

PLANS

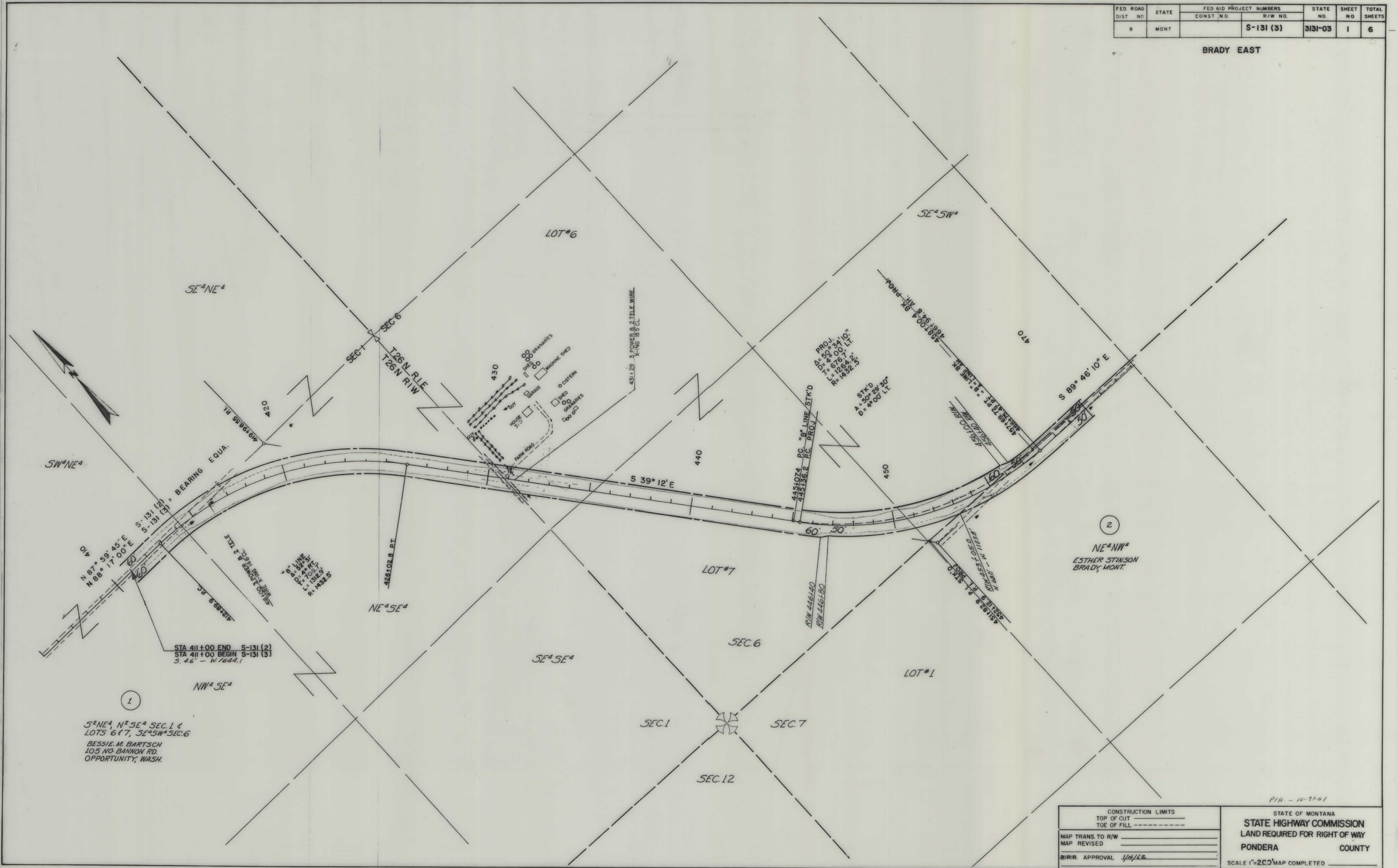
NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-131 (3)	3131-03	1	6

BRADY EAST

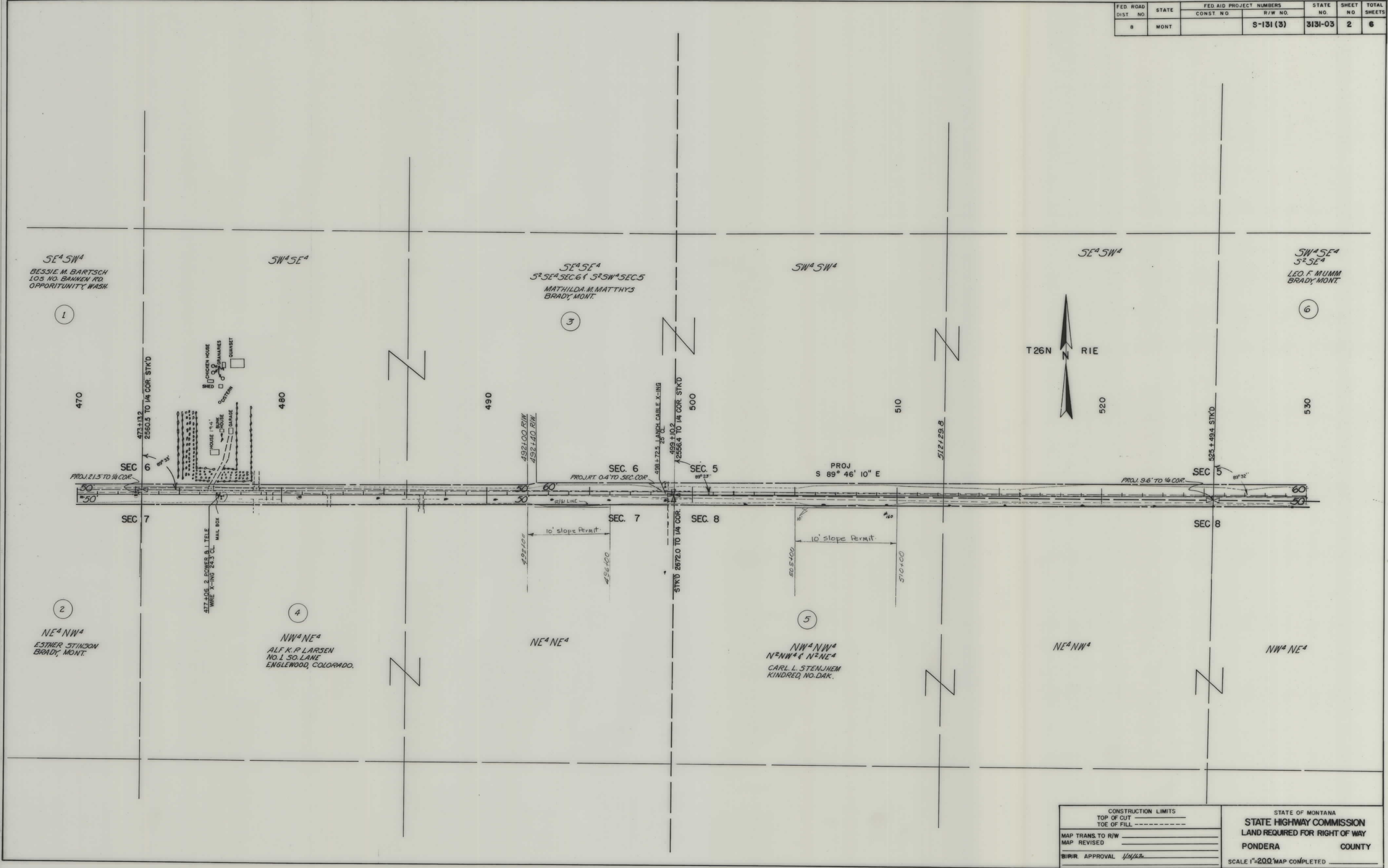


1
S²NE⁴, N²SE⁴ SEC. 1 &
LOTS 6 & 7, SE⁴SW⁴ SEC. 6
BESSIE M. BARTSCH
105 NO. BANNON RD.
OPPORTUNITY, WASH.

CONSTRUCTION LIMITS	
TOP OF CUT	_____
TOE OF FILL	_____
MAP TRANS. TO R/W	_____
MAP REVISED	_____
APPROVAL	1/4/12

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PONDERA COUNTY
SCALE 1"=200' MAP COMPLETED

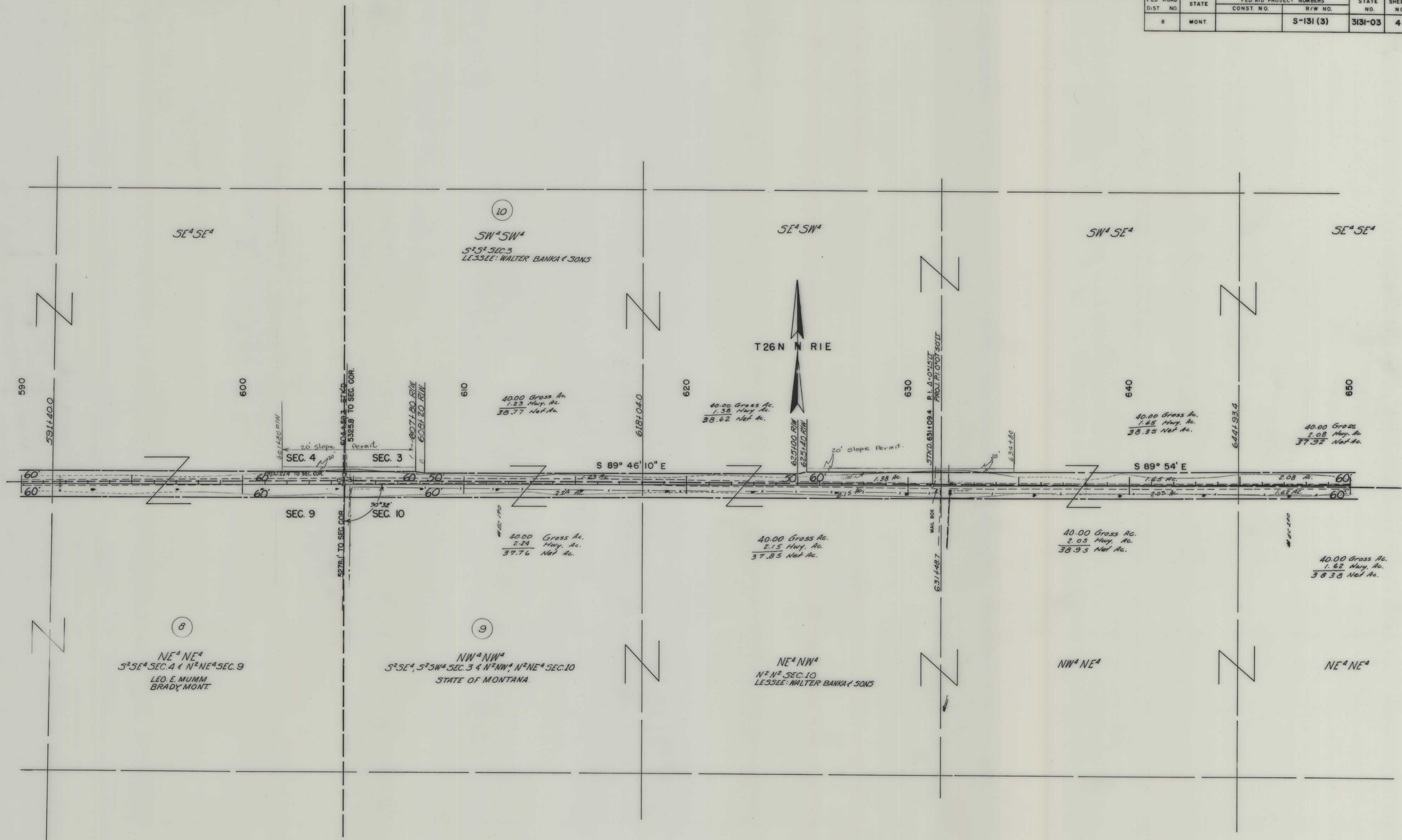
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-131 (3)	3131-03	2	6



CONSTRUCTION LIMITS	TOP OF CUT
	TOE OF FILL
MAP TRANS. TO R/W	
MAP REVISED	
B.P.R. APPROVAL	1/24/22

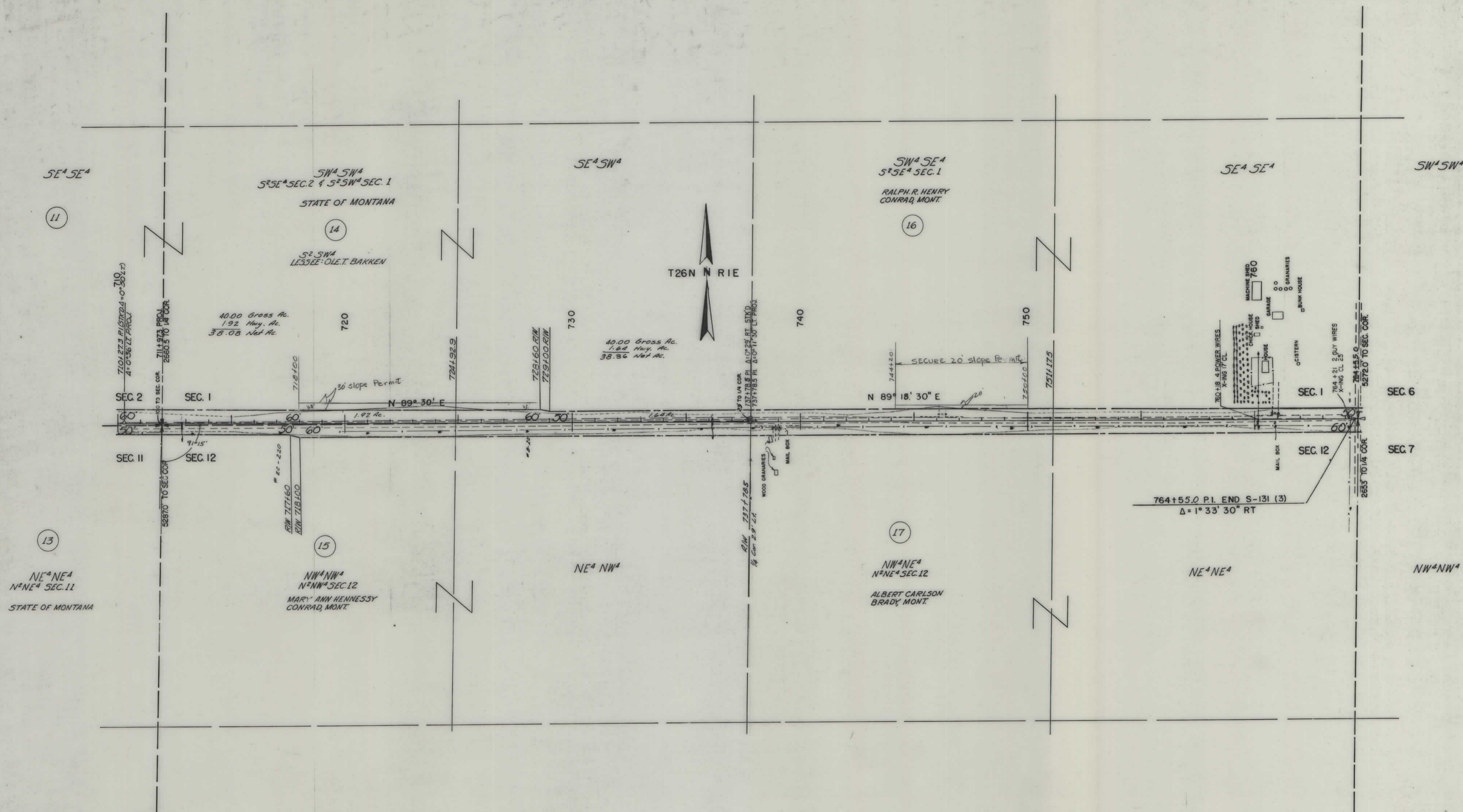
STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
PONDERA	COUNTY
SCALE 1"=200'	MAP COMPLETED

FED. ROAD DIST. NO.	STATE	FED. AID. PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-131 (3)	3131-03	4	6



CONSTRUCTION LIMITS		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY PONDERA COUNTY
MAP TRANS. TO R/W	TOP OF CUT	
MAP REVISED	TOE OF FILL	
APPROVAL	DATE	
SCALE 1"=200' MAP COMPLETED		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-131 (3)	3131-03	6	6



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	PONDERA COUNTY	
MAP REVISED	-----	SCALE 1"=200'	
APPROVAL	1/24/62	MAP COMPLETED	