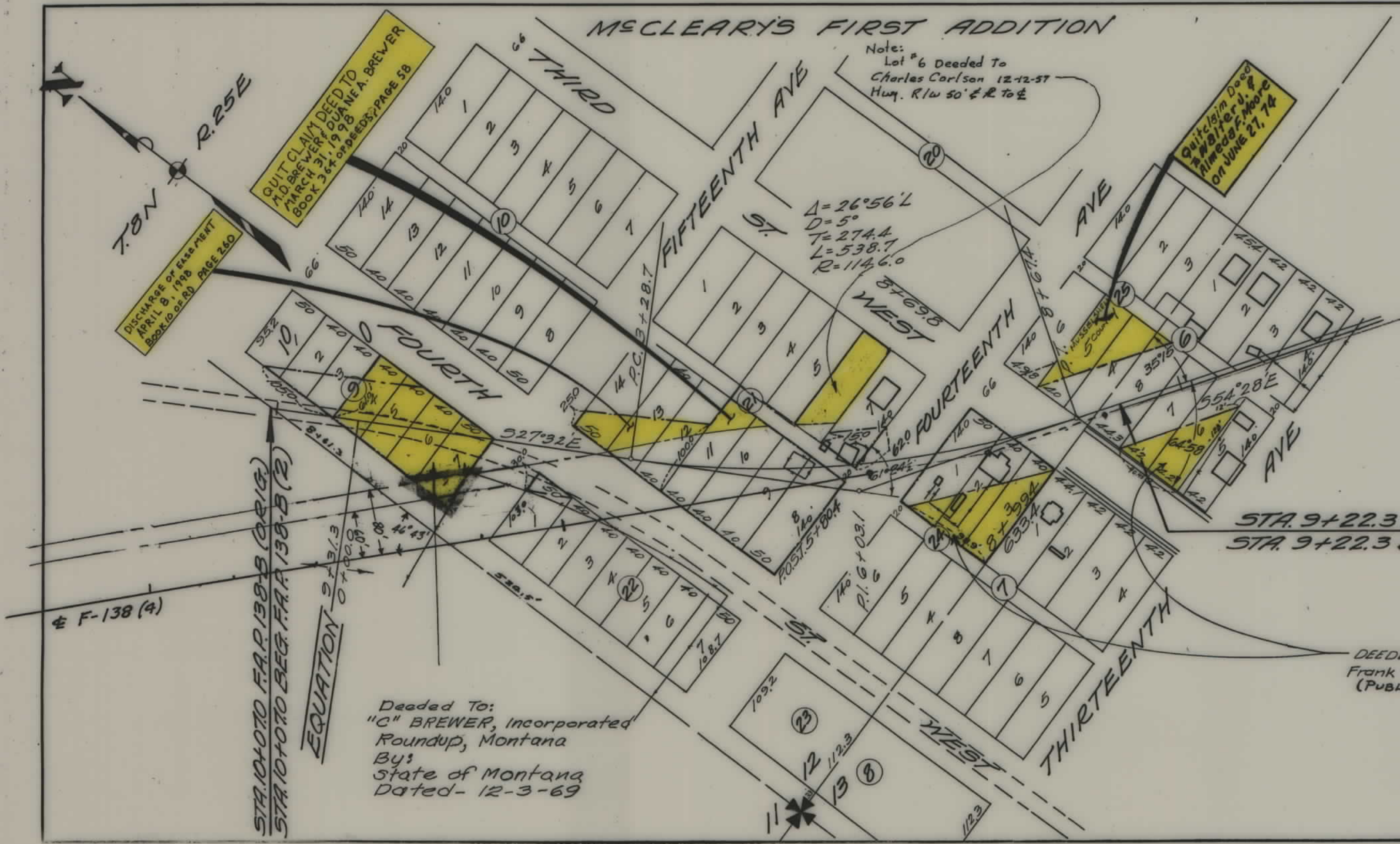


PLANS
NOT
TO
SCALE



Block 9 Lots 1-7 County

" 22 " 1-4 "

" 21 " 1-6, 8-14 "

" 21 " 7 Chas. Carlson, Roundup, Mont.

" 24 " 1 Mrs. Alice Rutledge, 205 Ohio St. Anaheim, Cal.

" 24 " 2 Joseph J. and Emily M. Zupan, Roundup, Mont.

" 24 " 3 Max A. Crothers, Pullman, Wash.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	138-B		1	1

STA. 9+22.3 END F.A.P. 138-B (2) =
STA. 9+22.3 BEG. F.A.P. 91-B (2).

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
MUSSELSHELL COUNTY

SCALE 1" = 100' MAP COMPLETED

DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-15-39

DESCRIPTIONS CHECKED BY C.K.D. DATE 2-15-39

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER