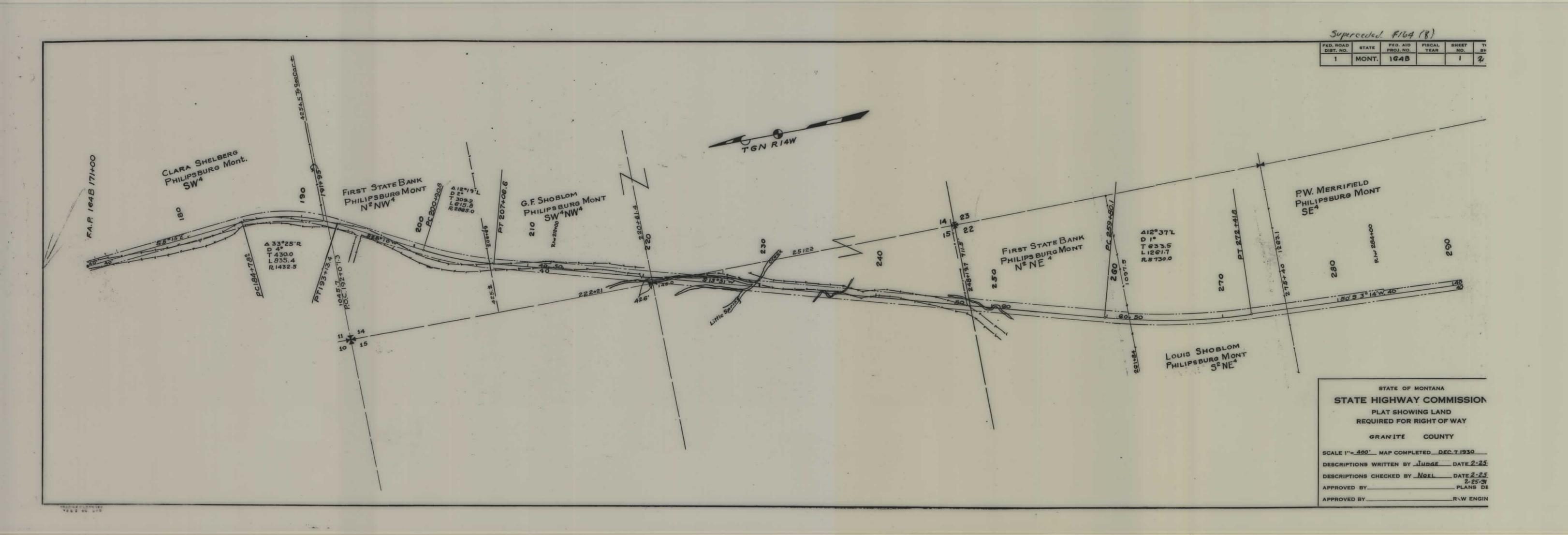
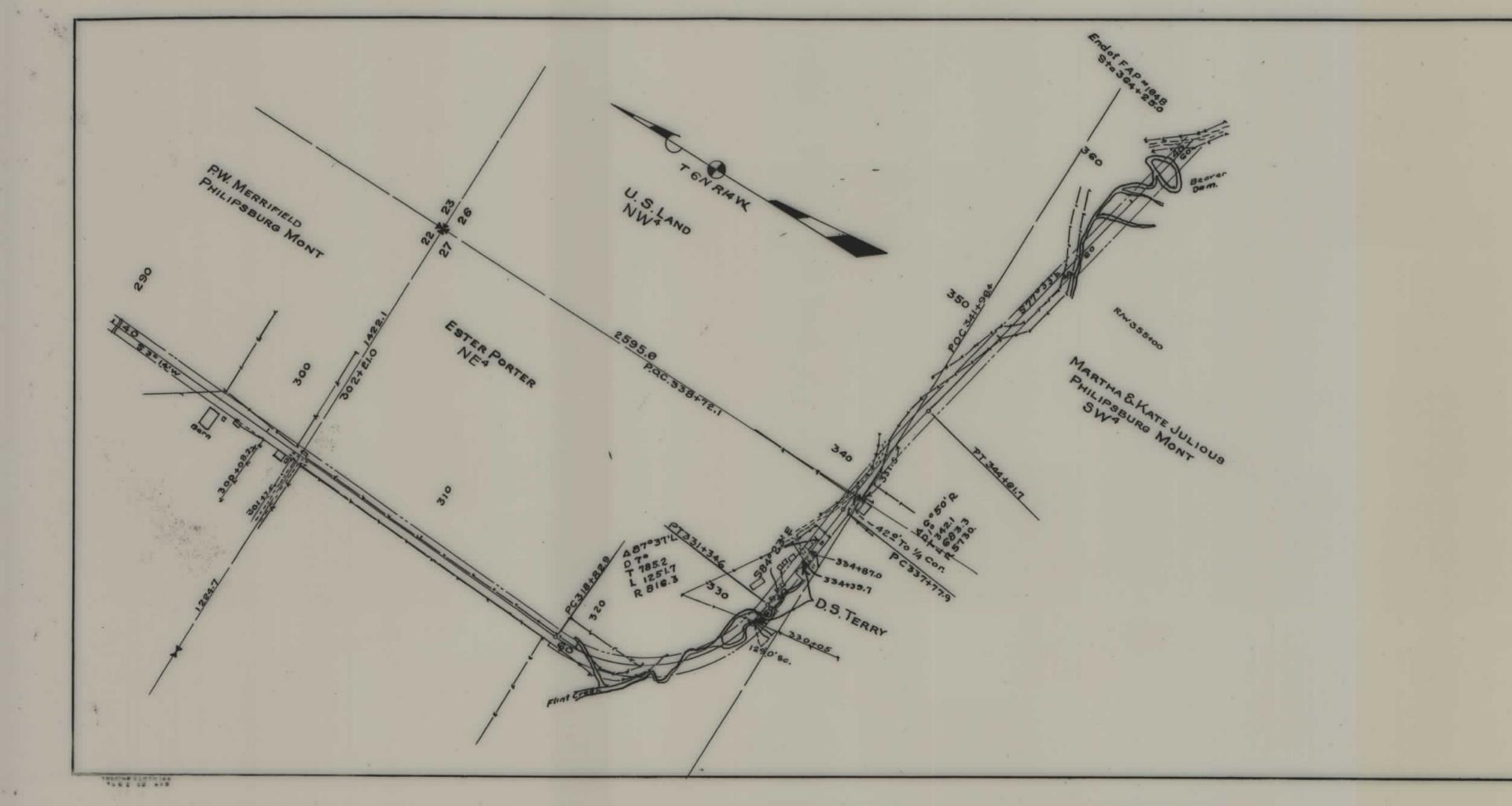
PLANS MOTO TO SALE



| - | FED. ROAD DIST. NO. | STATE | PROJ. NO. | FISCAL | SHEET NO. | - SI |
|---|------------------------|-------|-----------|--------|--------------|------|
| | 1 | MONT. | 164B | | 2 | 2 |



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

GRANITE COUNTY

SCALE 1"= 400 MAP COMPLETED DEC. 7 1930 DESCRIPTIONS WRITTEN BY JUDGE DATE 2-1 DESCRIPTIONS CHECKED BY NOEL DATE 2-2
2-25-31
APPROVED BY PLANS D

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