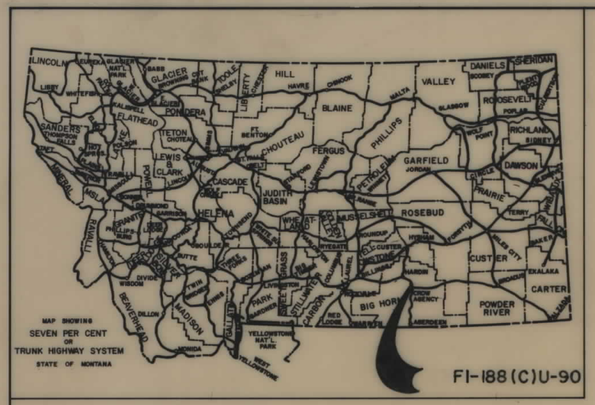
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST. NO.	R/W NO.	NO.	NO.	SHEETS
8			FI-188(C)U-90	1188(3)	1	2



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF STATE PROJECT NO.

CROW AGENCY - FR'T'GE RD.

0.261 MILES

FI-188(C)U-90 R/W

FI-188( )U-90 CONST.

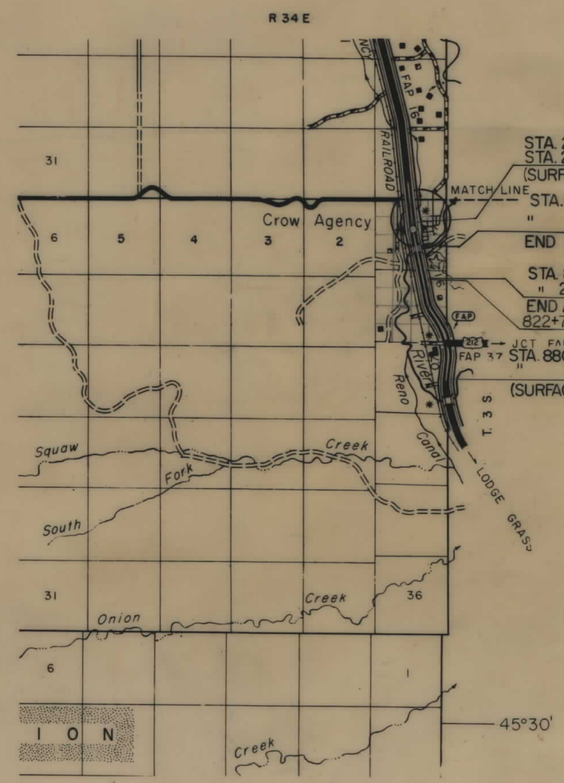
CROW AGENCY-FRONTAGE ROAD

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	CROW TRIBE	2
2	CHARLES B. JEFFERSON, JR. (TRUST)	2
	ALLOT. 6104-A	
3	MARY C. JEFFERSON (TRUST)	2
	ET UX ALLOT. 6104	

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS



STA. 2+04.5 ON IN-90-9(7)508 (F'RT'G. RD.)
STA. 2+04.5 BEG. FI.-188( )U-90
(SURFACING OVERLAY ONLY)

STA. 15+00.0 ON IN 90-9(7) 508 (FRONT. RD.)
" " ON FI-188( )U-90
END SUR. OVERLAY BEG. ALL NEW CONST.

STA. 820+76.2 ON I-90-9(7) 508
" 28+81.9=820+76.2 ON FI-188( ) U-90
END ALL NEW CONST. BEG. SUR. OVERLAY
822+76.2 END R/W PUR.

STA. 880+83.0 ON IN-90-3-(7) 508
" " END FI-188( ) U-90
(SURFACING OVERLAY ONLY)

Approved for Acq. by State 4-12-72

4-24-72

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 4-10 1972

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ENGINEER DATE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			FI-188(C)U-90	1188(3)	2	2

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	CROW TRIBE	CROW AGENCY, MONT.		3.3 AC.	0.7 AC.	2.6 AC.			
2	CHARLES B. JEFFERSON, JR. (TRUST)								
	ALLOTMENT 6104-A	" " "	2.0 AC.	0.8 AC.	-0-	0.8 AC	1.2 AC		
3	MARY C. JEFFERSON (TRUST)								
	ET AL ALLOT. 6104	" " "	1.4 AC	0.2 AC.	-0-	0.2 AC	1.2 AC.		

WATER SHUTOFF VALVE IN PLACE
REMOVE & RESET
18+35 - 1' - LT.

17+00 6" WATER LINE X-ING - 7' DEEP.
18+45 6" " " " " ~8' "
18+90 8" S.S. " " " ~6' "
19+45 3" M.D.U. GAS LINE X-ING - 3' "
27+10 8" S.S. LINE X-ING. ~7' "

NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
APPROVED FOR ACQ. BY STATE 4-12-72
4-24-72

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
BIG HORN COUNTY
SCALE 1" = 100' MAP COMPLETED