

PLANS
NOT
TO
SCALE

Suburban Homes Subdivision

Lot
 1, 4, 5+6 Martin J. & Rosie Mezmarich, Roundup
 N. 2/3 of 7 " " " " " "
 E. 2/3 of 8 " " " " " "
 2+3 Less M+B Desc. " " " " " "
 M+B Desc. in 2+3 F. N. Crossman, % Harold Quinn,
 S. 3/10 of 7 O. T. & Muriel Molt, Roundup.
 W. 2/10 of 8 " " " " " "
 10, 11, 12, 13, 14+15 Pine Ridge Country Club, "

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	F. 138(4)	1138-04.	1	3

NW 4
 Theodore Hubbard,
 2619 Cutting Blvd.,
 Richmond, Calif.
 (8)

BEARINGS FROM SOLAR OBS.

EQUA. IN BEARINGS
 N. 33° 05' 30" W. F-138(4)
 S. 54° 28' E. FAP 91-B(2)
 S. 54° 28' E. FAP 138-B(2)

QUIT CLAIMED TO
 M.D. BREWER & DUANE A. BREWER
 MARCH 31, 1918
 BOOK 36+ OF DEEDS, PAGE 58

Deeded TO:
 "C" BREWER, Incorporated
 Roundup, Montana
 Dated 12-3-69
 By: State of Montana
 McLeary's First Addition

Block	Lot	Owner
21	7	Chas. Carlson, Roundup.
22	5+6	E. G. Ersman, "
22	1, 2, 3+4	Musselshell County, "
24	1, 2+3	State of Montana.
25	5+6	Musselshell County

NE 4
 Effie Crull Franson,
 Box 24,
 Malcolm, Nebraska.
 (7)

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 Musselshell COUNTY

SCALE 1" = 400' MAP COMPLETED Jan. 1952
 DESCRIPTIONS WRITTEN BY WRC DATE 1-27-50
 DESCRIPTIONS CHECKED BY WRC DATE 1-30-50
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	F-138(4)	04.	3	3

