

PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RF-155(10)	1155-10	1	1

GLASGOW - WEST

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. RF-155(10) R/W
F-155(1) CONST.
GLASGOW - WEST

4.1 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (R.T.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD-24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

R. 38 E.

R. 39 E.

STA. 768+93.8 F-155(1) BEGIN DETOUR

STA. 772+55.0 BEGRF-155(10) R/W

STA. 777+95.7 F.A.P. F-155(4)
STA. 777+95.7 BEG. F-155(9)
STA. 777+95.7 BEGRF-155(10)

STA. 989+29.8 END F-155(9)
STA. 989+29.8 ENDRF-155(10) R/W

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	ELMER FLOYD & MARY H. DOKE	1
2	GARTH W. & DONNA MAAG	2, 3, 4
3	ALFRED E. & ELEANOR KOLSTAD	6
4	MARY JANE SARAH UNSWORTH	6
5	JOHN B. & ANNA HEKTNER, C/D TO K.R. HOLT & D.M. HOLT	6
6	KENNETH J. & THERESA H. MILLER	6
7	F.F. KAMPFER & M.H. KAMPFER	7
8	F.F. KAMPFER & M.H. KAMPFER	12
9	DELETE	12
10	DELETE	12
11	B.N. R.R.	7, 9, 11, 12
12	JOHN & FRANCES KRIKORIAN	5
13	JOHN B. & ANNA HEKTNER	6
14	ARNOLD M. PEARSON	11
15	NEWTON MOTORS, INC.	11
16	ROY O. JOHNSON	11
17	ROBERT T. & DONNA C. HATTON	11
18	TRI-COUNTY GLASS, INC.	11
19	VALLEY COUNTY	9, 9A
20	CITY OF GLASGOW	11, 11A
21	MARVIN S. & PAULINE A. DRAXTON C/D RICHARD D. & LAUREL J. HAYES	11
22	CHARLES LYNCH	6

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 4-4-1974

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY: [Signature]
ADMINISTRATOR
ENGINEERING DIVISION

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

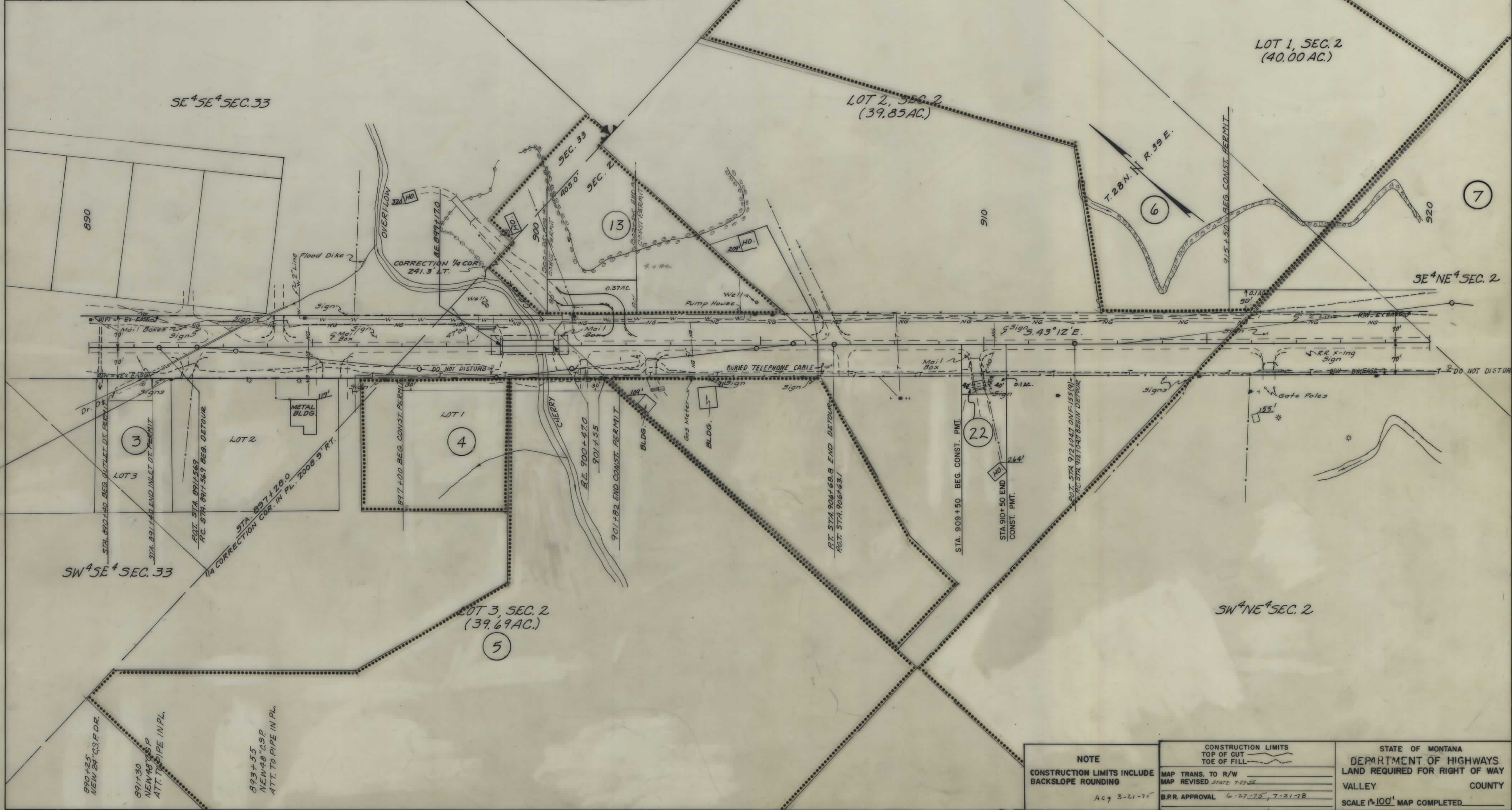
APPROVED: _____
DIVISION ENGINEER DATE

REVISOR: 4-10-75, 7-23-75, 12-30-76, 12-6-77
7-21-78
8-7-78
AC9 3-21-78

F-155(10) R.E.

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	CONST. PERMIT AREA
							LEFT	RIGHT
3	ALFRED E. & ELEANOR KOLSTAD	GLASGOW, MONTANA						0.1 AC.
4	MARY JANE SARAH UNSWORTH	P.O. BX, BURBANK, CALIF.						0.2 AC.
5	JOHN B. & ANNA HEKTER, C/D TO K.R. HOLT & D.M. HOLT	GLASGOW, MONTANA						0.2 AC.
6	KENNETH J. & THERESA H. MILLER	" "						0.1 AC.
7	E.E. KAMPFER, 3/4 INT. & MAX H. KAMPFER, 1/4 INT.	3905 5th Ave. So., GT. FALLS, MONT.	3EE	SHEET	#	7		
13	JOHN B. & ANNA HEKTER	RTE. 1, GLASGOW, MONTANA						0.4 AC.
22	CHARLES LYNCH	GLASGOW, MONTANA						0.1 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO. R/W NO.			
		RF-155(10)	1155-10	6	14



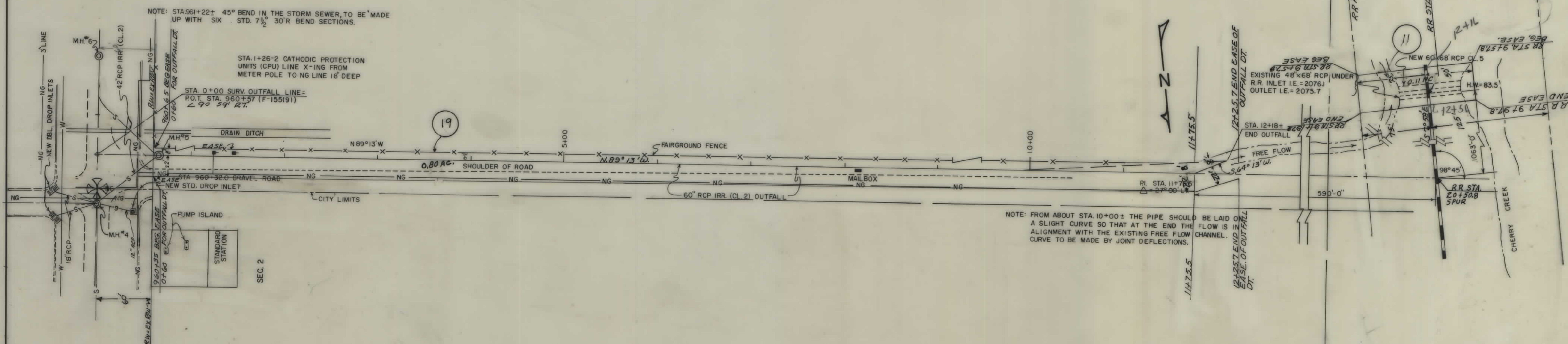
NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING AC 9 3-21-75	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY SCALE 1"=100' MAP COMPLETED
	MAP TRANS. TO R/W MAP REVISED STATE 7-23-75	
	B.R.R. APPROVAL 6-27-75, 7-21-78	

[illegible]

STATE OF MONTANA	PROJECT	SHEET	TOTAL
	NO.	NO.	SHEETS
	RF-155(10)	9 A	14

NE⁴NE⁴SEC. 11

NW⁴NE⁴SEC. 11



SE⁴SE⁴SEC. 2

SW⁴SE⁴SEC. 2

NOTE
CONSTRUCTION LIMITS INCLUDE
BACKSLOPE ROUNDING

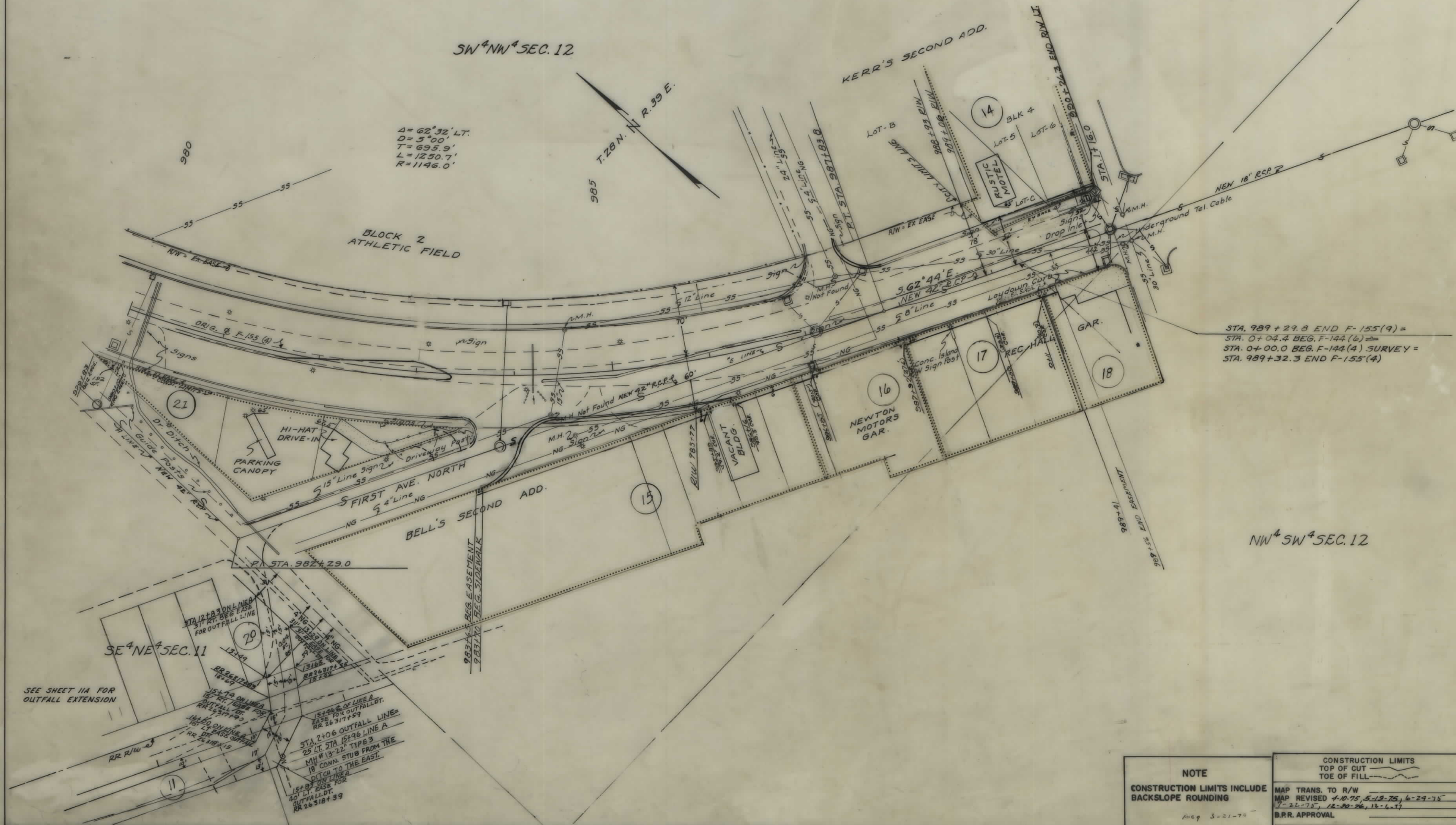
CONSTRUCTION LIMITS
TOP OF CUT ———
TOE OF FILL - - -

DE MAP TRANS. TO R/W
MAP REVISED 12-30-76

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
COUNTY
SCALE 1" = _____ MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		EASEMENT AREA
							LEFT	RIGHT	
14	ARNOLD M. PEARSON	GLASGOW, MONT. 59230		1036.0 SF	0	1036.0 SF			1986.0 SF
15	NEWTON MOTORS	P.O. BOX 792, GLASGOW, MONT.							525.0 SF
16	ROY O. JOHNSON	" "							894.0 SF
17	ROBERT T. & DONNA C. HATTON	125 WEST MIDWAY BLVD., BROOMFIELD, COLORADO							96.0 SF
18	TRI-COUNTY GLASS, INC.	GLASGOW, MT							
19	B.N.R.R.	SEE SHT. # 11A							
20	CITY OF GLASGOW	" "							
21	MARVIN S. & PAULINE R. DRAXTON	630 2nd St. No. Glasgow Mont							182 SF
	C/O RICHARD D. & LAUREL J. HAYES								

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		CONST. NO.	R/W NO.			
8			RF-155(10)	1155-10	11	11



NOTE	CONSTRUCTION LIMITS TOP OF CUT TOP OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY SCALE 1"=50' MAP COMPLETED
CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	MAP TRANS. TO R/W MAP REVISED 4-10-75, 5-19-75, 6-29-75 7-26-75, 12-20-76, 11-6-77 B.R.R. APPROVAL	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	TOTAL EASEMENT AREA
11	B.N.R.R.								1.36 AC.
20	CITY OF GLASGOW								0.09 AC.

STATE	PROJECT NUMBER	SHEET NO.
MONTANA	RF-155(10)	11A 14

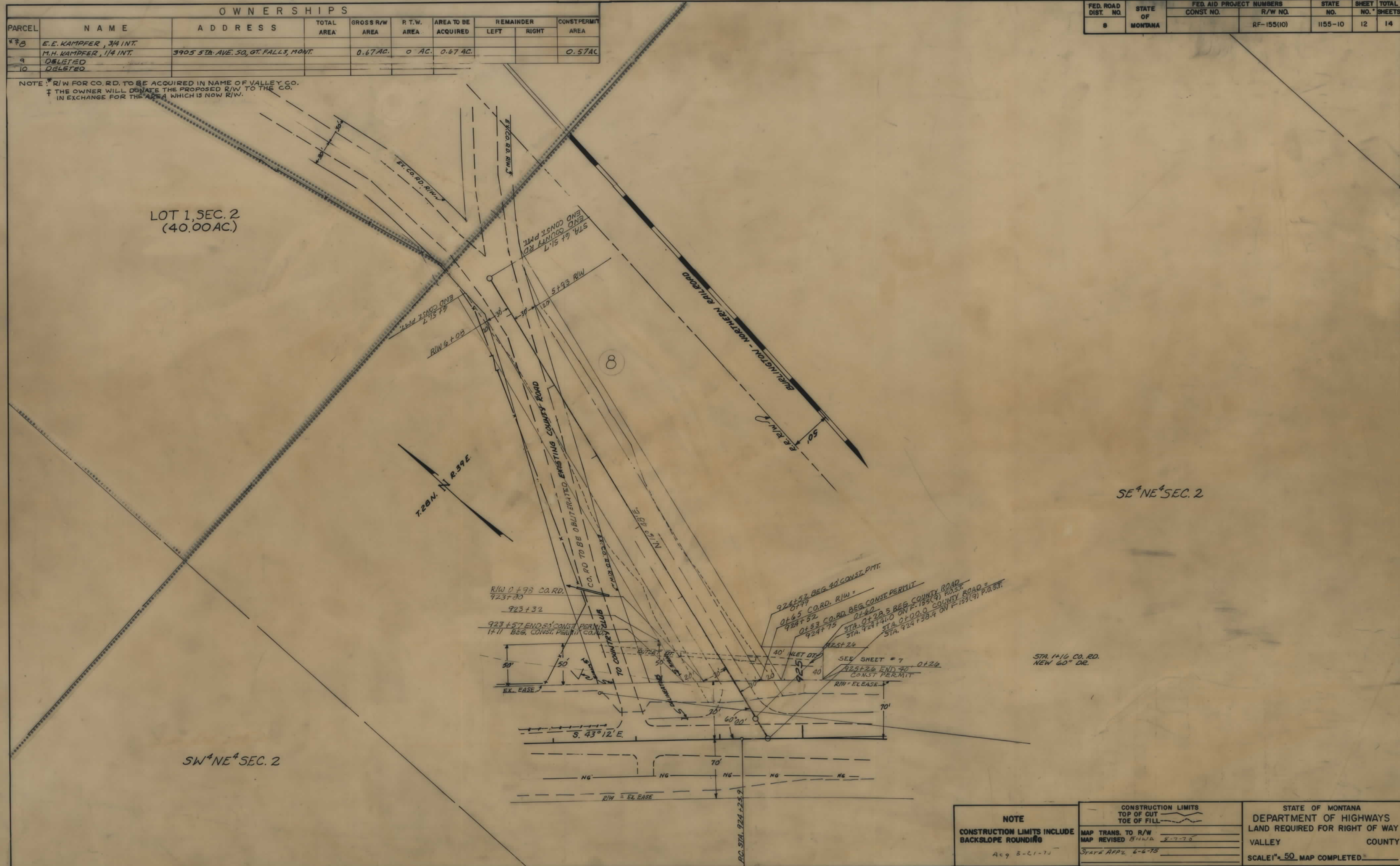


DESIGNED	M.H.	9-8-76
DRAWN	E.T.T.	9-8-76
CHECKED		
REVISED		
REVISED		

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
8	E.E. KAMPFER, 3/4 INT.						LEFT	RIGHT	
9	M.H. KAMPFER, 1/4 INT.	3905 5TH AVE. SO. GT. FALLS, MONT.		0.67 AC.	0 AC.	0.67 AC.			0.57 AC.
10	DELETED								
10	DELETED								

NOTE: * R/W FOR CO. RD. TO BE ACQUIRED IN NAME OF VALLEY CO.
 † THE OWNER WILL DONATE THE PROPOSED R/W TO THE CO. IN EXCHANGE FOR THE AREA WHICH IS NOW R/W.

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		CONST. NO.	R/W NO.			
8	MONTANA		RF-155(10)	1155-10	12	14



NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING AC 9 8-21-70	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY VALLEY COUNTY SCALE 1" = 50'. MAP COMPLETED
	MAP TRANS. TO R/W MAP REVISED 8-7-75 STATE APP. 6-6-75	