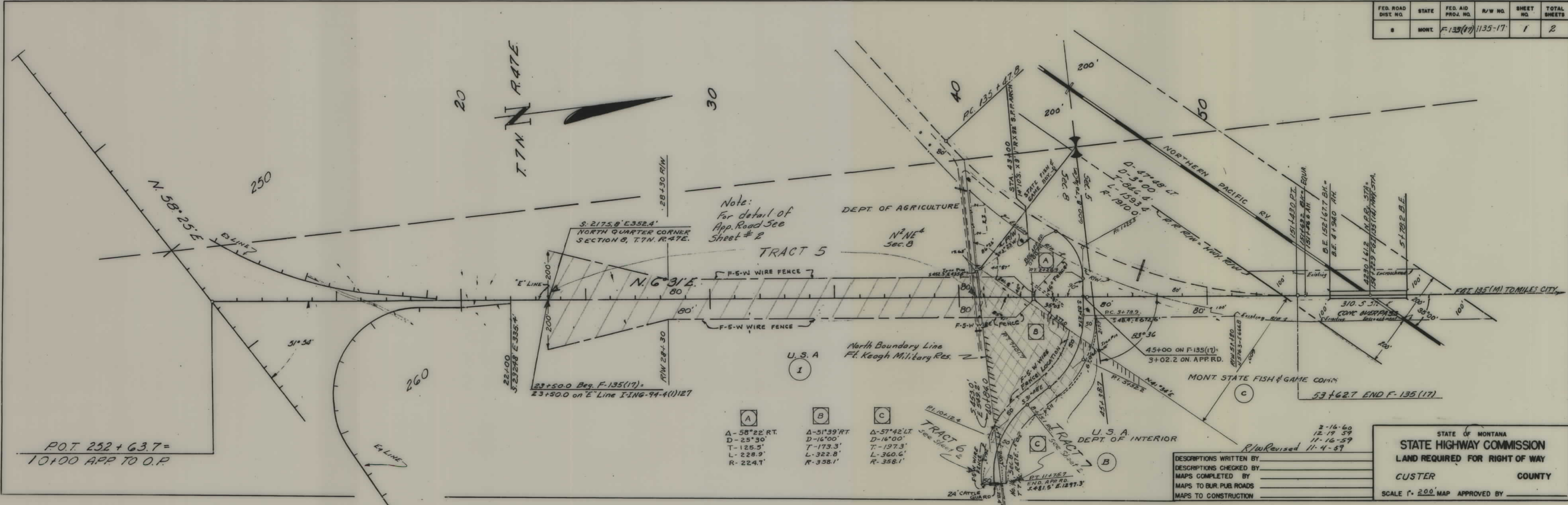


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-135(17)	1135-17	1	2



- A - 58°22' RT. D-25°30' T-125.5' L-228.9' R-224.1'
- B - 51°39' RT. D-16°00' T-173.3' L-322.8' R-338.1'
- C - 57°42' LT. D-16°00' T-197.3' L-360.6' R-358.1'

DESCRIPTIONS WRITTEN BY _____

DESCRIPTIONS CHECKED BY _____

MAPS COMPLETED BY _____

MAPS TO BUR. PUB. ROADS _____

MAPS TO CONSTRUCTION _____

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

CUSTER COUNTY

SCALE 1" = 200' MAP APPROVED BY _____

