

PLANS

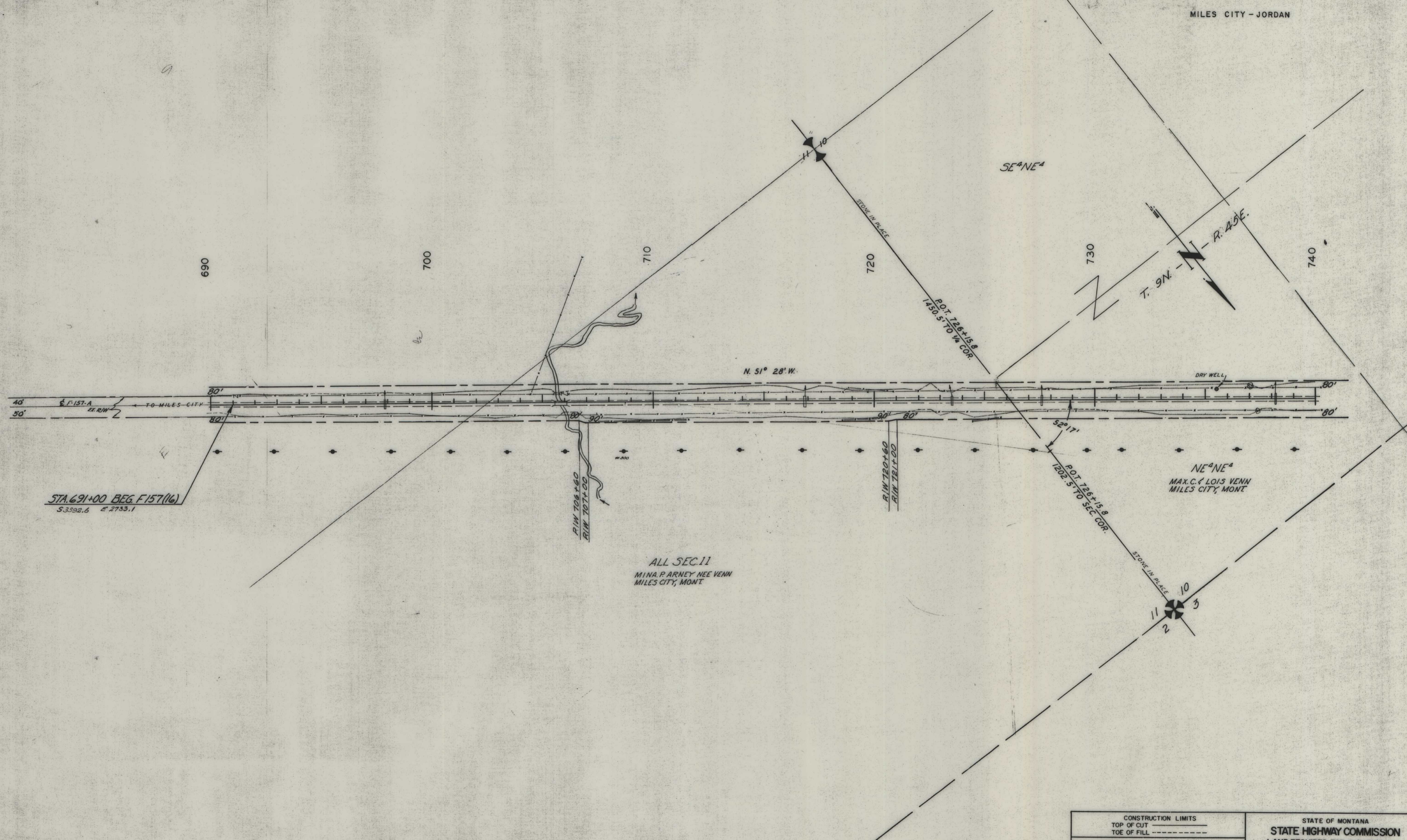
NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F-157 ()	F-157 (16)	1157-16	1	5

MILES CITY - JORDAN

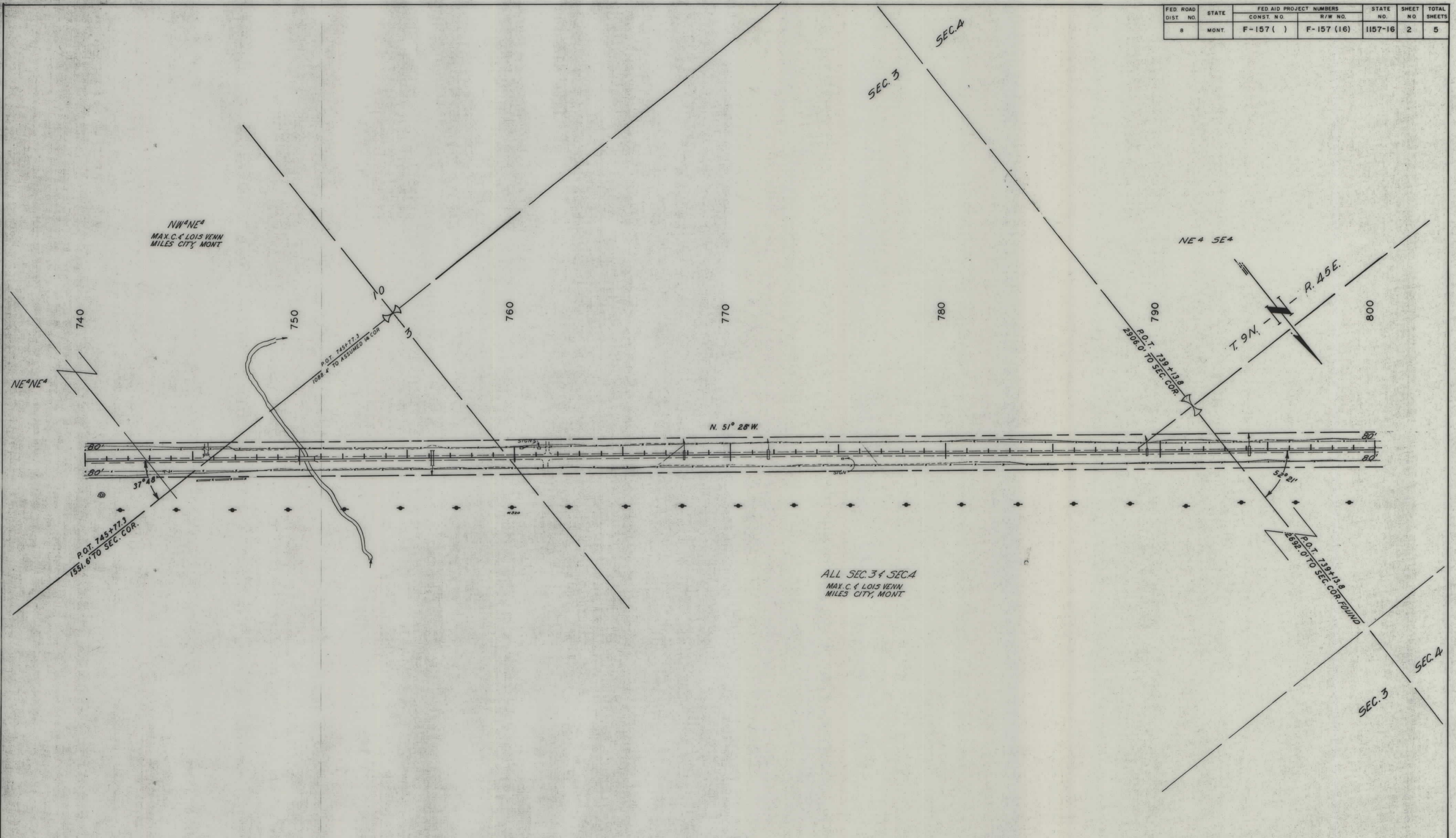


STA. 691+00 BEG. F-157(16)
S-33592.6 E-2733.1

ALL SEC. 11
MINA. P. ARNEY NEE VENN
MILES CITY, MONT.

CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____ MAP REVISED _____	CUSTER COUNTY
B.P.R. APPROVAL <i>LCH/LL</i>	SCALE 1"=200' MAP COMPLETED _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F-157 ()	F-157 (16)	1157-16	2	5



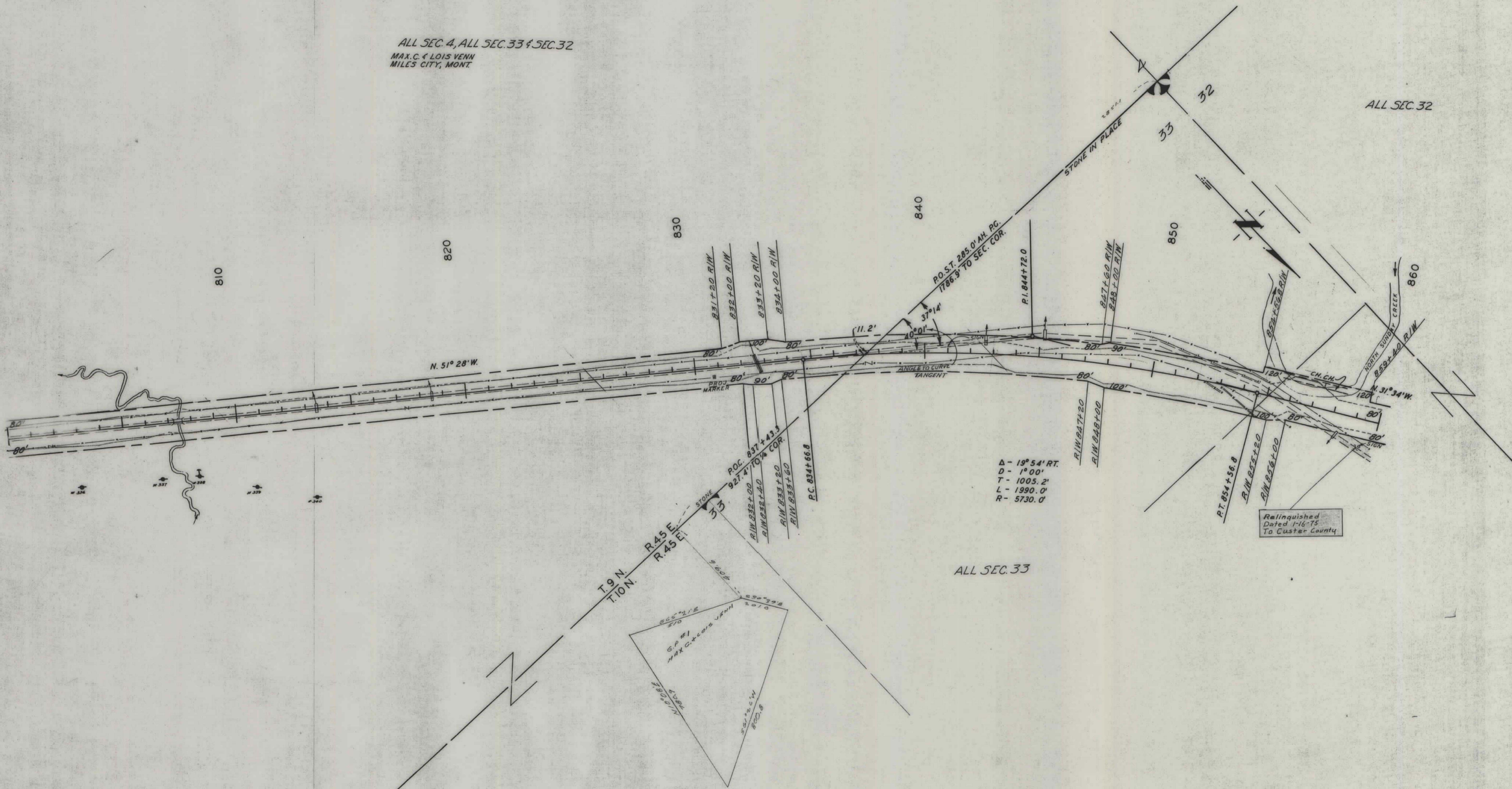
CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1"=200' MAP COMPLETED
B.P.R. APPROVAL 10/24/61	

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT	F-157 ()	F-157 (16)	1157-16	3	5

ALL SEC. 4, ALL SEC. 33 & SEC. 32
 MAX. C. & LOIS VENN
 MILES CITY, MONT

ALL SEC. 32

ALL SEC. 33

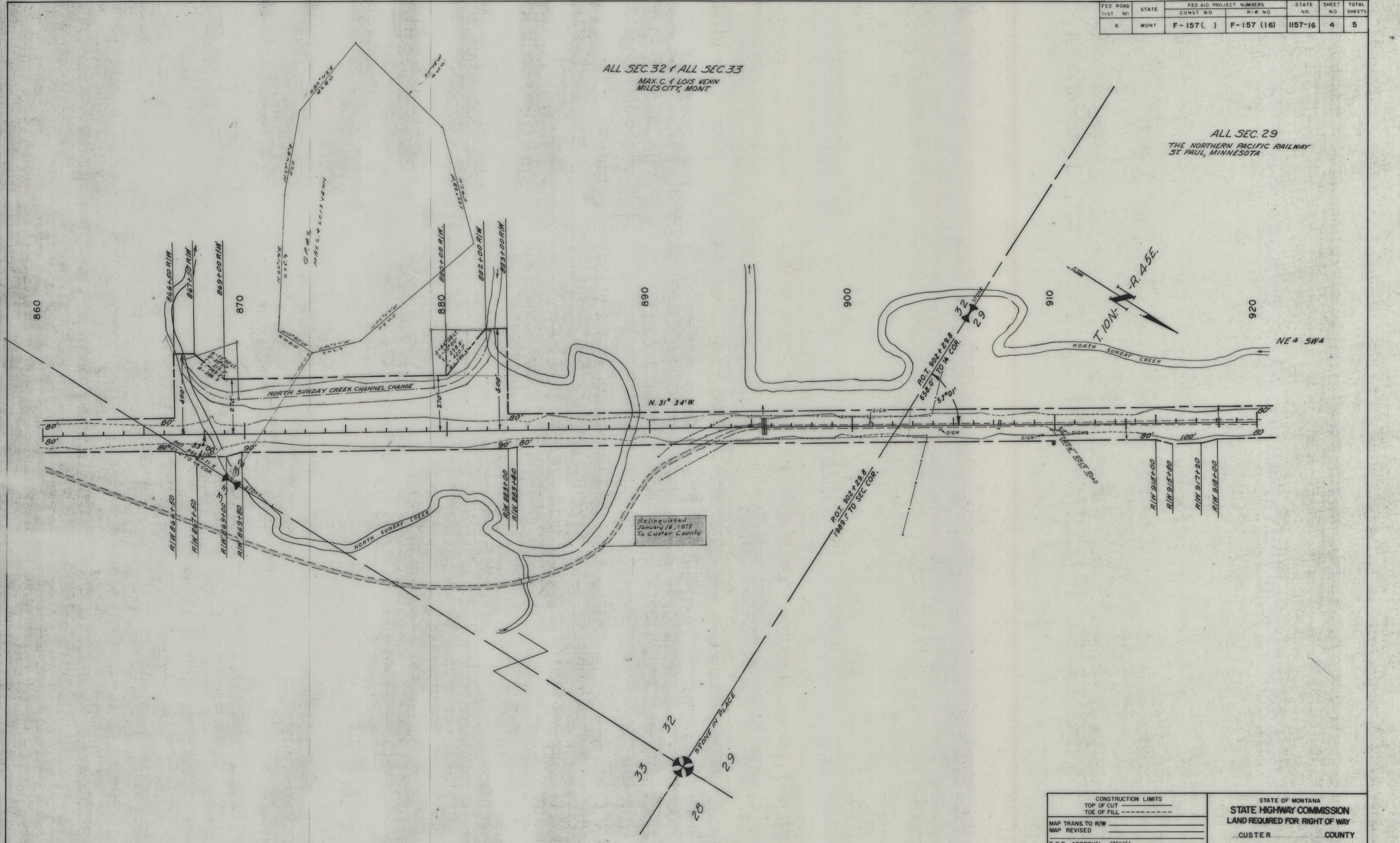


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____	SCALE 1" = 200' MAP COMPLETED _____
B.P.R. APPROVAL 10/24/11	

FED ROAD DIST NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST NO.	R/W NO.			
8	MONT	F-157 ()	F-157 (16)	1157-16	4	5

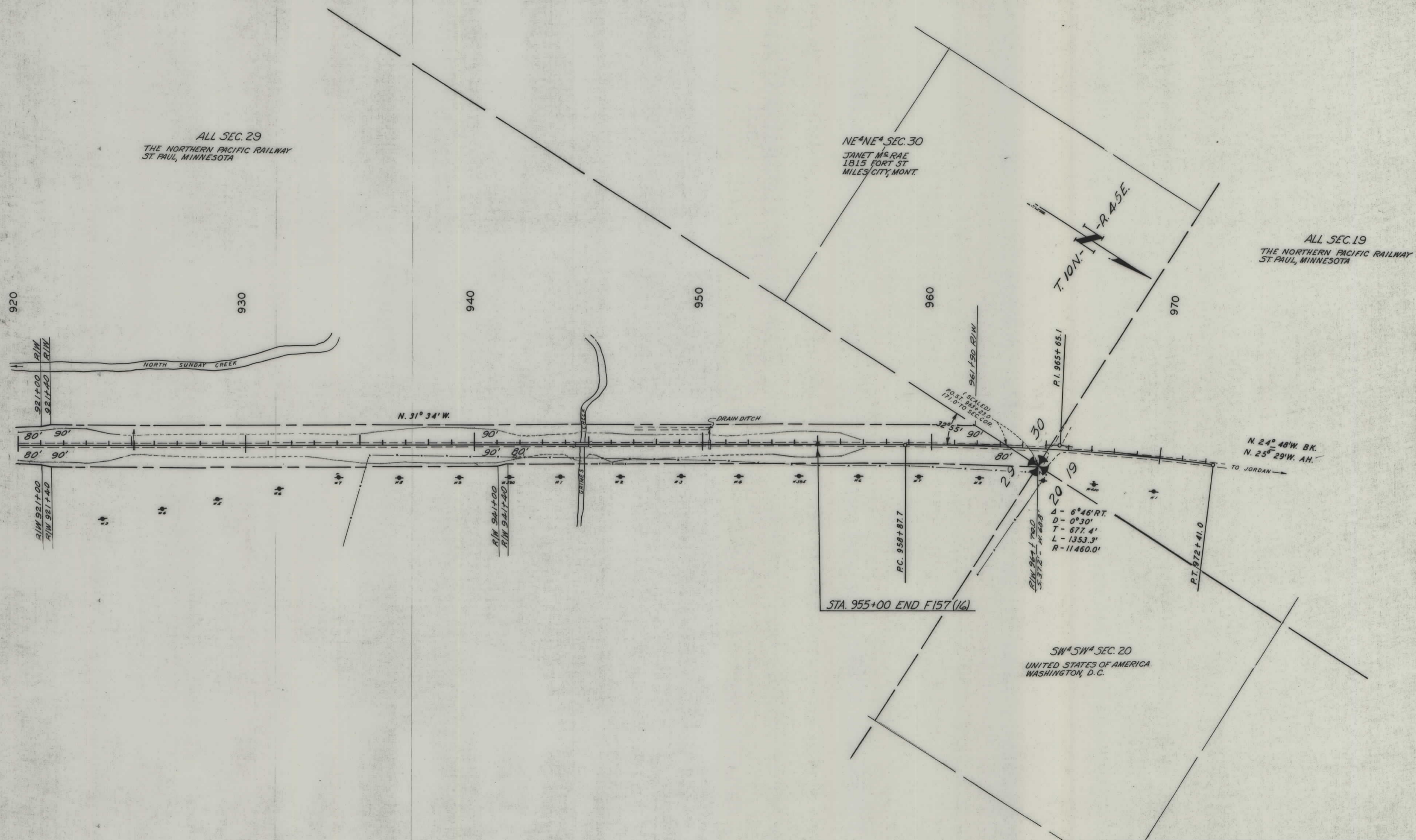
ALL SEC. 32 & ALL SEC. 33
MAX. C. & LOIS VENN
MILES CITY, MONT

ALL SEC. 29
THE NORTHERN PACIFIC RAILWAY
ST. PAUL, MINNESOTA



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY CUSTER COUNTY
MAP TRANS TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL _____	SCALE 1"=200' MAP COMPLETED _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F-157 ()	F-157 (16)	1157-16	5	5



CONSTRUCTION LIMITS
TOP OF CUT _____
TOE OF FILL _____
MAP TRANS. TO R/W _____
MAP REVISED _____
B.P.R. APPROVAL <u>10/11/11</u>

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
CLUSTER COUNTY
SCALE 1"=200' MAP COMPLETED _____