

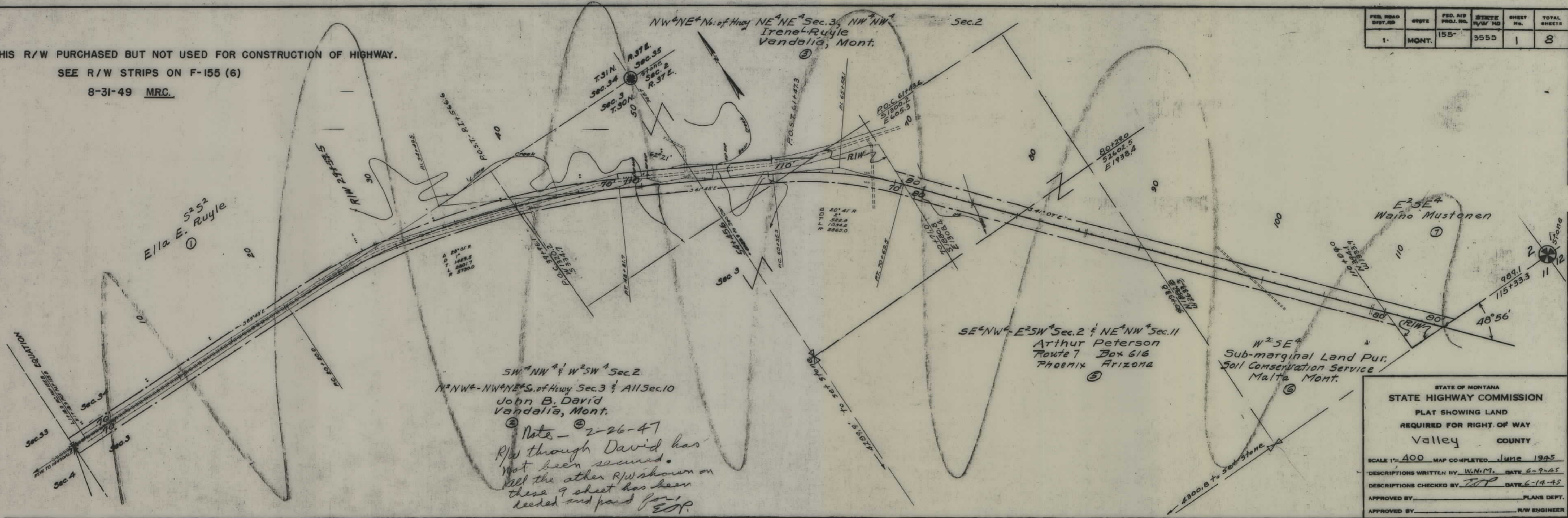
PLANS
NOT
TO
SCALE

THIS R/W PURCHASED BUT NOT USED FOR CONSTRUCTION OF HIGHWAY.

SEE R/W STRIPS ON F-155 (6)

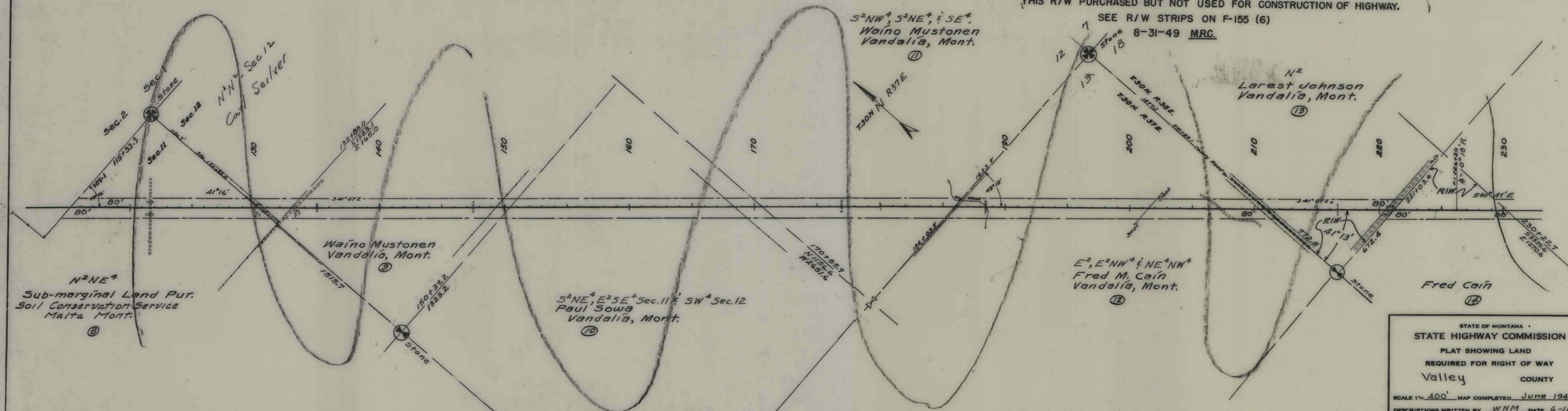
8-31-49 MRC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	155	3555	1	8



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W NO.	SHEET No.	TOTAL SHEET
1	MONT	155-4	3555	2	8

THIS R/W PURCHASED BUT NOT USED FOR CONSTRUCTION OF HIGHWAY.
SEE R/W STRIPS ON F-155 (6)
1
Tone 8-31-49 MRC.



STATE OF MONTANA •
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Valley COUNTY

SCALE 1" = 400' MAP COMPLETED June 1945
 DESCRIPTIONS WRITTEN BY WNNM DATE 6-11-45
 DESCRIPTIONS CHECKED BY TOP DATE 6-15-45
 APPROVED BY _____ PLANS DEPT _____
 APPROVED BY _____ R/W ENGINEER _____

THIS R/W PURCHASED BUT NOT USED FOR CONSTRUCTION OF HIGHWAY.

SEE R/W STRIPS ON F-155 (6)

8-31-49 M.R.C.

NE¹/₄ & E²/₄NW¹/₄
Sub-marginal Land Pur.
Soil Conservation Service
Malta Mont.

E²/₄E²/₄NW¹/₄SE¹/₄Sec.19 & SW¹/₄5²/₄NW¹/₄ & SW¹/₄NE¹/₄Sec.20
Wm DeMessemaeker
Tampico, Mont.

E²/₄NW¹/₄ & W²/₄NE¹/₄
K.O. Stolem
Hinsdale, Mont.

Wm DeMessemaeker
Tampico, Mont.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT	155-	3555	3	8

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Valley COUNTY

SCALE 1"=400' MAP COMPLETED JUNE 1945
DESCRIPTIONS WRITTEN BY WNM DATE 6-12-45
DESCRIPTIONS CHECKED BY TOP DATE 6-15-45
APPROVED BY _____ PLANS DEPT
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE H/W NO.	SHEET NO.	TOTAL SHEETS
1	MQNT.	155-4	3555	4	8

THIS R/W PURCHASED BUT NOT USED FOR CONSTRUCTION OF HIGHWAY.

SEE R/W STRIPS ON F-155 (6)

8-31-49 M.R.C.

Sec. 20

3093.0' to Sec. Cor. Found

NE⁴, E²NW⁴, E¹NE⁴SW⁴
R.L. Cornwell
Glasgow, Mont.

(18)

Δ = 7° 11' R
D = 1"
T = 359.6
L = 710.3
R = 5730.0

W²SW⁴ Sec. 28
N²SE⁴ Sec. 29
Sub-marginal Land Put.
Soil Conservation Service
Malta Mont.

(19)

Rudolf Osterman

(20)

Δ = 08° 41' L
D = 1"
T = 435.0
L = 860.5
R = 5730.0

(21)

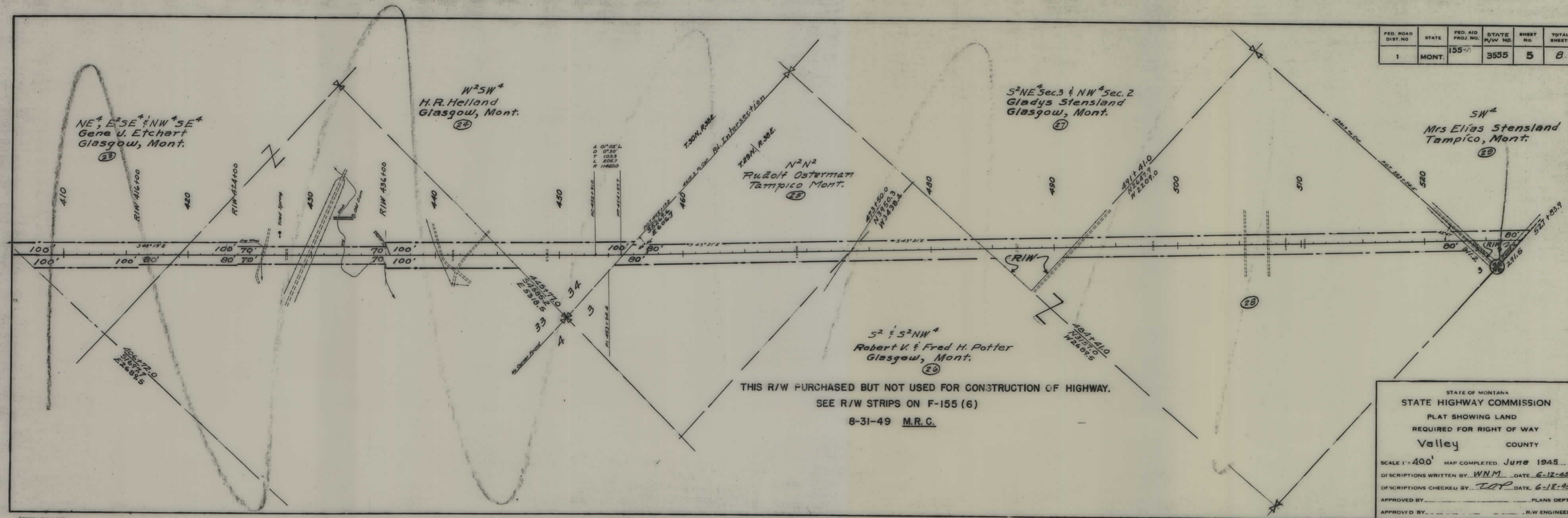
S²SE⁴ Sec. 29, NW⁴ Sec. 33, E²NE⁴ Sec. 32 & E²SW⁴ Sec. 28
Rudolf Osterman
Tampico, Mont.

(22)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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Valley COUNTY

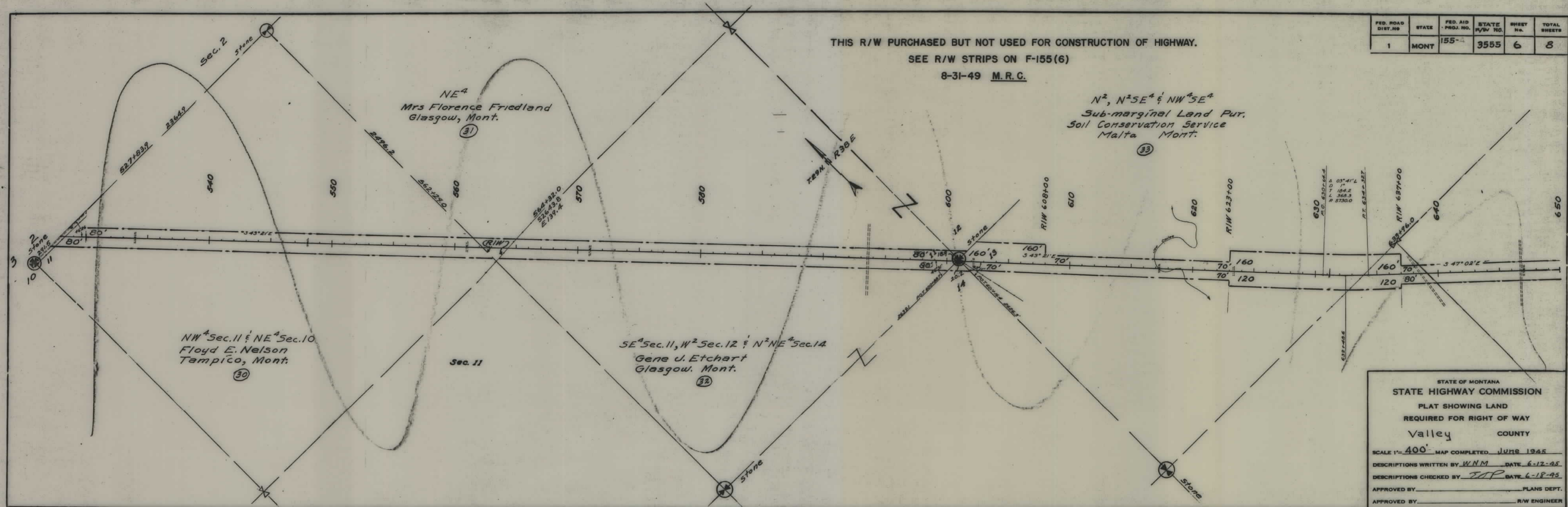
SCALE 1"=400' MAP COMPLETED June 1945
DESCRIPTIONS WRITTEN BY WNM DATE 6-13-45
DESCRIPTIONS CHECKED BY JOP DATE 6-16-45
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE P/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	155-A	3555	5	8



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Valley COUNTY

SCALE 1"=400' MAP COMPLETED June 1945
DESCRIPTIONS WRITTEN BY W.N.M. DATE 6-12-45
DESCRIPTIONS CHECKED BY JOP DATE 6-18-45
APPROVED BY _____ PLANS DEPT
APPROVED BY _____ R.W. ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE P/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	155-1	3555	6	8

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Valley COUNTY

SCALE 1"=400' MAP COMPLETED JUNE 1945
DESCRIPTIONS WRITTEN BY WNM DATE 6-12-45
DESCRIPTIONS CHECKED BY JAP DATE 6-18-45
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT	155-A	3555	7	8

For sheet 8 of 8 see
" 1 of 2 of
[155 (4)]

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Valley COUNTY

SCALE 1"=400' MAP COMPLETED JUNE 1945
DESCRIPTIONS WRITTEN BY W.N.M. DATE 6-17-45
DESCRIPTIONS CHECKED BY JOP DATE 6-18-45
APPROVED BY _____ PLANS DEPT
APPROVED BY _____ R/W ENGINEER

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SEE R/W STRIPS ON F-155 (6)
8-31-49 M.R.C.

