

PLANS

NOT

TO

SCALE





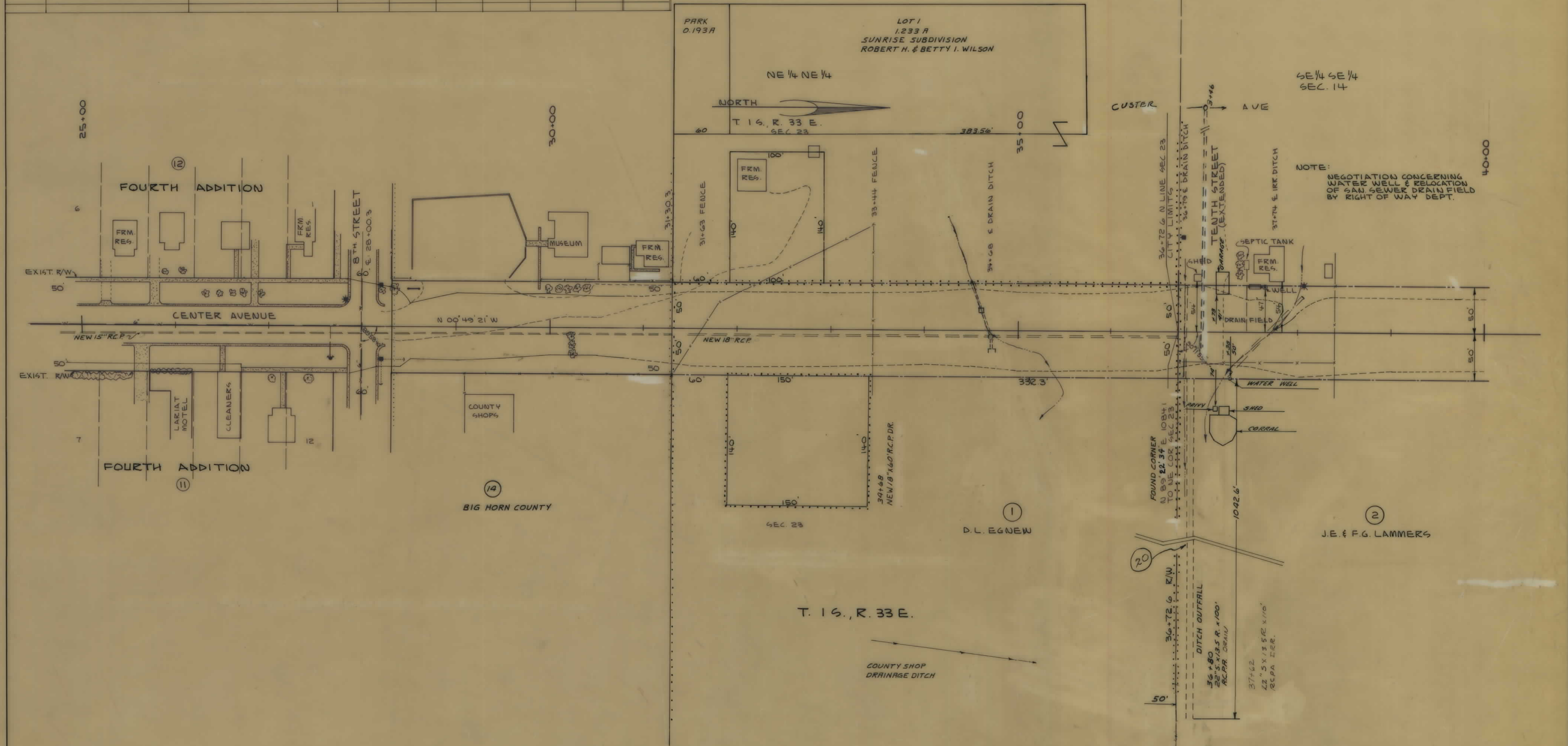






| OWNERSHIPS |                 |                     |            |                |             |                     |           |           |                   |               |
|------------|-----------------|---------------------|------------|----------------|-------------|---------------------|-----------|-----------|-------------------|---------------|
| PARCEL     | NAME            | ADDRESS             | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |           | CONST PERMIT AREA | EASEMENT AREA |
|            |                 |                     |            |                |             |                     | LEFT      | RIGHT     |                   |               |
| 1          | D.L. EGNEW      | HARDIN, MONTANA     | 13.6 AC.   | 1.25           |             | 1.25                |           | 12.35 AC. |                   |               |
| 2A         | DELETED         |                     |            |                |             |                     |           |           |                   |               |
| 14         | BIG HORN COUNTY |                     |            | 0.7            | 0.7         |                     |           |           |                   |               |
| 17         | DELETED         |                     |            |                |             |                     |           |           |                   |               |
| 20         | CITY OF HARDIN  | (NEGOTIATIONS ONLY) |            |                |             |                     |           |           |                   |               |
|            |                 |                     |            |                |             |                     |           |           |                   |               |
|            |                 |                     |            |                |             |                     |           |           |                   |               |
|            |                 |                     |            |                |             |                     |           |           |                   |               |
|            |                 |                     |            |                |             |                     |           |           |                   |               |
|            |                 |                     |            |                |             |                     |           |           |                   |               |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|-----------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.   |           |           |              |
|                     |                  | F-188 (9)                | F-188 (8) |           | 3         | 10           |



NOTE:  
NEGOTIATION CONCERNING  
WATER WELL & RELOCATION  
OF SAN SEWER DRAIN FIELD  
BY RIGHT OF WAY DEPT.

| CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING |             | STATE OF MONTANA               |  |
|------------------------------------------------|-------------|--------------------------------|--|
| CONSTRUCTION                                   | LIMITS      | STATE HIGHWAY COMMISSION       |  |
| TOE OF CUT                                     | TOE OF FILL | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W                              |             | BIG HORN COUNTY                |  |
| MAP REVISED 4-4-75, 7-28-75, 7-31-75           |             | SCALE: 1"=50' MAP COMPLETED    |  |
| 11-10-75                                       |             |                                |  |
| APPROVAL FHWA 7-30-73, 10-10-75                |             |                                |  |
| 2-23-76                                        |             |                                |  |







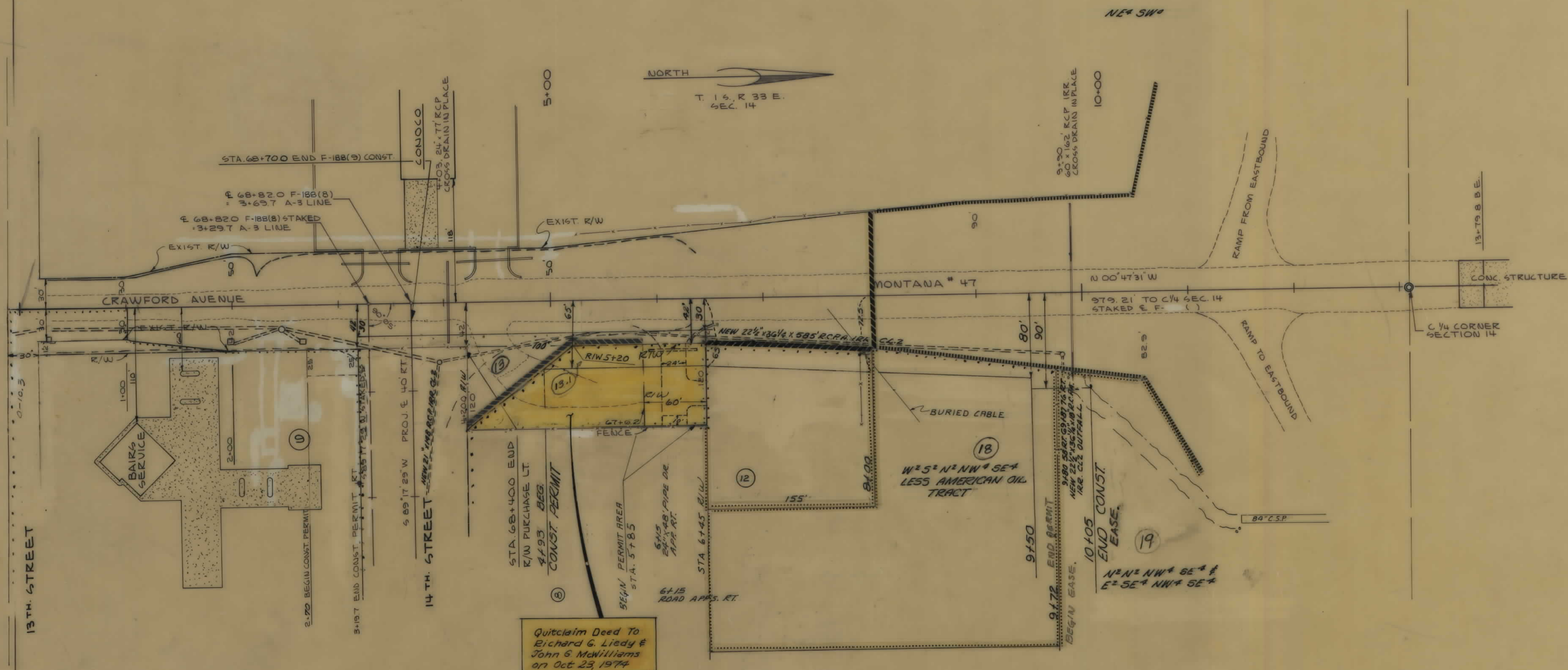




| OWNERSHIPS |                                             |                     |            |                |             |                     |           |  |          | CONST PERMIT AREA | EASEMENT AREA |
|------------|---------------------------------------------|---------------------|------------|----------------|-------------|---------------------|-----------|--|----------|-------------------|---------------|
| PARCEL     | NAME                                        | ADDRESS             | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |  |          |                   |               |
| 9          | BAIRS SERVICE                               | BILLINGS, MONTANA   | 73493 SF   | 5233 SF        | 2669 SF     | 1564 SF             |           |  | 73260 SF | 1242 SF           |               |
| 8          | R.G. LIEDY & J.G. McWILLIAMS                | (SEE SHEET # 5)     |            |                |             |                     |           |  |          |                   |               |
| 12         | AMERICAN OIL COMPANY                        |                     |            |                |             |                     |           |  |          | 3876 SF           |               |
| 13         | MONTANA DEPARTMENT OF HIGHWAYS*             |                     |            | 7,800          | 7,800       |                     |           |  |          | 4680 SF           |               |
| 13.1       | R.G. LIEDY & J.G. McWILLIAMS                | DENVER, COLORADO    | 13650      |                |             |                     |           |  |          | 2000 SF           |               |
| 18         | THEORE JAMES SYAREN & LEAH BERNADYNE SYAREN | 417 W 7TH, HARDIN   |            |                |             |                     |           |  |          | 2860 SF           |               |
| 19         | S.B. & DORIS NOVARK                         | 515 N6 CODY, HARDIN |            |                |             |                     |           |  |          | 520 SF            |               |

\* PURCHASED ON PROJECT 190-9-(16) 491 PARCEL 6

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS |             | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|------------------|--------------------------|-------------|-----------|-----------|--------------|
|                     |                  | CONST. NO.               | R/W NO.     |           |           |              |
|                     |                  | F-188 ( 9 )              | F-188 ( 8 ) |           | 6         | 10           |



| CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING |  |  | STATE OF MONTANA               |  |
|------------------------------------------------|--|--|--------------------------------|--|
| CONSTRUCTION LIMITS                            |  |  | STATE HIGHWAY COMMISSION       |  |
| TOP OF CUT                                     |  |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| TOE OF FILL                                    |  |  | BIG HORN COUNTY                |  |
| MAP TRANS. TO R/W                              |  |  | SCALE: 1"=50' MAP COMPLETED    |  |
| MAP REVISED 8-28-73                            |  |  |                                |  |
| APPROVAL FHWA 7-30-73, 8-21-74, 7-1-79         |  |  |                                |  |
| 8-21-74, 10-10-75                              |  |  |                                |  |

Auth. To Rep. 12-19-73















