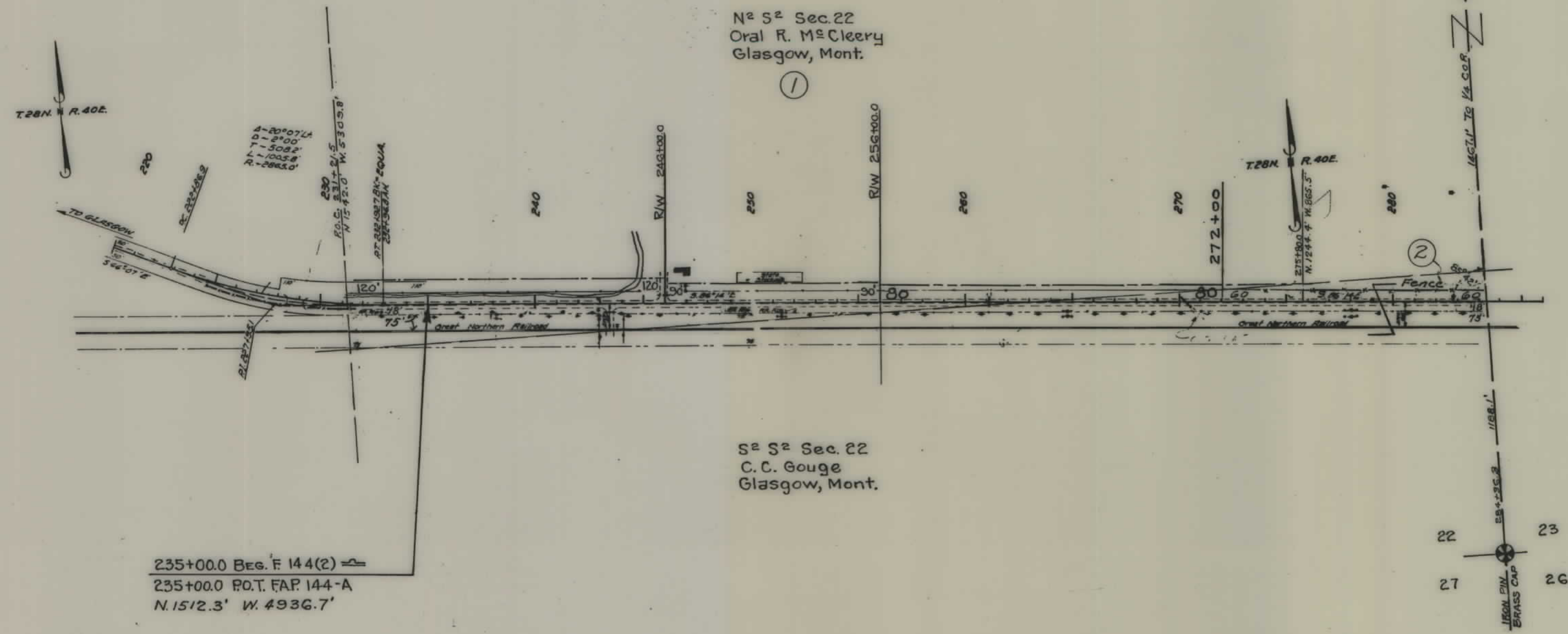


PLANS
NOT
TO
SCALE

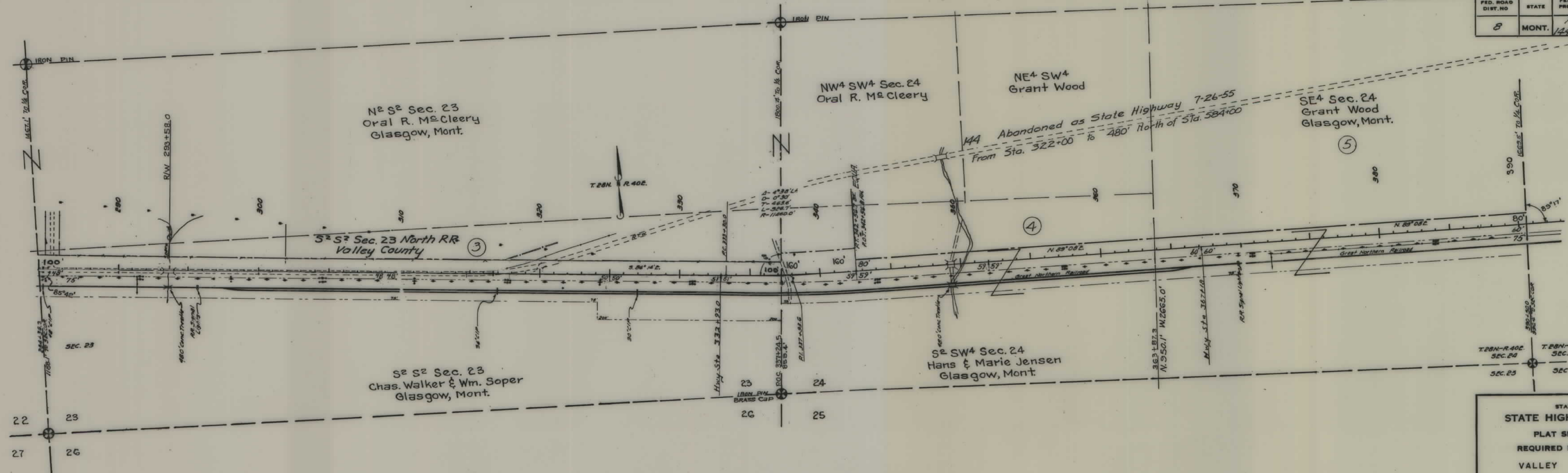


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET No.	TOTAL SHEETS
8	MONT.	F 144(2)	1144(02)	1	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY

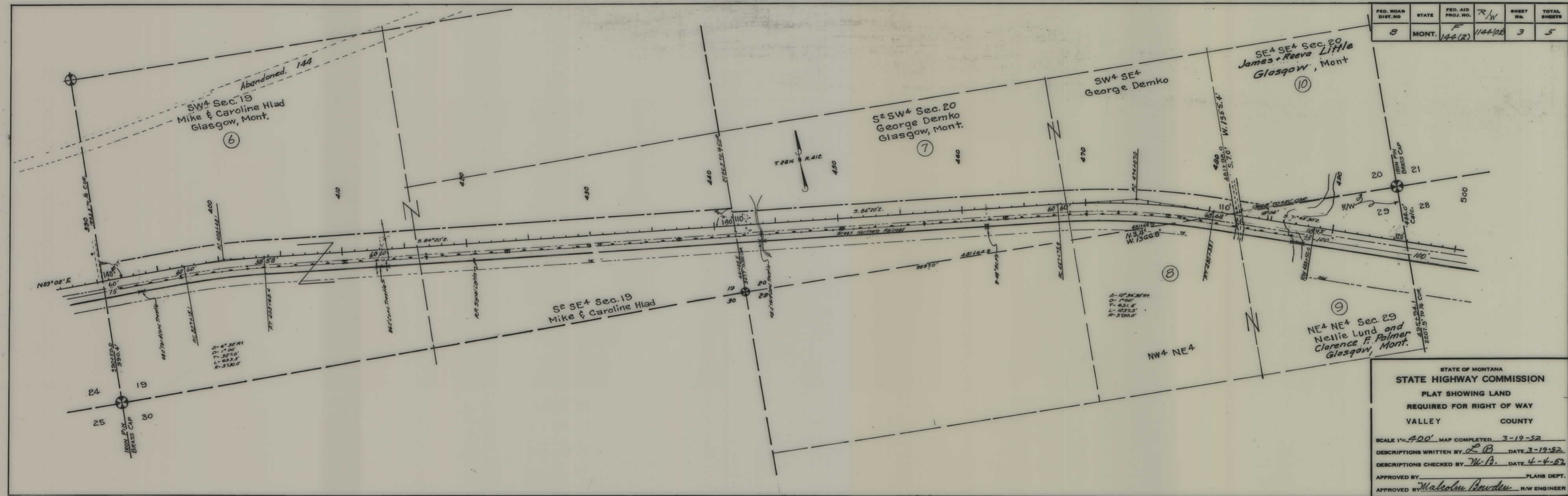
SCALE 1"=420' MAP COMPLETED 3-19-52
 DESCRIPTIONS WRITTEN BY L.B. DATE 3-19-52
 DESCRIPTIONS CHECKED BY M.P. DATE 4-3-52
 APPROVED BY Malcolm Bowden PLANS DEPT.
 APPROVED BY Malcolm Bowden R/W ENGINEER

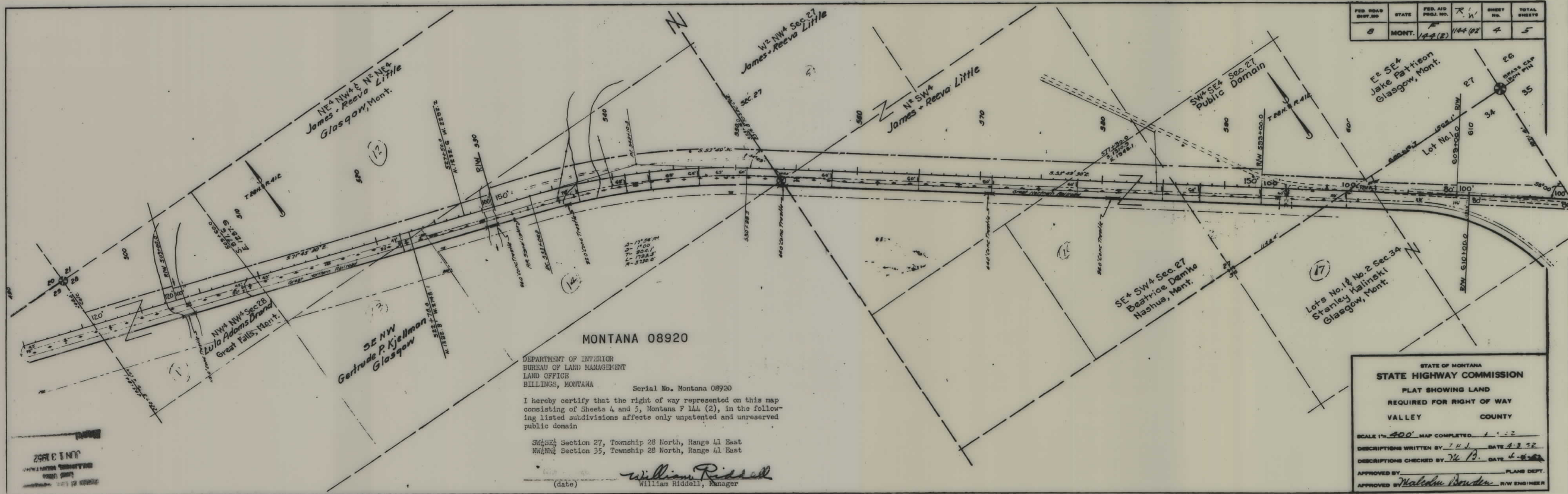
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
8	MONT.	144(2)	1144(2)	2	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 VALLEY COUNTY

SCALE 1"=400' MAP COMPLETED 3-19-52
 DESCRIPTIONS WRITTEN BY L.B. DATE 3-19-52
 DESCRIPTIONS CHECKED BY M.B. DATE 4-3-52
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY Malcolm Bowden R/W ENGINEER





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R. W.	SHEET NO.	TOTAL SHEETS
8	MONT.	144 (2)	144 (2)	4	5

MONTANA 08920

DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT
LAND OFFICE
BILLINGS, MONTANA

Serial No. Montana 08920

I hereby certify that the right of way represented on this map consisting of Sheets 4 and 5, Montana F 144 (2), in the following listed subdivisions affects only unpatented and unreserved public domain

SW 1/4 Sec. 27, Township 28 North, Range 41 East
NW 1/4 Sec. 35, Township 28 North, Range 41 East

(date) *William Riddell*
William Riddell, Manager

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

SCALE 1" = 400' MAP COMPLETED 4-1-52
DESCRIPTIONS WRITTEN BY T.H.J. DATE 4-2-52
DESCRIPTIONS CHECKED BY J.C.B. DATE 4-8-52
APPROVED BY _____ PLANS DEPT.
APPROVED BY *Walden Bowden* R/W ENGINEER

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