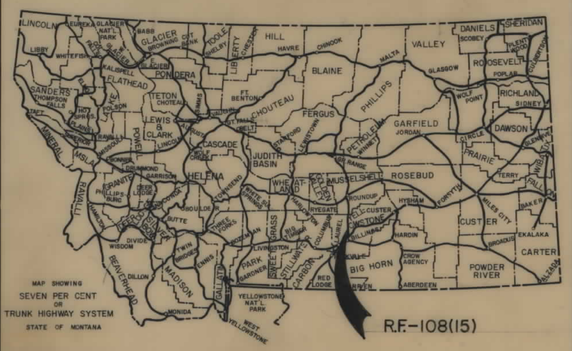
PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | R.F.-108(15) | 1108-15 | 1 | 14 |

BILLINGS-ROUNDUP




# STATE OF MONTANA

## DEPARTMENT OF HIGHWAYS

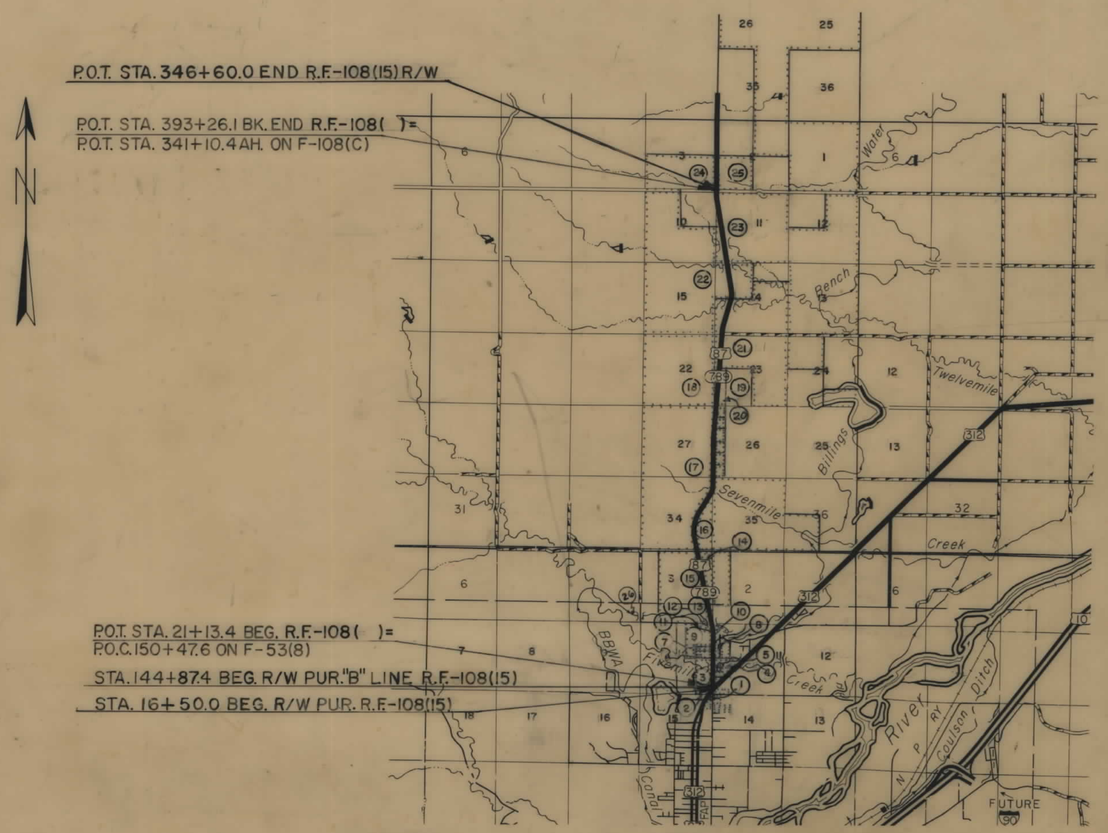
# RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. R.F.-108(15) R/W R.F.-108( ) CONST.

# BILLINGS-ROUNDUP

## 7.028 MILES

### CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT. OR RT.
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS — CUT — FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD=24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE — FOUND — UNFOUND
- SECTION CORNER
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES — CH. CH.
- BRIDGE
- RAILROADS




### INDEX

| PARCEL NO. | OWNERSHIPS | SHEET NO. |
|---|---|---|
| 1 | ALECK & MARGARET SCHNURR (C/D F.N. CRAVEN) | 2 |
| 2 | DELETED | 2 |
| | | |
| 3 & 3A | ADAM & HELEN DEGENHART | 2, 3 |
| 4 * | THE MIDLAND NAT'L. BANK OF BILLINGS | 2, 3 |
| 5 | DELETED | |
| 6 | ALBERT J. & BETTY L. DEGENHART | 3 |
| 7 | FRED L SHOCK 1/3 INT. ET. AL. | 3 |
| 8 | DELETED | |
| 9 | R.H. & D.A. SCHOCK | 3 |
| 10 | V.J. LANIER 7/9 INT., ET. AL. | |
| | C/O ROSS LANIER | 3 |
| 11 | CLARIBEL A. SCHOCK | 3, 5 |
| 26 | BILLINGS BENCH WATER ASSOCIATION | 3, 4 |
| 13 | CLARIBEL A. SCHOCK | 4 |
| 14 | M.F. DOVER (C/O J.H. SINDELAR) | 4, 5 |
| 15 | M.F. DOVER (C/O C.D. SINDELAR) | 4, 5 |
| 16 | JOE & PAUL URBAN | 5, 6, 7 |
| 17 | THE YELLOWSTONE MERCHANTS LOAN CO. | 5, 6, 7, 8, 9 |
| 18 | AL BEDOO SHRINE TEMPLE | 9, 10, 11 |
| 19 | C.J. & H.J. VAN OOSTEN | 9, 10 |
| 20 | SOPHIE M. RUSSELL | 9 |
| 21 | R.F. KEMBEL & C. KEMBEL | 10, 11, 12 |
| 22 | ANTON BALLEK & FRANK BALLEK | 11, 12, 13 |
| 23 | W.R. PETERS | 13, 14 |
| 24 | U.S.A. | 13, 14, 15 |
| 25 | RAYMOND DAVIS | 14, 15 |
| 12 | CLARIBEL A. SCHOCK | 4 |
| | | |
| | | |
| | | |
| | | |
| * | C/D SAVAGE BROS. | |

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 1-13- 1972

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY [signature]
ACTING ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL REGISTERED ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ENGINEER — DATE

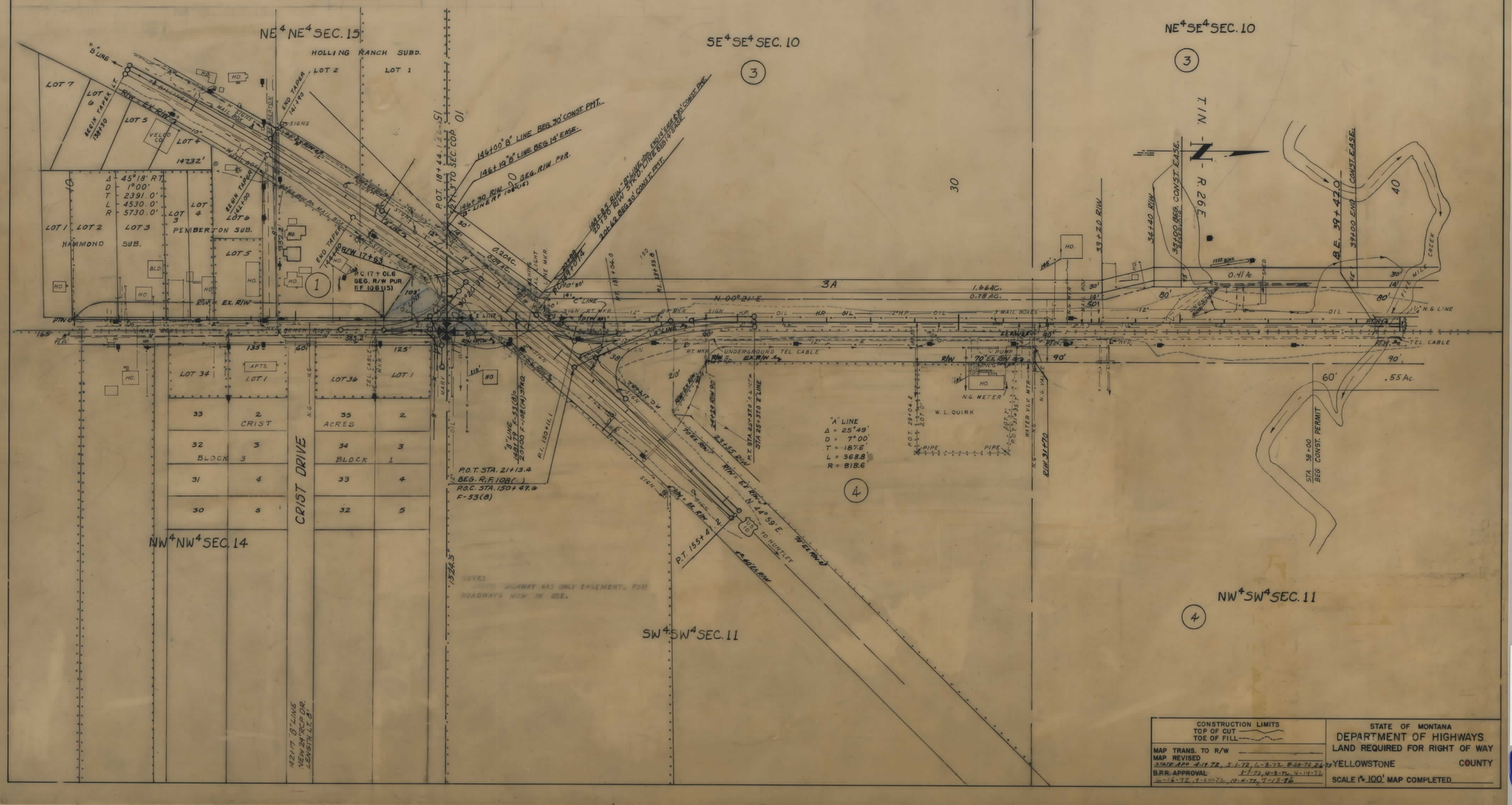
STATE APPROVAL: 4-19-72
8-28-72,
7-13-76
7-20-72
8-16-72
2-7-72

RF 108(15) SHT 1 OF 14

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | R.F.-108(15) | 1108-15 | 2 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | ALECK & M. SCHNURR (C/O F. CRAVEN) | 2347 MAIN ST., BILLINGS, MONTANA | 81,341 S.F. | 15,363 S.F. | 6,300 S.F. | 9,063 S.F. | 65,978 S.F. | | |
| 2 | DELETED | | | | | | | | |
| 3 & 3A | ADAM & HELEN DEGENHART | 843 PARKHILL DR., BILLINGS, MONTANA | SEE | SHEET | # | 3 | | | |
| 4* | THE MIDLAND NAT'L. BANK/BILLINGS | BILLINGS, MONTANA | " | " | " | " | | | |
| 5 | DELETED | | | | | | | | |
| * | C/O SAVAGE BROS. | | | | | | | | |




| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT | DEPARTMENT OF HIGHWAYS |
| TOE OF FILL | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | YELLOWSTONE COUNTY |
| MAP REVISED | |
| STATE APP. 4-19-72, 5-1-72, 6-8-72, 8-28-72, 2-6-73 | |
| B.P.R. APPROVAL 2-7-72, 4-3-72, 4-14-72, 6-16-72, 9-20-72, 10-4-72, 7-13-76 | SCALE 1" = 100' MAP COMPLETED |

RF 108(15) SHT 2 OF 14

| FED. ROAD DIST. NO. | STATE OF | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | MONTANA | | RF-108(15) | 1108-15 | 3 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA | CONST. EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 3 | ADAM & HELEN DEGENHART | 843 PARKHILL DR., BILLINGS, MONT. | 79.3 AC. | 4.7 AC. | 1.6 AC. | 3.1 AC. | 74.6AC. | -0- | | 0.41 AC. |
| 4 * | MIDLAND NAT'L. BANK OF BILLINGS | " " | 56.0AC. | 2.1AC. | 0.9AC. | 1.2AC. | 53.9AC. | | 0.55 AC. | |
| 6 | ALBERT J. & BETTY L. DEGENHART | BILLINGS, MONT. | 20.0AC. | 1.5AC. | 0.5AC. | 1.0AC. | 18.5AC. | | 0.03AC. | |
| 7 | FRED L. SCHOCK 1/3 INT. ET.AL. | " " " " " | 10.0AC. | 0.9AC. | 0.2AC. | 0.7AC. | 9.1AC. | | 0.2 AC. | |
| 8 | DELETED | | | | | | | | | |
| 9 | R.H. & D.A. SCHOCK & F.O. BURTON | RT.# 3 " " | 80.5AC. | 3.8AC. | 1.3AC. | 2.5AC. | 76.7AC. | | 1.91 AC. | |
| 10 | V.J.LANIER ET.AL. (C/O R.LANIER) | " " " " | 9.7AC. | 2.9AC. | 2.0AC. | 0.9AC. | | 6.8AC. | | |
| 11 | CLARIBEL A. SCHOCK | " " " " | 30,339S.F. | 30,339S.F. | -0- | 30,339S.F. | | | | |
| 26 | BILLINGS BENCH WATER ASSOC. | | SEE | SHEET | # | 4 | | | | |
| +3A | ADAM & HELEN DEGENHART | 843 PARKHILL DR. BILLINGS, MONT. | | | | | | | 1.86 AC. | 0.87 AC. |

* C/O SAVAGE BROS.

\+ TO BE ACQUIRED IN THE NAME OF THE CONTINENTAL PIPELINE CO.

| CONSTRUCTION LIMITS | |
|---|---|
| TOP OF CUT | |
| TOE OF FILL | |
| MAP TRANS. TO R/W | |
| MAP REVISED | |
| STATE: 3-17-72, 6-8-72, 2-6-73 | |
| B.P.R. APPROVAL | 2-7-72, 4-3-72, 6-16-72, 7-21-72, 8-16-72, 7-13-76 |

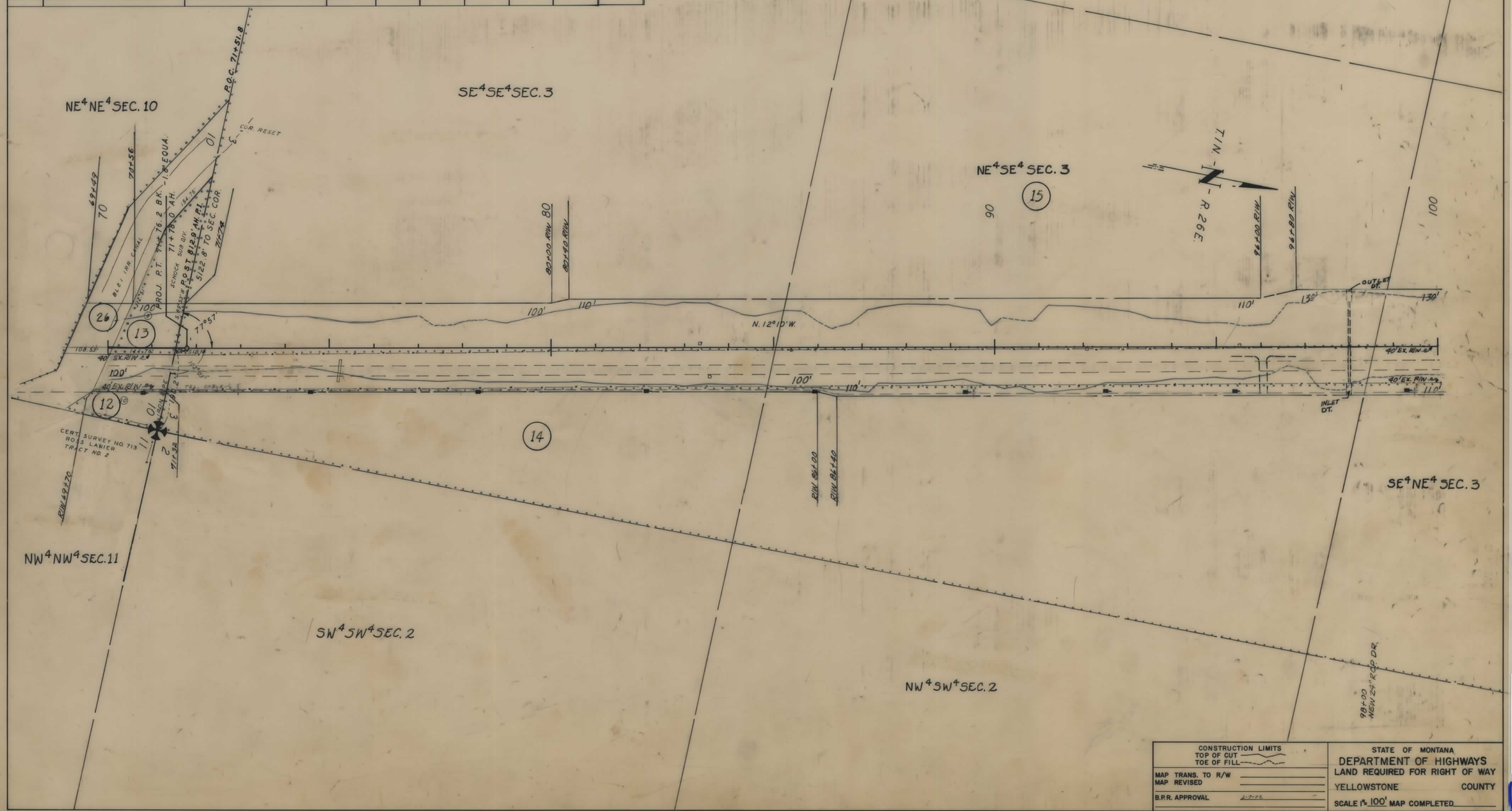
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY
SCALE 1"= 100' MAP COMPLETED

RF 108(15) SHT 3 OF 14

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | R.F.-108(15) | 1108-15 | 4 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 12 | " " " | RTE. #3, " " | 12,375 S.F. | 840 S.F. | -0- | 840 S.F. | | 11,535 S.F. | |
| 13 | CLARIBEL A. SCHOCK | " " " | 36,961 S.F. | 15,000 S.F. | -0- | 15,000 S.F. | 21,961 S.F. | | |
| 14 | MARY F. DOVER (C/O J. SINDELAR) | " " " | SEE | SHEET | # | 5 | | | |
| 15 | " " " (C/O C.D. SINDELAR) | " " " | " | " | " | 5 | | | |
| 26 | BILLINGS BENCH WATER ASSOC. | | | 0.5 AC. | 0.2 AC. | 0.3 AC. | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 2-7-72

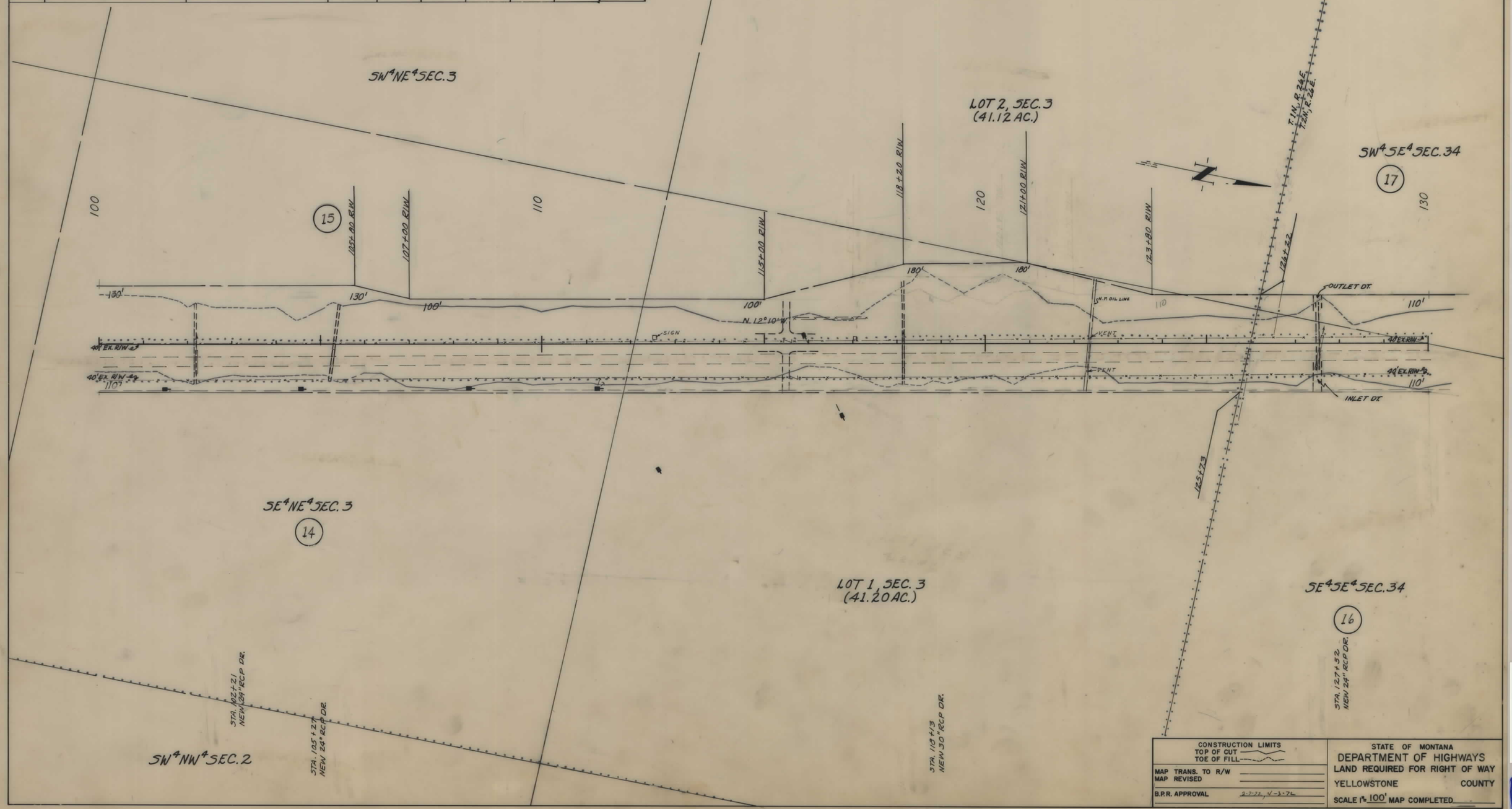
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY
SCALE 1" = 100' MAP COMPLETED

RF 108(15) SHT 4 OF 14

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | RF-108(15) | 1108-15 | 5 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 14 | M.F. DOVER (DECEASED) C/O J. SINDELAR | RTE. #3, BILLINGS, MONTANA | 80.0 AC. | 3.1 AC. | -0- | 3.1 AC. | | 76.9 AC. | |
| 15 | " " " C/O C. SINDELAR | " " " | 390.8 AC. | 14.8 AC. | -0- | 14.8 AC. | 376.0 AC. | | |
| 16 | JOE & PAUL URBAN | BOX 679, BILLINGS, MONTANA | SEE | SHEET | # | 6 | | | |
| 17 | THE YELLOWSTONE MERCHANTS LOAN CO. | C/O R.J. DEGENHART, BILLINGS, MONT. | " | " | " | 9 | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 2-7-72, 4-3-74

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY
SCALE 1" = 100' MAP COMPLETED

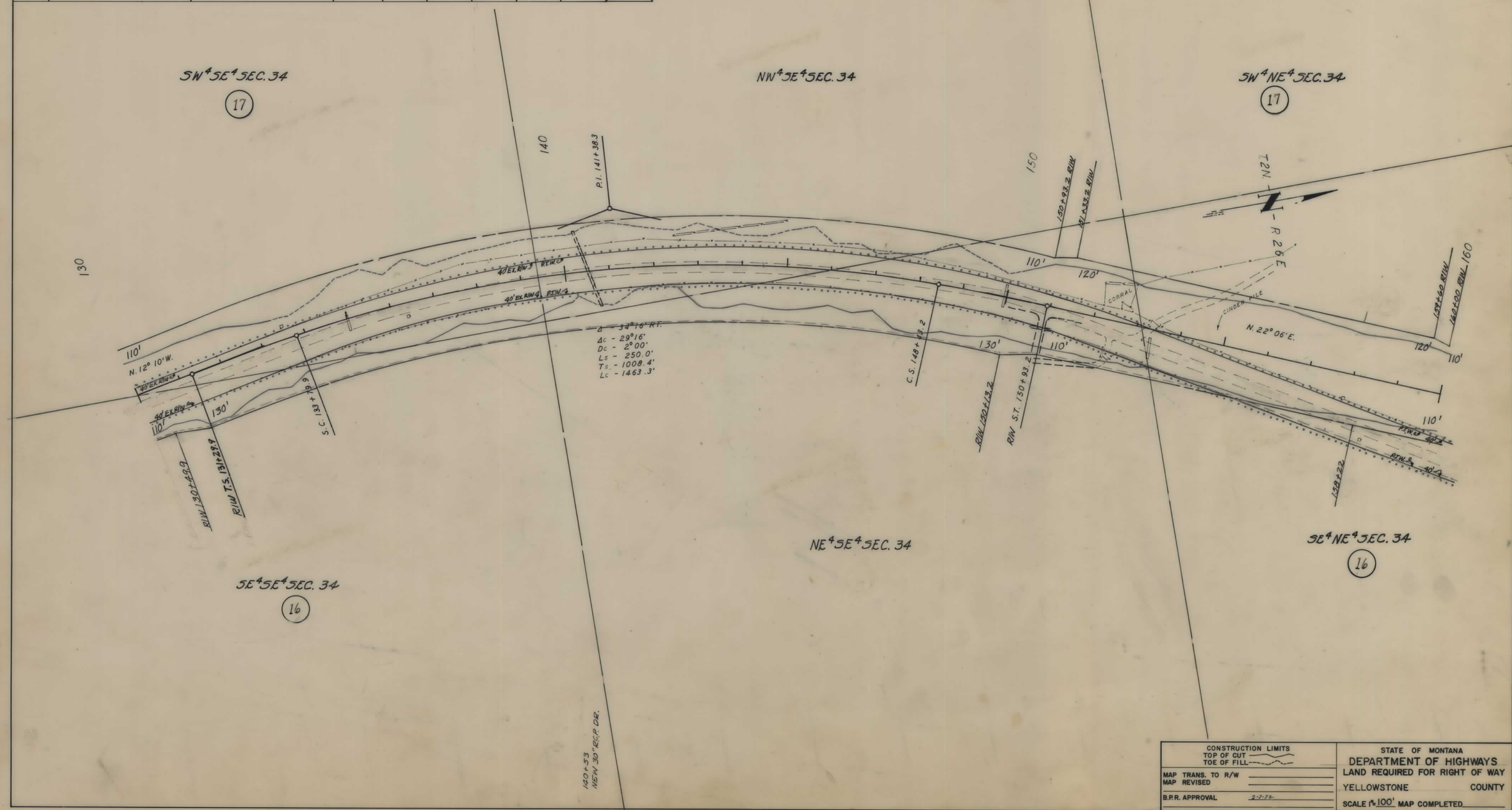
RF 108(15) SHT 5 OF 14

5

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | R.F.-108(15) | 1108-15 | 6 | 14 |

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 16 | JOE & PAUL URBAN | BOX 679, BILLINGS, MONTANA | 122.4 AC. | 4.4 AC. | -0- | 4.4 AC. | | 118.0 AC. | |
| 17 | THE YELLOWSTONE MERCHANTS LOAN | | | | | | | | |
| | ASSOCIATION | C/O R. DEGENHART, RTE. 3, BILLINGS, " | SEE | SHEET | # | 9 | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 2-7-72

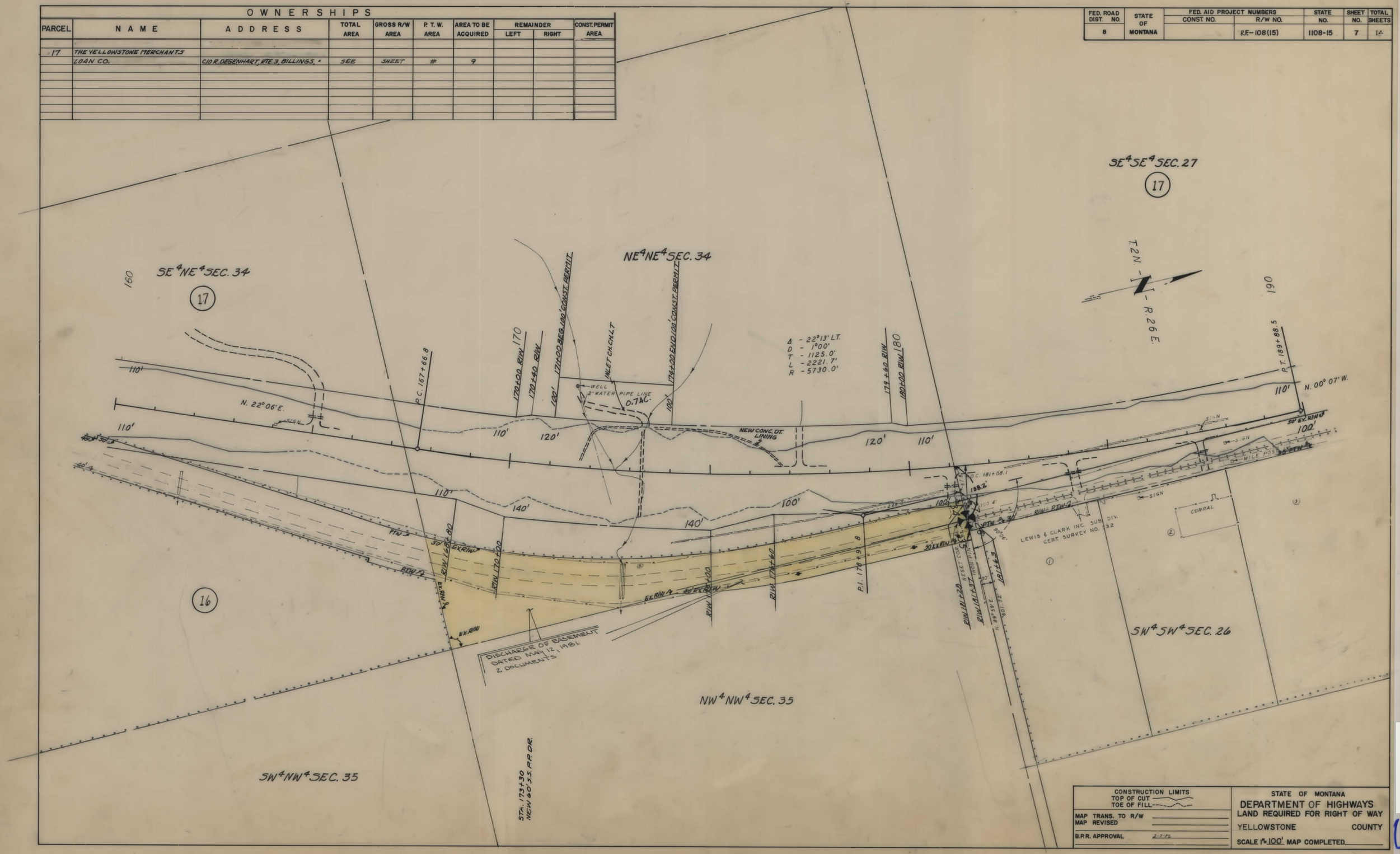
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY
SCALE 1" = 100' MAP COMPLETED

RF 108(15) SHT 6 OF 14

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | R.F.-108(15) | 1108-15 | 7 | 14 |

OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 17 | THE YELLOWSTONE MERCHANTS LOAN CO. | C/O R. DEGENHART, RTE. 3, BILLINGS, " | SEE | SHEET | # | 9 | | | |

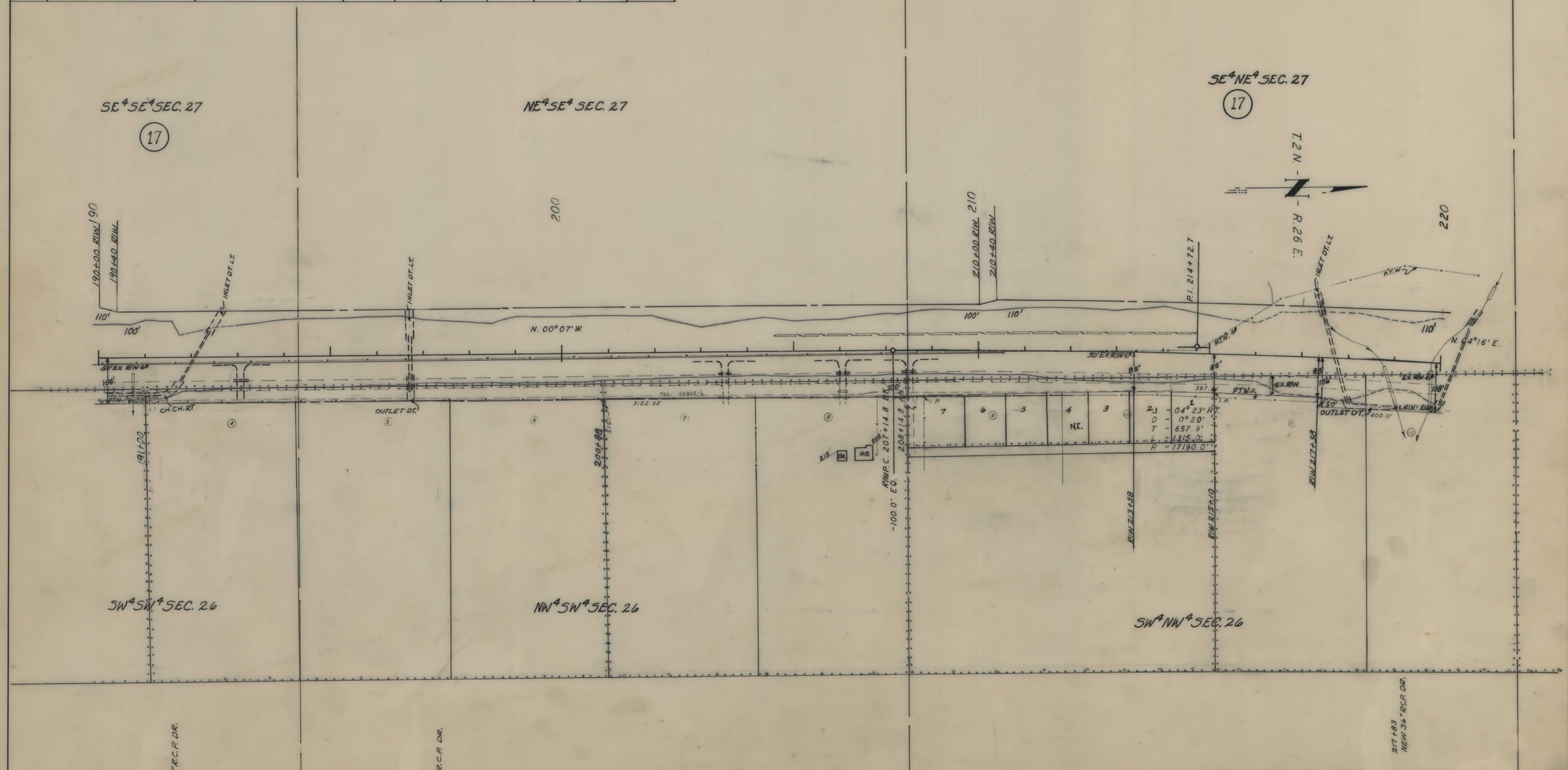



RF 108(15) SHT 7 OF 14

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | RF-108(15) | 1108-15 | 8 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 17 | THE YELLOWSTONE MERCHANTS LOAN CO. | C/O R. DEGENHART, RTE. 3, BILLINGS, | SEE | SHEET | # | 9 | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 2-2-72

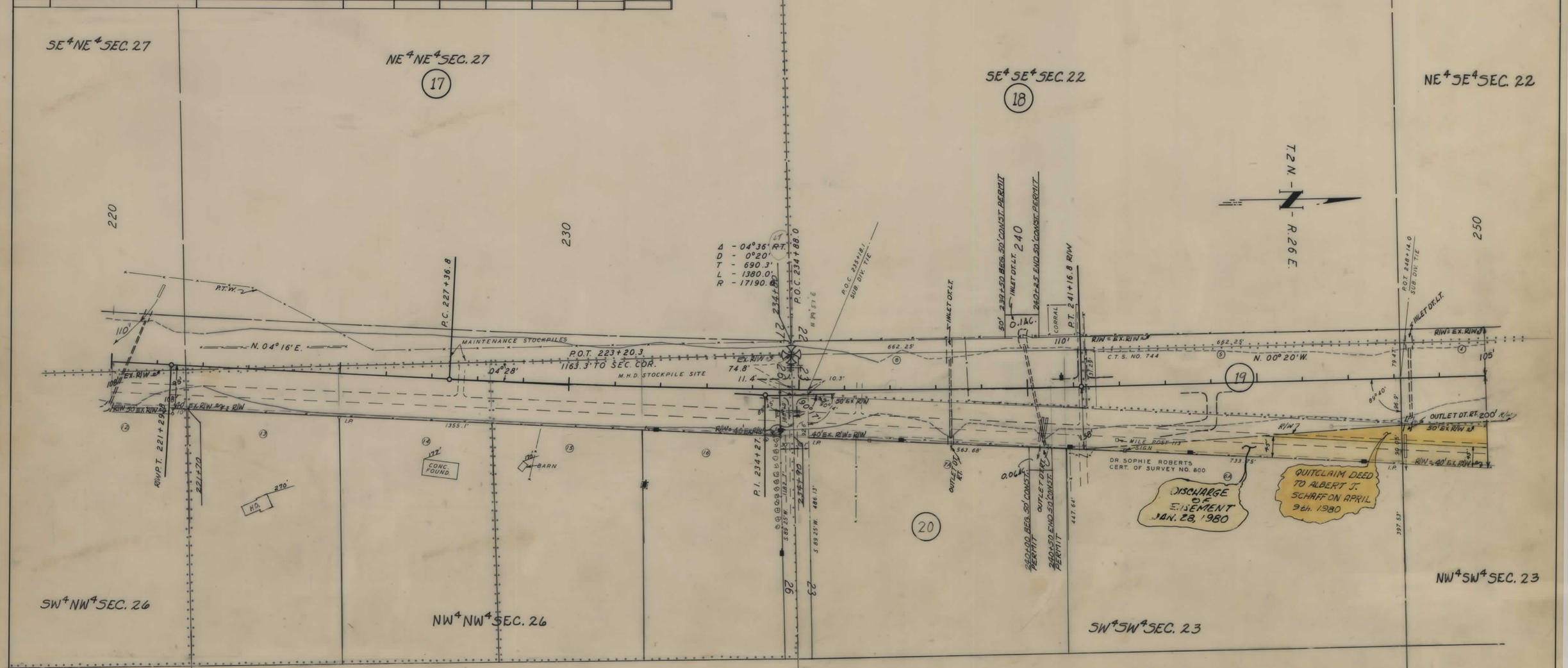
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY
SCALE 1" = 100' MAP COMPLETED

RF 108(15) SHT 8 OF 14

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | R.E.-108(15) | 1108-15 | 9 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 17 | THE YELLOWSTONE MERCHANTS LOAN | | | | | | | | |
| | CO. | (C/O R. DEGENHART) RTE. 3, BILLINGS | 1168.6 AC. | 37.7 AC. | 7.6 AC. | 30.1 AC. | 1128.1 AC. | 2.8 AC. | 0.7 AC. |
| 18 | ALBEDOO SHRINE TEMPLE | BOX 1664, BILLINGS, MONTANA | SEE | SHEET | # | 11 | | | |
| 19 | C.J. & H.J. VAN OOSTEN | 1735 FISK COURT, THOUSAND OAKS, | " | " | " | 10 | | | |
| | | CALIFORNIA | | | | | | | |
| 20 | SOPHIE M. RUSSELL | | | | | | | | 0.06 AC. |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 2-7-72

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY
SCALE 1" = 100' MAP COMPLETED

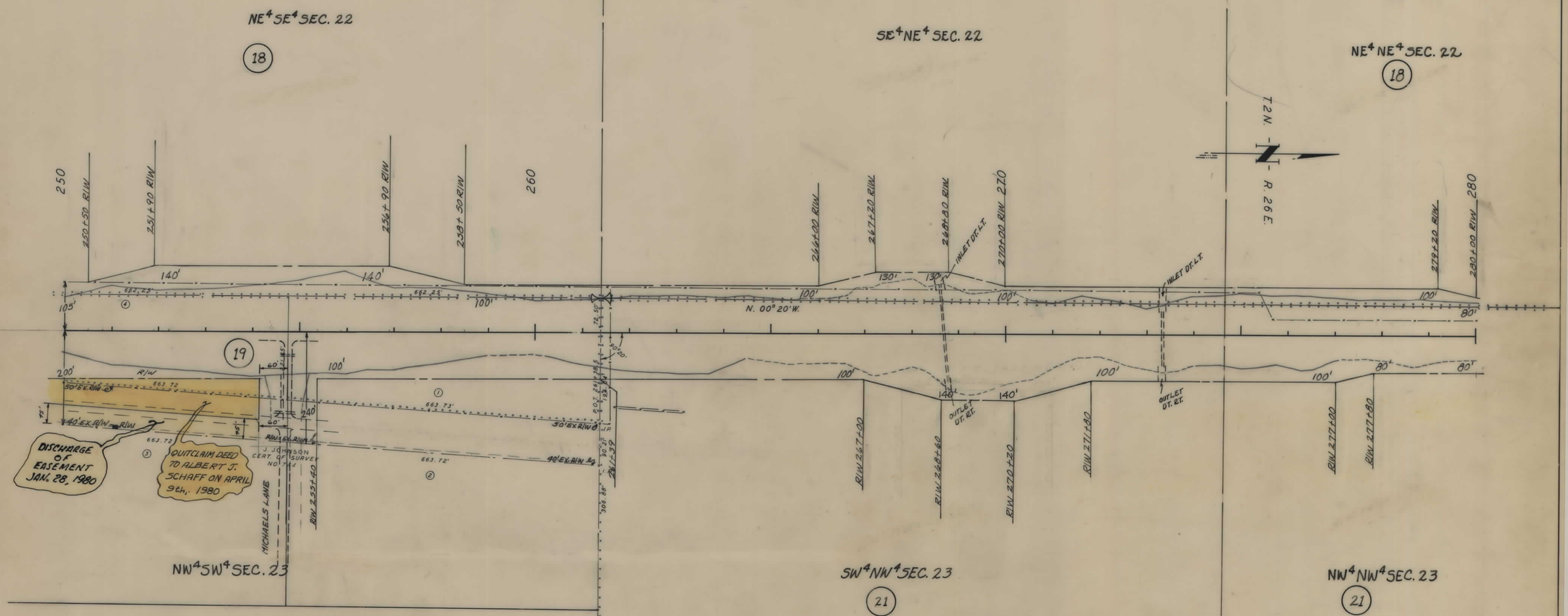
RF 108(15) SHT 9 OF 14

5

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | R.F.-108(15) | 1108-15 | 10 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 18 | AL BEDOO SHRINE TEMPLE | BOX 1664, BILLINGS, MONTANA | SEE | SHEET | # | 11 | | | |
| 19 | C.J. & H. VAN OOSTEN | 17.35 FISK COURT, THOUSAND OAKS, CALIFORNIA | 9.1 AC. | 8.1 AC. | -0- | 8.1 AC. | -0- | 1.0 AC. | |
| 21 | R.E. & C. KEMBEL | RTE. 2, BILLINGS, MONTANA | SEE | SHEET | # | 12 | | | |




| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT<br>TOE OF FILL | DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W<br>MAP REVISED | YELLOWSTONE COUNTY |
| B.P.R. APPROVAL 9-2-75, 4-2-72 | SCALE 1" = 100' MAP COMPLETED |

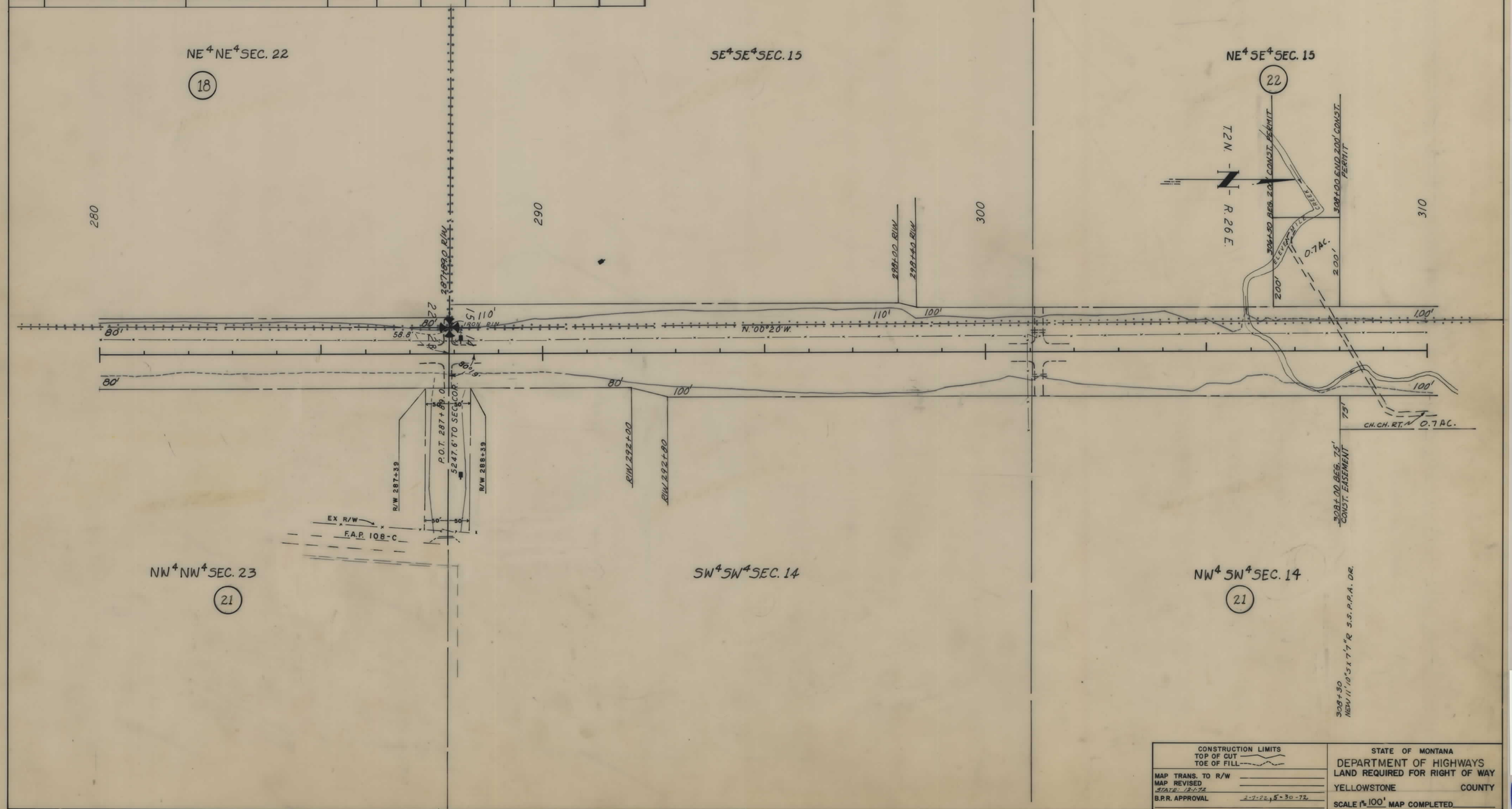
RF 108(15) SHT 10 OF 14

5

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | RF-108(15) | 1108-15 | 11 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 18 | AL BEDOO SHRINE TEMPLE | BOX 1664, BILLINGS, MONTANA | 641.6 AC. | 5.6 AC. | -0- | 5.6 AC. | 636.0 AC. | -0- | 0.1 AC. |
| 21 | R.E. & C. KEMBEL | RTE. 2, " " | SEE | SHEET | # | 12 | | | |
| 22 | A. & F. BALLEK | SHEPHERD, MONTANA | " | " | " | 13 | | | |



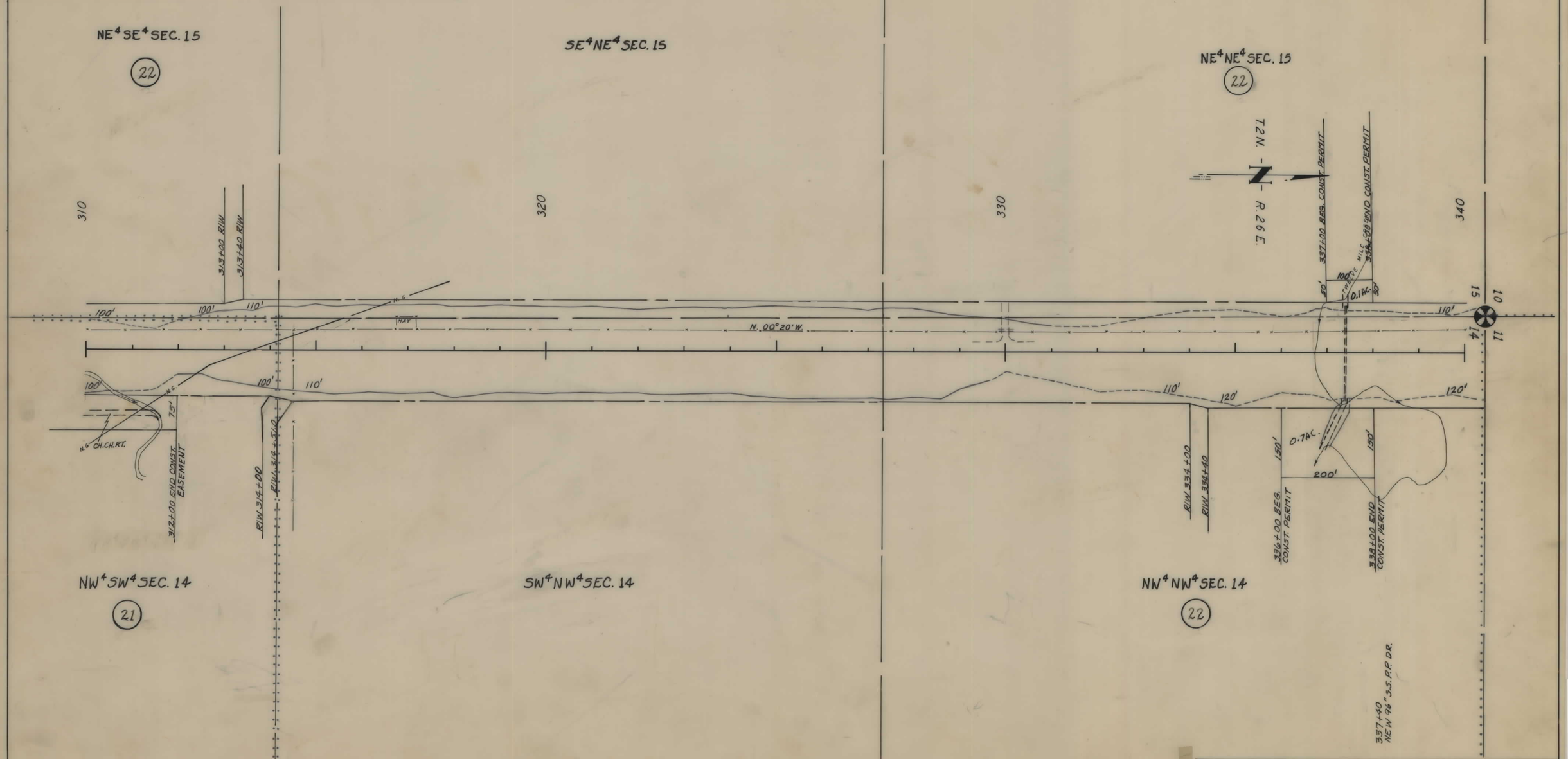

| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT / TOE OF FILL | DEPARTMENT OF HIGHWAYS |
| MAP TRANS. TO R/W | LAND REQUIRED FOR RIGHT OF WAY |
| MAP REVISED STATE 12-1-72 | YELLOWSTONE COUNTY |
| B.P.R. APPROVAL 2-7-72, 5-30-72 | SCALE 1"=100' MAP COMPLETED |

RF 108(15) SHT 11 OF 14

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| 8 | | | R.F.-108(15) | 1108-15 | 12 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT OR EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 21 | R. E. & C. KEMBEL | RTE. 2, BILLINGS, MONTANA | 872.0 AC. | 20.2 AC. | -0- | 20.2 AC. | | 851.8 AC | 0.7 AC. |
| 22 | A. & F. BALLEK | SHEPHERD, MONTANA | SEE | SHEET | # | 13 | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
STATE 12-1-72
B.P.R. APPROVAL 2-7-72, 4-6-72, 5-30-72

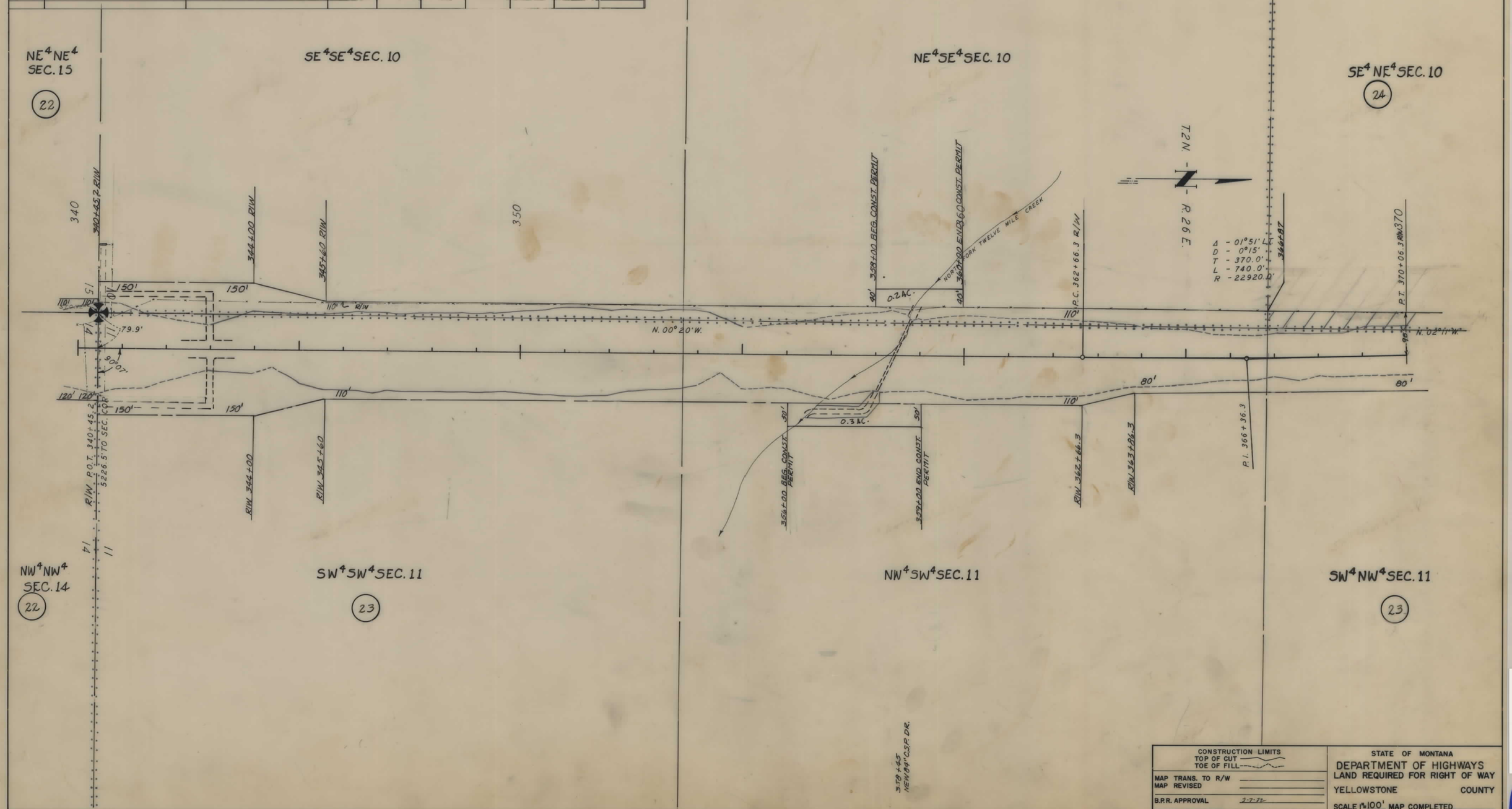
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY
SCALE 1" = 100' MAP COMPLETED

RF 108(15) SHT 12 OF 14

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | R.F.-108(15) | 1108-15 | 13 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 22 | A. & F. BALLEK | SHEPHERD, MONTANA | 1280.0AC. | 18.2AC. | -0- | 18.2AC. | 1113.1AC. | 148.7AC. | 1.7AC. |
| 23 | W. R. PETERS | HUNTLEY, MONTANA | SEE | SHEET | # | 14 | | | |
| 24 | U.S.A. | WASHINGTON, D.C. | " | " | " | " | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 2-7-72

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY

YELLOWSTONE COUNTY

SCALE 1"=100' MAP COMPLETED

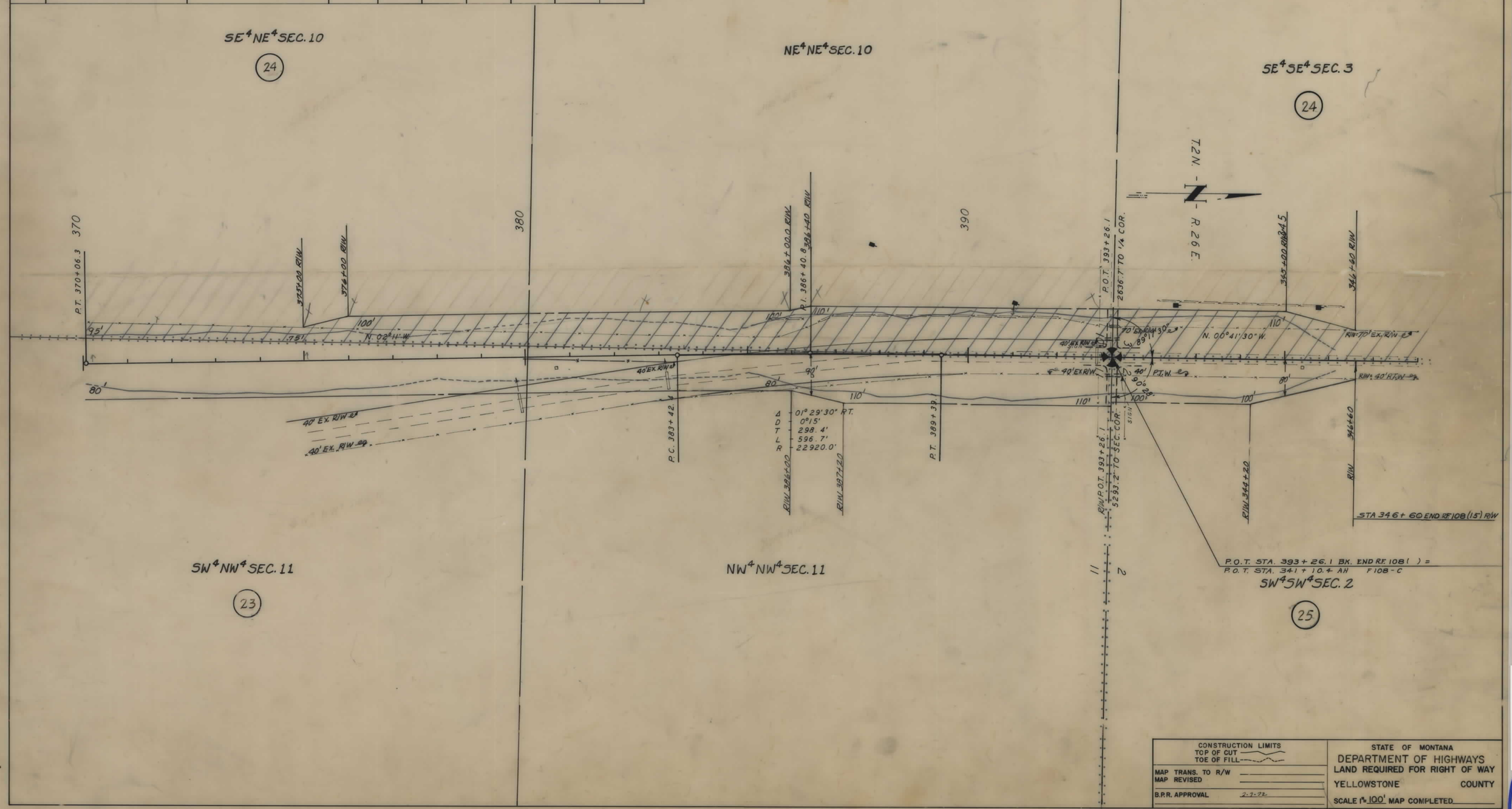
RF 108(15) SHT 13 OF 14

5

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | R.F.-108(15) | 1108-15 | 14 | 14 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 23 | W.R. PETERS | HUNTLEY, MONTANA | 2000.0 AC. | 18.4 AC. | 1.7 AC. | 16.7 AC. | -0- | 1981.6 AC. | 0.3 AC. |
| 24 | U.S.A. | WASHINGTON, D.C. | | 5.5 AC. | 1.4 AC. | 4.1 AC. | | | |
| 25 | RAYMOND DAVIS | SHEPHERD, MONTANA | | 1.1 AC. | 0.5 AC. | 0.6 AC. | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 2-2-72

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
YELLOWSTONE COUNTY
SCALE 1" = 100' MAP COMPLETED

RF 108(15) SHT 14 OF 14