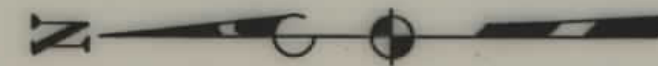


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	184-F		1	4

T. 8N R. 9W



SW 4 Sec. 3
Frank & P.W. Christofferson
Deer Lodge, Mont.

NW 4 Sec. 10
Frank & P.W. Christofferson
Deer Lodge, Mont.

SW⁴ Sec. 10
Meadow Brook Dairy
Deer Lodge, Mont.

W25ec.15
W.J. & Mabel Hoskyn
Deer Lodge, Mont.

From 800 to 863 Borrow for the roadway should be taken. Lt. & Rt. We should have permission to build ditch outside of R/W fence on Lt.

E²
Williams & Pauly
Deer Lodge, Mont.

E² Sec. 16
State of Montana.

EQUATION
P.C. 919 + 22
P.C. 919 + 24
State
Brick House

STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

POWELL COUNTY

SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY EOP DATE 8/11/32

DESCRIPTIONS CHECKED BY _____ DATE _____

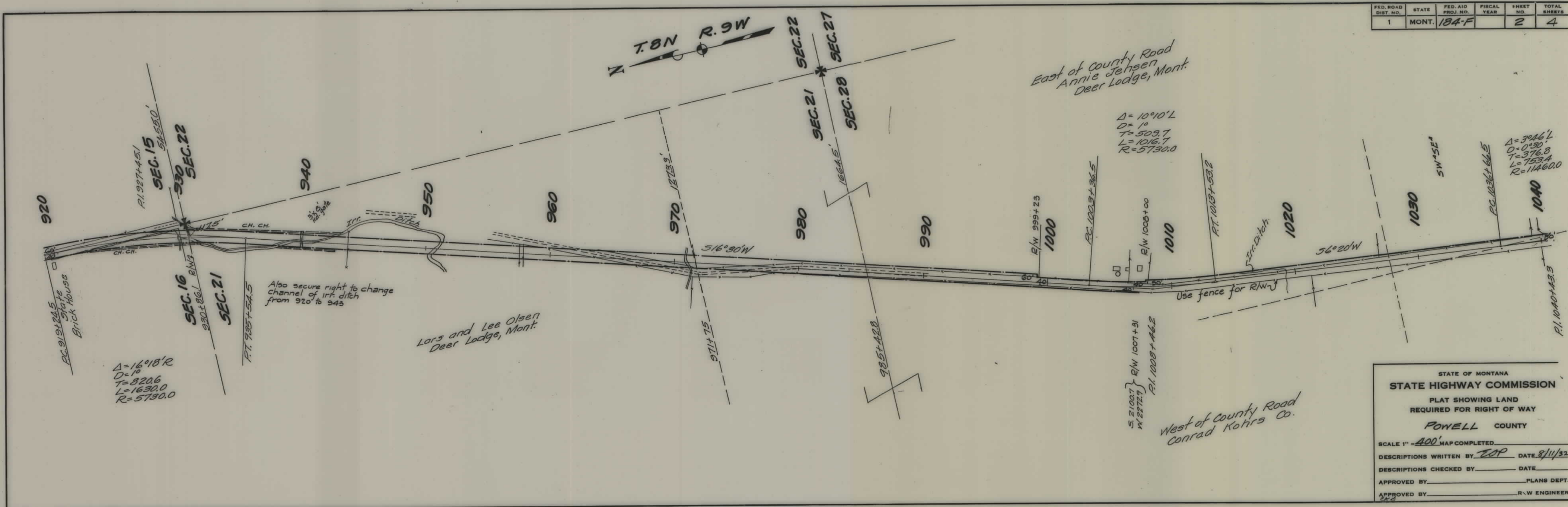
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

epw taken & checked on plans 8/26/32.

FAP 184F SHT 1 OF 4

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	184-F		2	4



STATE OF MONTANA
STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

POWELL COUNTY

SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY EOP DATE 8/11/32

DESCRIPTIONS CHECKED BY _____ DATE _____

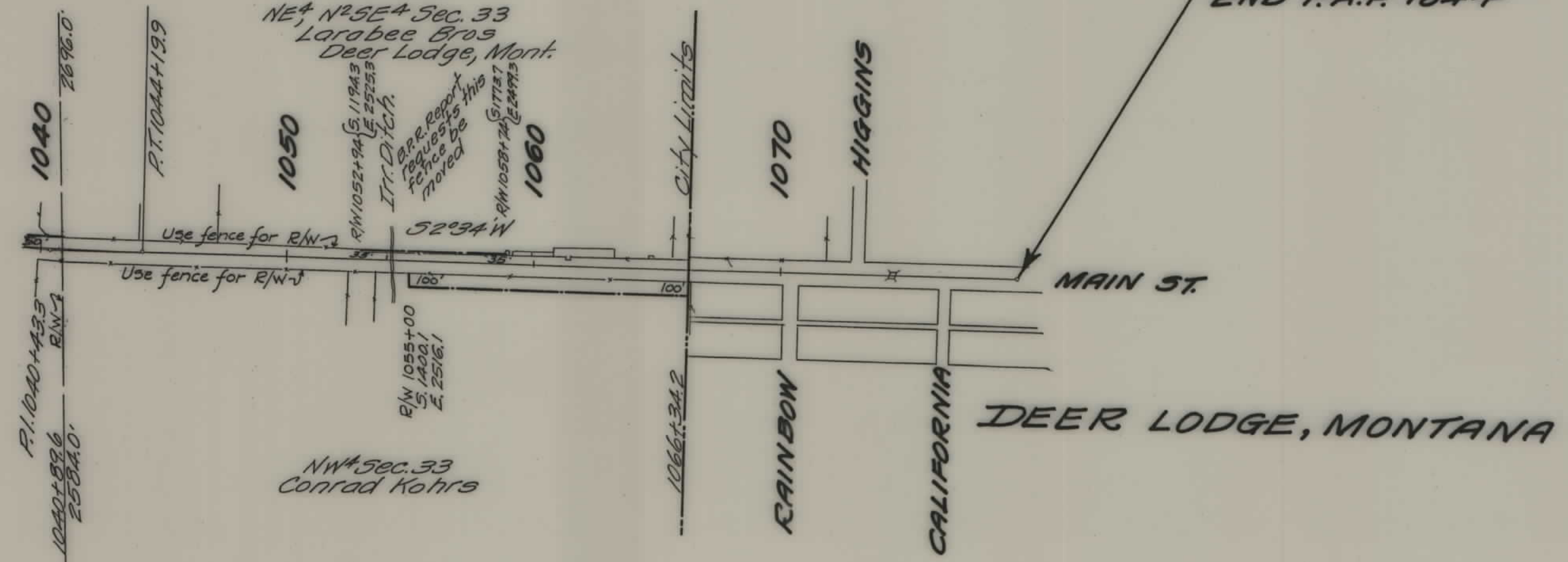
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

SEC. 28
SEC. 33

$\Delta = 30^\circ 46' L$
 $O = 0^\circ 30' L$
 $T = 376.8$
 $L = 753.4$
 $R = 11460.0$

T. 8 N R. 9 W



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	184-F		3	4

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 POWELL COUNTY

SCALE 1" = 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY EOP DATE 8/11/32

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R.W. ENGINEER

1 ST. FRAME
RWA ROOT BEER
STAND.

CORR. METAL
WAREHOUSE.

1080

STA. 1079 + 53.2

1 ST. FRAME
R.W.B. ROOT BEER
STAND

30

080/

MAIN

MAIN

STATE OF MONTANA

STATE HIGHWAY COMMISSION

**PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY**

POWELL COUNTY

SCALE 1" = 50' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT _____

APPROVED BY _____ R.W. ENGINEER _____

FAP 184F SHT 4 OF 4

4

