

PLANS
NOT
TO
SCALE

----- Present R/W
 ----- Proposed R/W

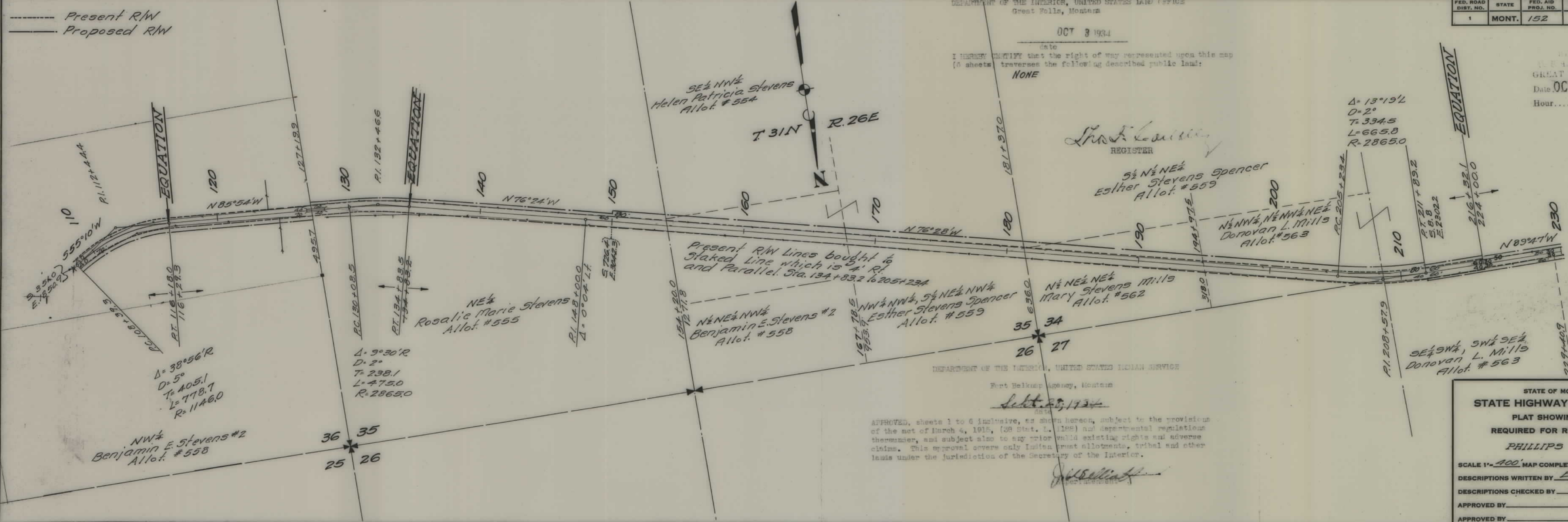
DEPARTMENT OF THE INTERIOR, UNITED STATES LAND OFFICE
 Great Falls, Montana

OCT 3 1934

I HEREBY CERTIFY that the right of way represented upon this map
 (6 sheets) traverses the following described public land:
 NONE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	152		2	7

RECEIVED
 LAND OFFICE
 GREAT FALLS, MONT.
 Date OCT. 2 1934
 Hour.....



Present R/W Lines bought to
 Staked Line which is 5' R/W
 and Parallel Sta. 134+83.2 to 205+23.4

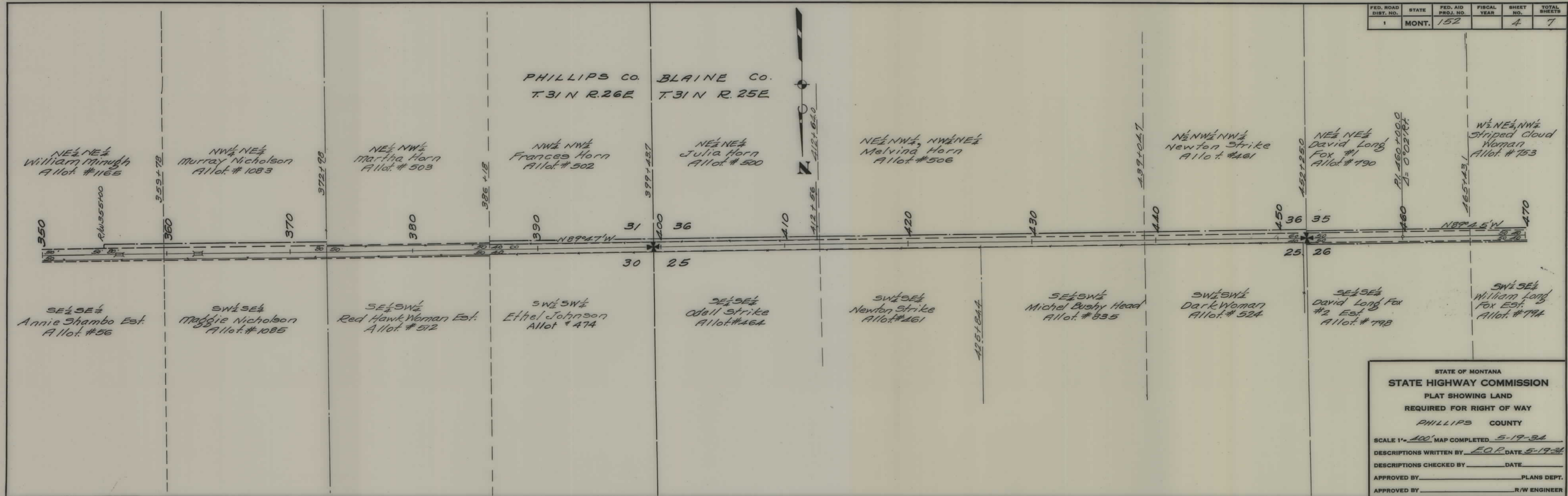
DEPARTMENT OF THE INTERIOR, UNITED STATES INDIAN SERVICE
 Fort Belknap Agency, Montana

Sept. 23, 1934

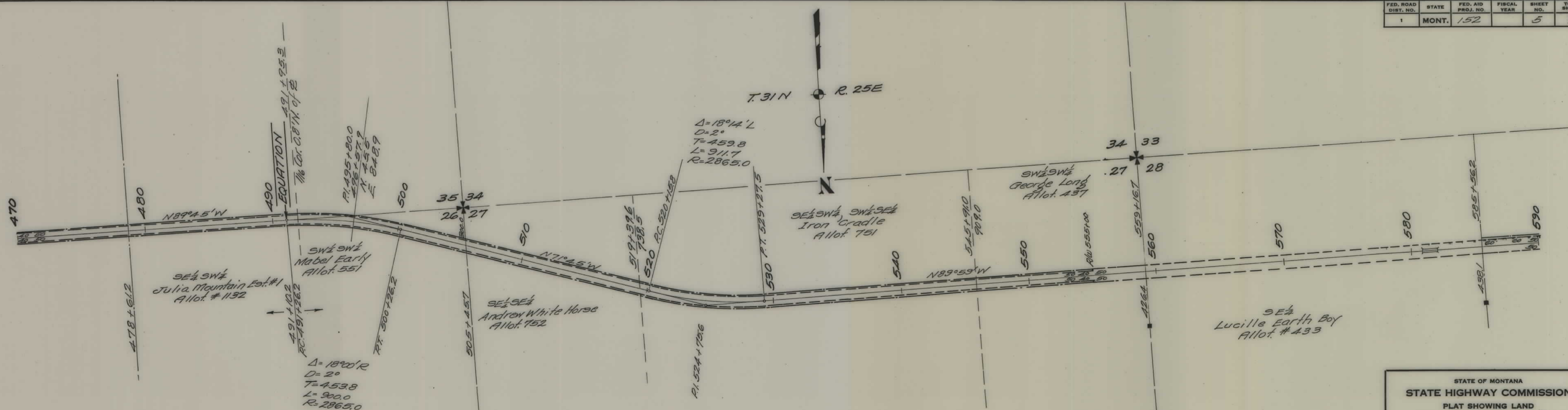
APPROVED, sheets 1 to 6 inclusive, as shown hereon, subject to the provisions
 of the act of March 4, 1915, (38 Stat. L. 1199) and departmental regulations
 thereunder, and subject also to any prior valid existing rights and adverse
 claims. This approval covers only Indian trust allotments, tribal and other
 lands under the jurisdiction of the Secretary of the Interior.

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 PHILLIPS COUNTY

SCALE 1" = 400' MAP COMPLETED 5-19-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 5-19-34
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	152		5	7



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 BLAINE COUNTY

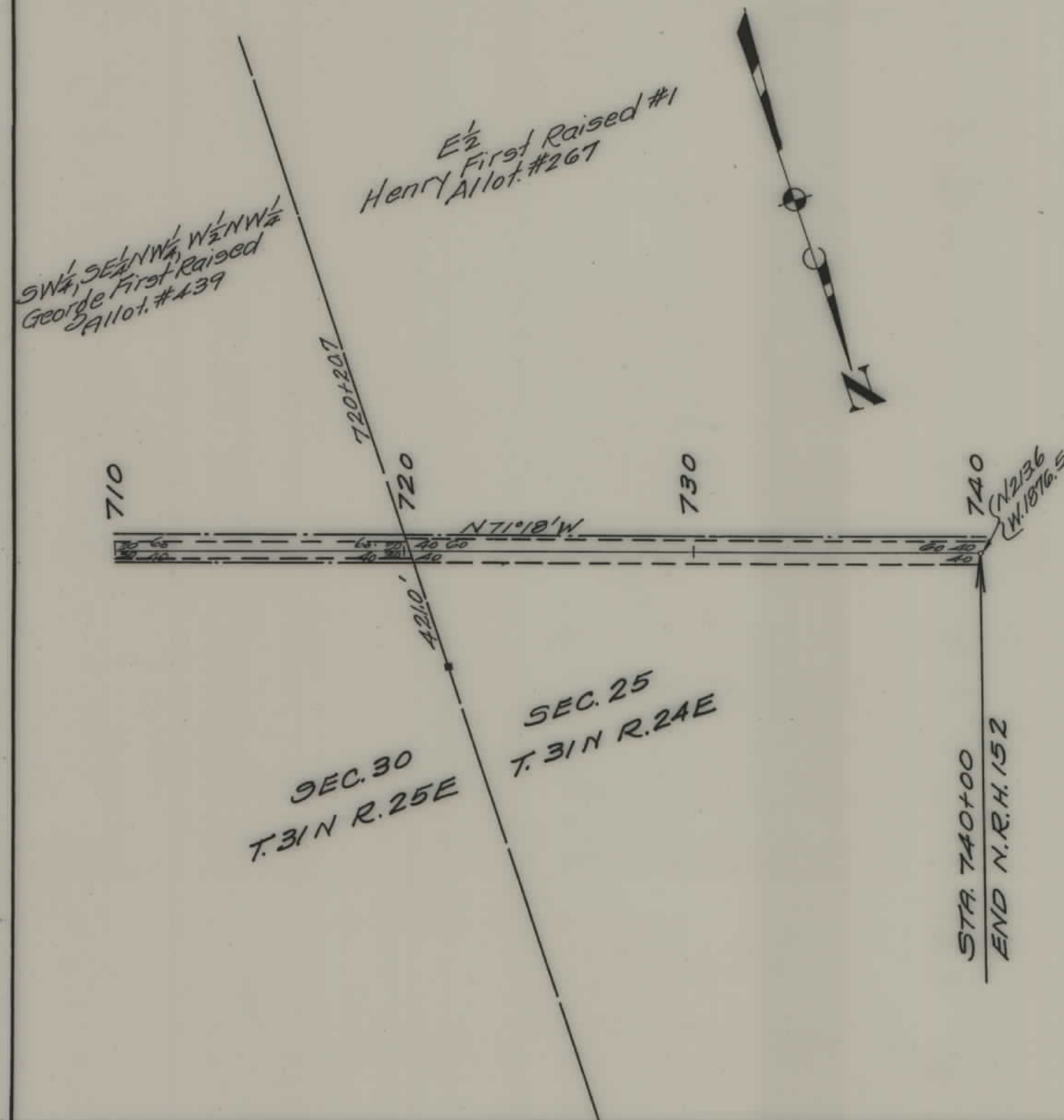
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	152		6	7



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 BLAINE COUNTY

SCALE 1" = 400' MAP COMPLETED 5-19-34
 DESCRIPTIONS WRITTEN BY E.O.R. DATE 5-21-34
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	152		7	7

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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BLAINE COUNTY
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