

PLANS
NOT
TO
SCALE

PETROLEUM COUNTY
T.12N R.25E

MUSSELSHELL COUNTY
T.11N R.25E

ALL SEC. 5
FEDERAL LAND BANK
SPOKANE, WASH.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	138A		1	8

STA. 74+86.8 END F.A.P. 28 (REQ.)
STA. 74+86.8 BEG. F.A.P. 138A

N.W. 4
F.W. WIGGINS EST.
c/o ORLO M. WIGGINS
BILLINGS, MONT.

SW 4
G. ZIMMERMAN
c/o EMIL ZIMMERMAN
ROUNDUP, MONT.

STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

MUSSELSHELL COUNTY

SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY TOP DATE 2-11-32

DESCRIPTIONS CHECKED BY _____ DATE _____

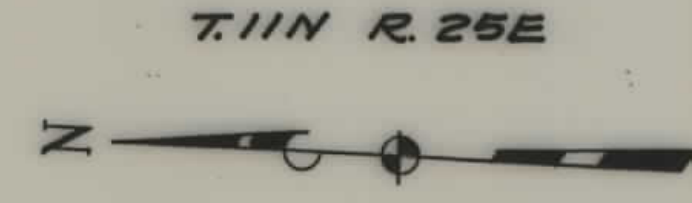
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

R/W Inked & Checked on plans 5/13/32.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	138A		2	8

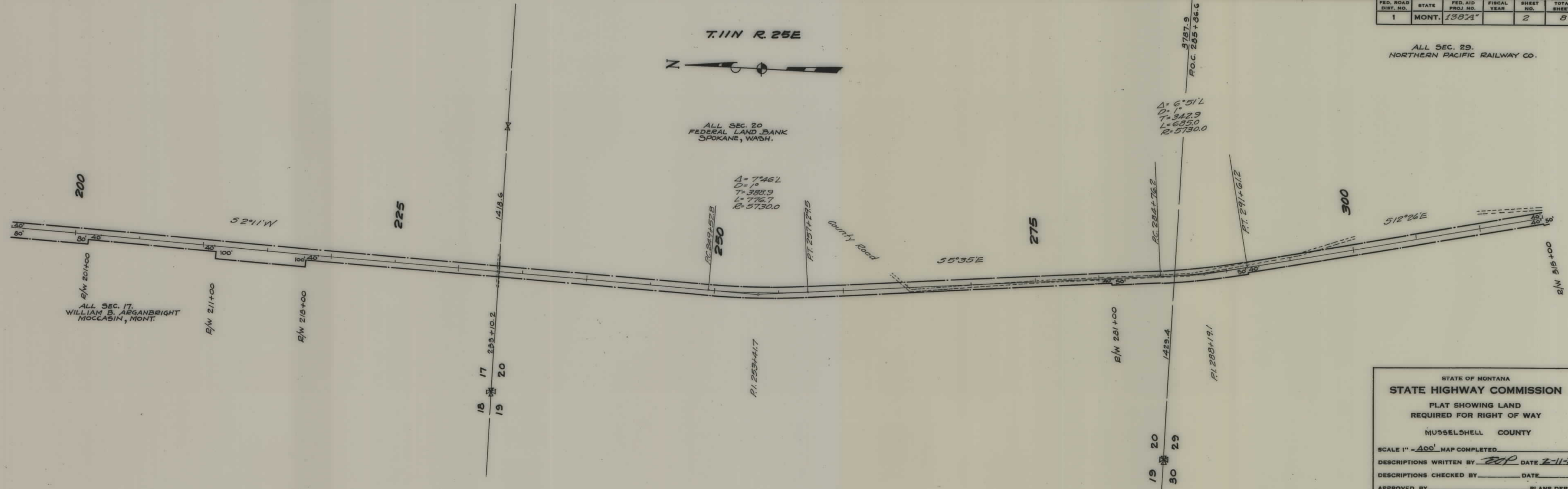
ALL SEC. 29.
NORTHERN PACIFIC RAILWAY CO.



ALL SEC. 20
FEDERAL LAND BANK
SPOKANE, WASH.

$\Delta = 7^{\circ}46'2$
 $D = 1^{\circ}$
 $T = 388.9$
 $L = 776.7$
 $R = 5730.0$

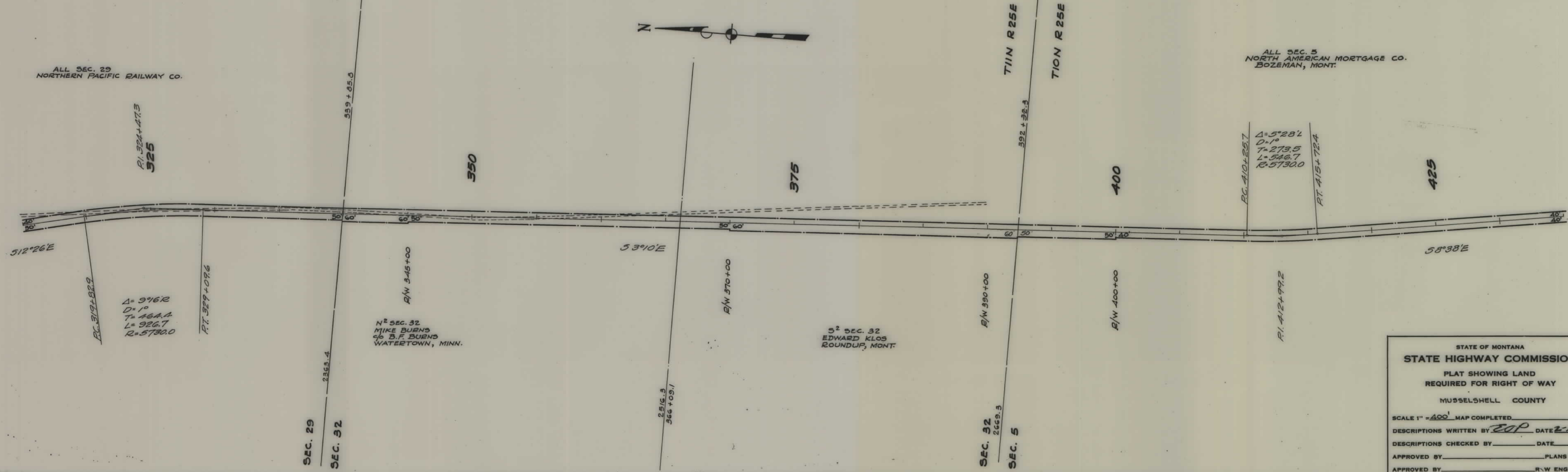
$\Delta = 6^{\circ}51'2$
 $D = 1^{\circ}$
 $T = 342.9$
 $L = 685.0$
 $R = 5730.0$



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MUSSELSHELL COUNTY

SCALE 1" = 400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY EDP DATE 2-11-32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER

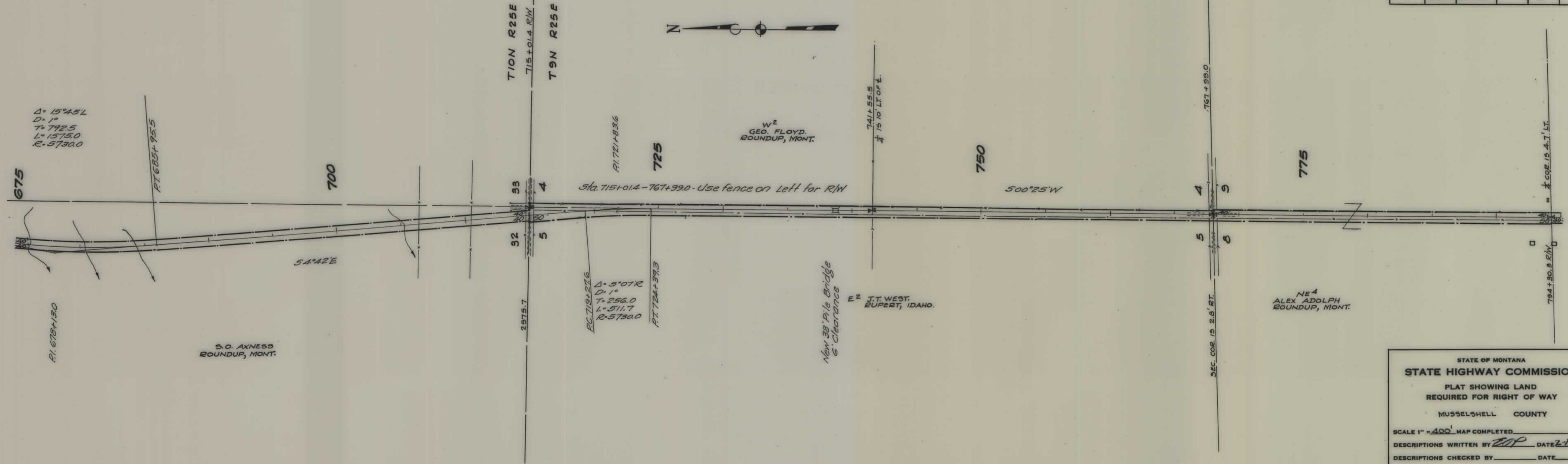
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	138-A		3	8



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MUSSELSHELL COUNTY

SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY EOP DATE 2-11-32
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	138A		6	8



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 MUSSELSHELL COUNTY

SCALE 1" = 400' MAP COMPLETED
 DESCRIPTIONS WRITTEN BY EOP DATE 2-13-32
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R.W. ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	138A		7	8



STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

MUSSELSHELL COUNTY

SCALE 1" = 400' MAP COMPLETED

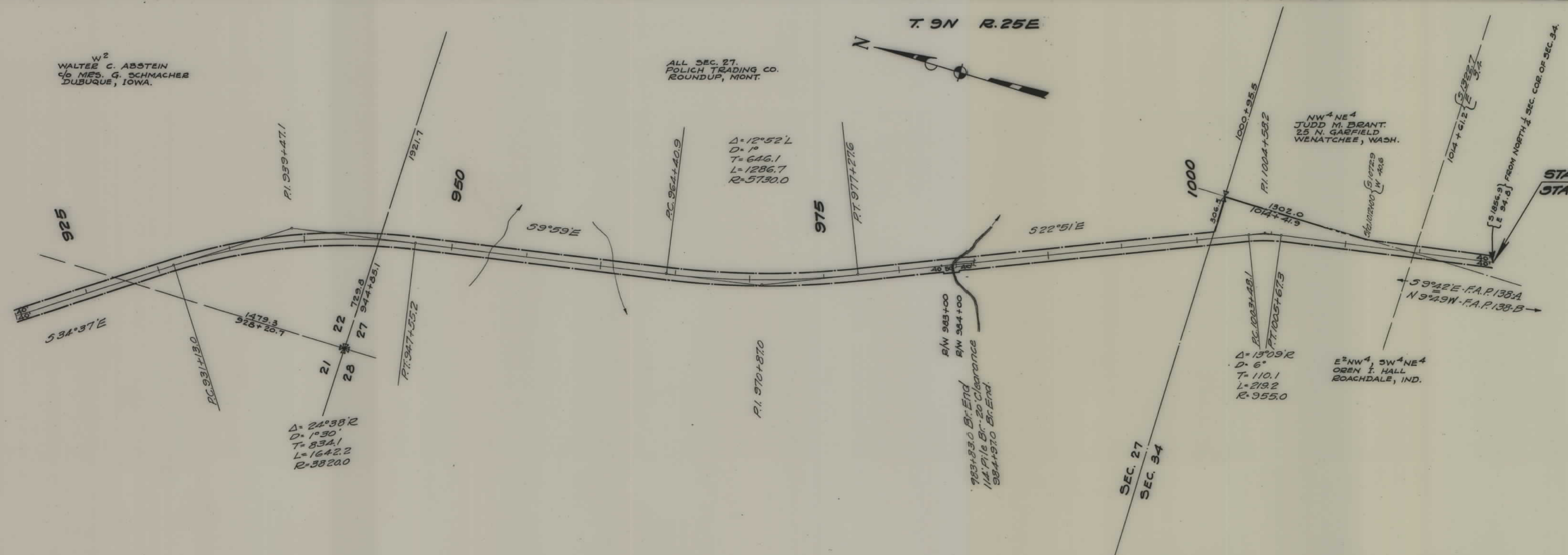
DESCRIPTIONS WRITTEN BY EAP DATE 2-13-32

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	138-A		8	8



STA. 1020+03.0 END F.A.P. 138 A
STA. 170+00.0 END F.A.P. 138 B

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MUSSELSHELL COUNTY

SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY EDP DATE 2-15-31
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R.W. ENGINEER