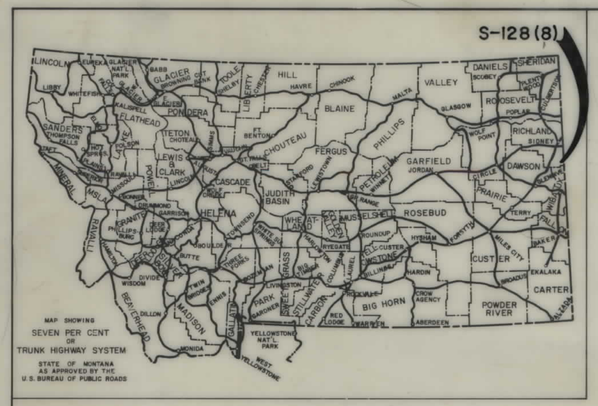
PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| 8 | | | S-128 (8) | 3128-8 | 1 | 10 |

WIBAUX- NORTH




STATE OF MONTANA

STATE HIGHWAY COMMISSION

# RIGHT OF WAY PLAN OF

# FEDERAL AID PROJECT NO. S-128(8) R/W S-128( ) CONST.

# WIBAUX-NORTH

## 9.157 MILES

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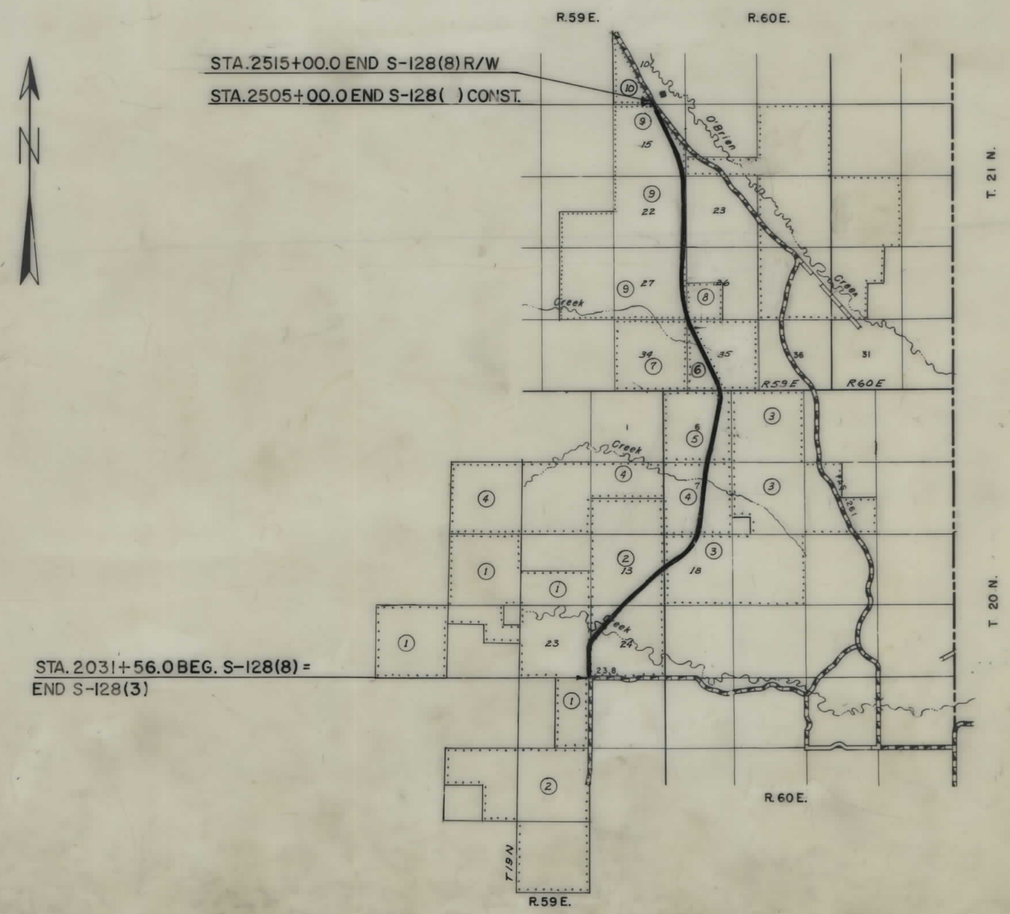
## CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS — CUT — FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER — FOUND — UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES — CH. CH.
BRIDGE
RAILROADS




STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

April 20 1970

Lewis M. Chittim
STATE HIGHWAY ENGINEER

STATE OF MONTANA REGISTERED No. 1745 LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED:

DIVISION ENGINEER — DATE

STATE APPR. 7-28-70, 7-10-70
7-31-70, 10-14-70

S-128 (9)

## OWNERSHIPS

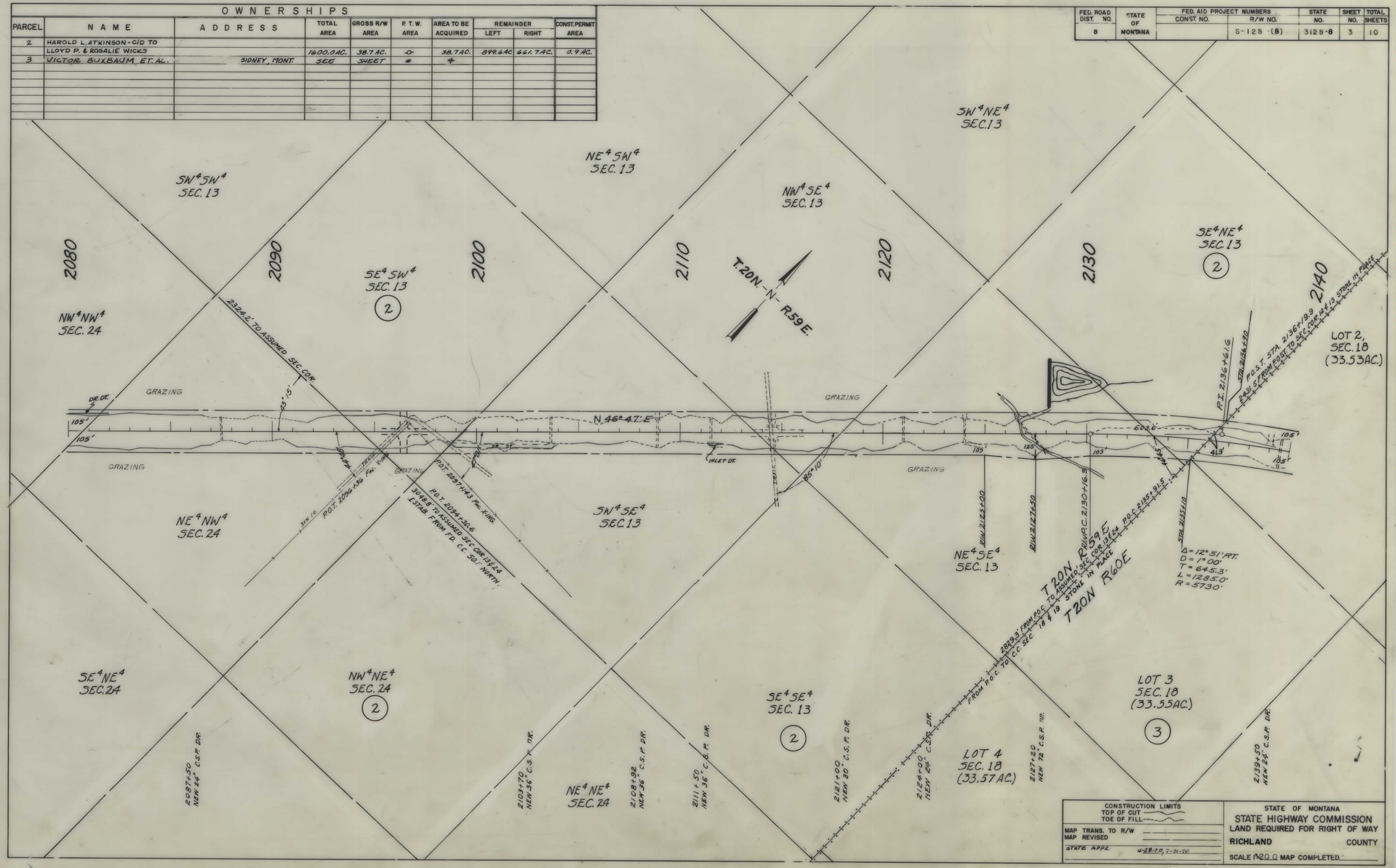
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | DEAN E. & CLAUDINE L. YOUNGQUIST- | | | | | | | | |
| | C/D TO RAY E. & LOIS C. SULT | 5KAAR RTE., SIDNEY, MONTANA | 2738.5AC. | 12.3AC. | -0- | 12.3AC. | 2726.2AC. | | |
| 2 | HAROLD L. ATKINSON- C/D TO | | | | | | | | |
| | LLOYD P. & ROSALIE WICKS | | SEE | SHEET | # | 3 | | | |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | S-128 (8) | 3128-8 | 2 | 10 |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | S-128-(8) | 3128-8 | 3 | 10 |

## OWNERSHIPS

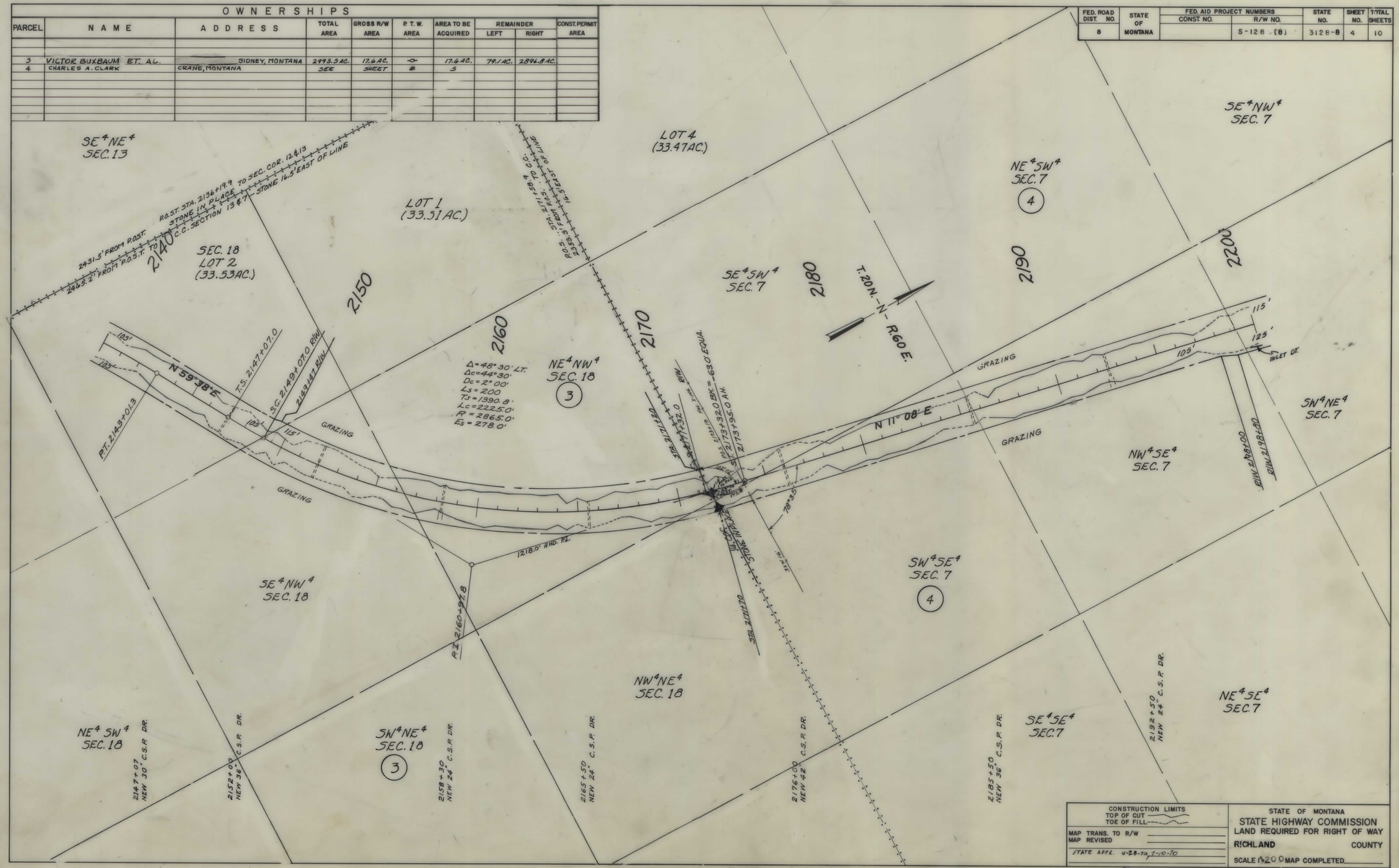
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 2 | HAROLD L. ATKINSON - C/D TO | | | | | | | | |
| | LLOYD P. & ROSALIE WICKS | | 1600.0 AC. | 38.7 AC. | -0- | 38.7 AC. | 899.6 AC | 661.7 AC. | 0.9 AC. |
| 3 | VICTOR BUXBAUM ET. AL. | SIDNEY, MONT. | SEE | SHEET | # | 4 | | | |



| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | S-128 (8) | 3128-8 | 4 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 3 | VICTOR BUXBAUM ET. AL. | SIDNEY, MONTANA | 2993.3 AC. | 17.6 AC. | -0- | 17.6 AC. | 79.1 AC. | 2896.8 AC. | |
| 4 | CHARLES A. CLARK | CRANE, MONTANA | SEE | SHEET | # | 3 | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

STATE APPR. 4-28-70, 7-10-70

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

RICHLAND COUNTY

SCALE 1"=200' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | S-128-(8) | 3128-8 | 5 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 4 | CHARLES A. CLARK | CRANE, MONTANA | 2214.5 AC. | 28.9 AC. | -0- | 28.9 AC. | 1938.7 AC. | 246.9 AC. | |
| 5 | N. J. HASTETTER AS GUARDIAN | | | | | | | | |
| | & TRUSTEE FOR THOMAS & JUDY | | | | | | | | |
| | HASTETTER, MINORS | CIRCLE, MONTANA | SEE | SHEET | # | 6 | | | |

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

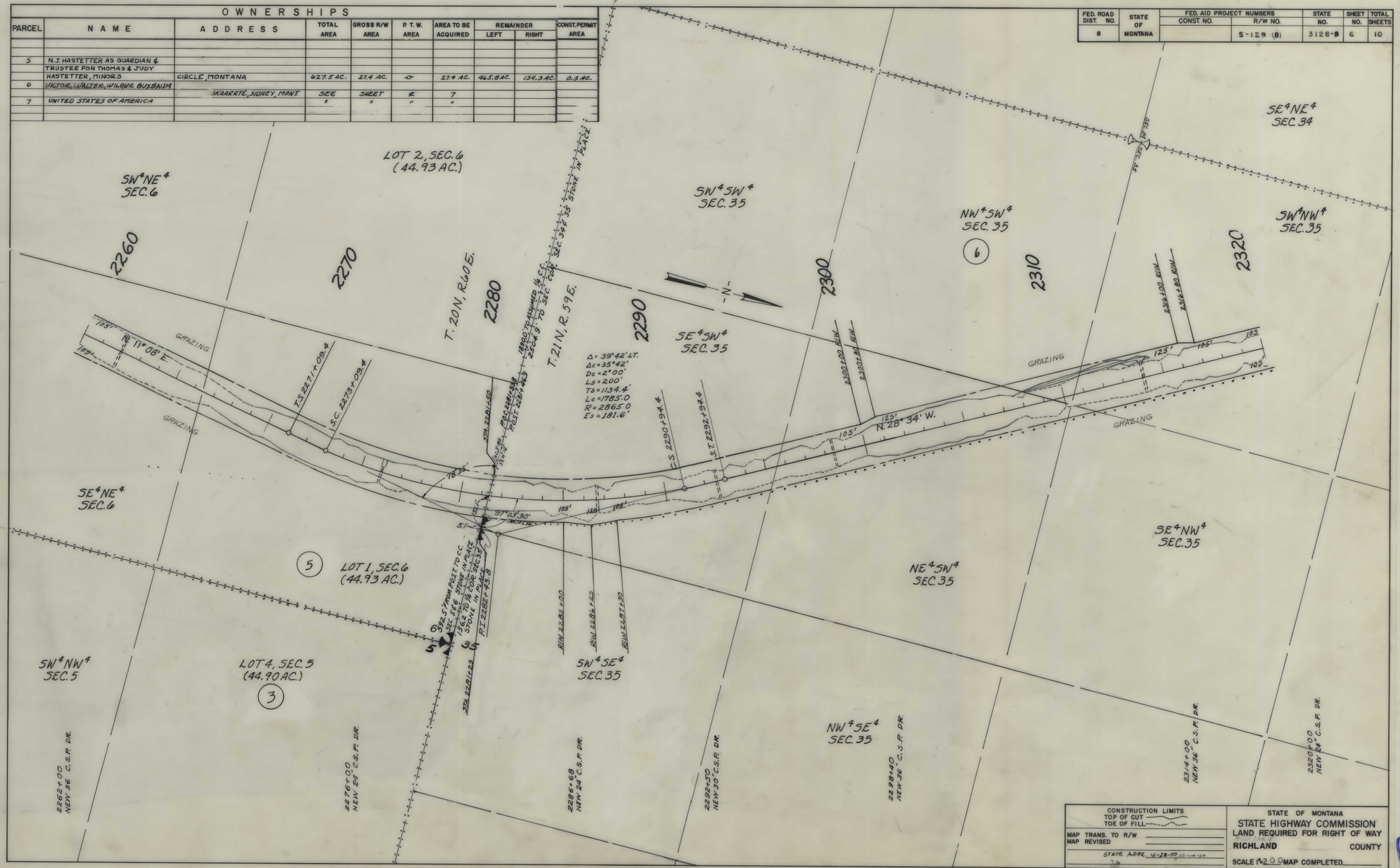
STATE APPR. 4-28-70 7-31-70

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 200' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | S-128 (8) | 3128-8 | 6 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 5 | N. J. HASTETTER AS GUARDIAN & TRUSTEE FOR THOMAS & JUDY HASTETTER, MINORS | CIRCLE, MONTANA | 627.5 AC. | 27.4 AC. | -0- | 27.4 AC. | 465.8 AC. | 134.3 AC. | 0.5 AC. |
| 6 | VICTOR, WALTER, WILBUR BUXBAUM | SKAARTE, SIDNEY, MONT. | SEE | SHEET | # | 7 | | | |
| 7 | UNITED STATES OF AMERICA | | " | " | " | " | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

STATE APPR. 4-28-70, 10-14-70

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1"=200' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | S-128 (8) | 3128-8 | 7 | 10 |

## OWNERSHIPS

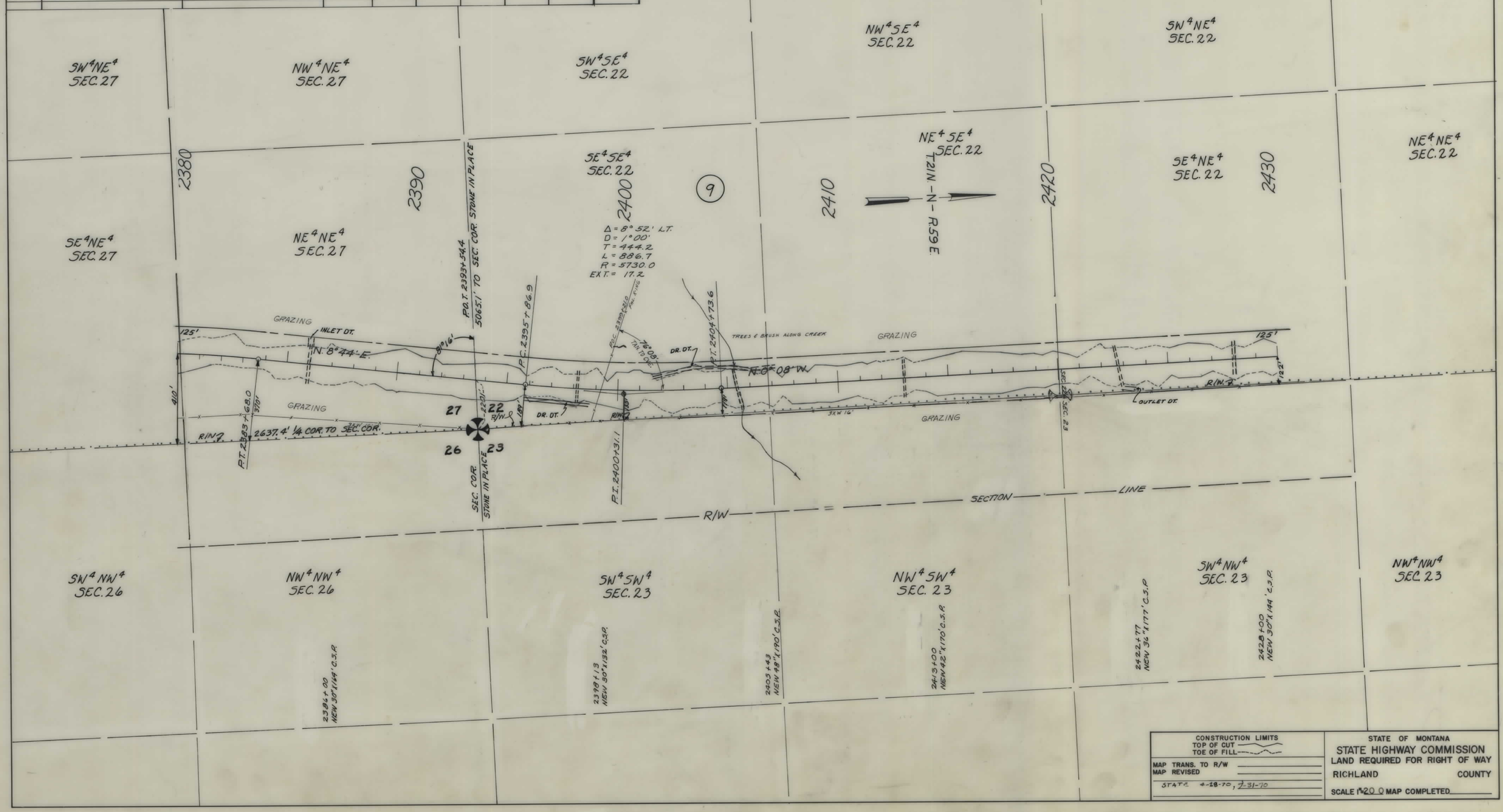
| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 6 | VICTOR, WALTER, WILBUR BUXBAUM | 3KAAR RTE., SIDNEY, MONTANA | 169.5 AC. | 28.4 AC. | -0- | 28.4 AC. | 141.1 AC. | | |
| 7 | U. S. A. (B. L. M.) | | | 0.5 AC. | -0- | 0.5 AC. | | | |
| 8 | WILLIAM G. HENNEN | 503 8TH. AVE. NE., SIDNEY, MONTANA | 160.0 AC. | 0.4 AC. | -0- | 0.4 AC. | | 159.6 AC. | |
| 9 | WILLIAM I. & ELEANOR R. ALBERT | | | | | | | | |
| | CID TO N.J. & ERICA HASTETTER | | SEE | SHEET | # | 10 | | | |

| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT / TOE OF FILL | STATE HIGHWAY COMMISSION |
| MAP TRANS. TO R/W | LAND REQUIRED FOR RIGHT OF WAY |
| MAP REVISED | RICHLAND COUNTY |
| STATE APPR. 4-28-70, 10-14-70 | SCALE 1" = 200' MAP COMPLETED |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | S-128 (8) | 3128-8 | 8 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 9 | WILLIAM I. & ELEANOR R. ALBERT | | | | | | | | |
| | CID TO N.J. & ERICA HASTETTER | | SEE | SHEET | # | 10 | | | |
| 11 | VICTOR BUXBAUM ET. AL. | SIDNEY, MONTANA | " FENCING | ONLY " | | | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

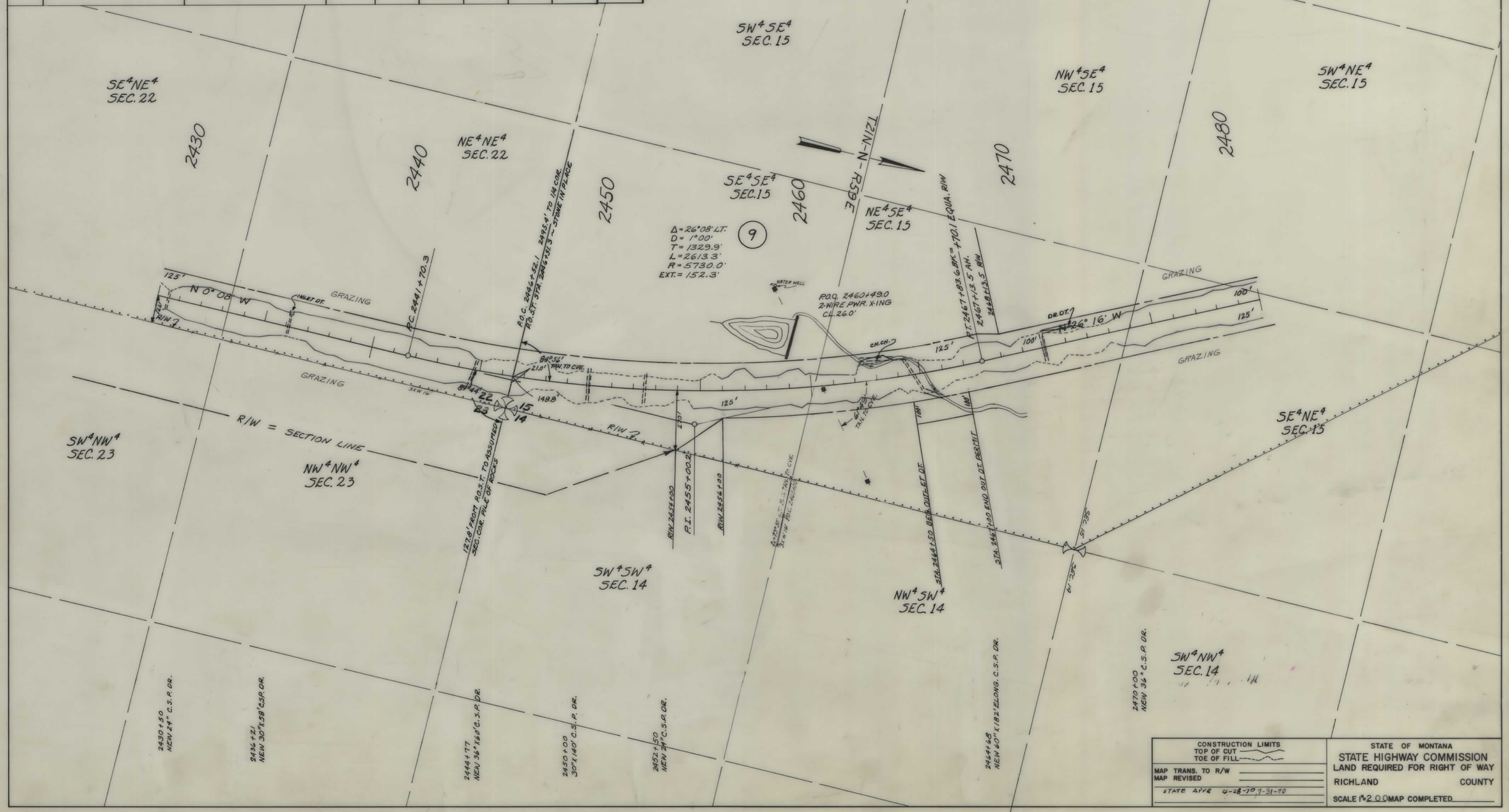
STATE 4-28-70, 7-31-70

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1"=200' MAP COMPLETED

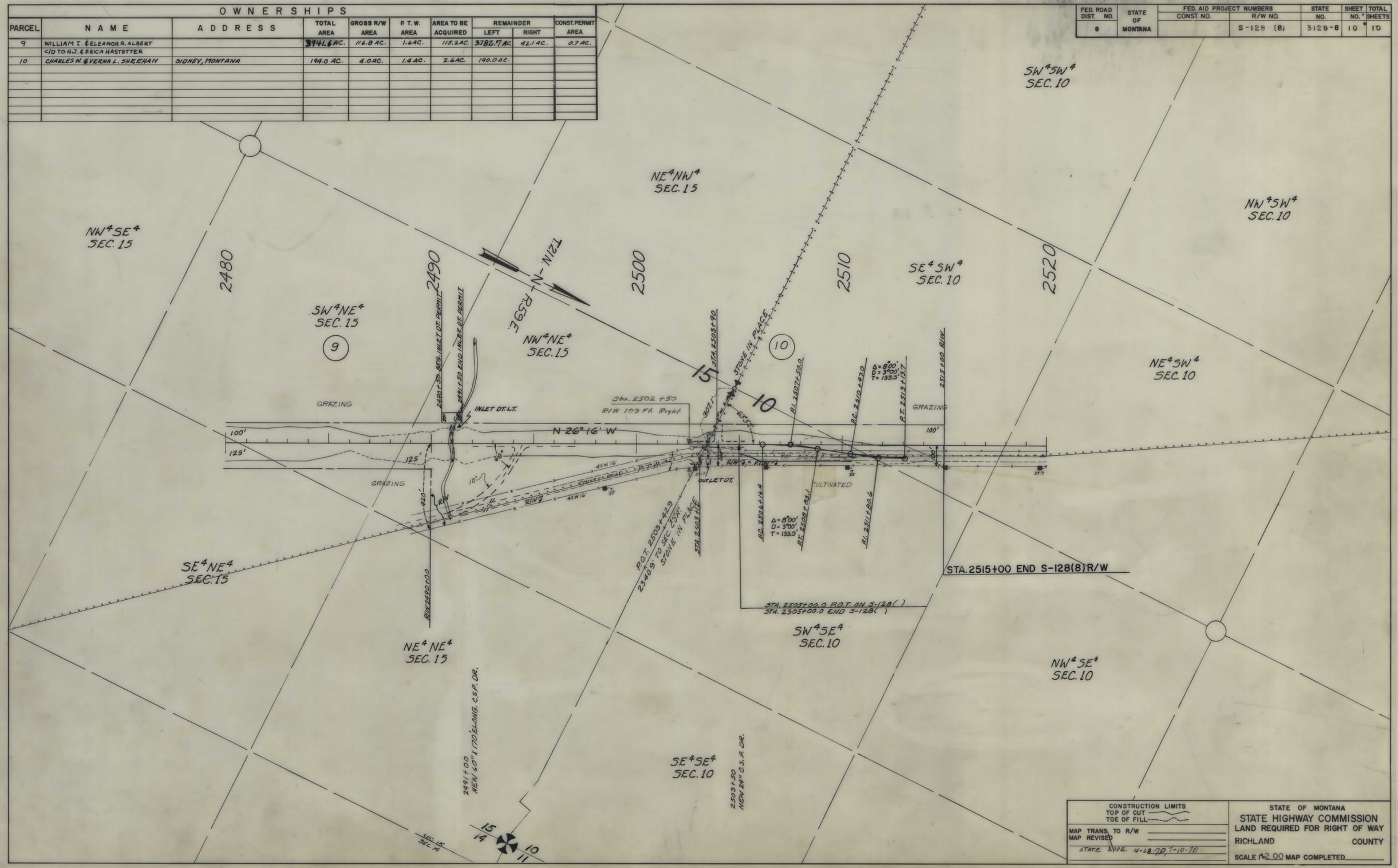
| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | S-128 (8) | 3128-8 | 9 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 9 | WILLIAM I. & ELEANOR R. ALBERT | | | | | | | | |
| | C/O TO N.J. & ERICA HASTETTER | | SEE | SHEET | # | 10 | | | |
| 11 | VICTOR BURGAUM ET. AL. | | SEE | SHEET | II | 8 | | | |



| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | S-128 (8) | 3128-8 | 10 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 9 | WILLIAM T. & ELEANOR R. ALBERT | | 3941.6 AC. | 116.8 AC. | 1.6 AC. | 115.2 AC. | 3782.7 AC. | 42.1 AC. | 0.7 AC. |
| | C/D TO N.J. & ERICA HASTETTER | | | | | | | | |
| 10 | CHARLES W. & VERNA L. SHEEHAN | SIDNEY, MONTANA | 194.0 AC. | 4.0 AC. | 1.4 AC. | 2.6 AC. | 190.0 AC. | | |