

PLANS

NOT

TO

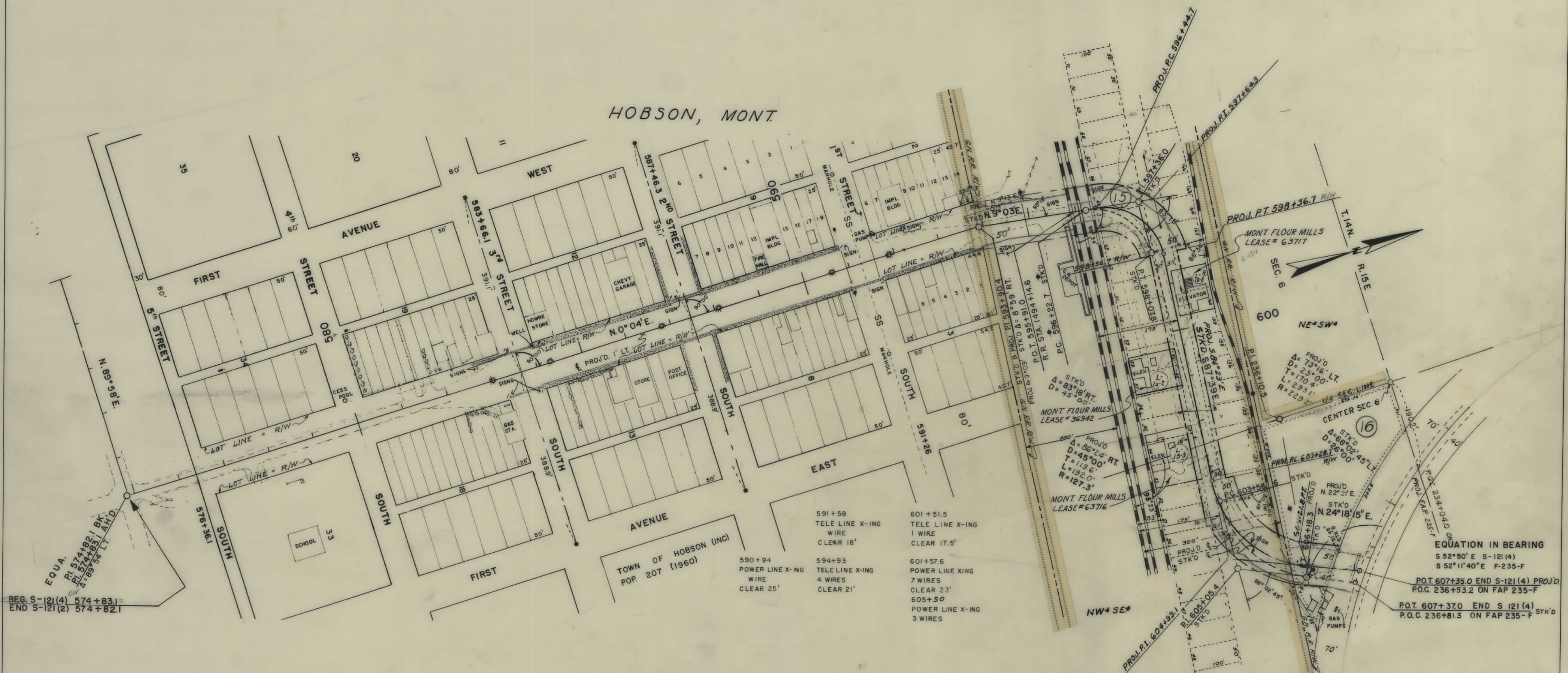
SCALE



| OWNERSHIPS |                     |                 |              |          |                 |          |
|------------|---------------------|-----------------|--------------|----------|-----------------|----------|
| PARCEL     | NAME                | ADDRESS         | TOTAL AREA   | TAKING   | LT-REMAINDER-RT |          |
| 15         | G.N. RAILWAY        |                 |              | 2.23 AC. |                 |          |
| 16         | ARTHUR W. ADAMS     | HOBSON, MONTANA | 1.81 AC.     | 0.20     | 1.54 AC.        | 0.07 AC. |
| L-15-1     | MONTANA FLOUR MILLS |                 | 7500 SQ. FT. | 2000     | 7300            |          |
| L-15-2     | "                   |                 | 8000 SQ. FT. | 800      | 7200            |          |
| L-15-3     | "                   |                 | 11,700       | 1170     | 10,530          |          |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.   |           |           |              |
| 8                   | MONT. |                          | S 121 (1) | 3121-01   | 1         | 1            |

UTICA - HOBSON



|                     |  |                                |  |
|---------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS |  | STATE OF MONTANA               |  |
| TOP OF CUT          |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL         |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W   |  | JUDITH BASIN COUNTY            |  |
| MAP REVISED         |  |                                |  |