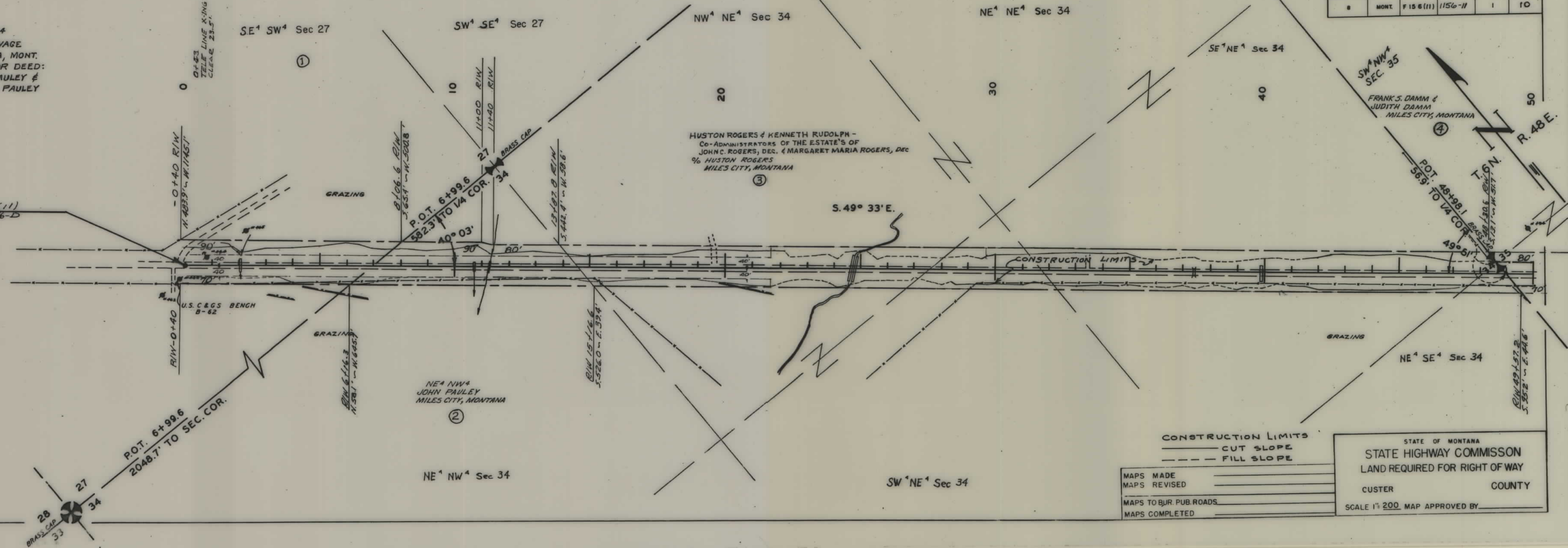
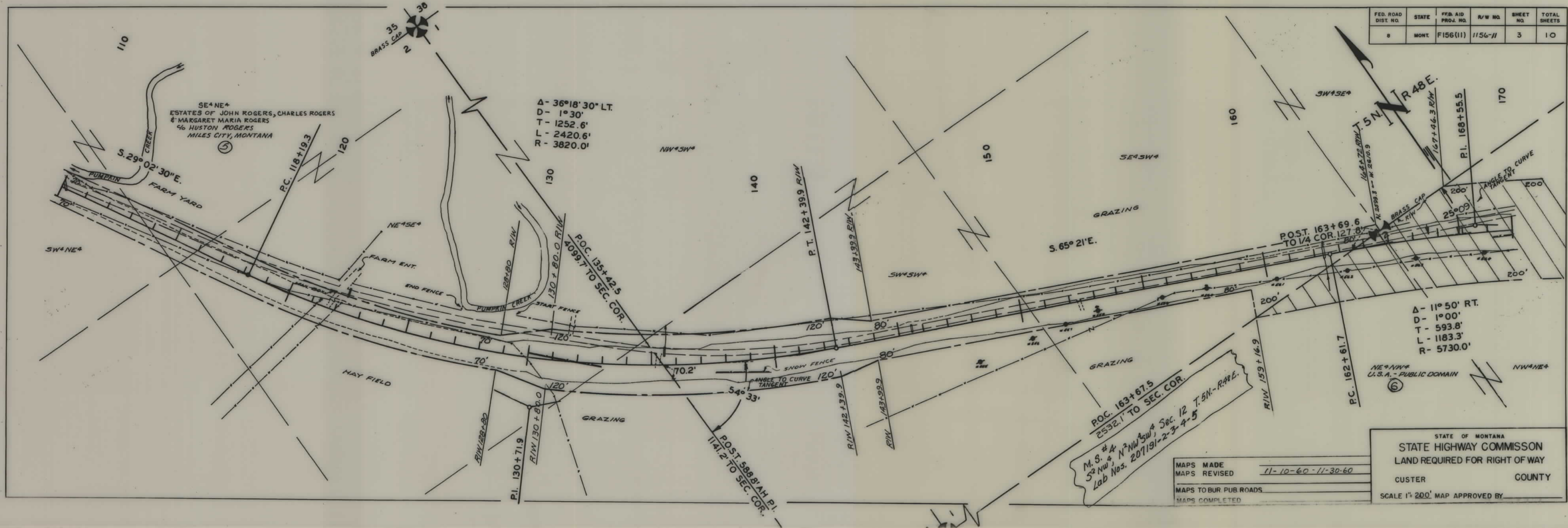


PLANS
NOT
TO
SCALE

SE⁴ SW⁴
VEN SAVAGE
SUMATRA, MONT.
CONT. FOR DEED:
JOHN PAULEY &
LILY B. PAULEY

0+00 BEGIN F-156(11)
638+75.3 END FAP 156-D





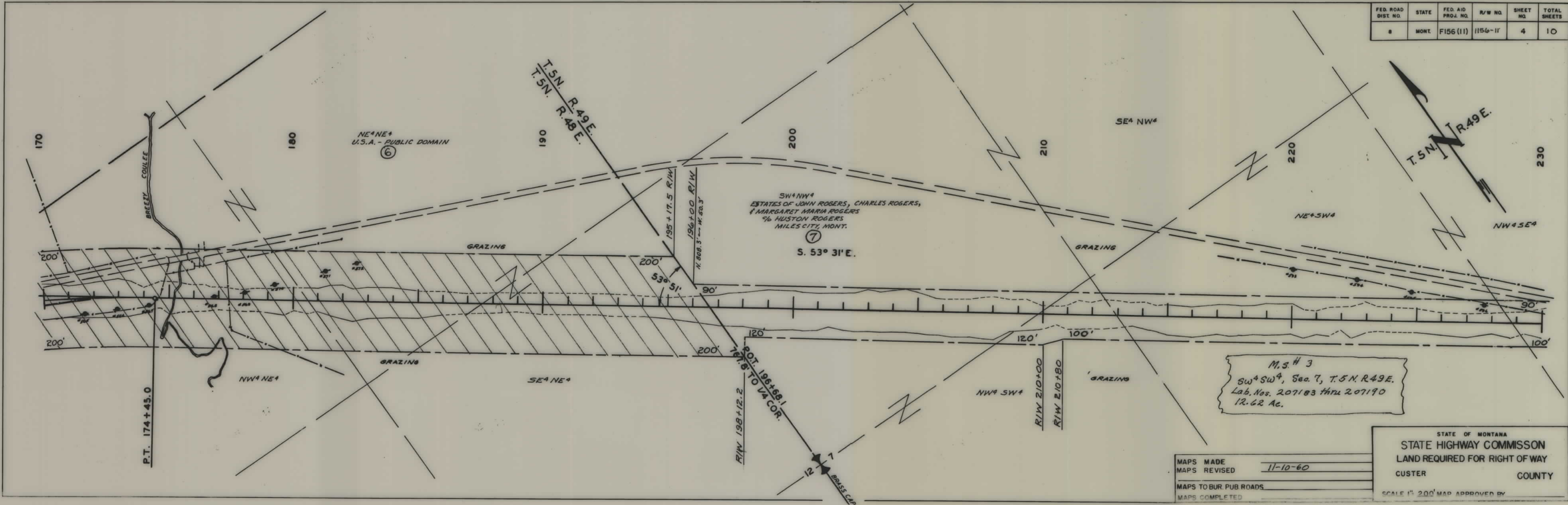
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F156(11)	1156-11	3	10

MAPS MADE
 MAPS REVISED 11-10-60-11-30-60
 MAPS TO BUR. PUB. ROADS
 MAPS COMPLETED

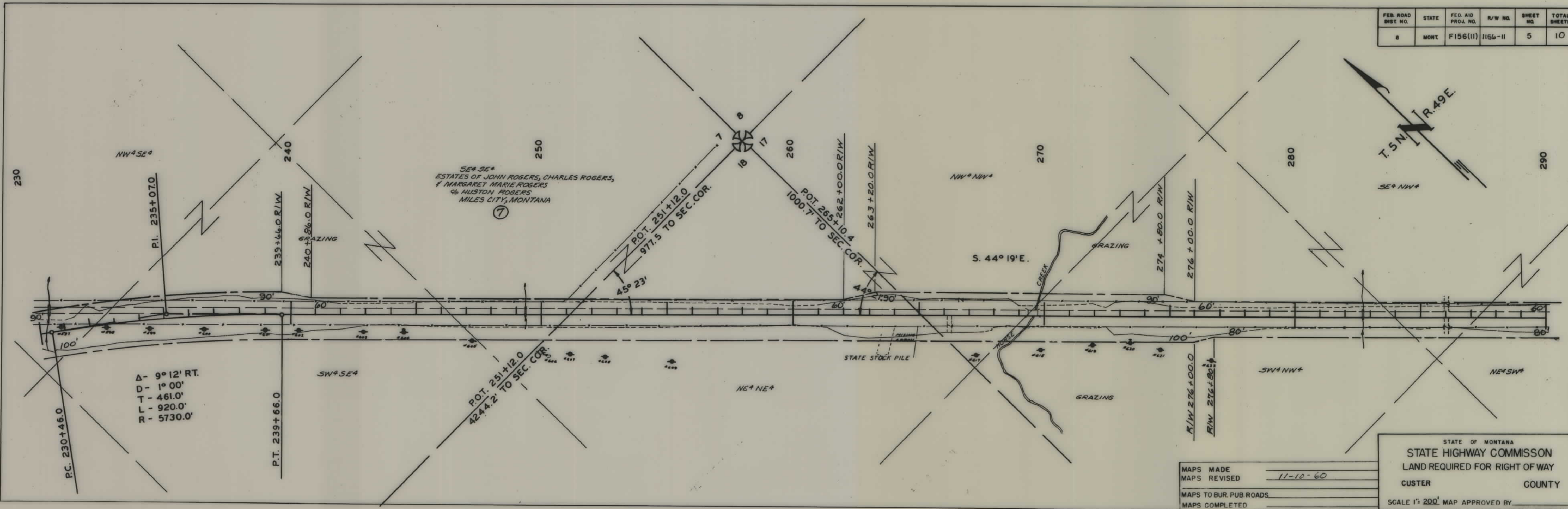
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 CUSTER COUNTY
 SCALE 1" = 200' MAP APPROVED BY

M.S. #4
 S2NW4, N2NW5W4, Sec. 12 T.5N.-R.48E.
 Lab Nos. 207191-23-4-5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F156 (11)	1156-11	4	10



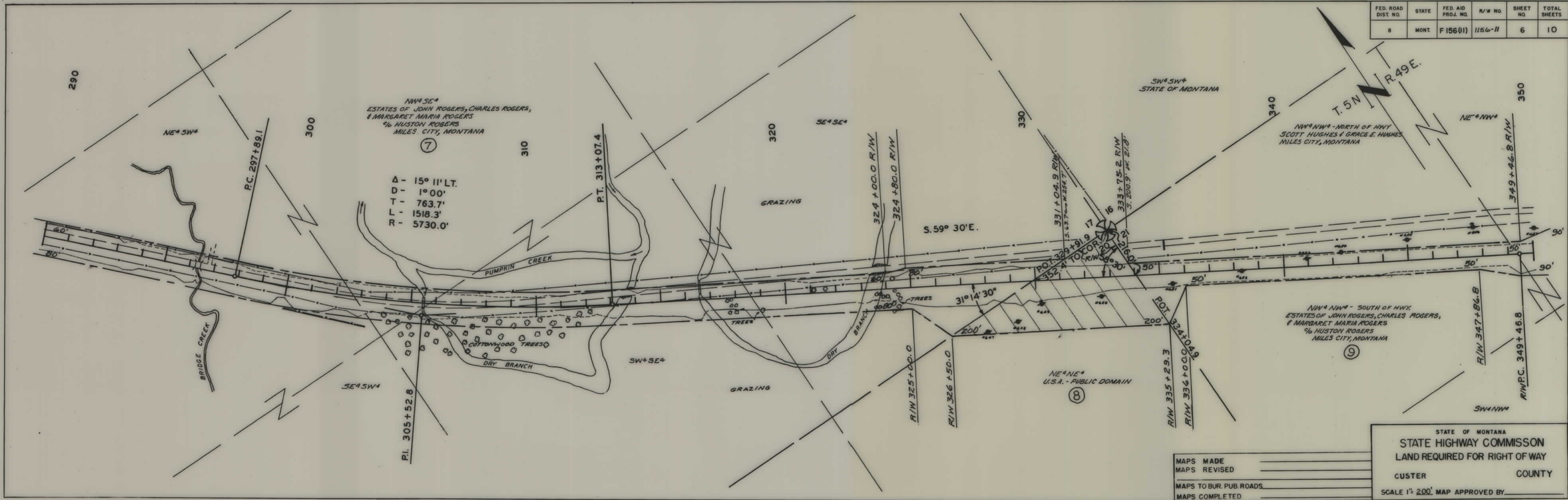
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F156(II)	1156-11	5	10

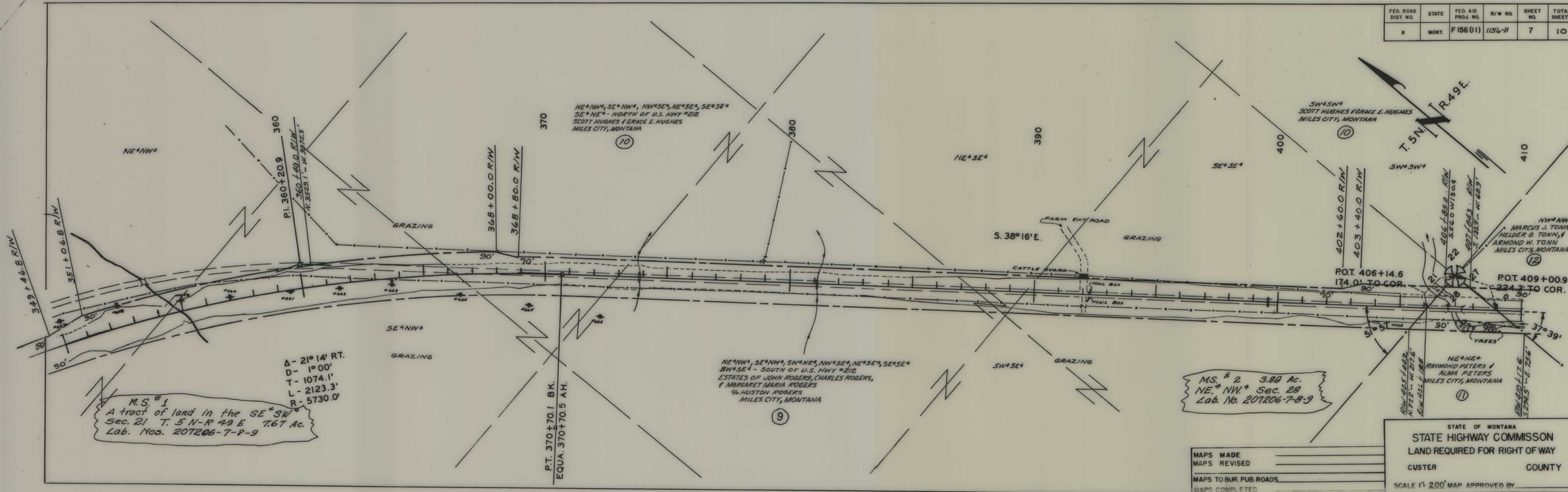


MAPS MADE	
MAPS REVISED	11-10-60
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

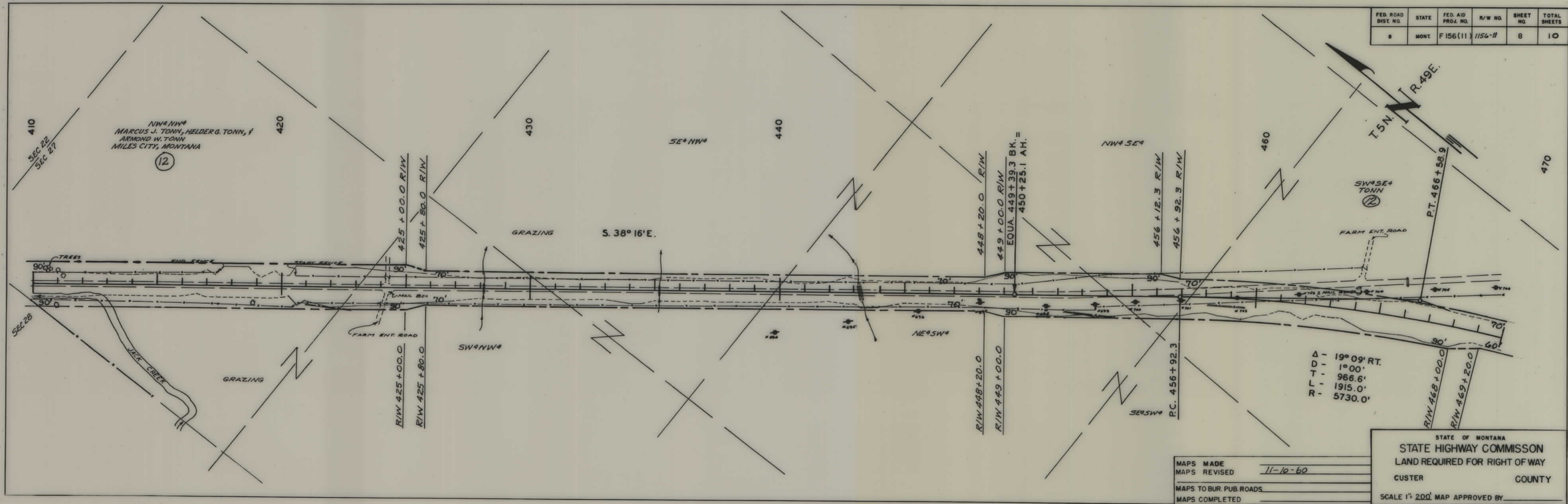
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 156(11)	1156-11	6	10

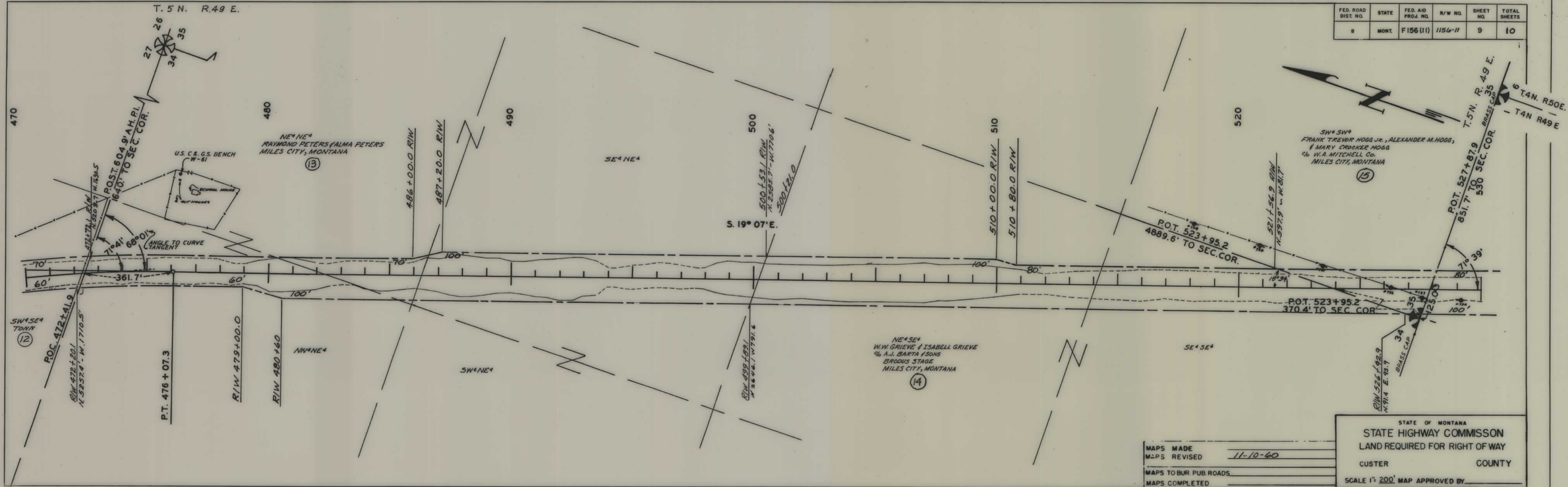


F 156(11) SHT 7 OF 10

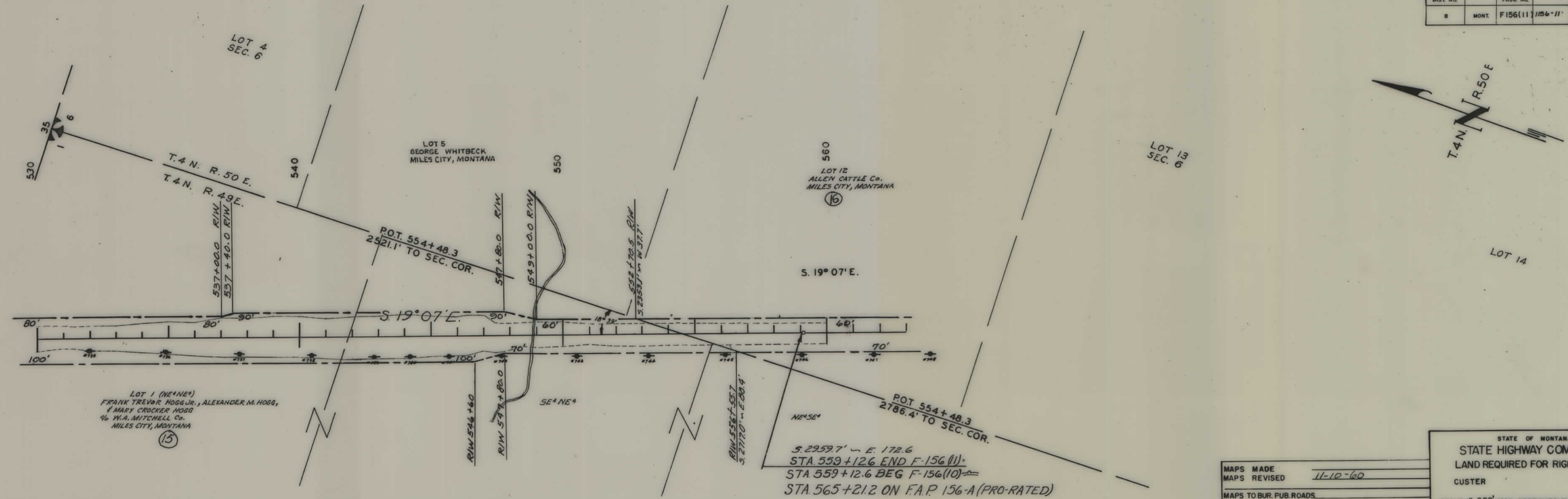
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 156(11)	1156-11	8	10



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 156 (11)	1154-11	9	10



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F156(11)	156-11	10	10



MAPS MADE
MAPS REVISED 11-10-60
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CUSTER COUNTY
SCALE 1" = 200' MAP APPROVED BY