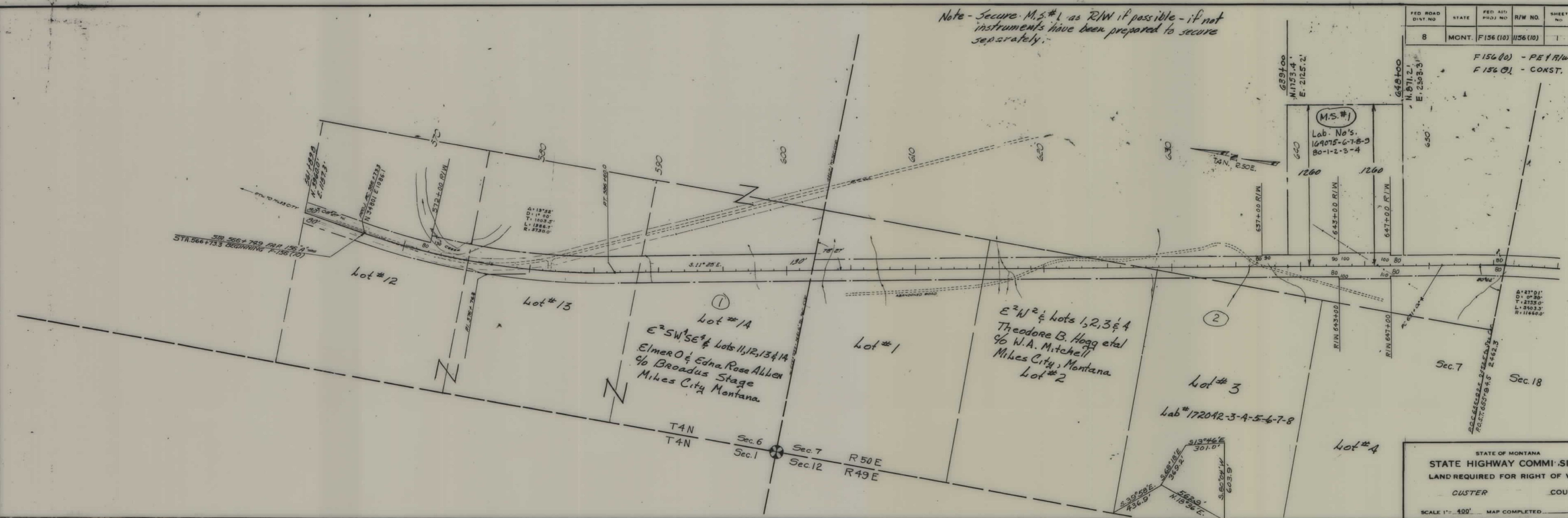


PLANS
NOT
TO
SCALE

Note - Secure M.S.#1 as R/W if possible - if not instruments have been prepared to secure separately.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F156 (10)	1156 (10)	1	2

F156 (10) - PEY R/W
F156 (10) - CONST.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 400' MAP COMPLETED

MONTANA-023302

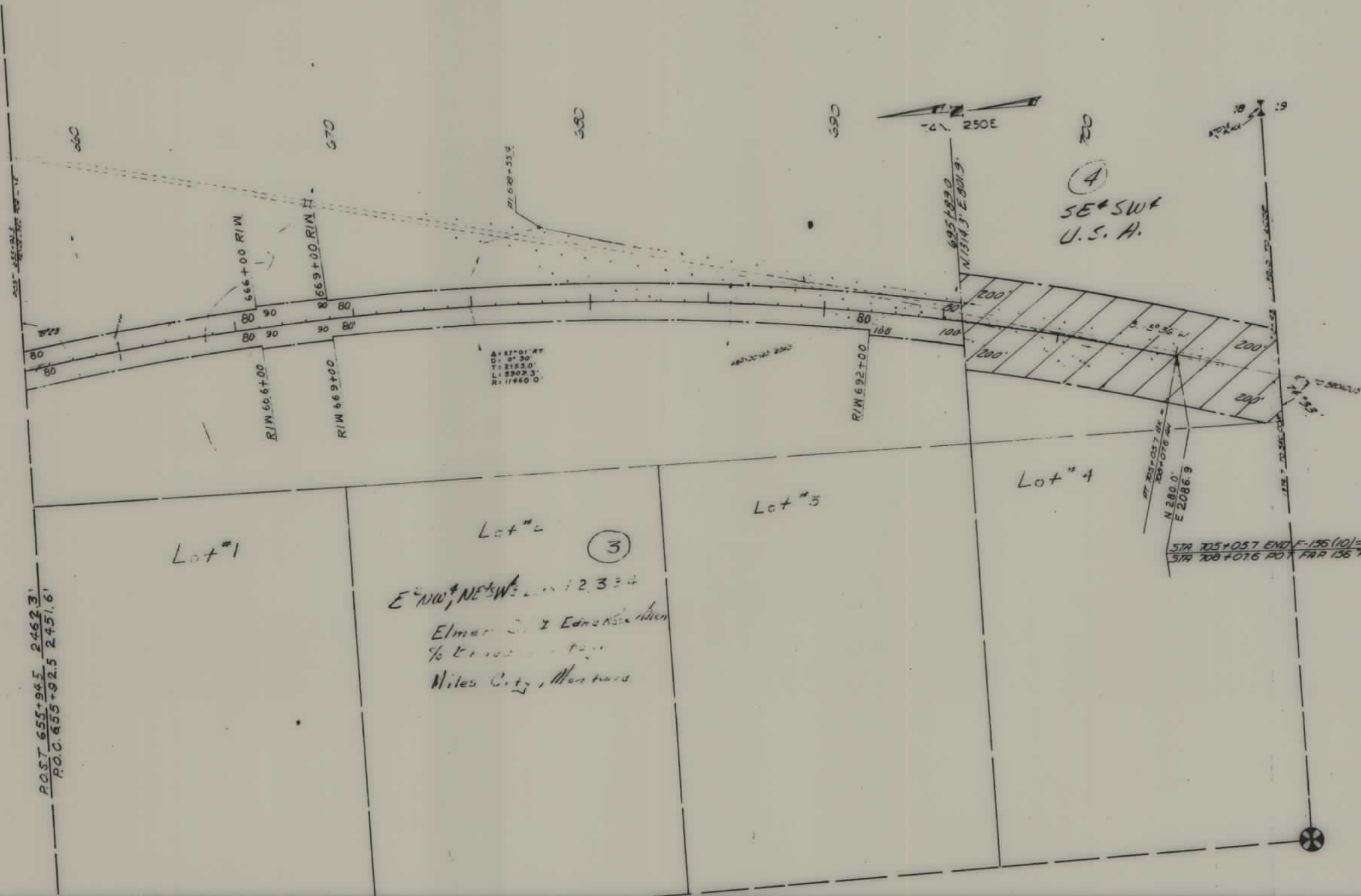
DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT
Land Office - Billings, Montana

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 156 (10)		2	2

I hereby certify that the right of way represented hereon in hatching in the SE 1/4 SW 1/4 Section 18, Township 4 North, Range 50 East, affects only unappropriated and unreserved public land

November 1, 1956

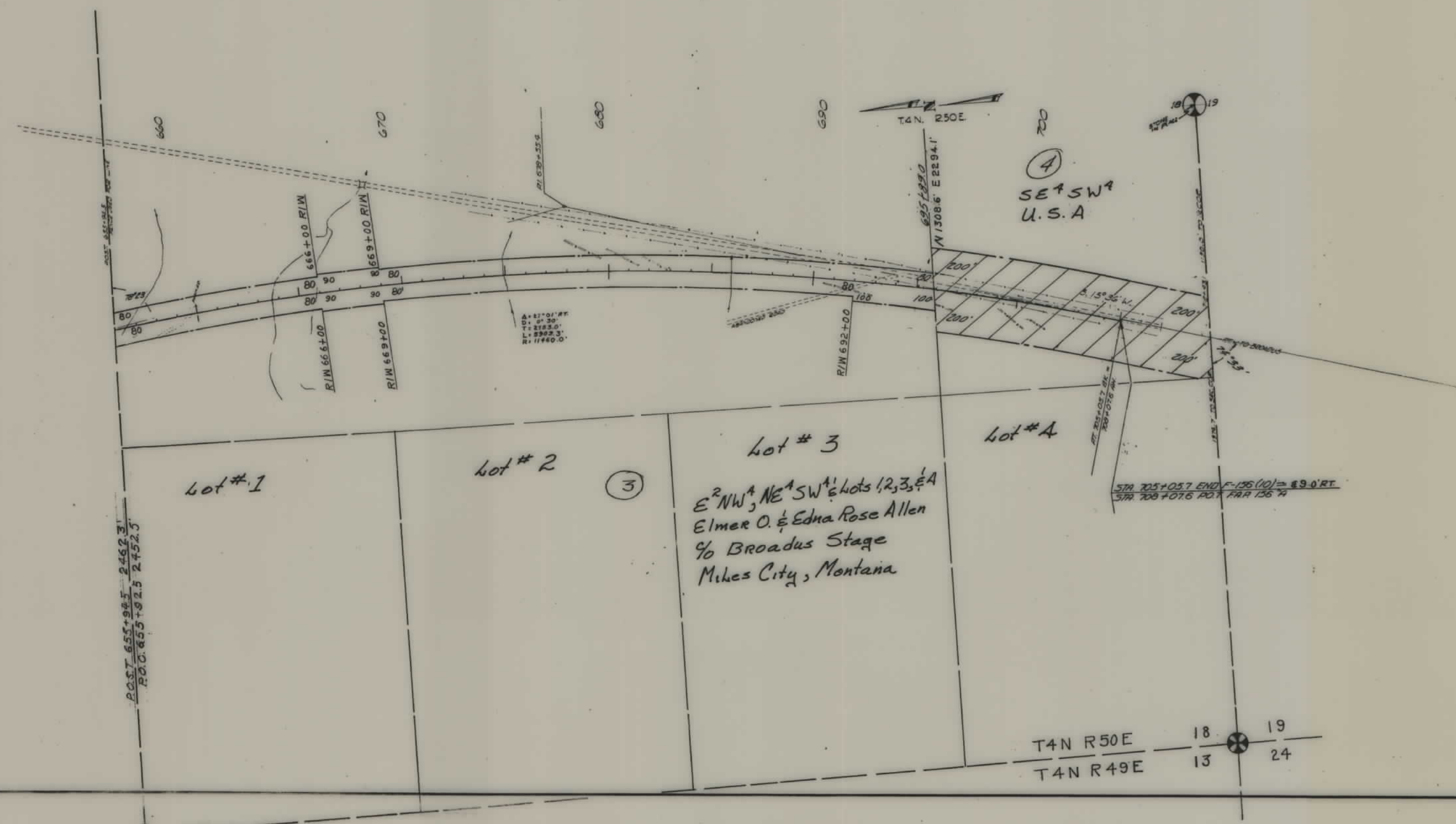
Theo E. Anholder
THEO E. ANHOLDER, Manager



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1"=400' MAP COMPLETED

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 156 (10)	1156 (10)	2	2

F156(10) - PE & RIW
F156(9) - CONST.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CLUSTER COUNTY
SCALE 1"= 400' MAP COMPLETED