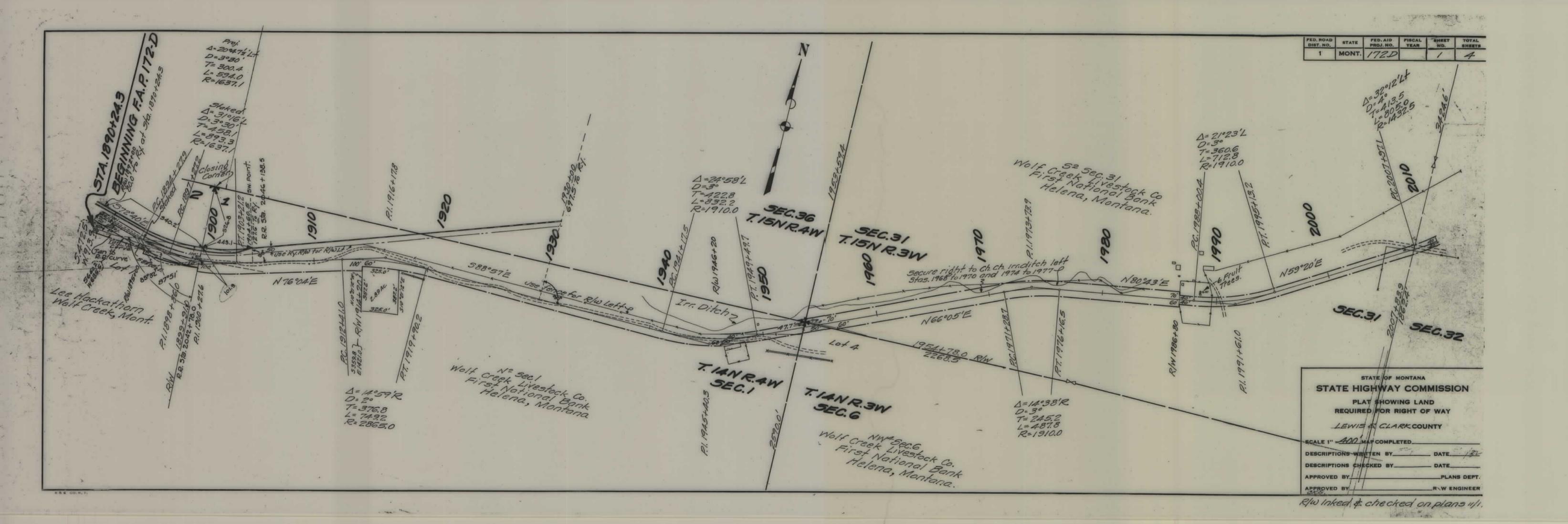
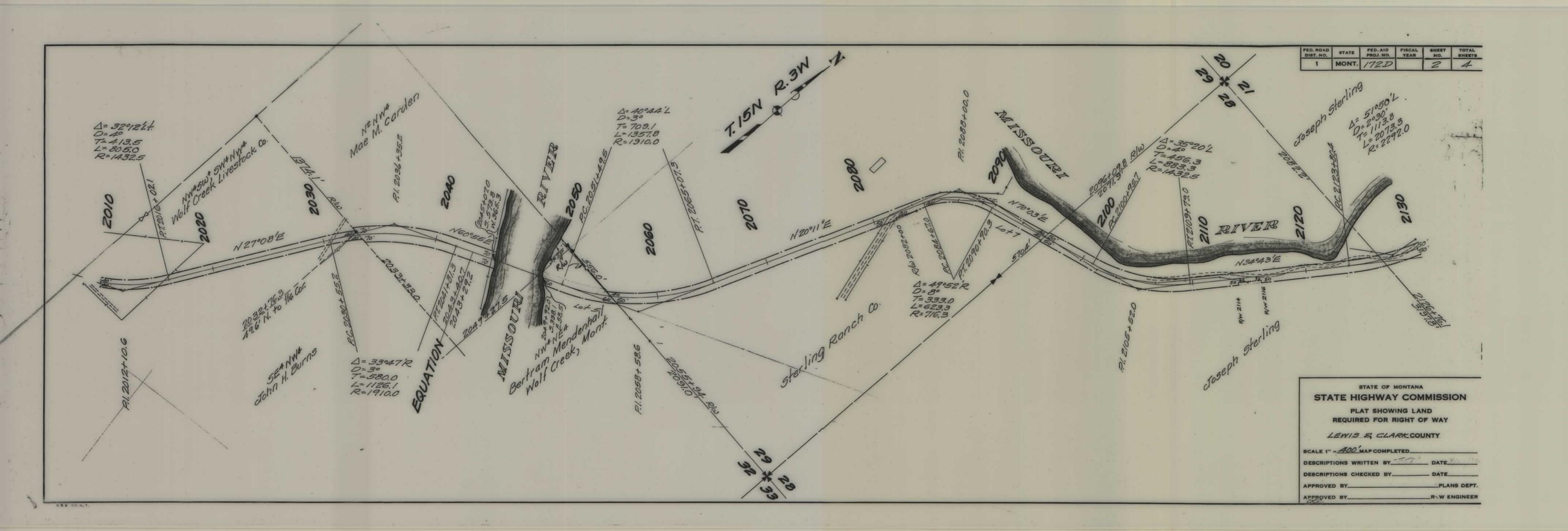
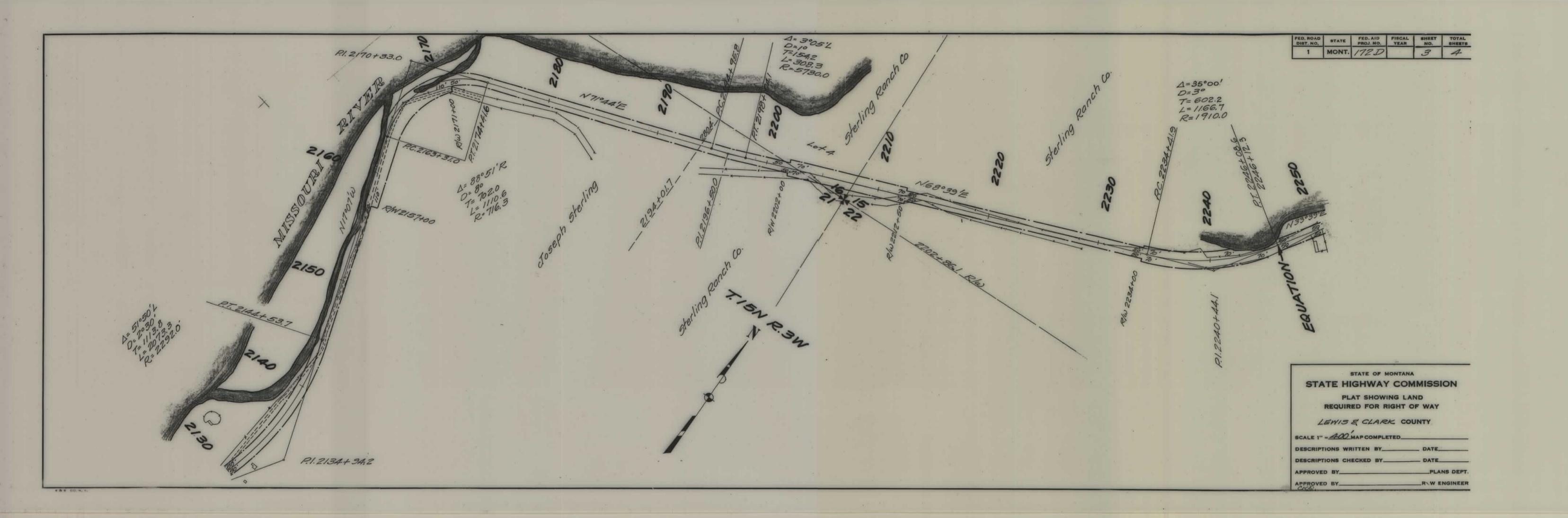
PLANS MOTO TO SALE







-15N R.3W A	FED. ROAD STATE FED. AID FISCAL SHEET TOTAL SHEETS  1 MONT. 1720 4
STA. 2330+76.7 RO.C. END F.A. P. 172-D  Sterling Ronch D  STA. 1730 PROC. END F.A. P. 172-D  STA. 1730 PROC. END F.A. P.	
Sterling Ranch to.	STATE OF MONTANA  STATE HIGHWAY COMMISSION  PLAT SHOWING LAND  REQUIRED FOR RIGHT OF WAY  LEWIS & CLARK COUNTY  SCALE I" = 400 MAP COMPLETED  DESCRIPTIONS WRITTEN BY DATE  APPROVED BY PLANS DEPT.  APPROVED BY R.W. ENGINEER

SHT 4 OF 4

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