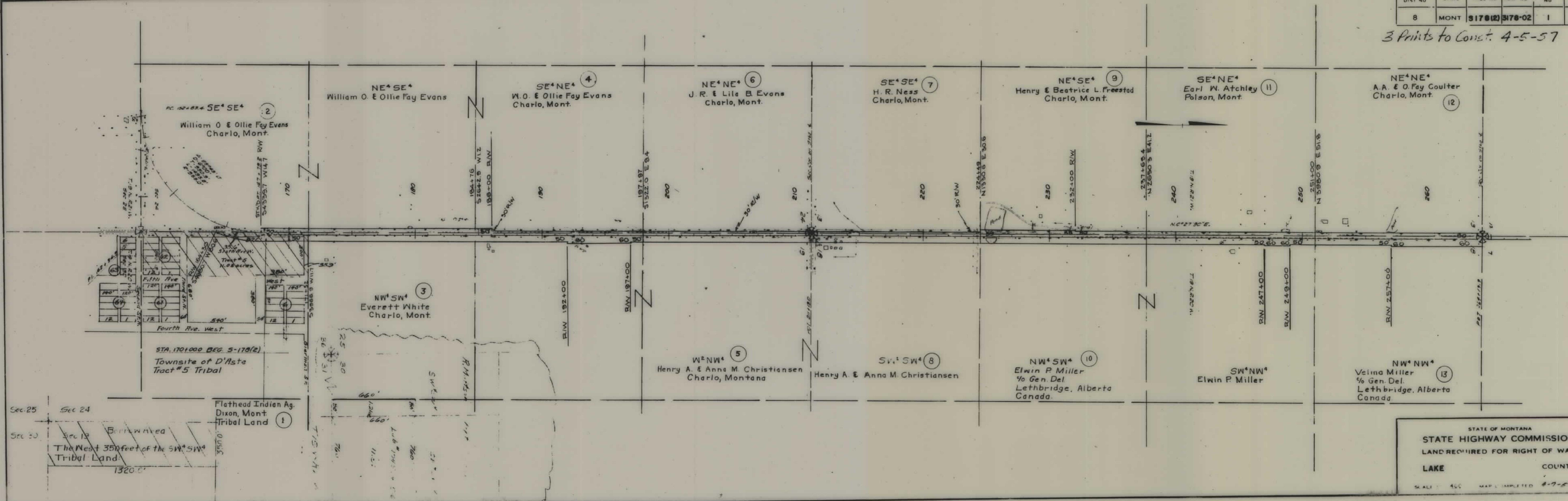


PLANS
NOT
TO
SCALE

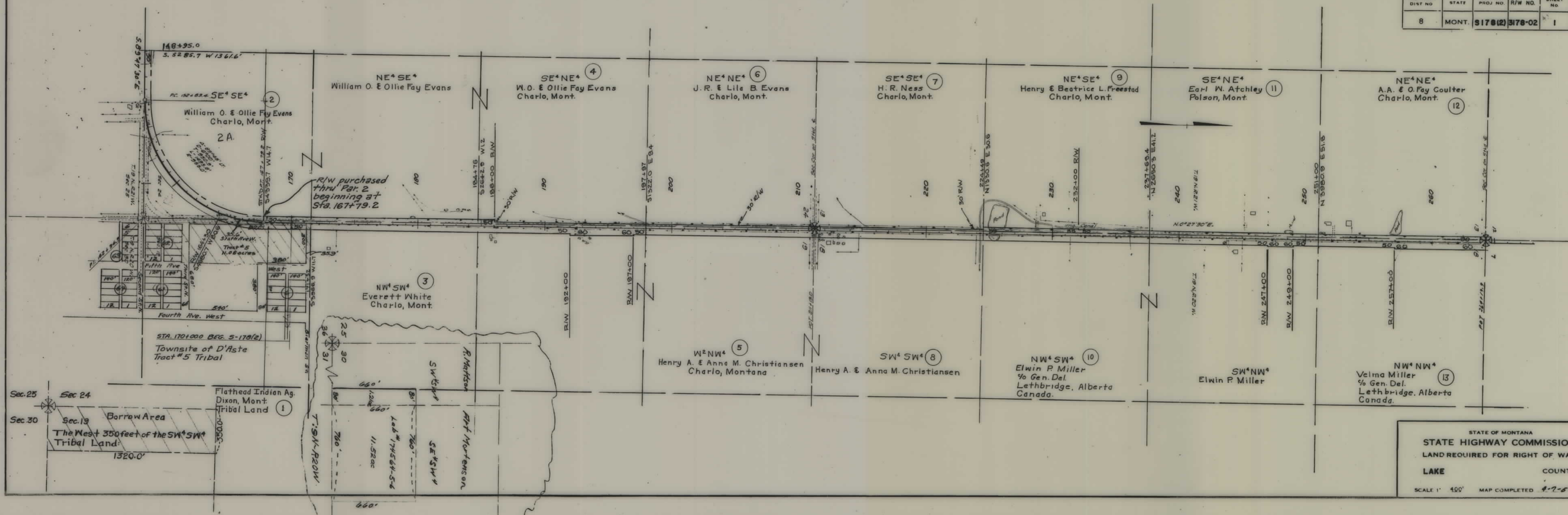
FED. PROJ. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	3178(2)	3178-02	1	4

3 Prints to Const. 4-5-57

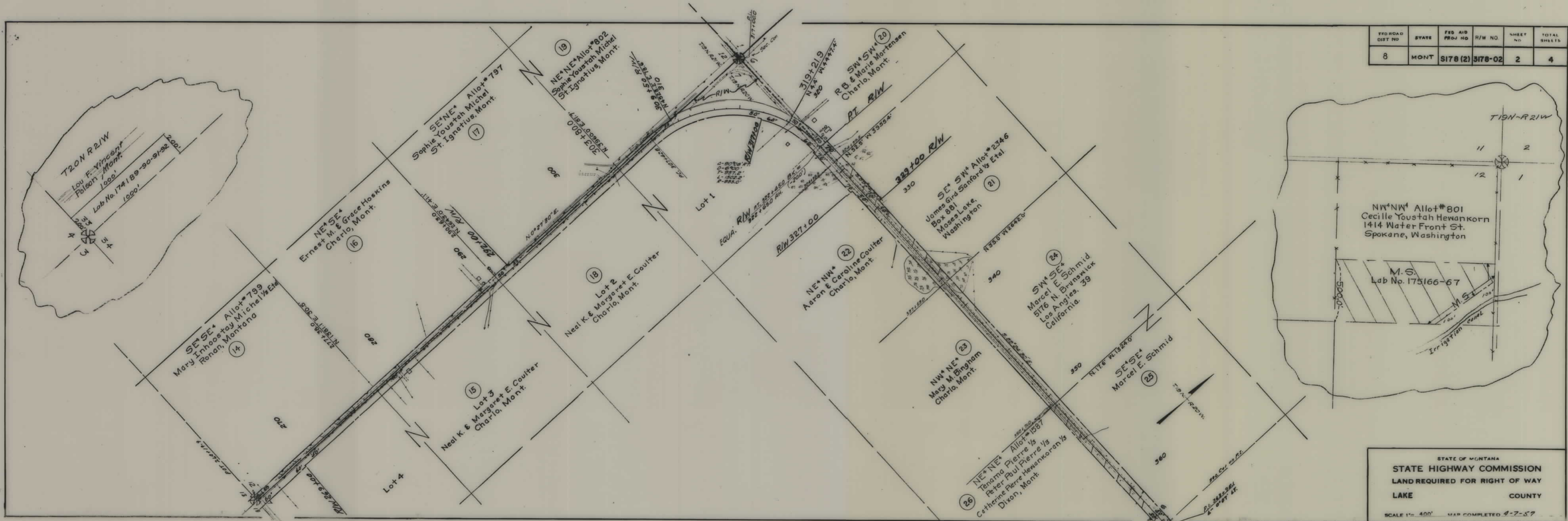


STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 400 MAP COMPLETED 4-7-57

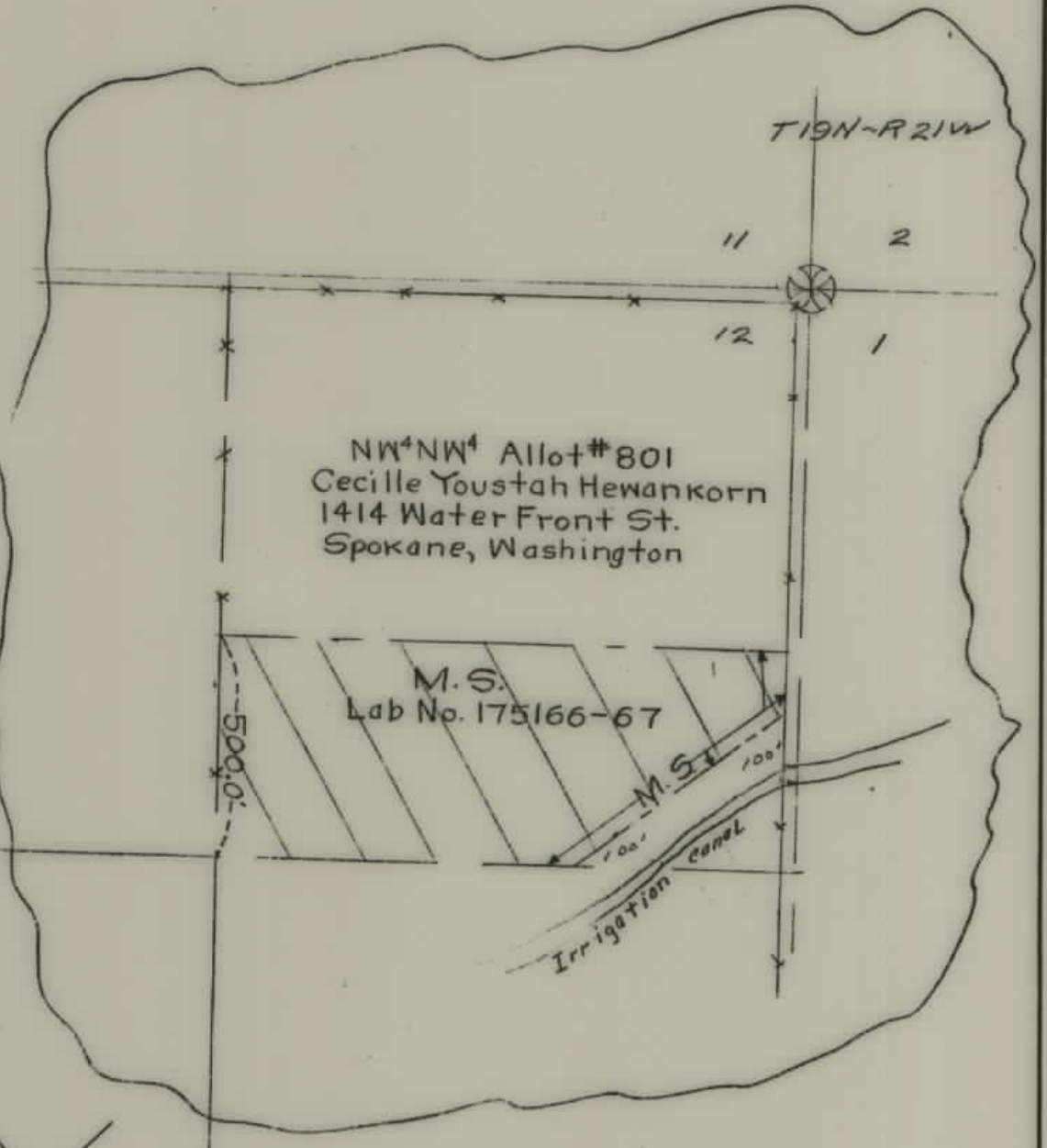
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5178(2)	3178-02	1	4



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1" = 400' MAP COMPLETED 4-7-57

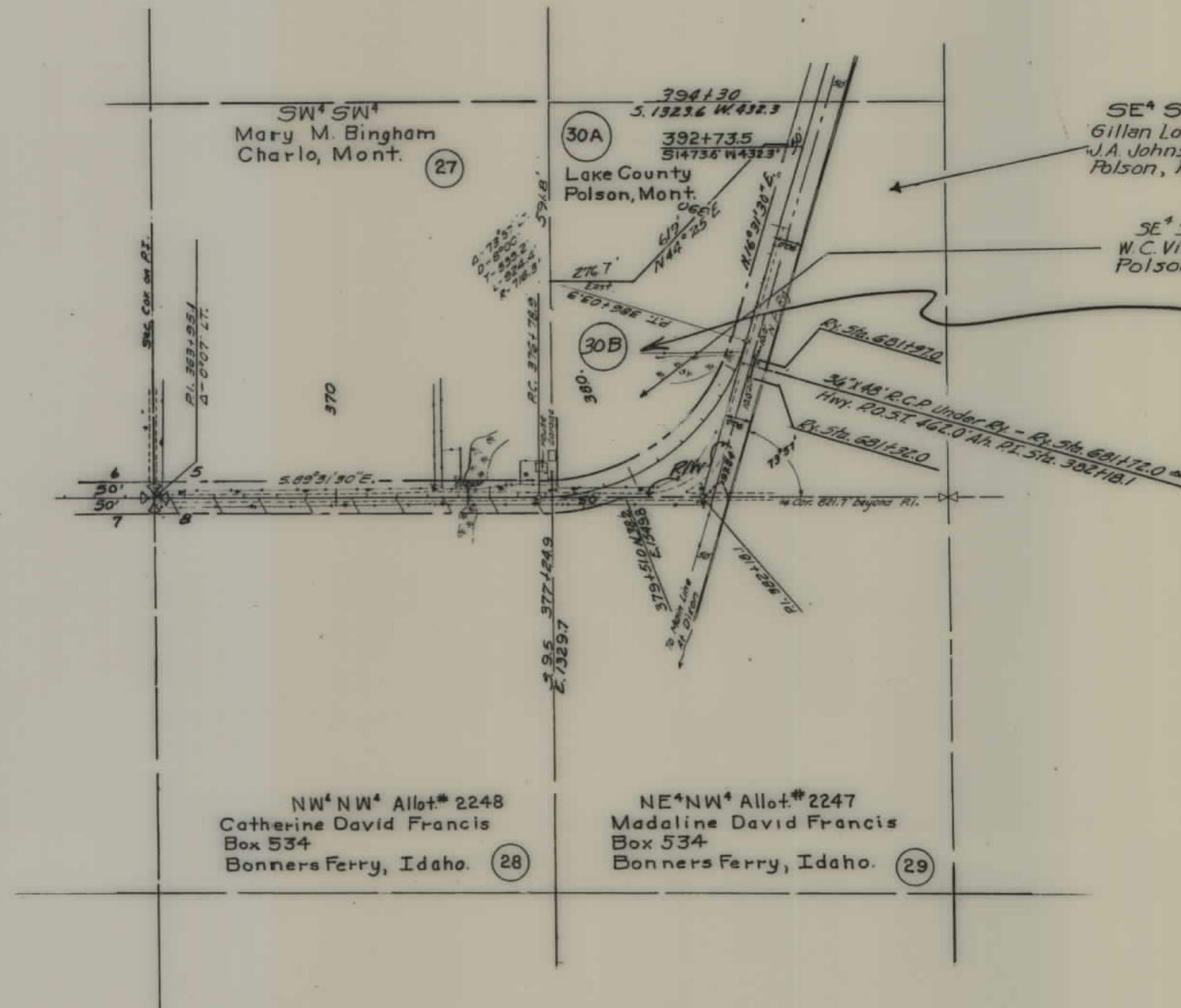
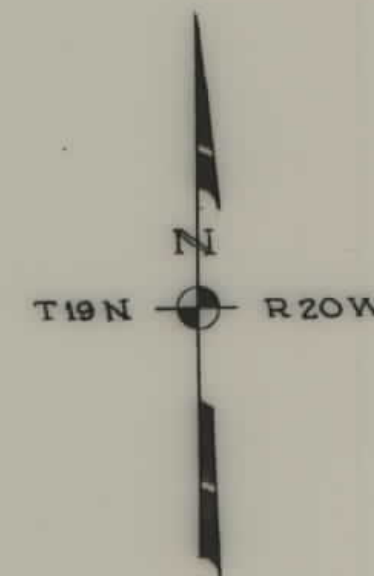


FED ROAD DIST NO	STATE	FED AID PROJ NO	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	S178 (2)	3178-02	2	4



STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1"= 400' MAP COMPLETED 9-7-57

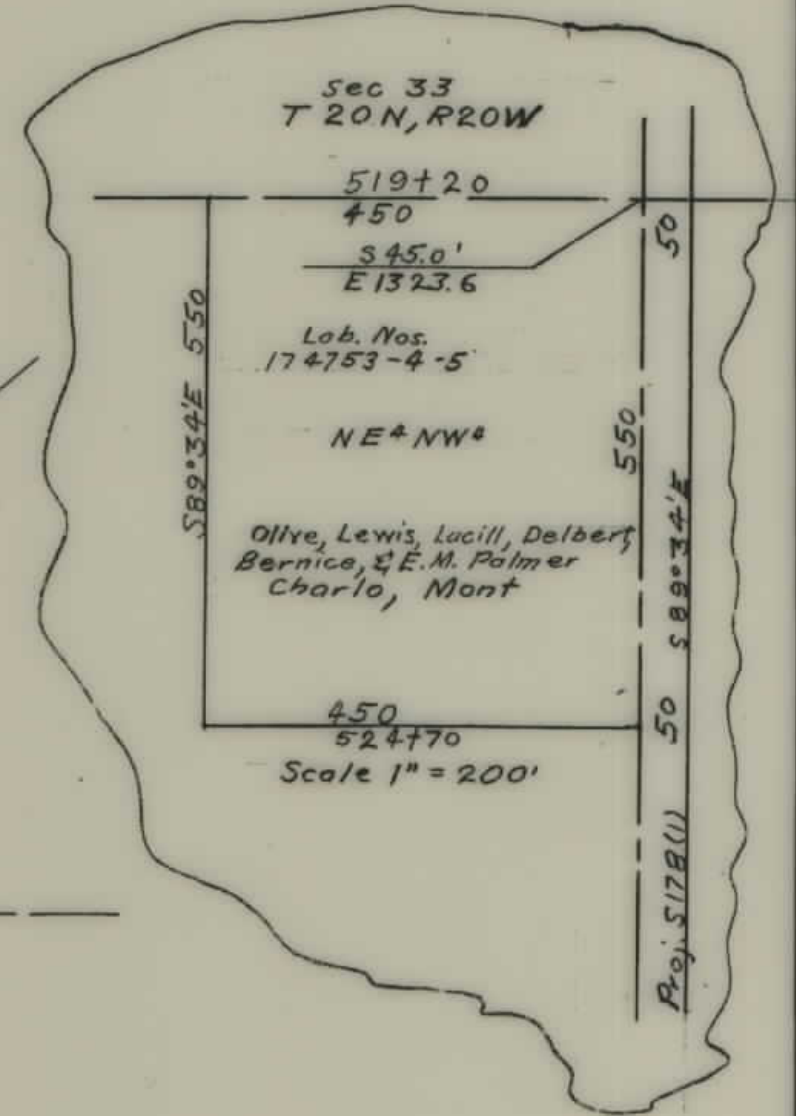
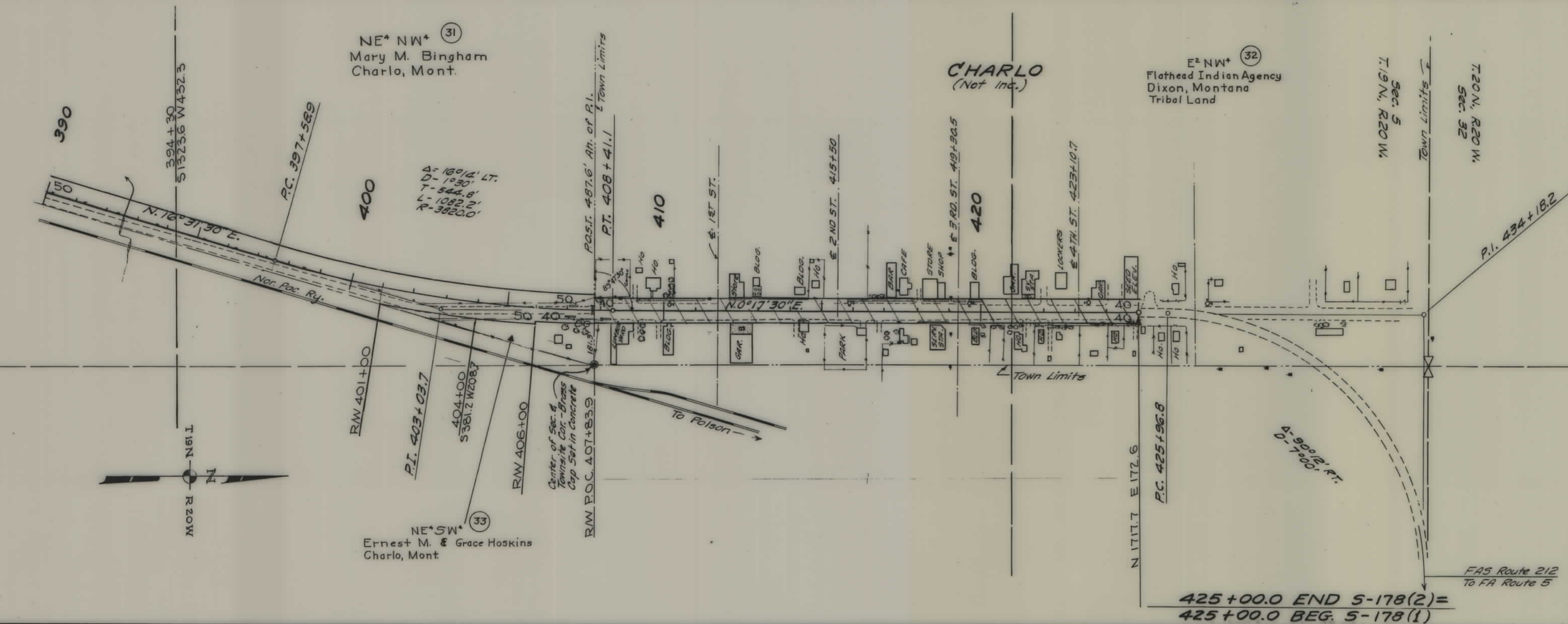
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	3170 (2)	3170-02	3	4



Quitclaim to James S. & Alice M. Walter
9.73 Ac. 15 Mar 60

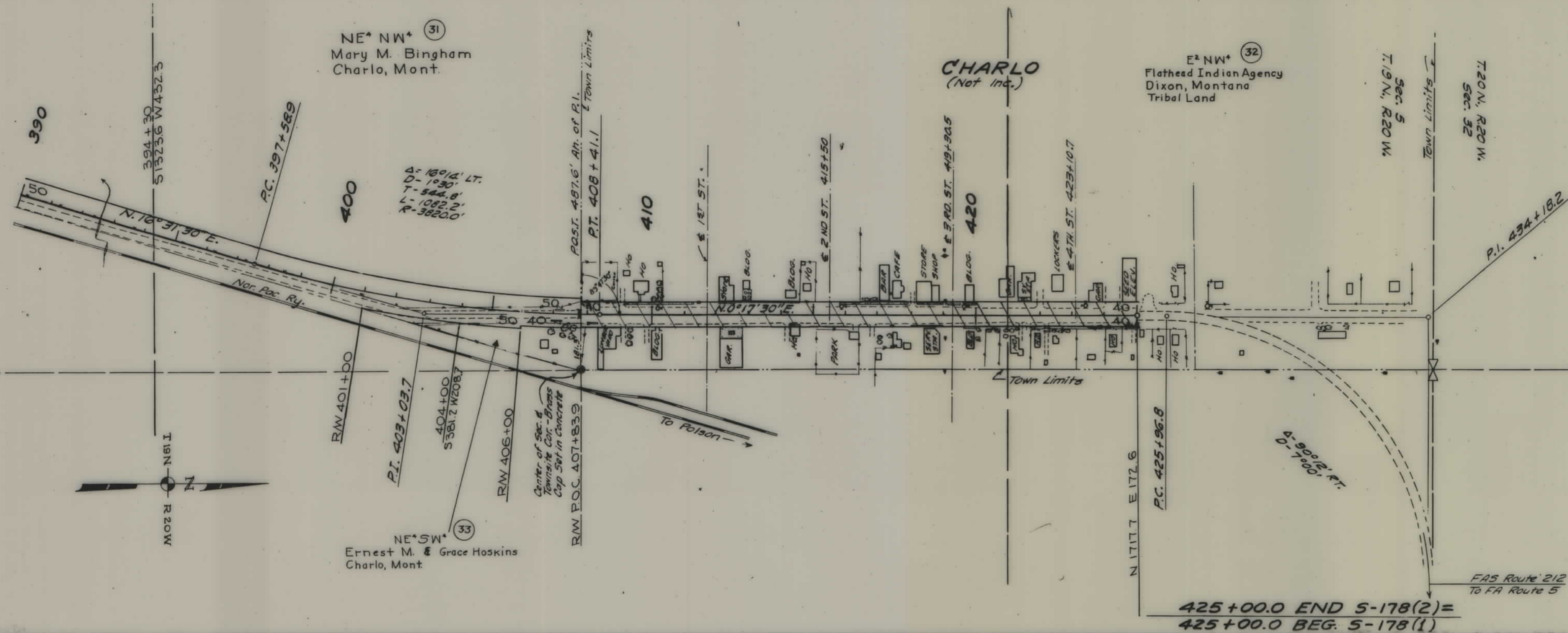
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LAKE COUNTY
SCALE 1" = 100' MAP COMPLETED 4-7-57

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5178(2)	3178-02	4	4



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LAKE COUNTY
 SCALE 1" = 200' MAP COMPLETED 9-7-57

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT	S178(2)	3178-02	4	4



S 178 (2)
(Project)

MOIESE - CHARLO
(Designation)

AFFIDAVIT

State of Montana)
: ss
County of Lewis and Clark)

E. O. PARSONS, being duly sworn, deposes and says that he is the Right of Way Engineer of the State Highway Commission of the State of Montana; that the attached set of maps consisting of sheets 1 to 4, inclusive, MONTANA S 178 (2), was prepared under his supervision from an accurate survey of the proposed highway made by the engineering forces of said commission; that the maps correctly show the location and widths of the proposed highway; that they show in hatching the Indian Lands which will be affected thereby; that the proposed highway begins at a point on the existing County road, approximately 600 feet north of the southeast corner of Section 24, Township 19 North, Range 21 West, Lake County, and extends for a distance of 4.825 miles in a northerly easterly and thence northerly direction to a point on the Main Street of Charlo, which said point is north 1717.7 feet and east 172.6 feet, more or less, from the southeast corner of the NW¹/₄, Section 5, Township 19 North, Range 20 West, Lake County, and that the said proposed highway project is a part of the main highway between Moiese and Charlo.

E. O. Parsons
E. O. PARSONS, Right of Way Engineer of the
State Highway Commission, State of Montana.

Subscribed and sworn to before me at Helena, Montana, April 19th 1957

A. G. Swaney
A. G. SWANEY, Notary Public for the State of
Montana, residing at Helena, Montana
My Commission Expires June 10, 1958

CERTIFICATE

We hereby certify that the attached set of maps consisting of sheets 1 to 4, inclusive, MONTANA S 178 (2), has been prepared from an accurate survey of the proposed highway made by the engineering forces of this commission; that it correctly shows the location and widths thereof; that it shows all of the lands affected, including Indian lands; and the said proposed highway extends between the points mentioned in the foregoing affidavit.

STATE HIGHWAY COMMISSION, STATE OF MONTANA

By *A. G. Swaney*
A. G. SWANEY, Land Agent

APPROVAL

DEPARTMENT OF THE INTERIOR --- BUREAU OF INDIAN AFFAIRS
Flathead Agency Dixon, Montana

APPROVED as to Indian lands within the Flathead Indian Reservation as shown in hatching on the attached set of maps, consisting of sheets 1 to 4, inclusive, MONTANA S 178 (2), pursuant to the provisions of the Act of February 5, 1948 (62 Stat. 17), and Departmental Regulations 25 CFR 256 as amended August 10, 1951 (16 FR 8578), subject to any prior, valid, existing rights or adverse claims.

APRIL 23 1957

James H. Stine
SUPERINTENDENT

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	S178(2)	3178-02		

APPROVED BY: _____

MONT S 178 (2)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1"= _____ MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT. _____
APPROVED BY _____ R/W ENGINEER _____