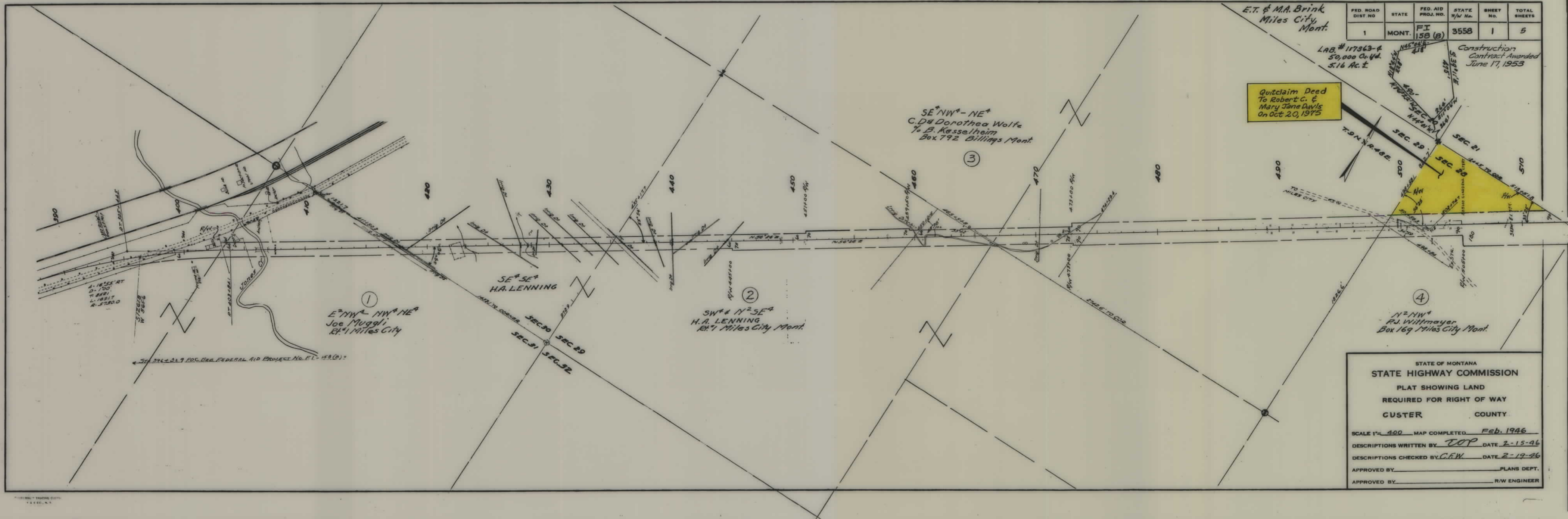


PLANS
NOT
TO
SCALE



E.T. & M.A. Brink
Miles City,
Mont.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FI 158 (B)	3558	1	5

LAB. #117863-4
50,000 Cu. Yd.
5.16 AC. ±

Construction
Contract Awarded
June 17, 1953

Quitclaim Deed
To Robert C. &
Mary Jane Davis
On Oct. 20, 1975

SE¹NW¹-NE¹
C.D. Dorothea Wolfe
% B. Kesselheim
Box 792 Billings Mont.

①
E²NW¹ NW¹ NE¹
Joe Muggli
Rt. 1 Miles City

SE¹SE¹
H.A. LENNING

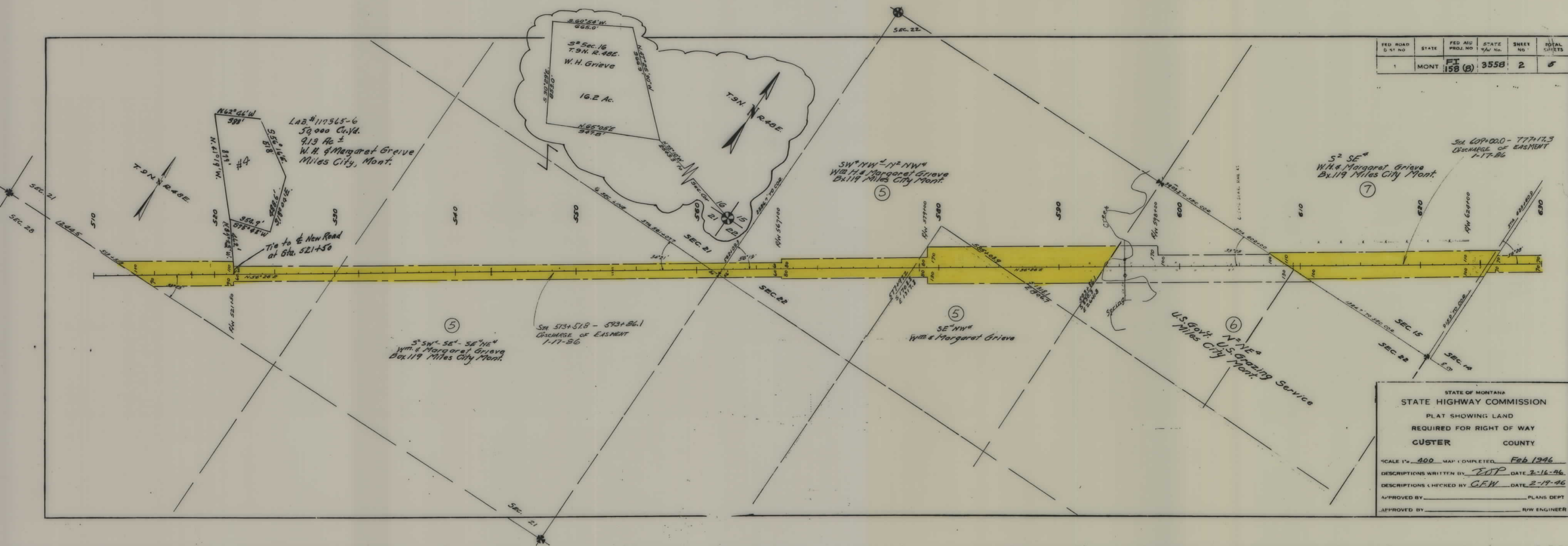
②
SW¹ & N²SE¹
H.A. LENNING
Rt. 1 Miles City Mont.

④
N²NW¹
R.J. Wittmayer
Box 169 Miles City Mont.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY

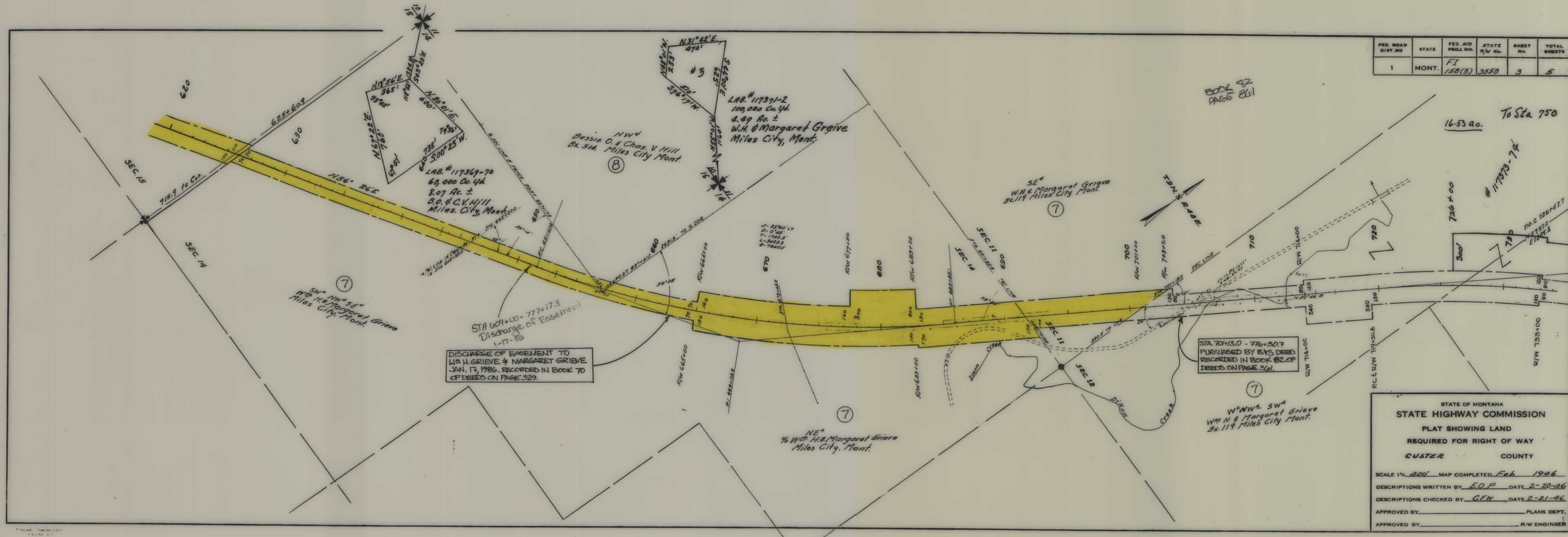
SCALE 1"= 400' MAP COMPLETED Feb. 1946
DESCRIPTIONS WRITTEN BY TOP DATE 2-15-46
DESCRIPTIONS CHECKED BY C.F.W. DATE 2-19-46
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE T/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FI 158 (B)	3558	2	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY

SCALE 1" = 400' MAP COMPLETED Feb 1946
 DESCRIPTIONS WRITTEN BY EOP DATE 2-16-46
 DESCRIPTIONS CHECKED BY CFW DATE 2-19-46
 APPROVED BY _____ PLANS DEPT
 APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE T/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	FI 158(8)	3558	3	5

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
PLAT SHOWING LAND	
REQUIRED FOR RIGHT OF WAY	
CUSTER	COUNTY
SCALE 1" = 400' MAP COMPLETED Feb 1946	
DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-20-46	
DESCRIPTIONS CHECKED BY G.F.W. DATE 2-21-46	
APPROVED BY _____	PLANS DEPT.
APPROVED BY _____	R/W ENGINEER

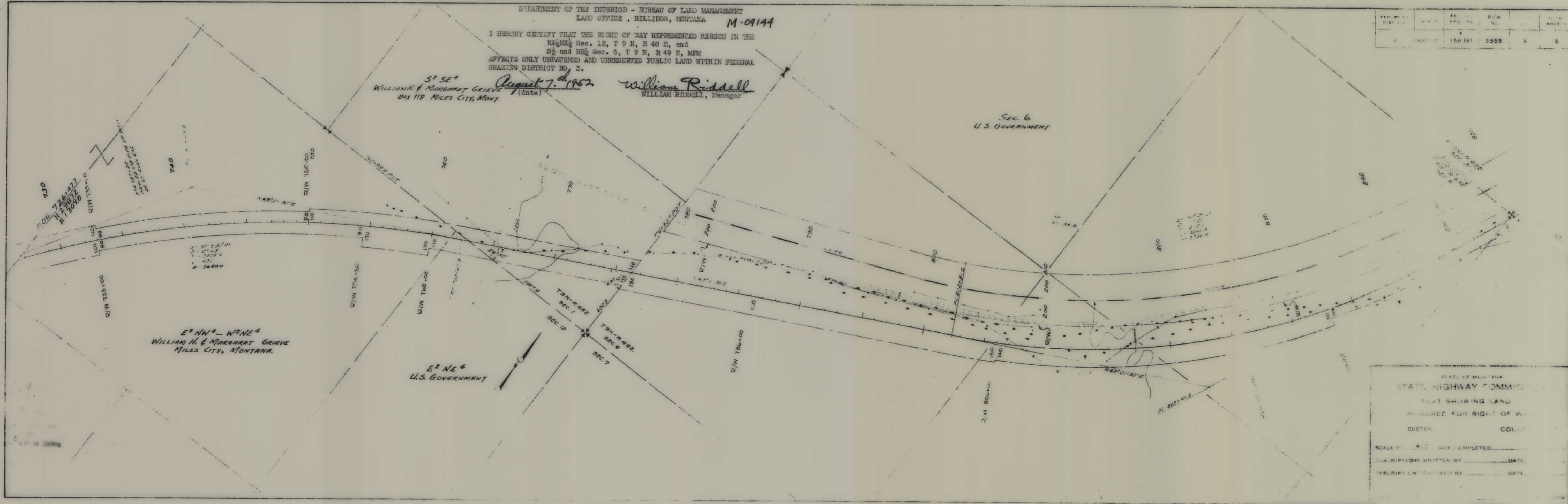
DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT
LAND OFFICE, BILLINGS, MONTANA M-09144

I HEREBY CERTIFY THAT THE RIGHT OF WAY REPRESENTED HEREON IN THE
NE 1/4 Sec. 12, T 9 N, R 48 E, and
S 1/2 and NW 1/4 Sec. 6, T 9 N, R 49 E, MEM
AFFECTS ONLY UNPATENTED AND UNRESERVED PUBLIC LAND WITHIN FEDERAL
GRAZING DISTRICT NO. 3.

S 1/2 SE 1/4
WILLIAM H. & MARGARET GRIEVE
Box 119 MILES CITY, MONT.
August 7, 1952 (date)

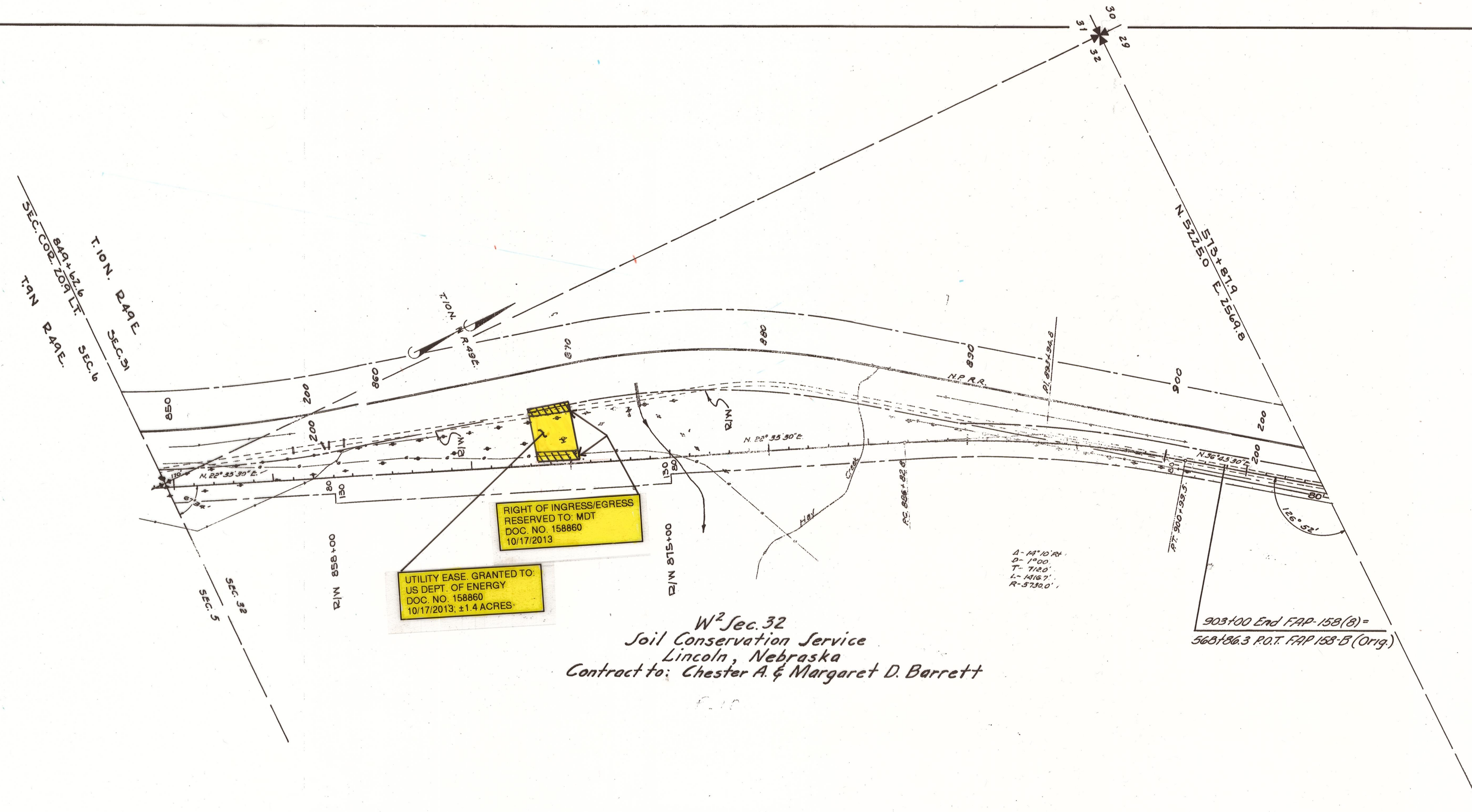
William Riddell
WILLIAM RIDDELL, Manager

SECTION	TOWNSHIP	RANGE	ACRES	FEET	INCHES
6	9 N	48 E	3600	4	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
ACQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY DATE
DESCRIPTIONS CHECKED BY DATE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	FAP 158 (8)	3558	5	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAY SHOWING LAND
REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 400' DATE 7-28-52
DESIGNED BY M.B. DATE 7-28-52
CHECKED BY L.W.B. DATE 7-28-52
APPROVED BY *Malcolm Bowden*