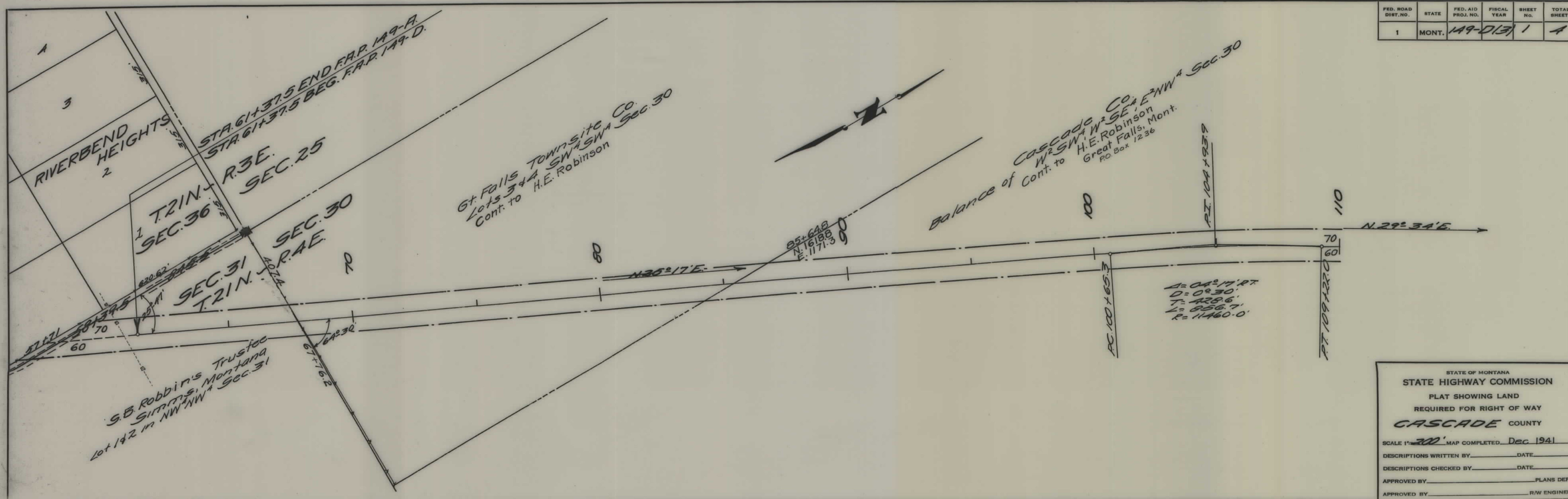


PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 149-D(3)           | 1           | 4         |              |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
**CASCADE** COUNTY

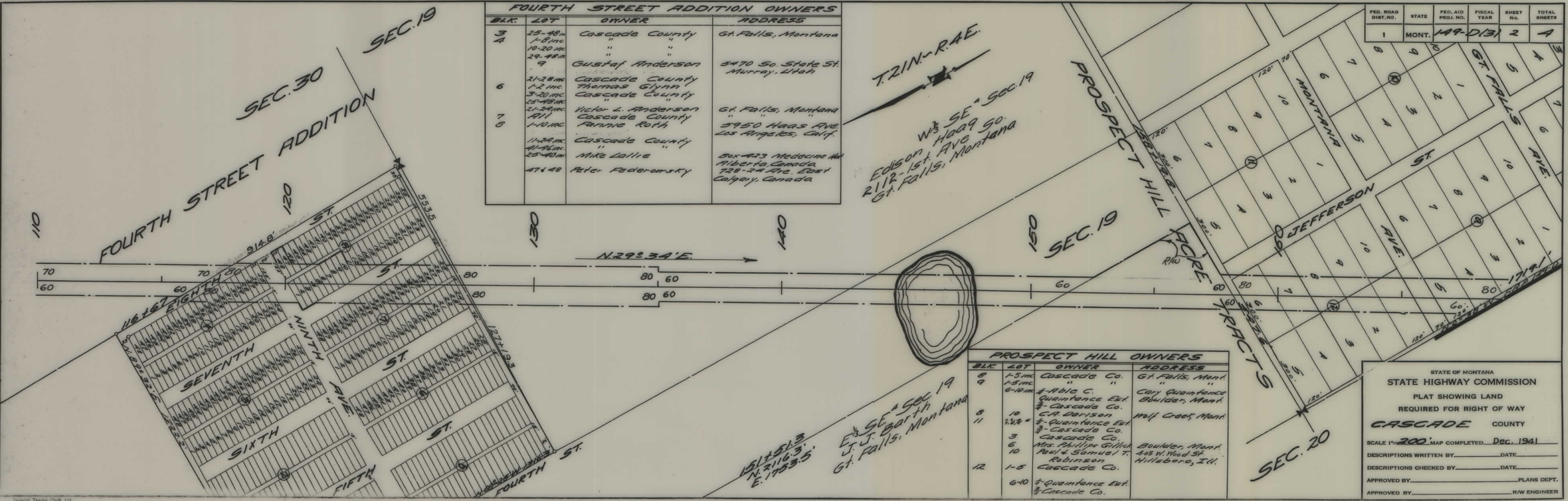
SCALE 1"=300' MAP COMPLETED Dec 1941

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER



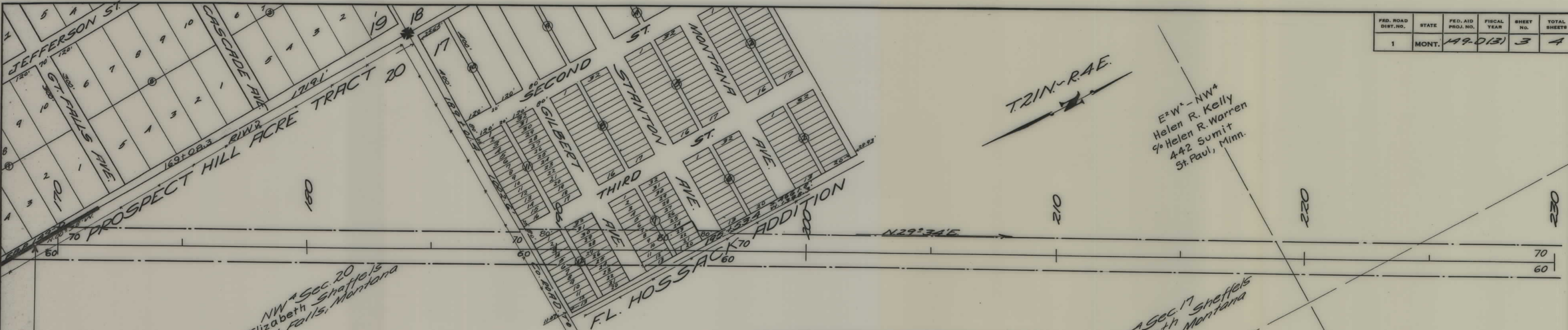
| FOURTH STREET ADDITION OWNERS |           |                    |                                         |
|-------------------------------|-----------|--------------------|-----------------------------------------|
| BLK.                          | LOT       | OWNER              | ADDRESS                                 |
| 3                             | 25-48 m   | Cascade County     | Gt. Falls, Montana                      |
| 4                             | 1-8 inc   | "                  | "                                       |
|                               | 10-20 inc | "                  | "                                       |
|                               | 29-48 m   | "                  | "                                       |
|                               | 9         | Gustaf Anderson    | 5470 So. State St.<br>Murray, Utah      |
| 6                             | 21-28 inc | Cascade County     | "                                       |
|                               | 1-2 inc   | Thomas Glynn       | "                                       |
|                               | 3-20 inc  | Cascade County     | "                                       |
|                               | 25-48 inc | "                  | "                                       |
| 7                             | 21-29 inc | Victor L. Anderson | Gt. Falls, Montana                      |
| 8                             | All       | Cascade County     | "                                       |
|                               | 1-10 inc  | Fannie Roth        | 5950 Haas Ave.<br>Los Angeles, Calif.   |
|                               | 11-29 inc | Cascade County     | "                                       |
|                               | 41-46 inc | "                  | "                                       |
|                               | 25-40 inc | Mike Lallie        | Box 423 Medicine Hat<br>Alberta, Canada |
|                               | 47-48     | Peter Federowsky   | 728-24 Ave. East<br>Calgary, Canada     |

| PROSPECT HILL OWNERS |          |                       |                   |
|----------------------|----------|-----------------------|-------------------|
| BLK.                 | LOT      | OWNER                 | ADDRESS           |
| 8                    | 1-5 inc  | Cascade Co.           | Gt. Falls, Mont.  |
| 9                    | 1-5 inc  | "                     | "                 |
|                      | 6-10 inc | F. Abie C.            | Cary Quaintance   |
|                      |          | Quaintance Est.       | Boulder, Mont.    |
|                      |          | Cascade Co.           | "                 |
| 10                   |          | C.A. Darison          | Wolf Creek, Mont. |
| 11                   |          | F. Quaintance Est.    | "                 |
|                      |          | Cascade Co.           | "                 |
| 3                    |          | Cascade Co.           | "                 |
| 6                    |          | Mrs. Phillips Gillick | Boulder, Mont.    |
| 10                   |          | Paul & Samuel T.      | 405 W. Wood St.   |
|                      |          | Robinson              | Hillsboro, Ill.   |
| 12                   | 1-5      | Cascade Co.           | "                 |
|                      | 6-10     | F. Quaintance Est.    | "                 |
|                      |          | Cascade Co.           | "                 |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 149-D(3)           | 2           | 4         |              |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
**CASCADIA** COUNTY  
SCALE 1"=200' MAP COMPLETED Dec. 1941  
DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ PLANS DEPT.  
APPROVED BY \_\_\_\_\_ R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 149-0131           | 3           | 4         |              |



STA. 169+08.3 F.R.P. 149 (REOP) =  
STA. 192+65.5 F.R.P. 149-D

| F.L. HOSSACK ADDITION |       |                 |                  |
|-----------------------|-------|-----------------|------------------|
| BLK.                  | LOT   | OWNER           | ADDRESS          |
| 6                     | 1-28m | Cascade Co.     | Gt. Falls, Mont. |
| 7                     | 1-21m | "               | "                |
|                       | 24-30 | "               | "                |
|                       | 22-23 | Joseph Gilsdorf | Snyder, Neb.     |
|                       | 31-32 | "               | "                |
| 11                    | All   | Cascade Co.     | "                |
| 12                    | All   | "               | "                |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
CASCADE COUNTY

SCALE 1"=200' MAP COMPLETED Dec. 1941

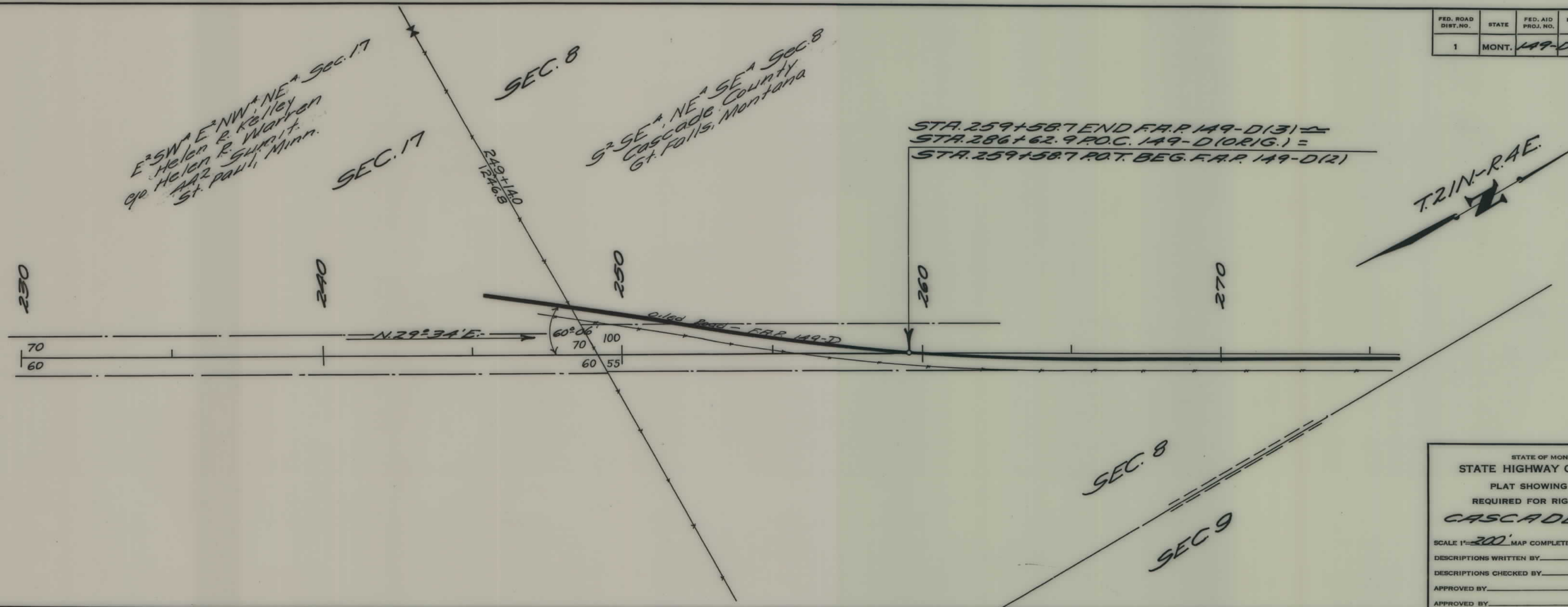
DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET No. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 149-D(3)           | 4           | 4         | 4            |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
CASCADE COUNTY

SCALE 1" = 300' MAP COMPLETED Dec. 1941

DESCRIPTIONS WRITTEN BY \_\_\_\_\_ DATE \_\_\_\_\_

DESCRIPTIONS CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER