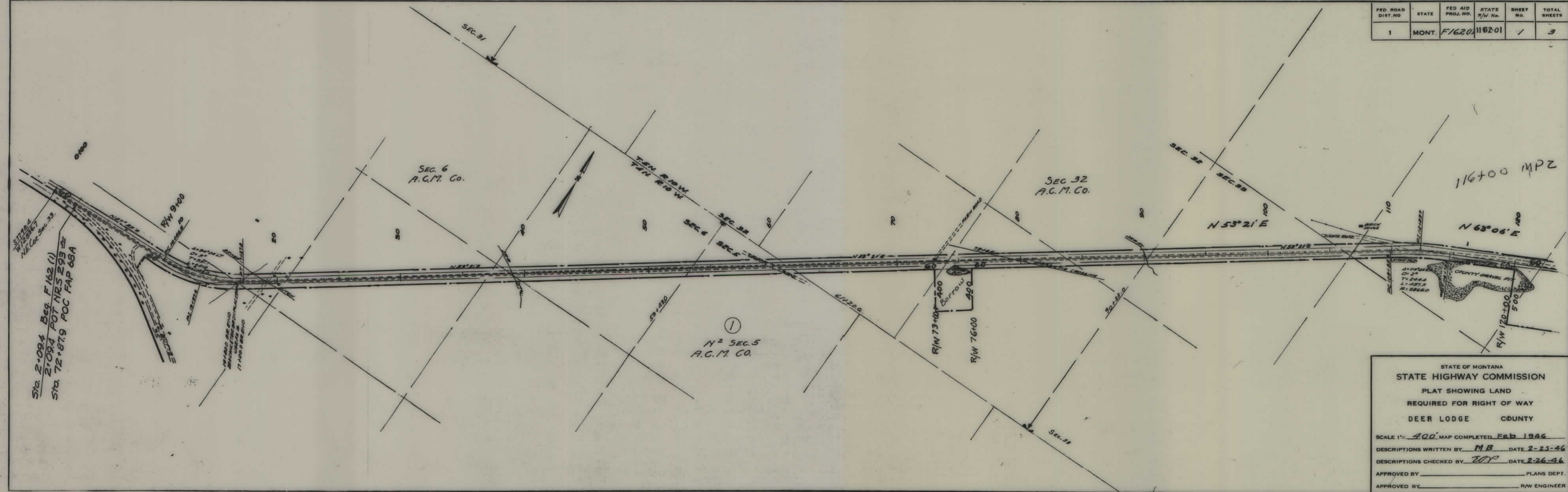


PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | STATE R/W No. | SHEET No. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------------|-----------|--------------|
| 1                   | MONT. | F1620              | 1162-01       | 1         | 3            |



Sta. 2+09.4 Beg. F162 (1)  
 Sta. 2+09.4 POT NRS 293  
 Sta. 72+87.9 POC FAP 68A

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 DEER LODGE COUNTY

SCALE 1" = 400' MAP COMPLETED Feb 1946

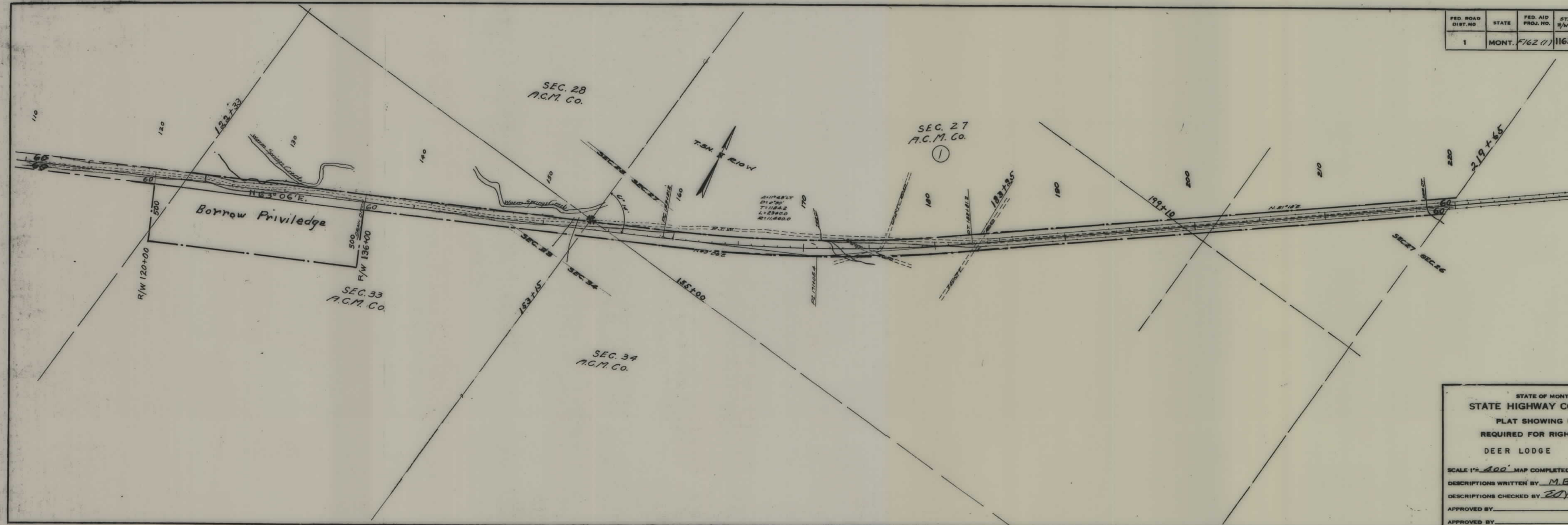
DESCRIPTIONS WRITTEN BY MB DATE 2-25-46

DESCRIPTIONS CHECKED BY EOP DATE 2-26-46

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | STATE R/W No. | SHEET No. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------------|-----------|--------------|
| 1                   | MONT. | F162 (1)           | 1162-01       | 2         | 3            |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
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SCALE 1"=400' MAP COMPLETED Feb 1946

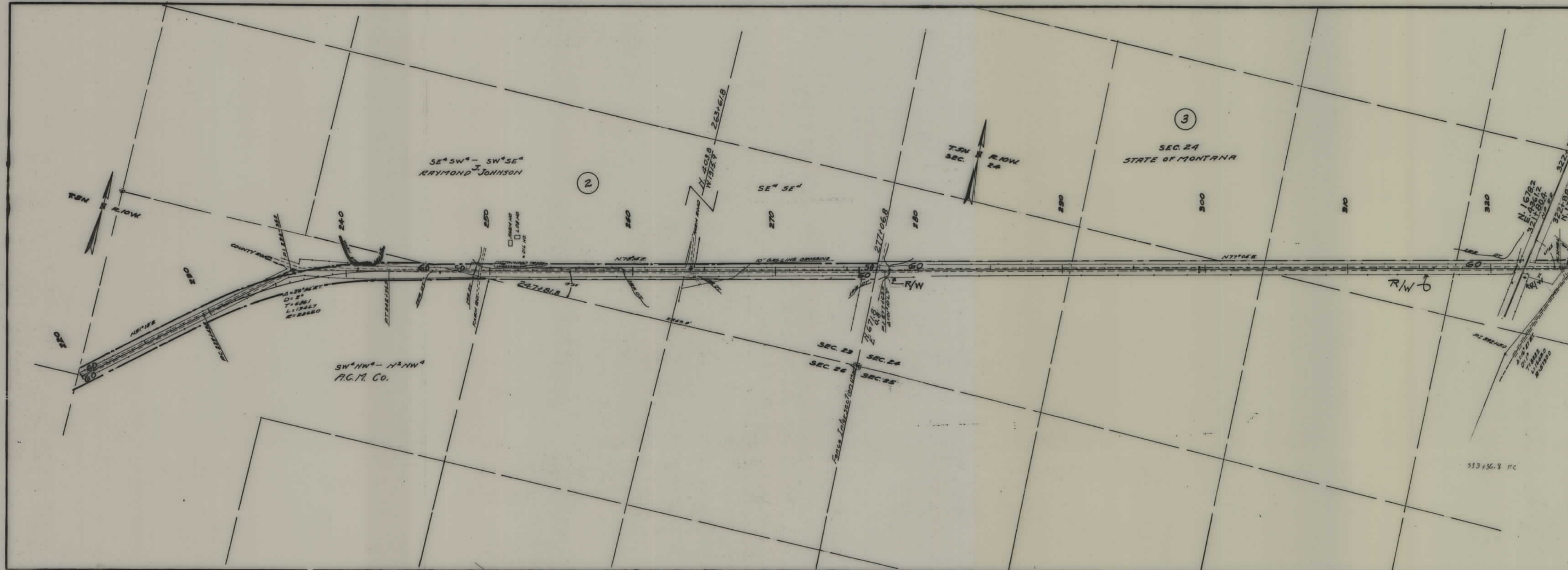
DESCRIPTIONS WRITTEN BY M.B. DATE 2-25-46

DESCRIPTIONS CHECKED BY EOP DATE 2-26-46

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | STATE T/W No. | SHEET No. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------------|-----------|--------------|
| 1                   | MONT. | F162(1)            | 1162-01       | 3         | 3            |



STATE OF MONTANA  
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DESCRIPTIONS WRITTEN BY M.B. DATE 2-25-46  
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