

PLANS

NOT

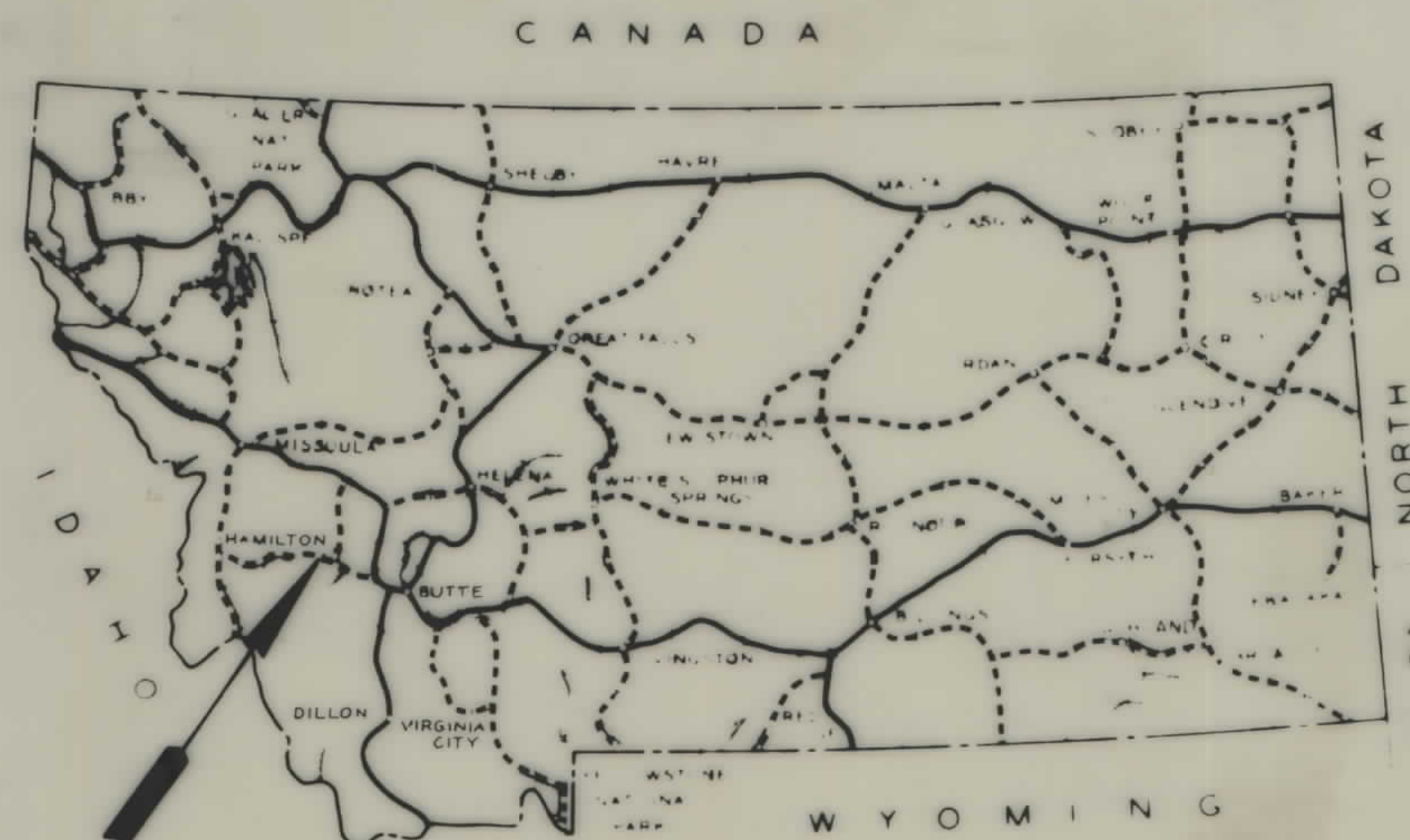
TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     | MONT. | CONST. NO.               | R/W NO.   |           |           |              |
|                     |       |                          | F-161 (7) | 1161-07   | 1         | 9            |

FHP-16-2(1)  
SKALKAHO HIGHWAY



KEY MAP MONTANA

STATE OF MONTANA  
STATE HIGHWAY COMMISSION

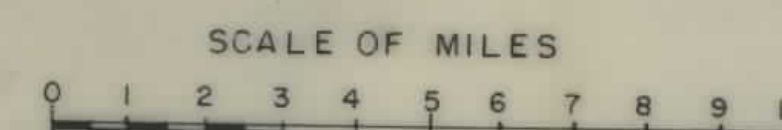
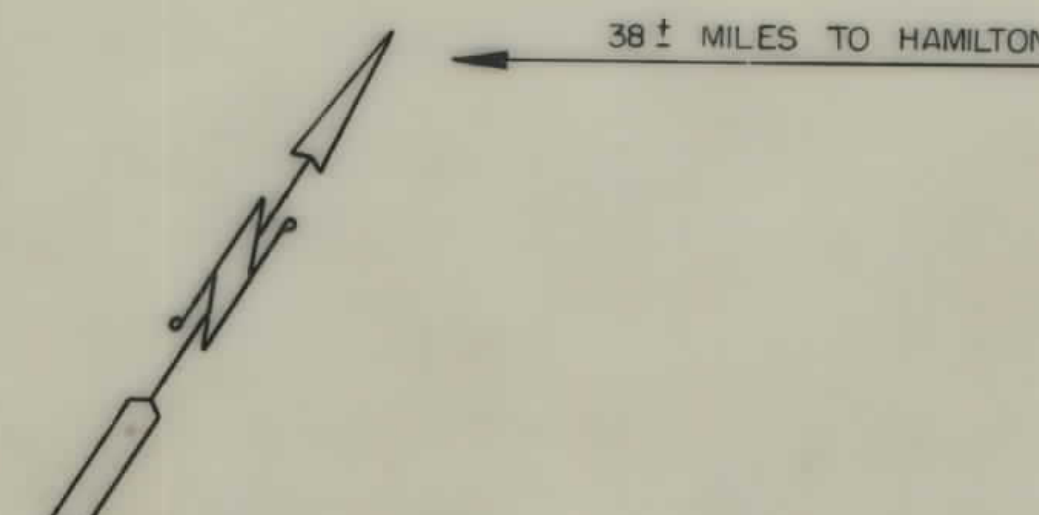
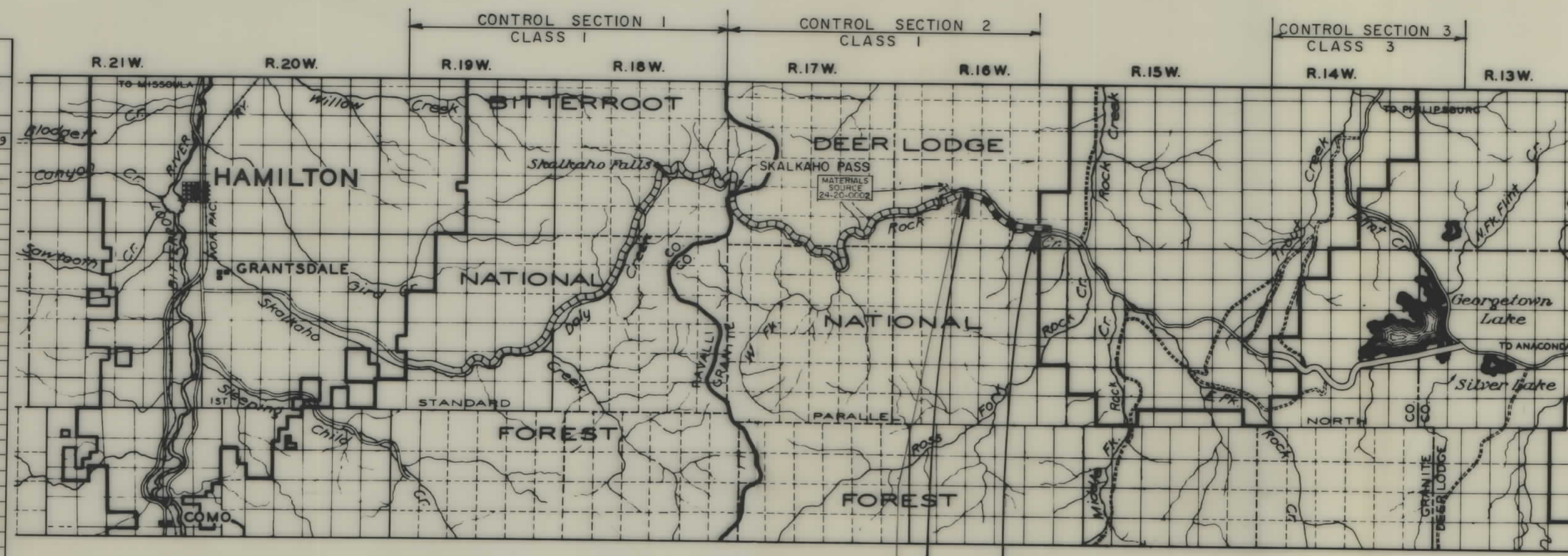
# RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. MONTANA FOREST HIGHWAY PROJ. 16-2(1) SKALKAHO HIGHWAY 2.933 MILES

RIGHT OF WAY COPY

DATE: NOV. 1, 1967

| CONVENTIONAL SIGNS                       |     |
|------------------------------------------|-----|
| PROPOSED RIGHT-OF-WAY LINE.              | --- |
| EXISTING RIGHT-OF-WAY LINE.              | --- |
| CENTERLINE (C) OR PROJECTED LINE.        | --- |
| STK'D. CENTERLINE.                       | --- |
| PARCEL NUMBER.                           | ②   |
| OWNERSHIP BOUNDARY.                      | --- |
| R/W LINE FENCED.                         | --- |
| FENCE LINE (SHOW TYPE).                  | --- |
| SLOPE LIMIT- TOP OF CUT.                 | --- |
| SLOPE LIMIT- TOE OF FILL.                | --- |
| STATE AND NATIONAL LINE.                 | --- |
| COUNTY LINE.                             | --- |
| TOWNSHIP LINE.                           | --- |
| FOREST OR PARK BOUNDARY.                 | --- |
| SECTION LINE.                            | --- |
| 1/4 SECTION LINE.                        | --- |
| 1/16 SECTION LINE.                       | --- |
| UNFENCED PROPERTY.                       | --- |
| GOVERNMENT MEANDER LINE.                 | --- |
| FOUND SECTION CORNERS.                   | --- |
| PROJECTED SECTION CORNERS.               | --- |
| FOUND 1/4 CORNERS.                       | --- |
| PROJECTED 1/4 CORNERS.                   | --- |
| CENTER OF SECTION.                       | --- |
| EXISTING ROAD.                           | --- |
| RAILROAD (NAME).                         | --- |
| EXISTING POWER POLES.                    | --- |
| RELOCATED POWER POLES.                   | --- |
| EXISTING TEL. OR TEL. POLES.             | --- |
| RELOCATED TEL. OR TEL. POLES.            | --- |
| EXISTING JOINT USE POWER & TEL. POLES.   | --- |
| RELOCATED JOINT USE POWER & TEL. POLES.  | --- |
| TEL. OR TEL. OR POWER POLES TO BE MOVED. | --- |
| EXISTING TOWER (STEEL).                  | --- |
| RELOCATED TOWER (STEEL).                 | --- |
| NEW PIPES.                               | --- |
| OLD PIPES IN PLACE.                      | --- |
| CHANNEL CHANGES.                         | --- |
| EXISTING GUARD RAIL.                     | --- |
| PROPOSED GUARD RAIL.                     | --- |
| MATERIALS TEST HOLE & NUMBER.            | --- |
| STEAMS WITH BRIDGE.                      | --- |
| INTERMITTENT STREAMS.                    | --- |
| TRIANGULATION STATION "P" LINE POINT.    | --- |

| INDEX      |                                |           |
|------------|--------------------------------|-----------|
| PARCEL NO. | OWNERSHIPS                     | SHEET NO. |
| 1,4,5,6,8  | U.S. FOREST SERVICE            | 4,5,6,7,8 |
| 2,7,9 & 10 | MARY B. BIELENBERG             | 5 & 6 & 9 |
| 3          | OPAL C. & RICHARD C. PICHMEYER | 5         |
| 6          | STATE OF MONTANA               | 7         |



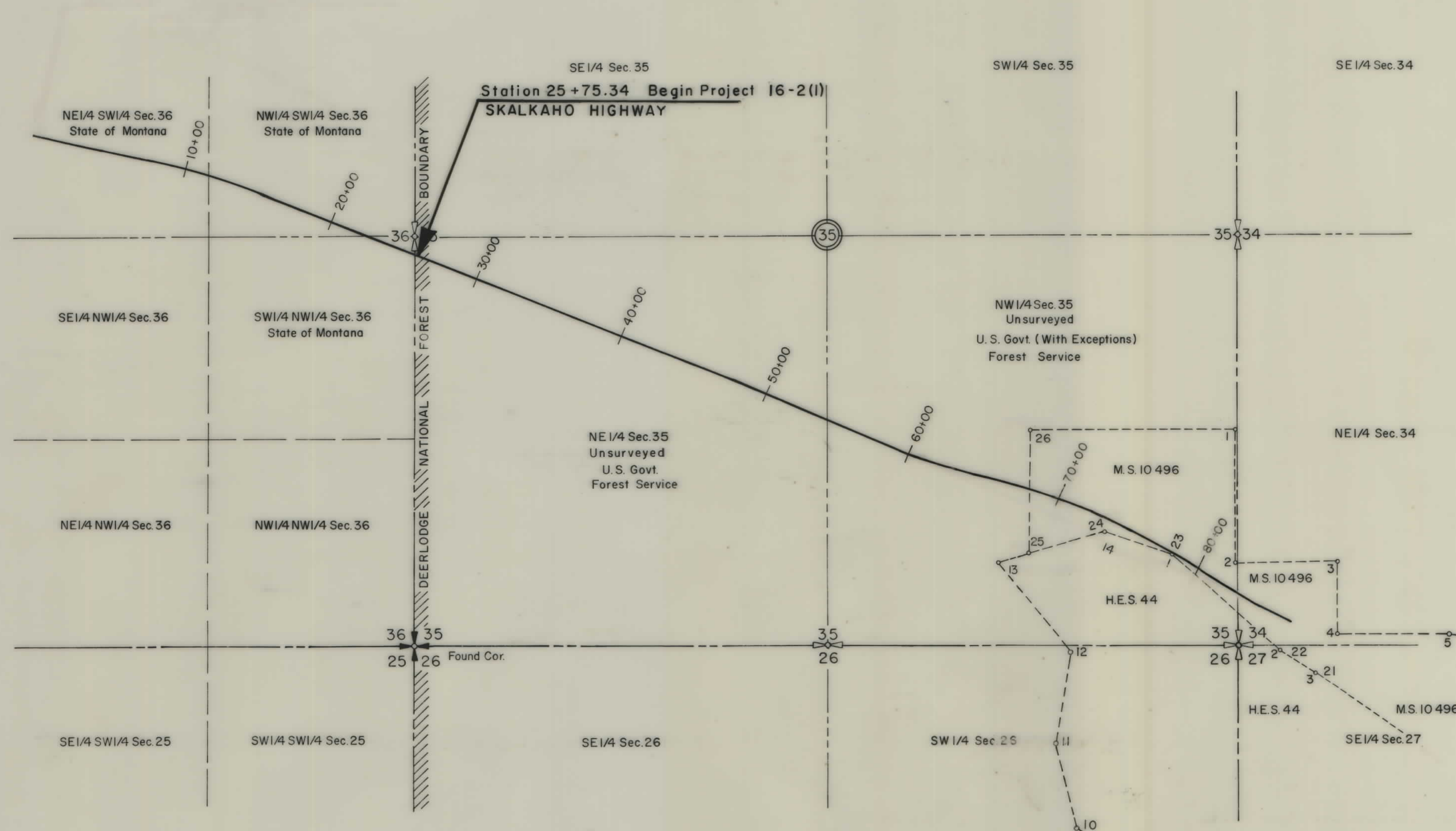
S/A 199+14.35 END RW P.J.R.  
STA. 180+80 END PROJECT 16-2(1)  
STA. 25+75.34 BEGIN PROJECT 16-2(1)

MAP TRANS. TO R/W  
MAP REVISED  
B.P.R. APPROVAL 3-20-68

STATE HIGHWAY COMMISSION OF MONTANA  
APPROVED: *[Signature]* 2-7-68  
STATE HIGHWAY ENGINEER DATE  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
BUREAU OF PUBLIC ROADS  
APPROVED: \_\_\_\_\_  
DIVISION ENGINEER DATE



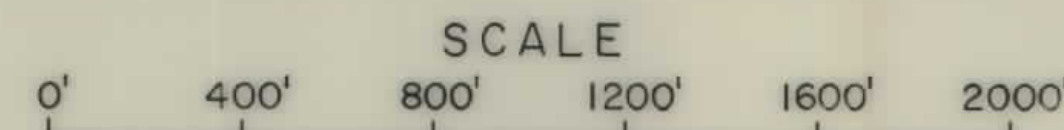
| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.   |           |           |              |
|                     | MONT  |                          | F-161 (7) | 1161-07   | 2         | 9            |



MS. 10 496  
Agemite Placer  
Mary B. Bielenberg  
Missoula, Montana

H.E.S. 44  
Richard R. & Opal C. Richtmeyer 1/2  
Roy R. Richtmeyer 1/2  
Phillipsburg, Montana

RIGHT OF WAY COPY  
DATE: NOV 15 1967



VICINITY AND TOTAL  
PARCEL DETAIL MAP

SHEET 1 OF 2

|                   |         |
|-------------------|---------|
| MAP TRANS. TO R/W |         |
| MAP REVISED       |         |
| B.P.R. APPROVAL   | 2-20-68 |



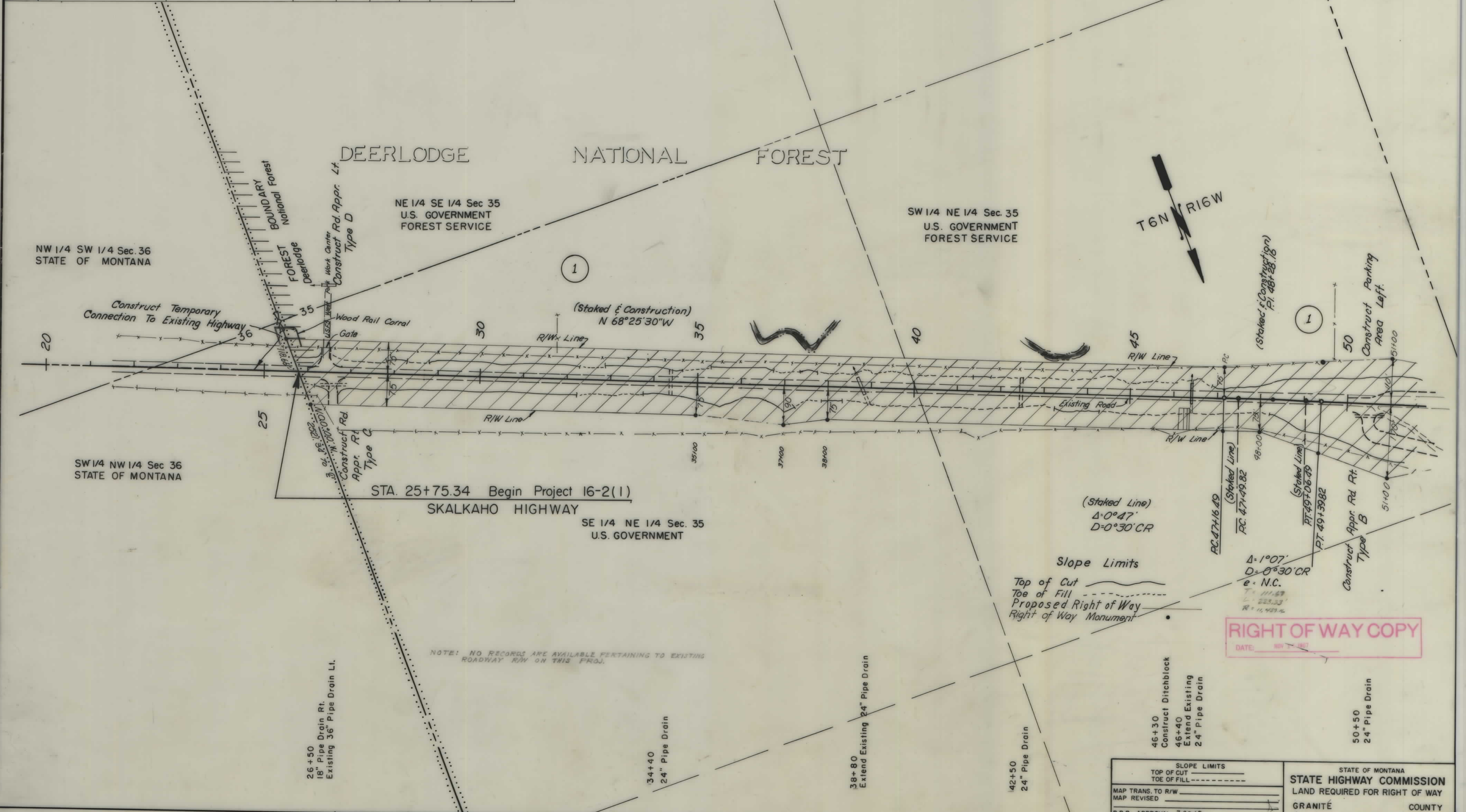




| OWNERSHIPS |                     |         |            |              |                 |           |
|------------|---------------------|---------|------------|--------------|-----------------|-----------|
| PARCEL     | NAME                | ADDRESS | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | NET TAKE  |
| 1          | U.S. FOREST SERVICE |         |            | 15.95 AC.    |                 | 15.95 AC. |
|            |                     |         |            |              |                 |           |
|            |                     |         |            |              |                 |           |
|            |                     |         |            |              |                 |           |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.  |           |           |              |
|                     | MONT  |                          | F-161(7) | 1161-07   | 4         | 9            |

| PLAN               | DATE |
|--------------------|------|
| SURVEYED           |      |
| PLATTED            |      |
| ALIGNED CHECKED    |      |
| RT. OF WAY CHECKED |      |
| NOTE BOOK          |      |
| NO.                |      |



**RIGHT OF WAY COPY**  
DATE: NOV 1 1987

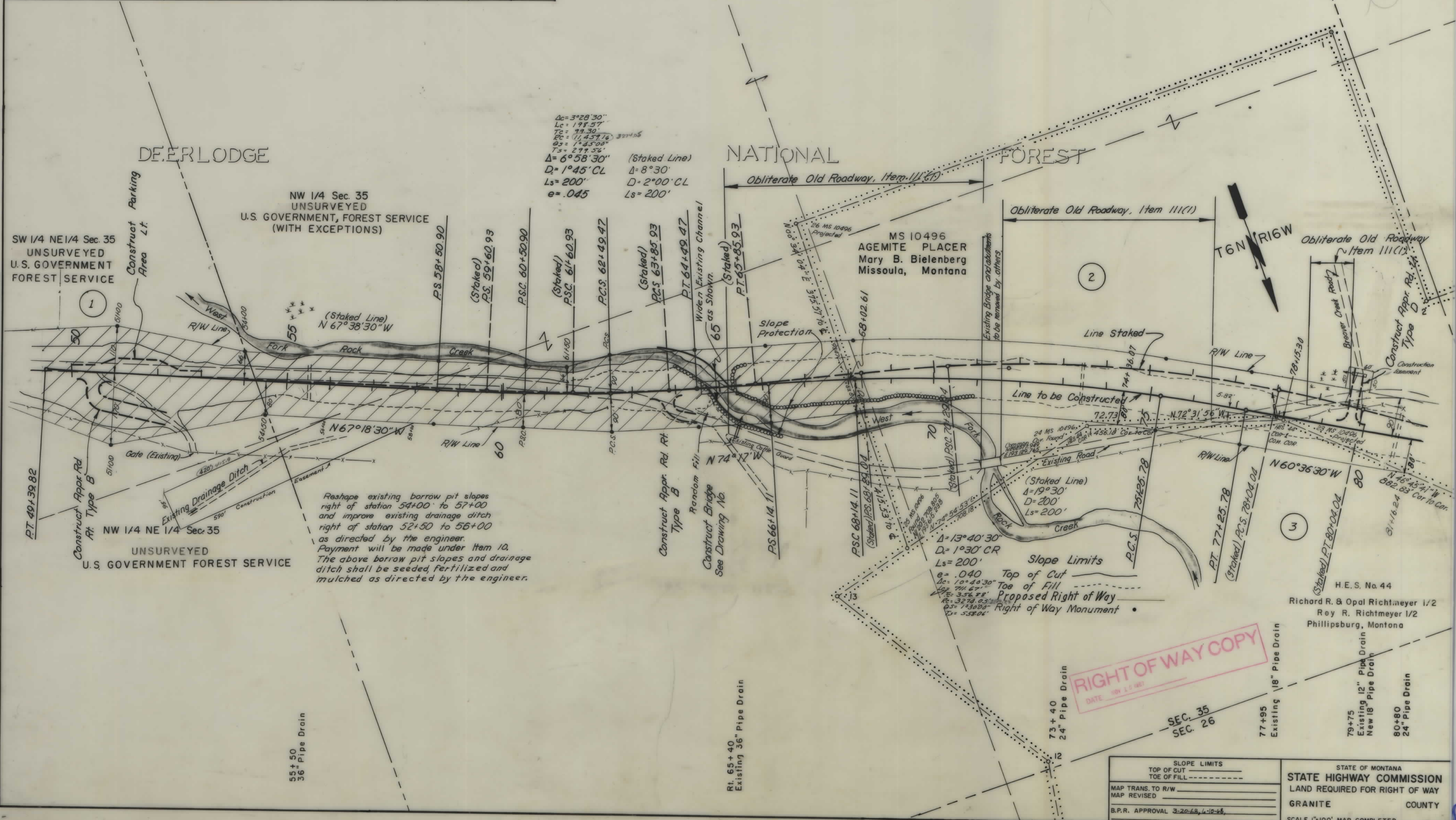
| SLOPE LIMITS      |         |
|-------------------|---------|
| TOP OF CUT        |         |
| TOE OF FILL       |         |
| MAP TRANS. TO R/W |         |
| MAP REVISED       |         |
| B.P.R. APPROVAL   | 3-20-88 |

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
LAND REQUIRED FOR RIGHT OF WAY  
GRANITE COUNTY  
SCALE 1"=100' MAP COMPLETED



| OWNERSHIPS |                                 |                 |            |              |                 |                |                  |
|------------|---------------------------------|-----------------|------------|--------------|-----------------|----------------|------------------|
| PARCEL     | NAME                            | ADDRESS         | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | P.T.W. ACREAGE | NET TAKE ACREAGE |
| 1          | U.S. FOREST SERVICE             |                 |            | 15.95 AC.    |                 |                | 15.95 AC.        |
| 2          | MARY E. BIELENBERG              | MISSOULA, MONT. | 108.49 AC. | 23.06 "      | 44.21 AC.       |                | 23.06 "          |
| 3          | OPAL C. & RICHARD C. RICHTMEYER | PHILLIPSBURG, " | 159.94 "   | 0.57 "       | 159.37 "        |                | 0.57 "           |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|----------------------|-----------|-----------|--------------|
|                     | MONT  | F-161(7)             | 1161-07   | 5         | 9            |



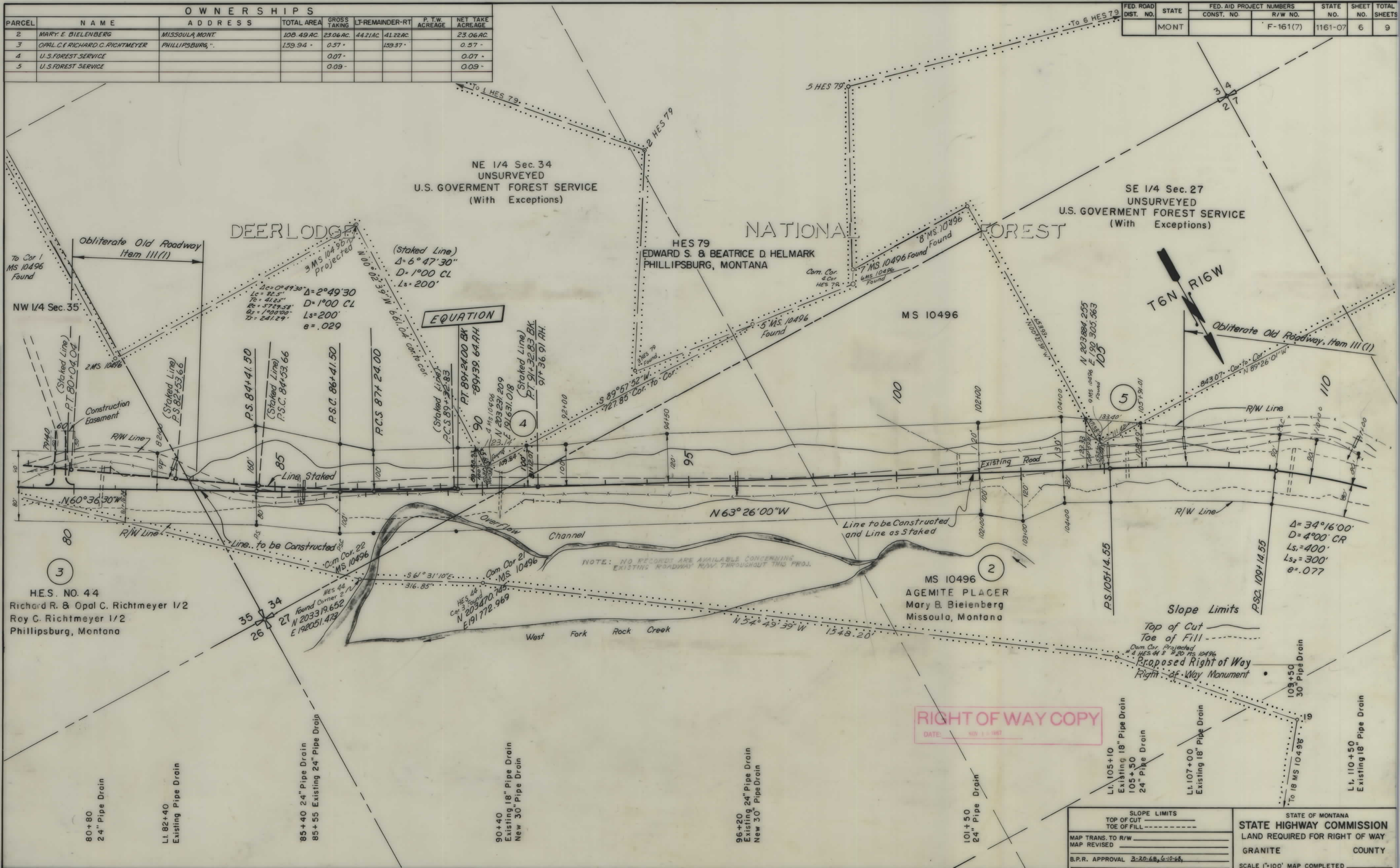
| PLAN     | DATE |
|----------|------|
| SURVEYED |      |
| PLATTED  |      |
| CHECKED  |      |
| BY       |      |
| NO.      |      |



| OWNERSHIPS |                                 |                 |            |              |                 |                  |
|------------|---------------------------------|-----------------|------------|--------------|-----------------|------------------|
| PARCEL     | NAME                            | ADDRESS         | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | NET TAKE ACREAGE |
| 2          | MARY E. BIELENBERG              | MISSOULA, MONT. | 108.49 AC. | 23.06 AC.    | 44.21 AC.       | 41.22 AC.        |
| 3          | OPAL C. & RICHARD C. RICHTMEYER | PHILLIPSBURG, " | 159.94 "   | 0.57 "       | 159.37 "        | 0.57 "           |
| 4          | U.S. FOREST SERVICE             |                 |            | 0.07 "       |                 | 0.07 "           |
| 5          | U.S. FOREST SERVICE             |                 |            | 0.09 "       |                 | 0.09 "           |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------|-----------|-----------|--------------|
|                     | MONT  | CONST. NO.               | R/W NO.  |           |           |              |
|                     |       |                          | F-161(7) | 1161-07   | 6         | 9            |

| PLAN       | DATE | BY |
|------------|------|----|
| SURVEYED   |      |    |
| NOTED      |      |    |
| PLANNED    |      |    |
| CHECKED    |      |    |
| RT. OF WAY |      |    |



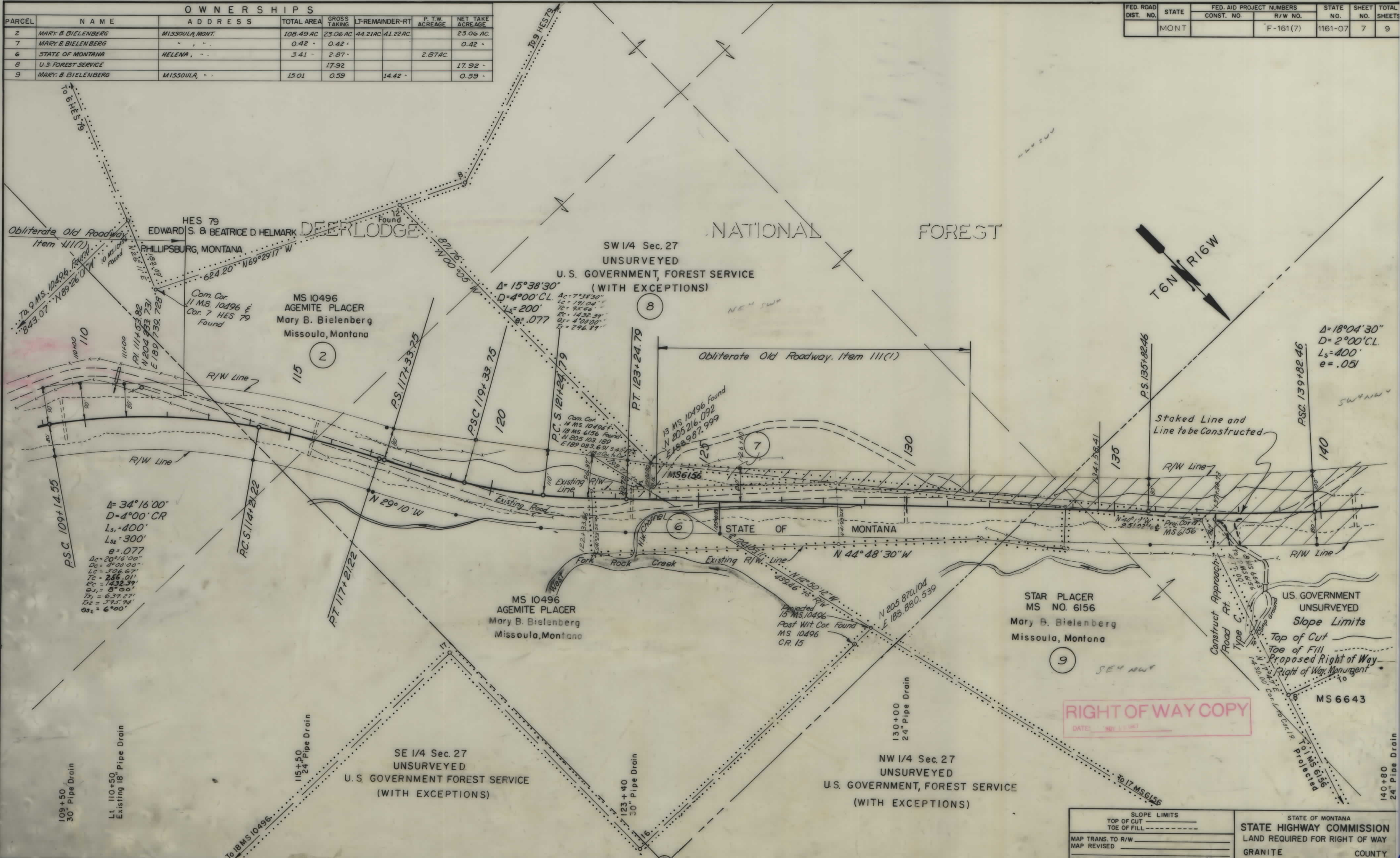
| SLOPE LIMITS                     |             | STATE OF MONTANA               |  |
|----------------------------------|-------------|--------------------------------|--|
| TOP OF CUT                       | TOE OF FILL | STATE HIGHWAY COMMISSION       |  |
| MAP TRANS. TO R/W                |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED                      |             | GRANITE COUNTY                 |  |
| B.P.R. APPROVAL 3-20-68, 6-10-68 |             | SCALE 1"=100' MAP COMPLETED    |  |



| OWNERSHIPS |                     |                 |            |              |                 |                |
|------------|---------------------|-----------------|------------|--------------|-----------------|----------------|
| PARCEL     | N A M E             | A D D R E S S   | TOTAL AREA | GROSS TAKING | LT-REMAINDER-RT | P.T.W. ACREAGE |
| 2          | MARY B. BIELENBERG  | MISSOULA, MONT. | 108.49 AC  | 23.06 AC     | 44.21 AC        | 41.22 AC       |
| 7          | MARY B. BIELENBERG  | " "             | 0.42 "     | 0.42 "       |                 |                |
| 6          | STATE OF MONTANA    | HELENA, "       | 3.41 "     | 2.87 "       |                 | 2.87 AC        |
| 8          | U.S. FOREST SERVICE |                 | 17.92 "    |              |                 | 17.92 "        |
| 9          | MARY B. BIELENBERG  | MISSOULA, "     | 13.01      | 0.59         | 14.42 "         | 0.59 "         |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.  |           |           |              |
|                     | MONT  |                          | F-161(7) | 1161-07   | 7         | 9            |

| PLAN              | DATE | BY |
|-------------------|------|----|
| SUBMITTED         |      |    |
| PLANNED           |      |    |
| NOTE BOOK         |      |    |
| RT OF WAY CHECKED |      |    |
| NO.               |      |    |



**RIGHT OF WAY COPY**  
DATE: MAY 17 1967

| SLOPE LIMITS      |                           |
|-------------------|---------------------------|
| TOP OF CUT        | -----                     |
| TOE OF FILL       | -----                     |
| MAP TRANS. TO R/W | -----                     |
| MAP REVISED       | -----                     |
| B.P.R. APPROVAL   | 3-20-68, 4-10-68, 2-17-69 |

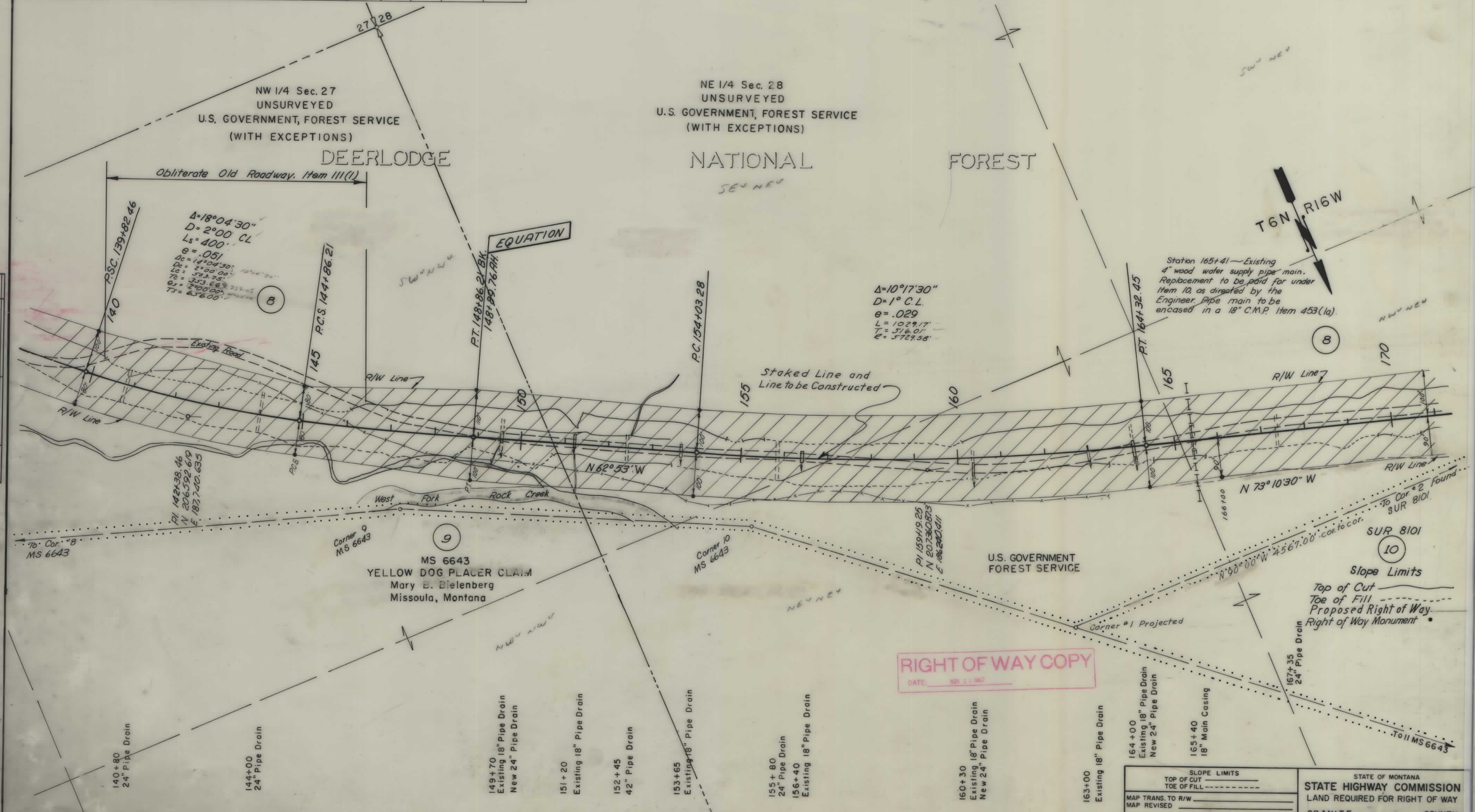
STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
LAND REQUIRED FOR RIGHT OF WAY  
GRANITE COUNTY  
SCALE 1"=100' MAP COMPLETED



| OWNERSHIPS |                     |                 |              |              |                 |                  |
|------------|---------------------|-----------------|--------------|--------------|-----------------|------------------|
| PARCEL     | NAME                | ADDRESS         | TOTAL AREA   | GROSS TAKING | LT-REMAINDER-RT | NET TAKE ACREAGE |
| 8          | U.S. FOREST SERVICE |                 |              | 17.92 AC.    |                 | 17.92 AC.        |
| 9          | MARY B. BIELENBERG  | MISSOULA, MONT. | SEE SHEET #7 |              |                 |                  |
| 10         | MARY B. BIELENBERG  | "               |              | 11.06 AC.    |                 | 11.06 "          |

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.  |           |           |              |
|                     | MONT  |                          | F-161(7) | 1161-07   | 8         | 9            |

| PLAN     | DATE |
|----------|------|
| SURVEYED |      |
| PLOTTED  |      |
| CHECKED  |      |
| BY       |      |
| NO.      |      |



| SLOPE LIMITS                     |             | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>GRANITE COUNTY |
|----------------------------------|-------------|--------------------------------------------------------------------------------------------------|
| TOP OF CUT                       | TOE OF FILL |                                                                                                  |
| MAP TRANS. TO R/W                |             |                                                                                                  |
| MAP REVISED                      |             |                                                                                                  |
| B.P.R. APPROVAL 3-20-68, 4-10-68 |             |                                                                                                  |
| SCALE 1"=100' MAP COMPLETED      |             |                                                                                                  |



