

PLANS
NOT
TO
SCALE

STA. 0+00 BEGIN PROJECT

No. R-AD-6(3) N. 13.9 E. 5.06

T. 35 N., R. 5 W.

T. 34 N., R. 5 W.

T. 35 N., R. 6 W.

T. 34 N., R. 6 W.

Yunck Brothers
All of Sec. 1
T. 34 N., R. 6 W.

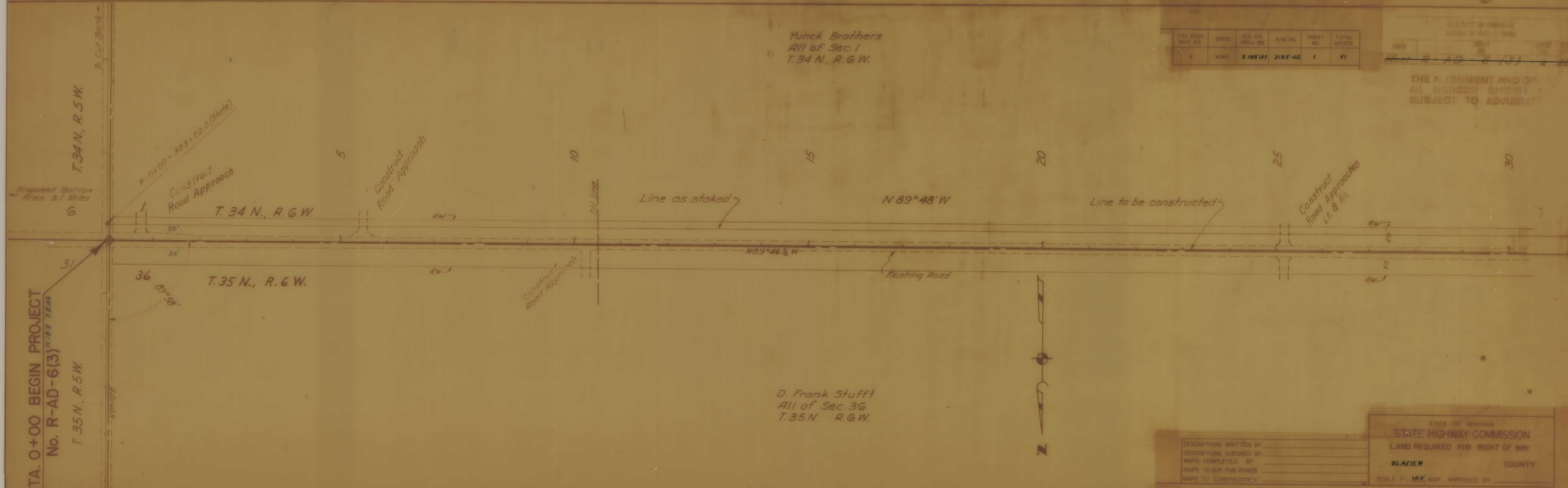
D. Frank Stuft
All of Sec. 36
T. 35 N., R. 6 W.

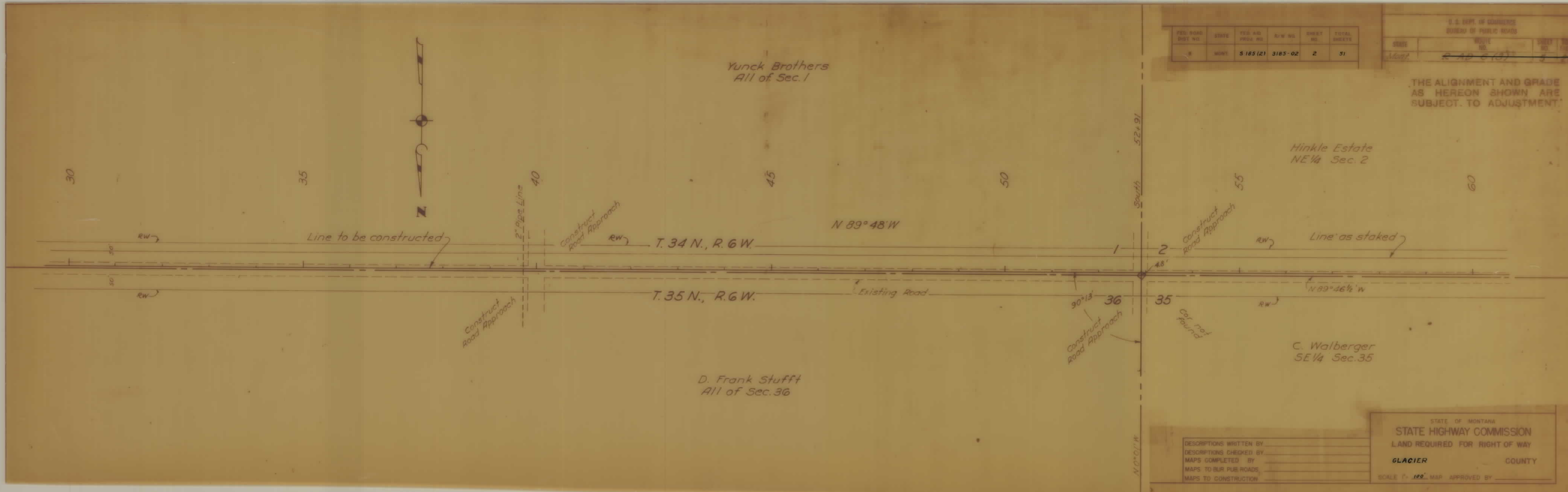
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
	MONT.	S 185(2)	3185-02	1	51

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
GLACIER	COUNTY
SCALE 1" = 100' MAP APPROVED BY	

DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO SURV. PUB. ROADS
MAPS TO CONSTRUCTED





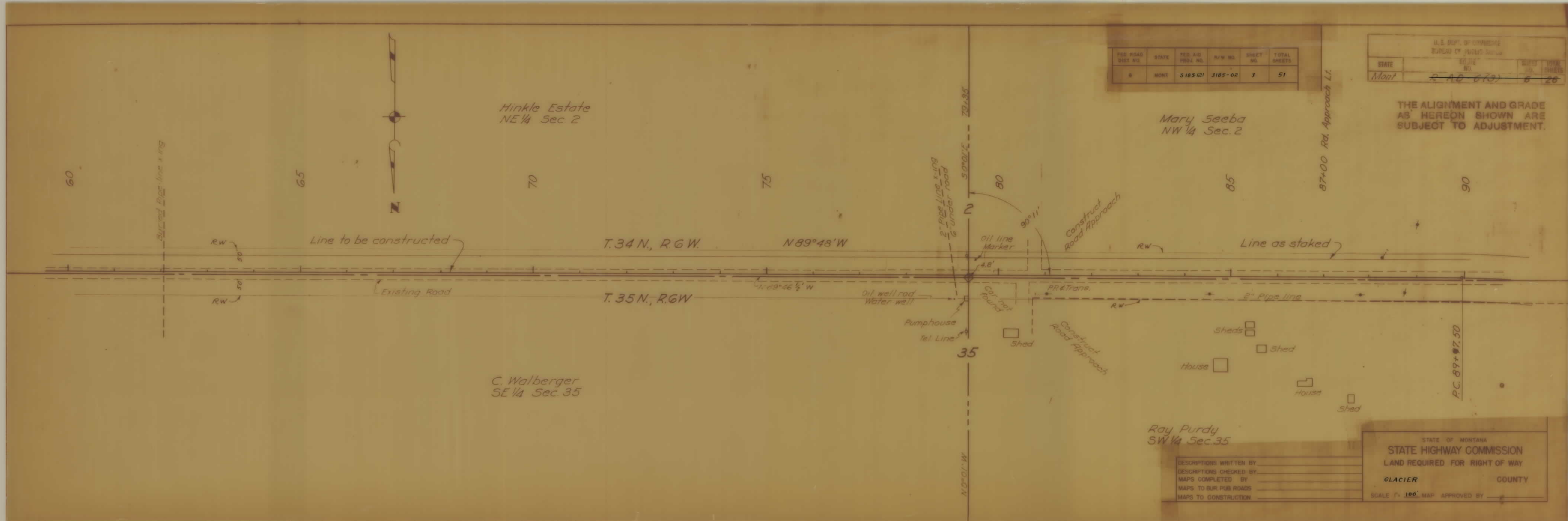
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (2)	3185-02	2	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R 40 C (3)	2	22

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	3	51

U.S. DEPT. OF COMMERCE BUREAU OF PUBLIC WORKS			
STATE	ED. NO.	SHEET NO.	TOTAL SHEETS
Mont.	2-10-87(3)	6	26

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.

Mary Seeba
NW 1/4 Sec. 2

Hinkle Estate
NE 1/4 Sec. 2

C. Walberger
SE 1/4 Sec. 35

Ray Purdy
SW 1/4 Sec. 35

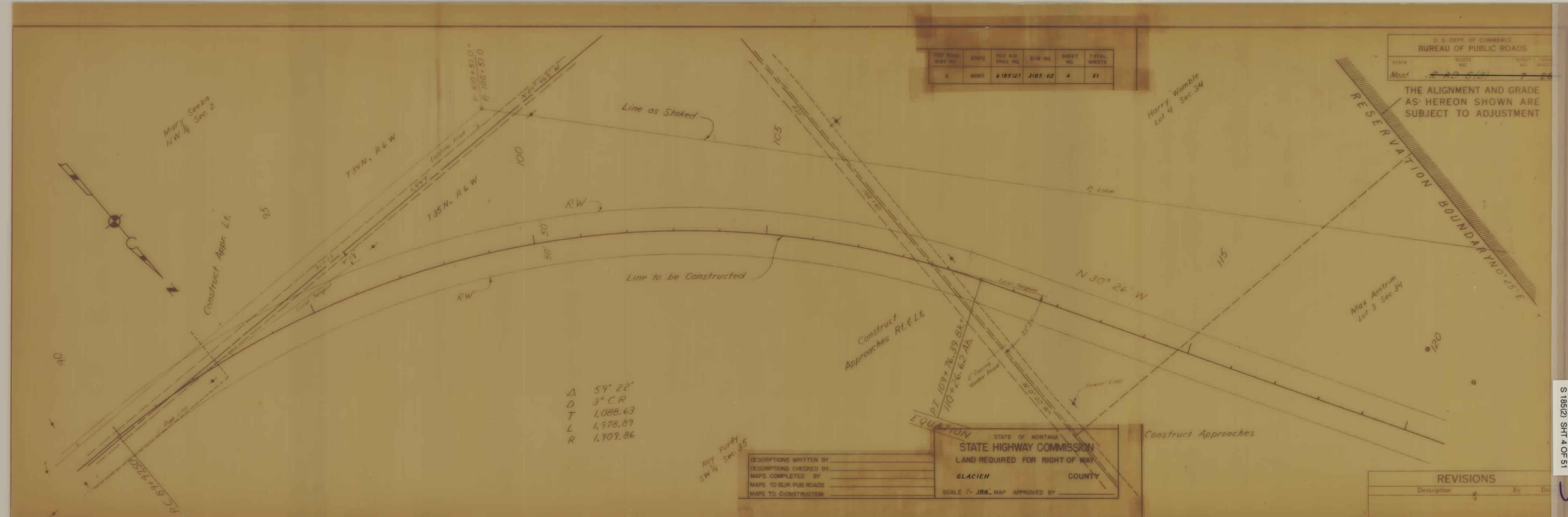
DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUREAU ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	4	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	ROAD 6(3)	7	26

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



Δ	59° 22'
D	3° C.R.
T	1,088.63
L	1,978.89
R	1,909.86

Roy Purdy
SW 1/4 Sec 35

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

REVISIONS		
Description	By	Date

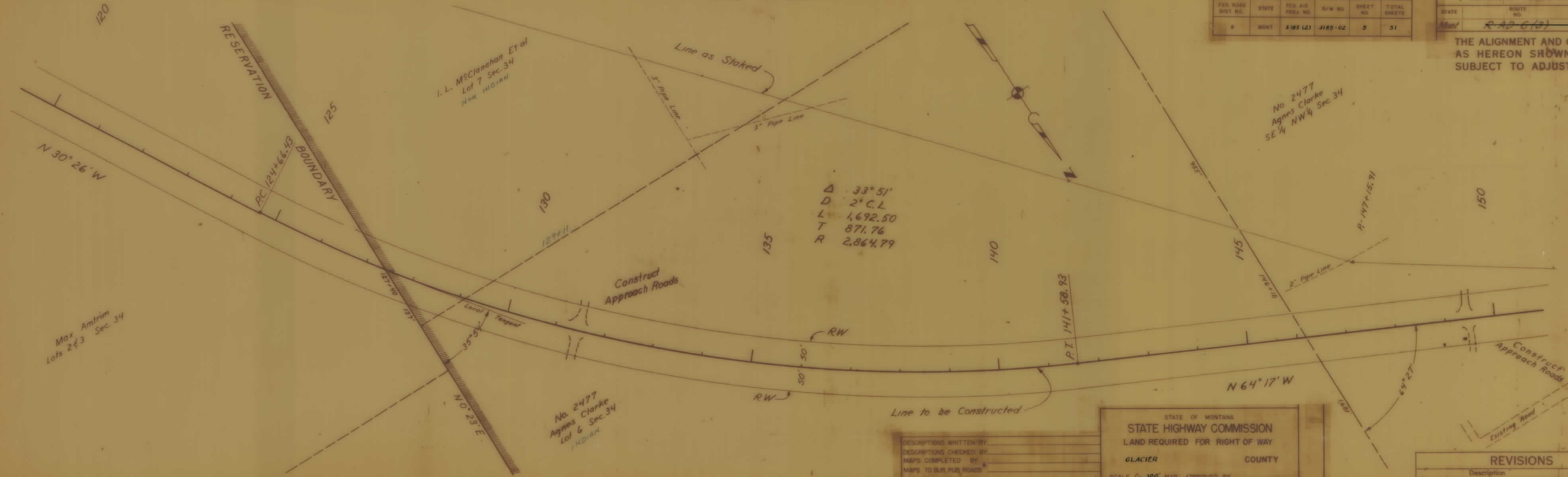
T 35N R 6W

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	3185 (2)	3185-02	5	51

U. S. DEPT. OF COMMERCE
BUREAU OF PUBLIC ROADS

STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R-AD 6(3)	8	24

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

REVISIONS	
Description	By

Agnes Clarke
SE 1/4 NW 1/4 Sec. 34
#2477

Walden J. Rice
NW 1/4 NW 1/4 Sec. 34

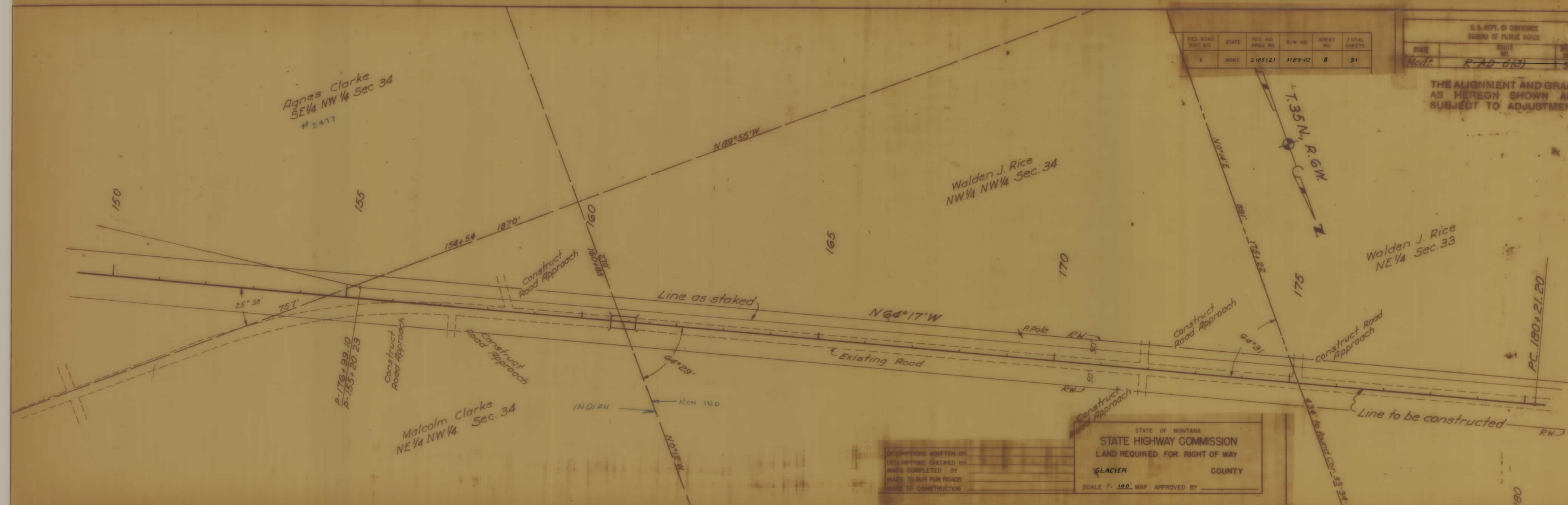
Walden J. Rice
NE 1/4 Sec. 33

Malcolm Clarke
NE 1/4 NW 1/4 Sec. 34

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	6	51

U.S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 6(2)	9	26

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO SUR PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	7	51

STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R-AD-6 (3)	10	24

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.

EQUATION

$\Delta 7^{\circ}54' L.$
 $D 1^{\circ}30'$
 $T 263.75$
 $L 526.67$

185
 PT. 185+47.87 Bk.
 207+17.00 Ah.

Power Pole

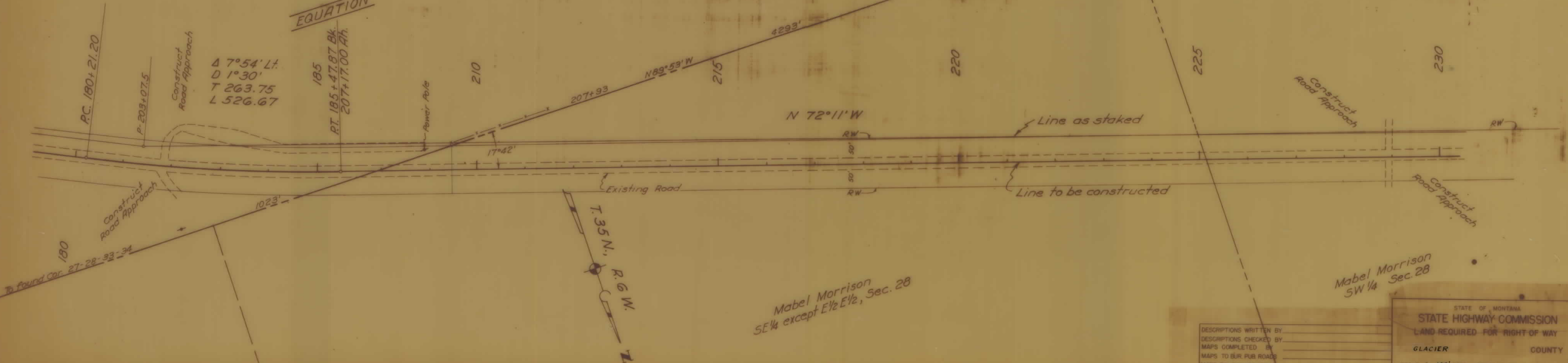
210

215

220

225

230



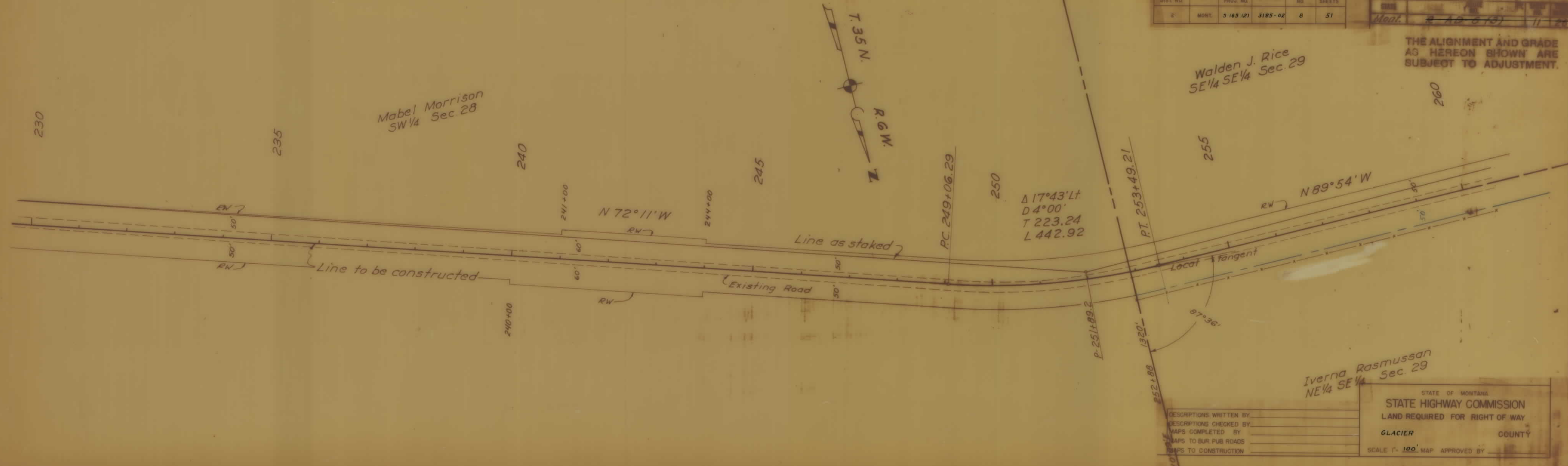
DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
2	MONT.	5 185 (2)	3185-02	8	51

U.S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
DATE	FILE	BY	NO.
Mont.	2 AD 3/27		11 26

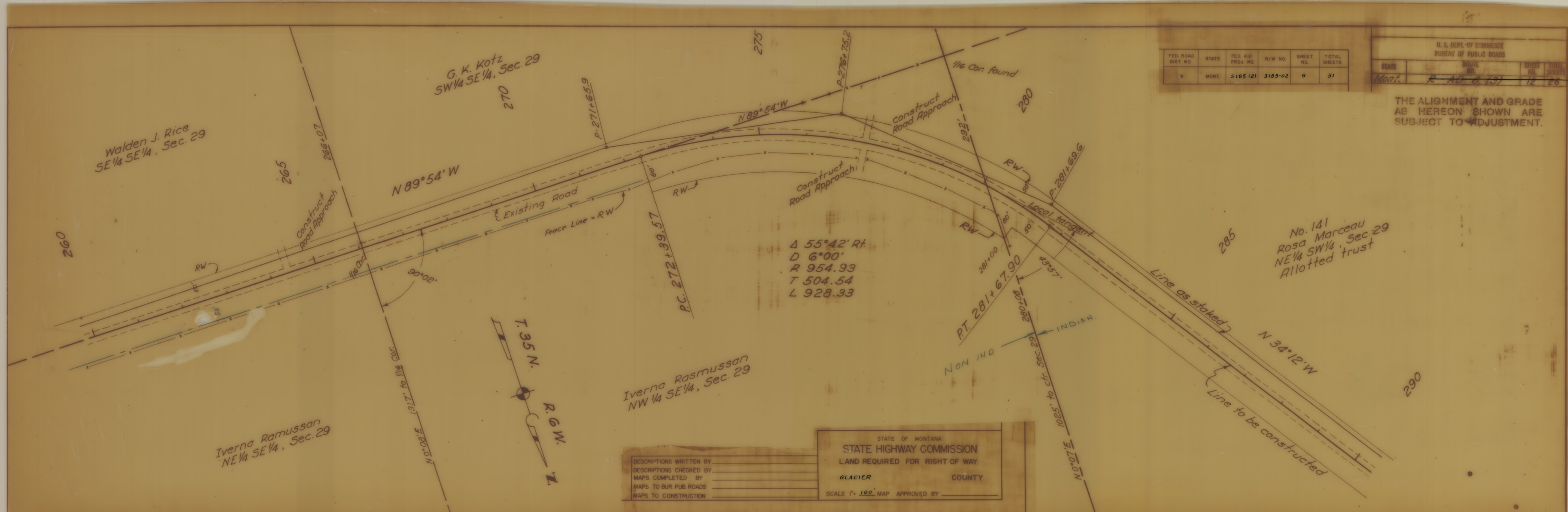
THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.



Iverna Rasmussen
NE 1/4 SE 1/4 Sec. 29

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____



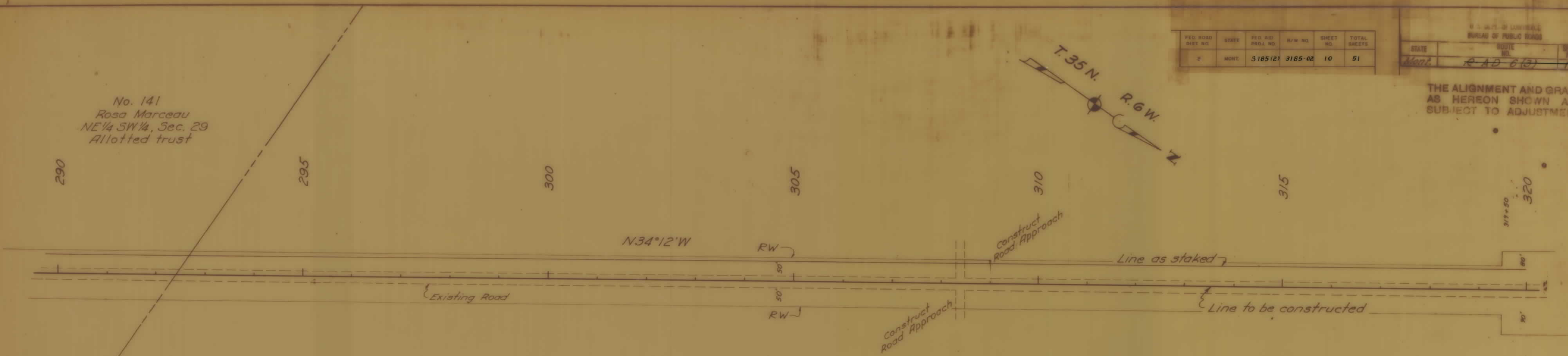
No. 141
Rosa Marceau
NE 1/4 SW 1/4, Sec. 29
Allotted trust

No. 141
Rosa Marceau
NW 1/4 Sec. 29
Allotted trust

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
2	MONT.	5185(2)	3185-02	10	51

STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	ROAD 6(3)	10	51

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT



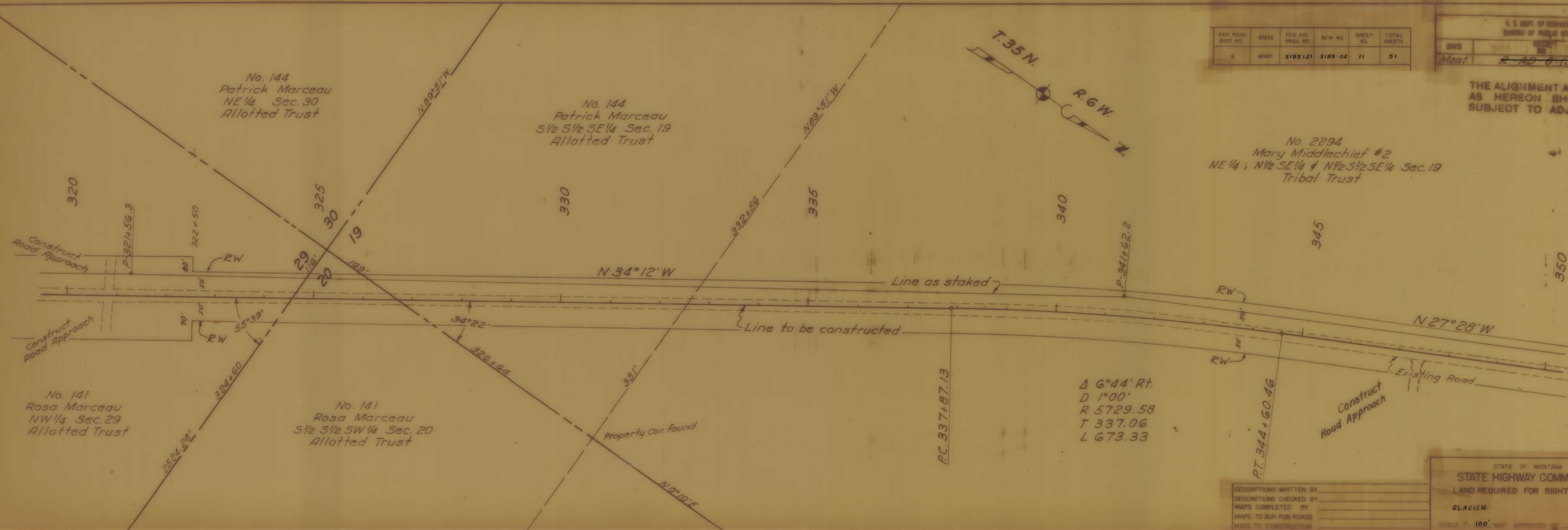
DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	11	51

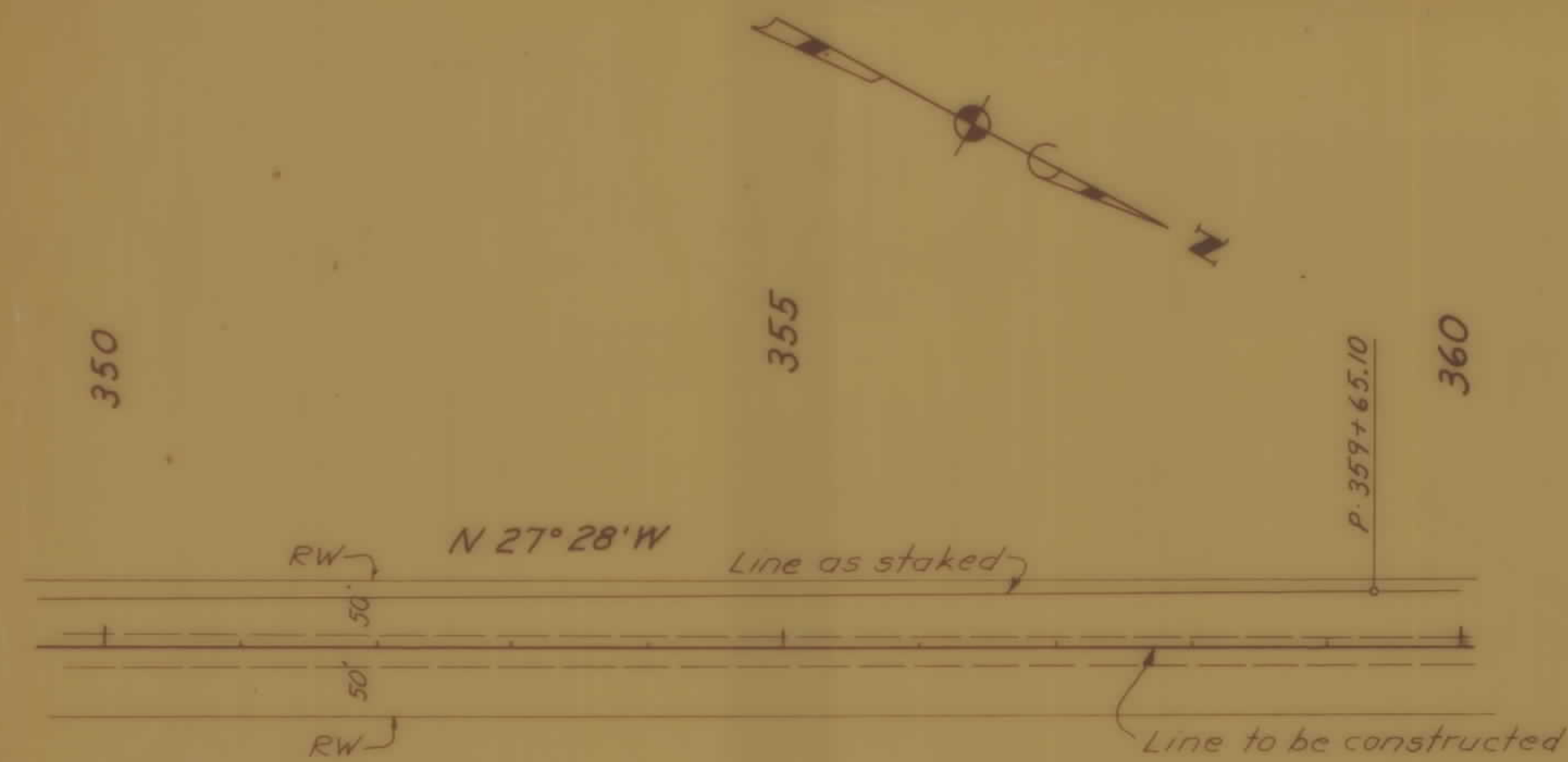
U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R. 20 S. (3)	14	20

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____



NE 1/4 & N 1/2, SE 1/4, No. 2294
 T 35 N., R 6 W # 2
 Mary Middlechief
 Browning, Montana
 Tribal Trust

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	12	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 6(2)	13	26

THE ALIGNMENT AND GRADE
 AS HEREON SHOWN ARE
 SUBJECT TO ADJUSTMENT

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

REVISIONS		
Description	By	Date

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	13	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R. AD. 6 (3)	16	26

No. 2293
Mary Middlechief #1
NW 1/4 Sec. 19
Allotted Trust

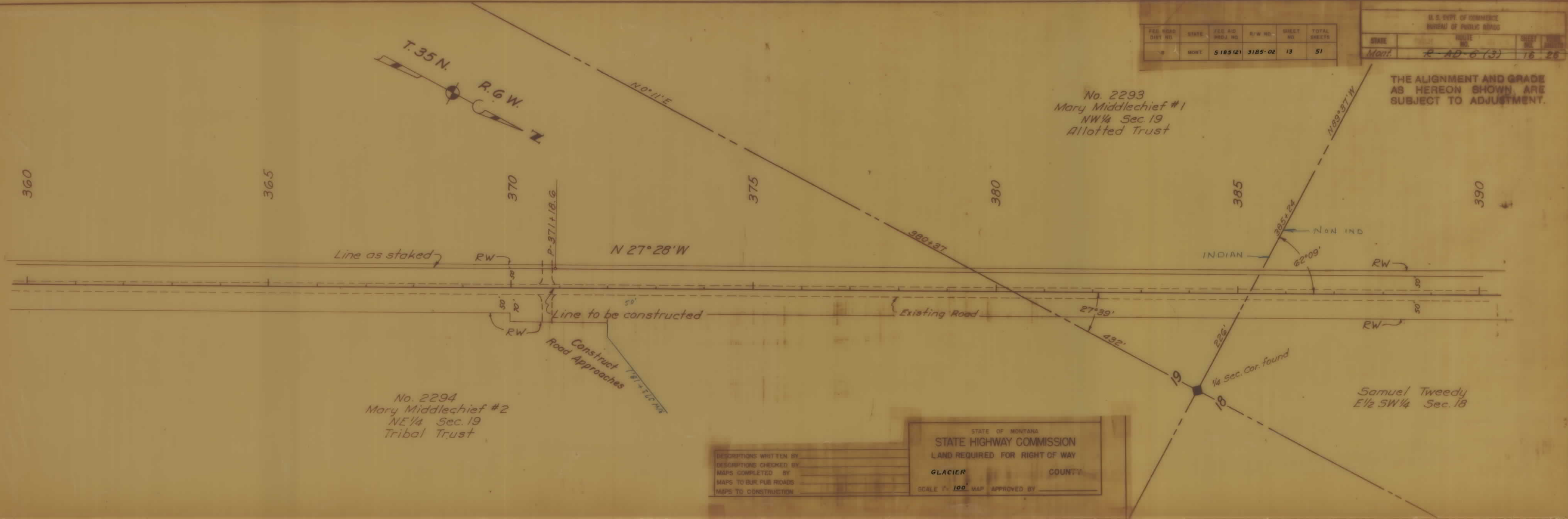
THE ALIGNMENT AND GRADE
AS HEREON SHOWN, ARE
SUBJECT TO ADJUSTMENT.

No. 2294
Mary Middlechief #2
NE 1/4 Sec. 19
Tribal Trust

Samuel Tweedy
E 1/2 SW 1/4 Sec. 18

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO OUR PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____



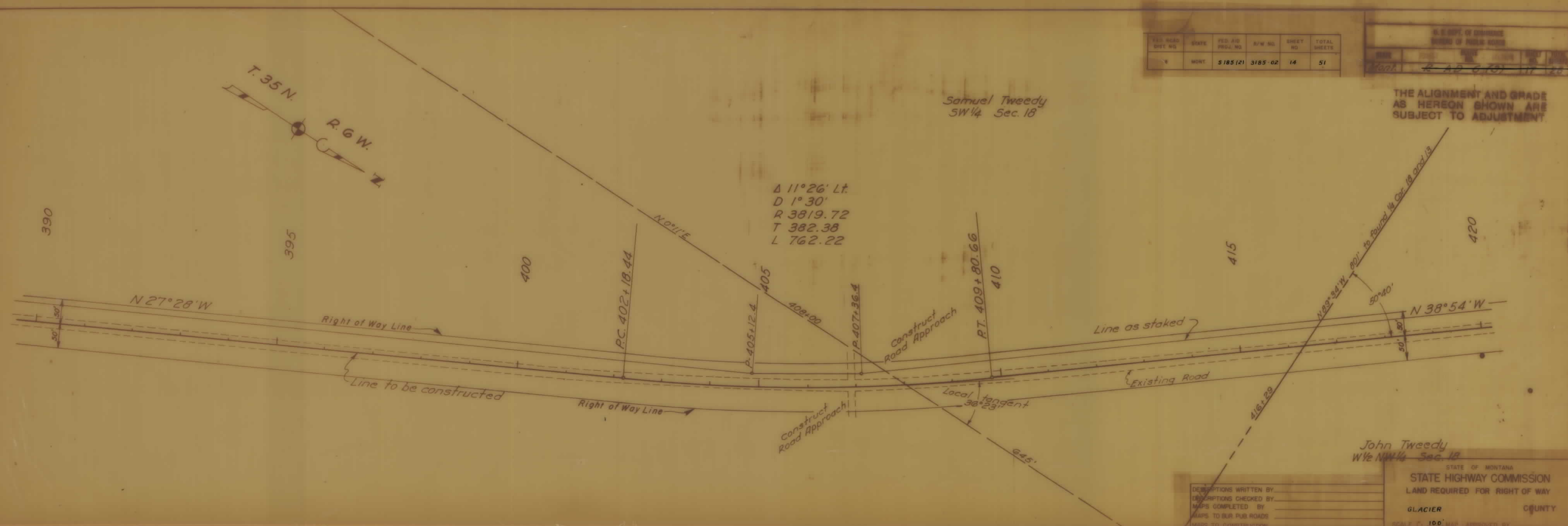
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (2)	3185-02	14	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS					
DATE	PROJECT	ROUTE	SECTION	SHEET NO.	TOTAL SHEETS
Mont.	R. A. 2	6, 10		14	26

Samuel Tweedy
SW 1/4 Sec. 18

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT

$\Delta 11^{\circ}26' Lt.$
 $D 1^{\circ}30'$
 $R 3819.72$
 $T 382.38$
 $L 762.22$



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

John Tweedy
W 1/2 NW 1/4 Sec. 19

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

GLACIER COUNTY

SCALE 1" = 100' MAP APPROVED BY

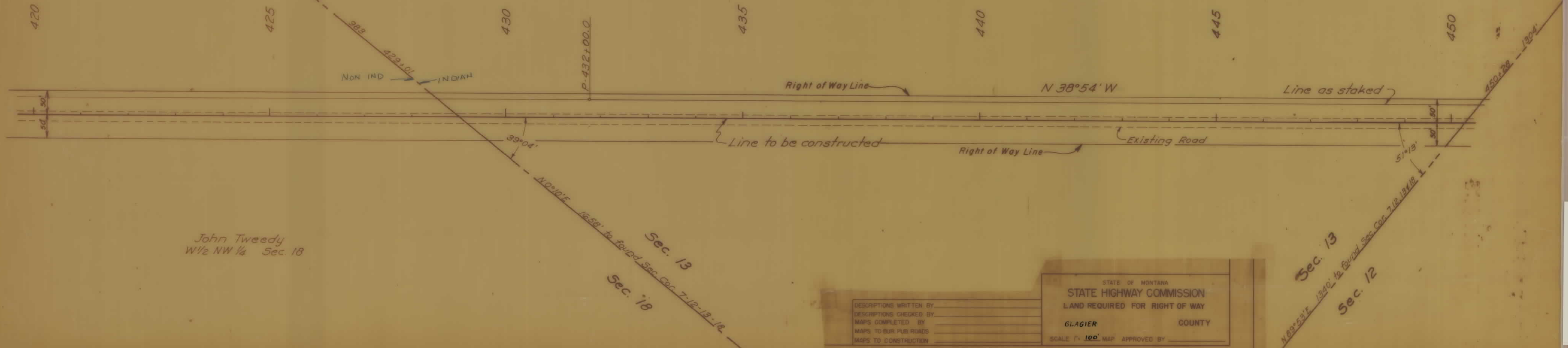
T. 35 N.
T. 35 N. R. 7 W.
R. 6 W.

No. 338
Jessie Heavygun
NE 1/4 Sec. 13
Allotted Trust

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	15	51

U.S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	DIST.	SHEET
Mont.	2 AD 6 (3)	18	20

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.



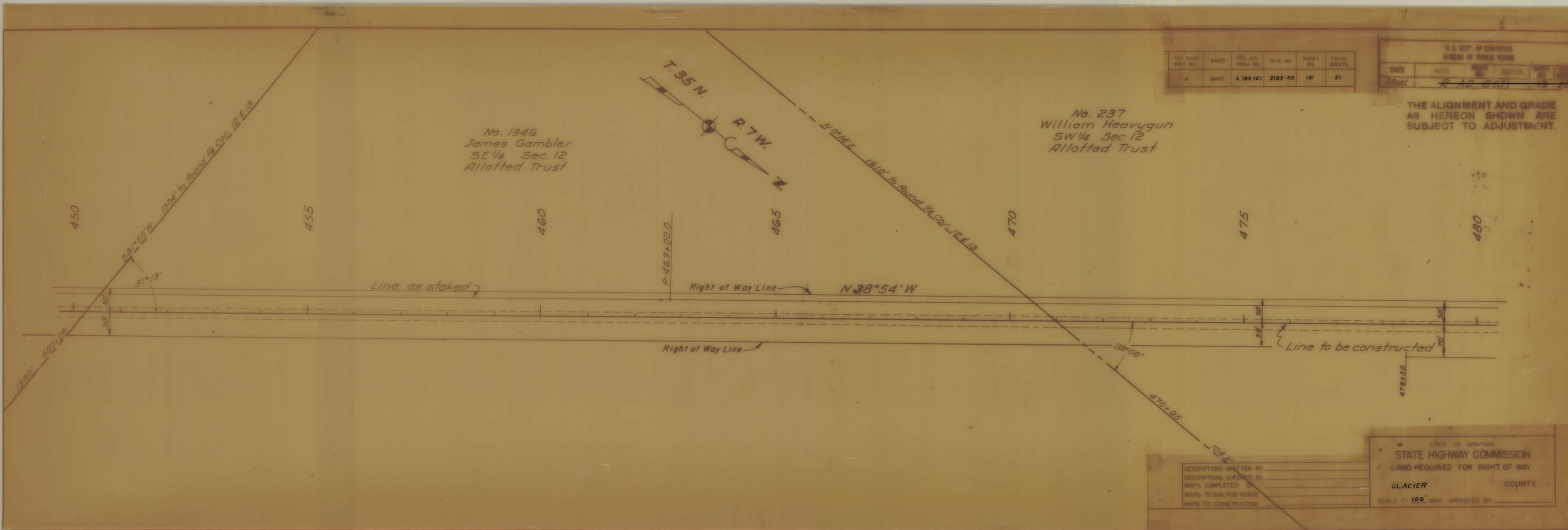
John Tweedy
W 1/2 NW 1/4 Sec. 18

Sec. 13
Sec. 18
16.58' to found Sec. Cor. 7-12-13-14

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLAGIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

Sec. 13
Sec. 12
16.58' to found Sec. Cor. 7-12-13-14



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	S/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (2)	3185-02	16	51

U.S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS				
STATE	ROUTE NO.	SECTION	SHEET NO.	TOTAL SHEETS
Mont.	2 AD 613		16	51

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT.

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

No. 237
William Heavygun
SW 1/4 & S 1/2 S 1/2 NW 1/4 Sec. 12
Allotted Trust

NE NE SW & SE SE NW &
Henry Williamson, Aliot #203
Ranford, Markt. & 3274

No. 911
Buffalohide
N $\frac{1}{2}$ NW $\frac{1}{4}$ & N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 12
Allotted Trust

Δ 7°00' Lt
 D 1°00' "
 R 5729.58
 T 350.44
 L 700.00

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	S/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5 185 (2)	3185-02	17	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC WEALTH				
NAME	ADDRESS	CITY	STATE	ZIP
Alford.	R 226 (3)		20	21

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT.

SCALE 1" = 100' MAP APPROVED BY

STA. 514+13
END PROJECT No. R-AD-6(3)
BEGIN PROJECT No. R-AD-6(2)

No. 3199
Josephine Oldrock
N 1/2 NW 1/4
Allotted Trust

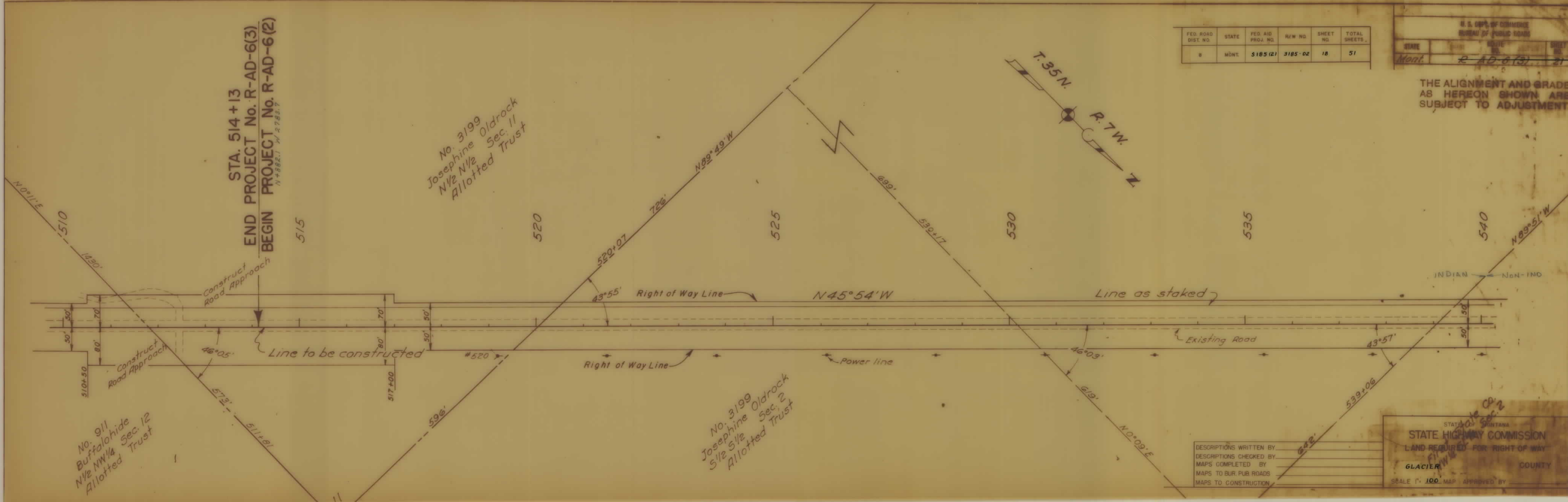
No. 911
Buffalohide
N 1/2 NW 1/4
Allotted Trust

No. 3199
Josephine Oldrock
S 1/2 NW 1/4
Allotted Trust

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	18	51

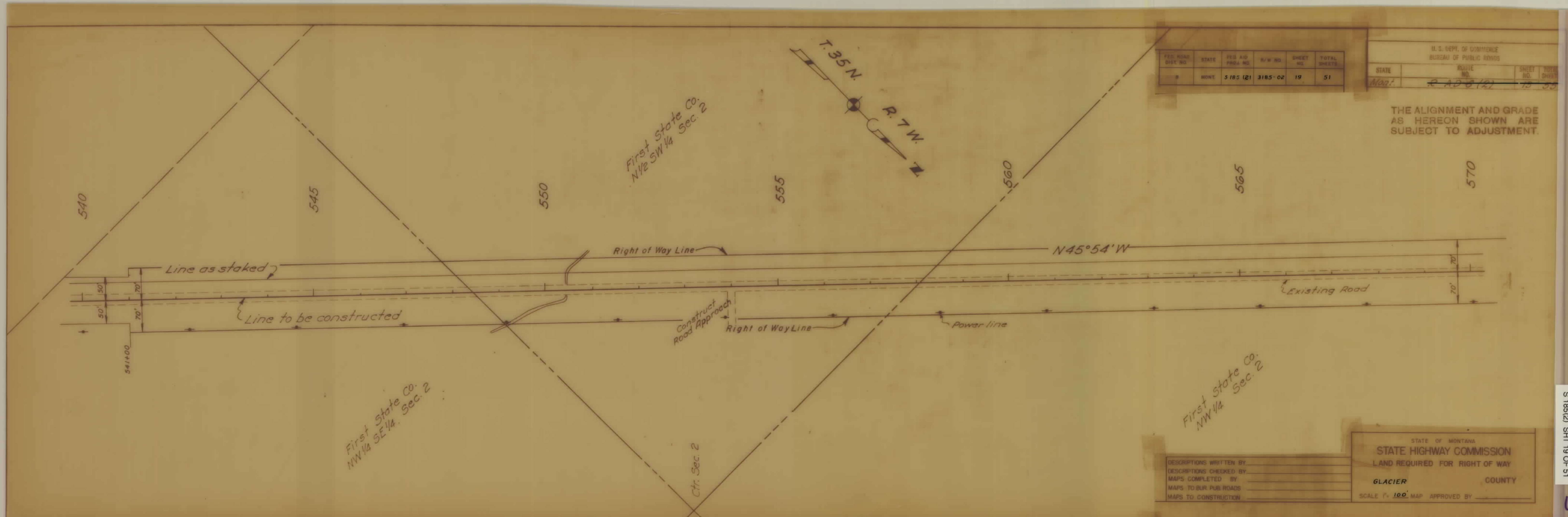
STATE	PROJECT NO.	SHEET NO.
Mont.	R-AD-6(3)	21

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	19	51

U.S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R. AD 5 (2)	19	51

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.

First State Co.
NW 1/4 Sec. 2

First State Co.
NW 1/4 SE 1/4 Sec. 2

Ctn. Sec. 2

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
GLACIER	COUNTY
SCALE 1" = 100' MAP APPROVED BY	

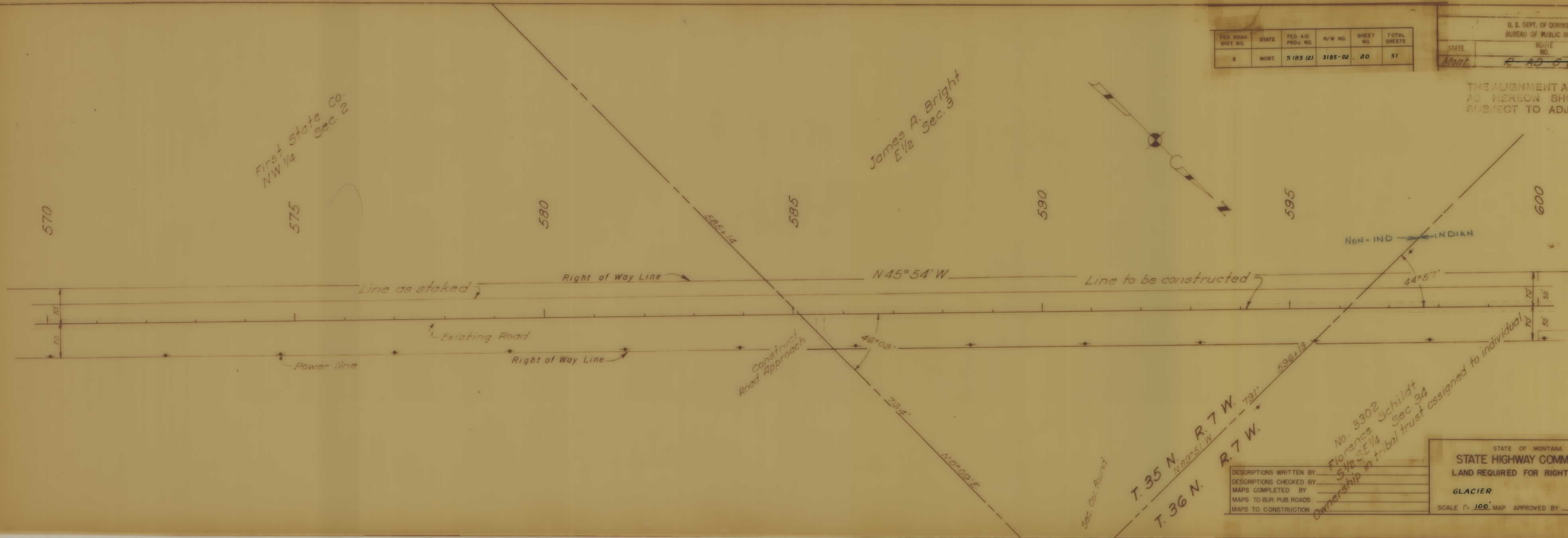
First State Co.
NW 1/4 Sec. 2

James A. Bright
E 1/2 Sec. 3

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
2	MONT.	5185 (2)	3185-02	20	51

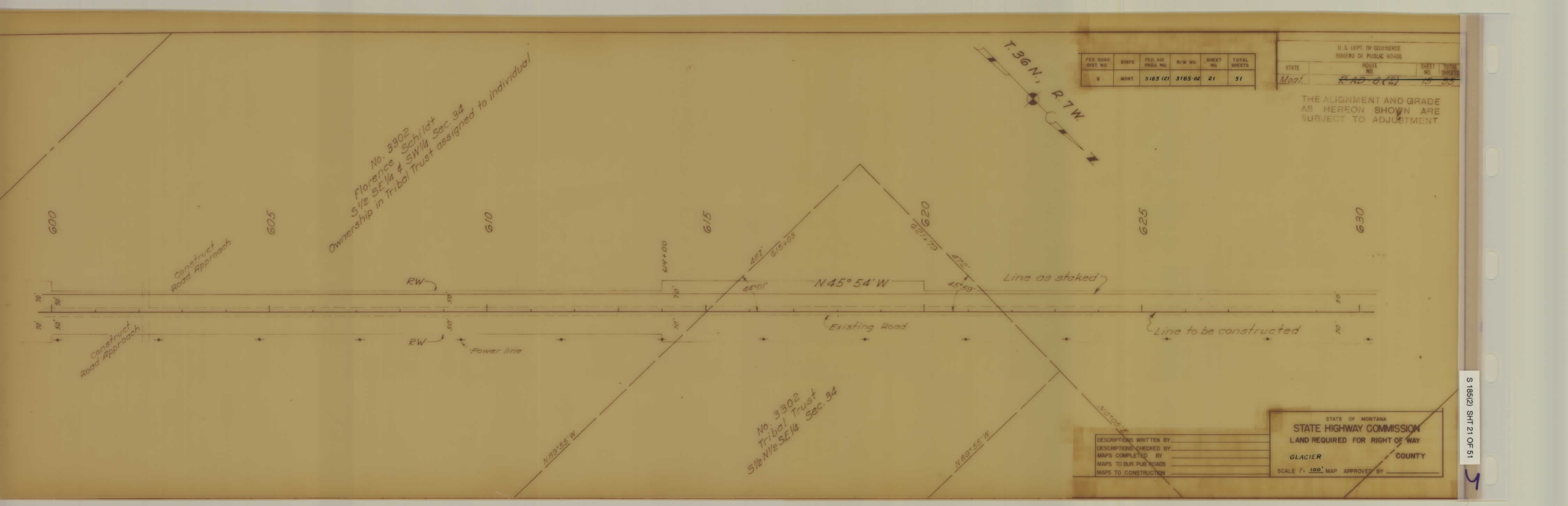
U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R. AD 6 (2)	14	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY



No. 3302
Florence Schildt
S 1/2 SE 1/4 & SW 1/4 Sec. 34
Ownership in Tribal Trust assigned to individual

No. 3302
Tribal Trust
S 1/2 NW 1/4 SE 1/4 Sec. 34

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (2)	3185-02	21	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 8(2)	15	35

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.

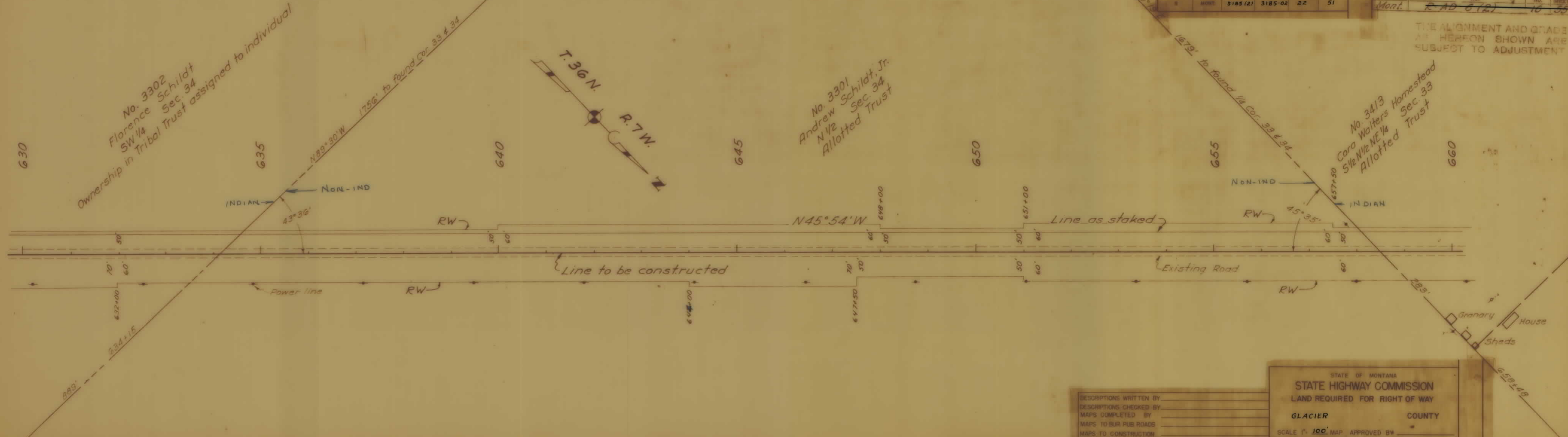
DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
GLACIER	COUNTY
SCALE 1" = 100' MAP APPROVED BY _____	

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	22	51

STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	ROAD 672	10	35

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

No. 3413
Cora Walters Homestead
S 1/2 NE 1/4 Sec. 33
Allotted Trust

No. 3416
Ursula Walters (James Blackwessel)
N 1/2 NE 1/4 Sec. 33
Allotted Trust

No. 3416
Ursula Walters (James Blackwessel)
S 1/2 SE 1/4 Sec. 28
Allotted Trust

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	5185(2)	3185-02	23	51

STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 672	17	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT

$\Delta 14^{\circ}42' \text{ Lt}$
 $D 2^{\circ}00'$
 $R 2864.79$
 $T 369.53$
 $L 735.00$

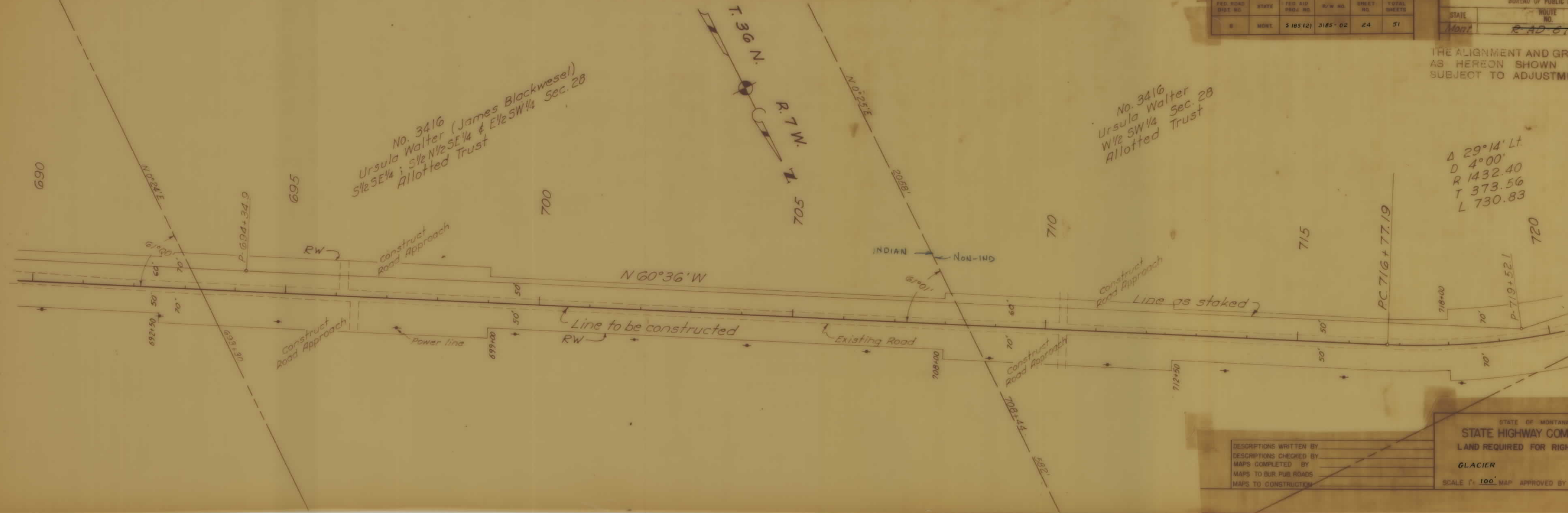
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5 185 (2)	3185-02	24	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	ROAD 612	18	51

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY
 DESCRIPTIONS CHECKED BY
 MAPS COMPLETED BY
 MAPS TO BUR. PUB. ROADS
 MAPS TO CONSTRUCTION

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY

SCALE 1" = 100' MAP APPROVED BY

No. 3416
Ursula Walter
W 1/2 SW 1/4 Sec 28
Allotted Trust

$\Delta = 29^{\circ}14'$
 $D = 4^{\circ}CL$
 $R = 1432.40$
 $T = 373.56$
 $L = 730.83$

722+00 N 0°26'E

P 723+44.5

PT 724+08.02

725

726+00

T. 36 N.
R. 7 W.

730

735

740

745

750

Anderson Realty Co.
S 1/2 Sec. 29

N 89°50'W

Construct
Road Approach

Line as staked

Existing Road

Line to be constructed

RW

Power line

Construct
Road Approach

Construct
Road Approach

Local tangent

Ellis L. Olson
N 1/2 Sec 29

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	25	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	ROAD 6(2)	19	35

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT.

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR PUB ROADS _____
MAPS TO CONSTRUCTION _____

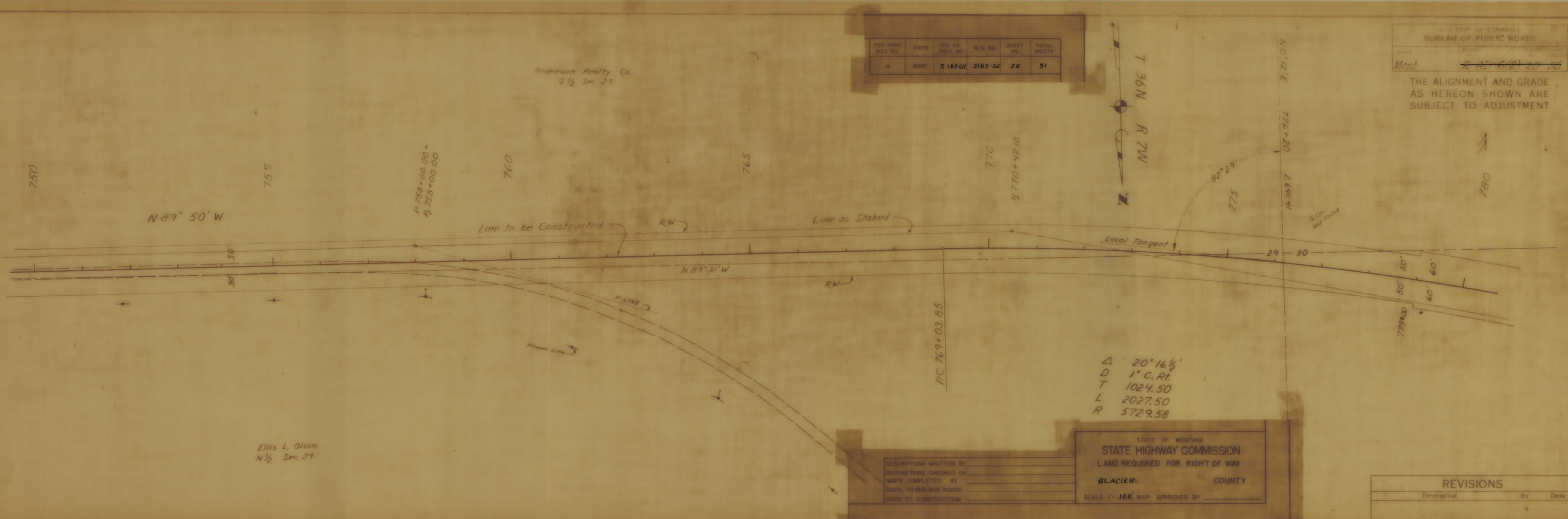
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	S 185(2)	3185-02	26	51

STATE OF MONTANA
BUREAU OF PUBLIC ROADS

STATE: Mont. PROJECT: R AD-6(2)-20-55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



Δ 20° 16 1/2'
D 1° C. Rt.
T 1024.50
L 2027.50
R 5729.58

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUREAU ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

REVISIONS

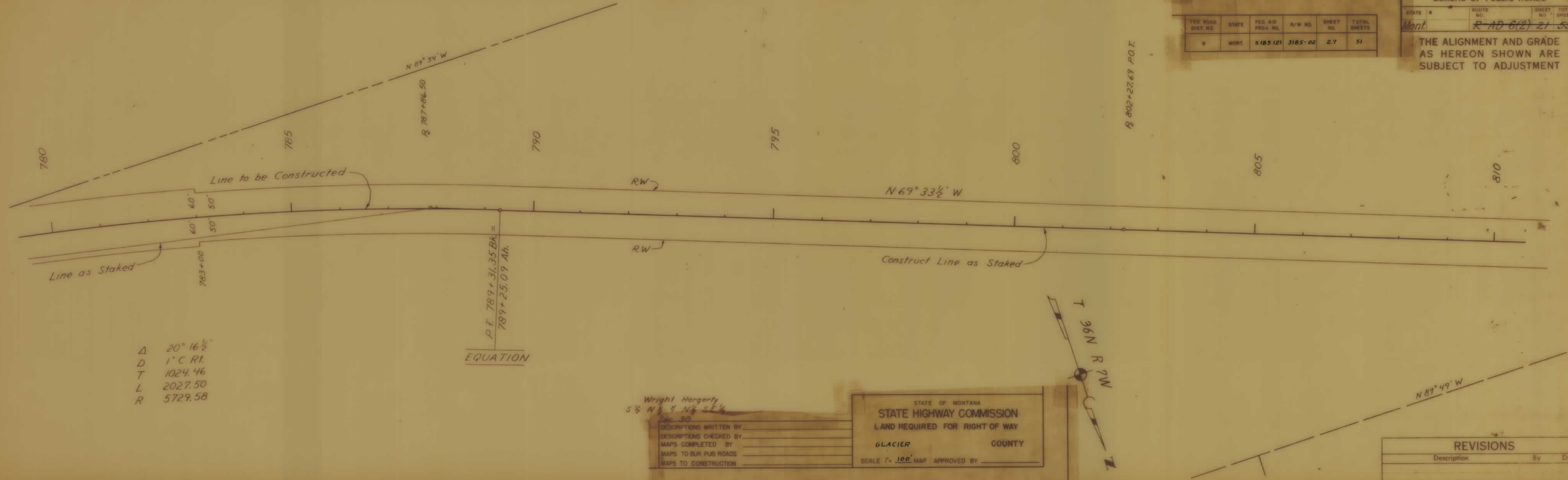
Description	By	Date

U. S. DEPT. OF COMMERCE
BUREAU OF PUBLIC ROADS

STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD 6(2)	21	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	27	51



Δ 20° 16 1/2'
 D 1" C. Rt.
 T 1024.46
 L 2027.50
 R 5729.58

EQUATION

Wright Hargerty
 5 1/2 N 1/2 E N 1/4 SE 1/4
 Sec 30

DESCRIPTIONS WRITTEN BY	_____
DESCRIPTIONS CHECKED BY	_____
MAPS COMPLETED BY	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS TO CONSTRUCTION	_____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____



REVISIONS		
Description	By	Date



No. 3409
Thomas Francis Wall
E 1/2 Sec. 25
Allotted Trust

Δ 20° 25 1/2'
D 2° C.L.
T 516.10
L 1021.25

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	29	51

No. 2876
Virginia Edwards
W 1/2 Sec. 25
Allotted Trust

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD 6(2)	29	55

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROAD
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY

REVISIONS		
Description	By	Date

No. 2876
W 1/2 Sec. 25
Virginia Edwards
Allotted Trust

No. 2874
Laura Edwards
N 1/2 Sec. 26
Allotted Trust

No. 3466
Josephine Wolverine
S 1/2 Sec. 24
Allotted Trust

No. 3465
Annie Wolverine
S 1/2 Sec. 23
Allotted Trust

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185(2)	3185-02	30	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS				
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS	
Mont.	RAD 6(2)	24	55	

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT.

Construct
Road Approach

870

875

876+00

Power line

880

885

N 89° 59' W

25

26

24

23

Existing Road

89° 52'

RW

Line to be constructed

890

895

900

Line as staked

RW

N 89° 54' W

N 0° 09' E

Power line goes South

886+50

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

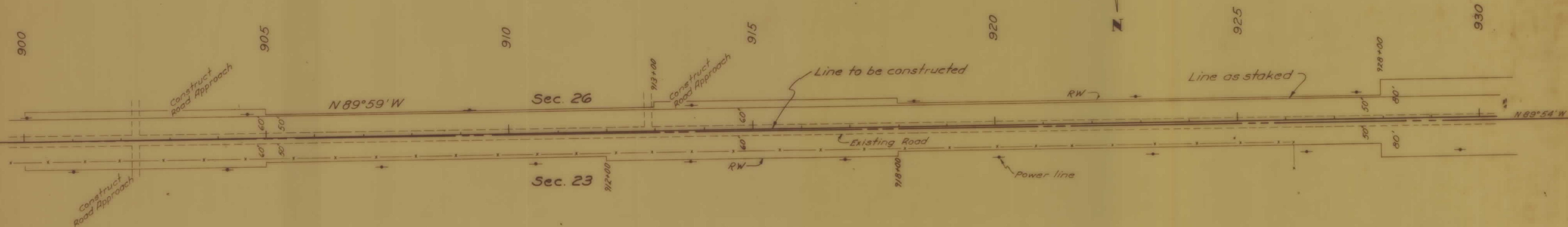
No. 2874
 Laura Edwards
 N $\frac{1}{2}$ Sec. 26
 Allotted Trust

No. 3465
 Annie Wolverine
 S $\frac{1}{2}$ Sec. 23
 Allotted Trust

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (2)	3185-02	31	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS				
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS	
Mont.	RAD 8(2)	25	55	

THE ALIGNMENT AND GRADE
 AS HEREON SHOWN ARE
 SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

No. 2874
 Laura Edwards
 N 1/2 Sec. 26
 Allotted Trust

No. 2267
 Angeline Brown
 N 1/2 N 1/2 NE 1/4 Sec. 27
 Tribal Trust

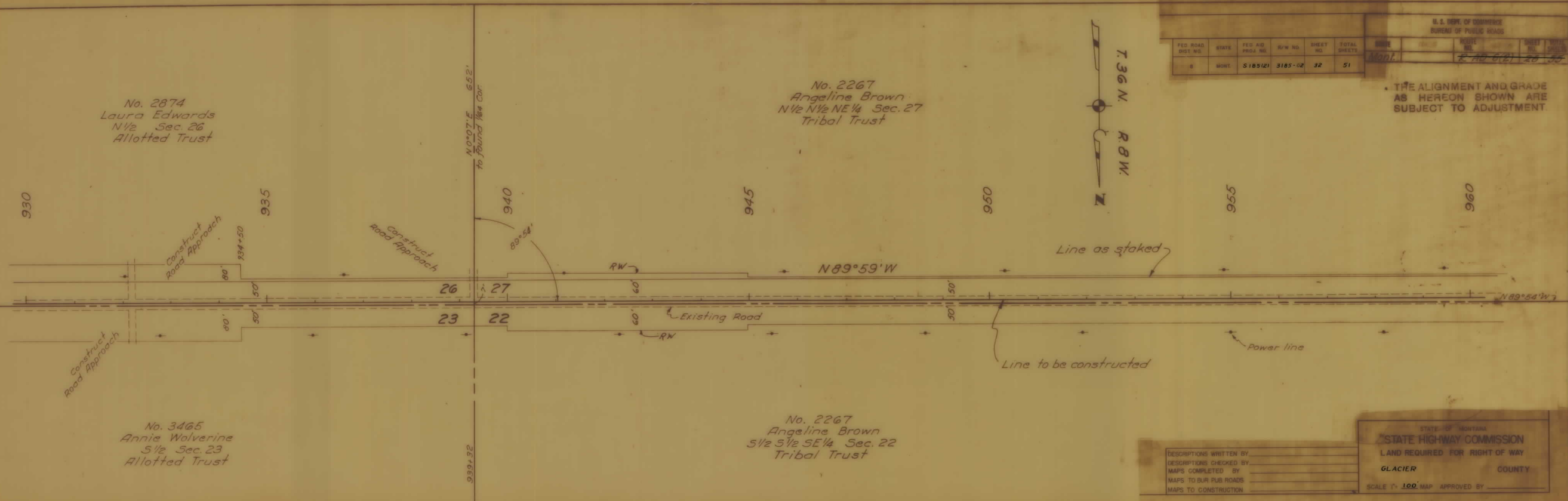
No. 3465
 Annie Wolverine
 S 1/2 Sec. 23
 Allotted Trust

No. 2267
 Angeline Brown
 S 1/2 S 1/2 SE 1/4 Sec. 22
 Tribal Trust

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185(2)	3185-02	32	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
ROUTE NO.	SHEET NO.	TOTAL SHEETS	DATE
2	32	51	Mont.

THE ALIGNMENT AND GRADE
 AS HEREON SHOWN ARE
 SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

No. 2267
 Angeline Brown
 N 1/2 N 1/2 NE 1/4 Sec. 27
 Tribal Trust

Blackfeet Tribe
 NW 1/4 Sec. 27

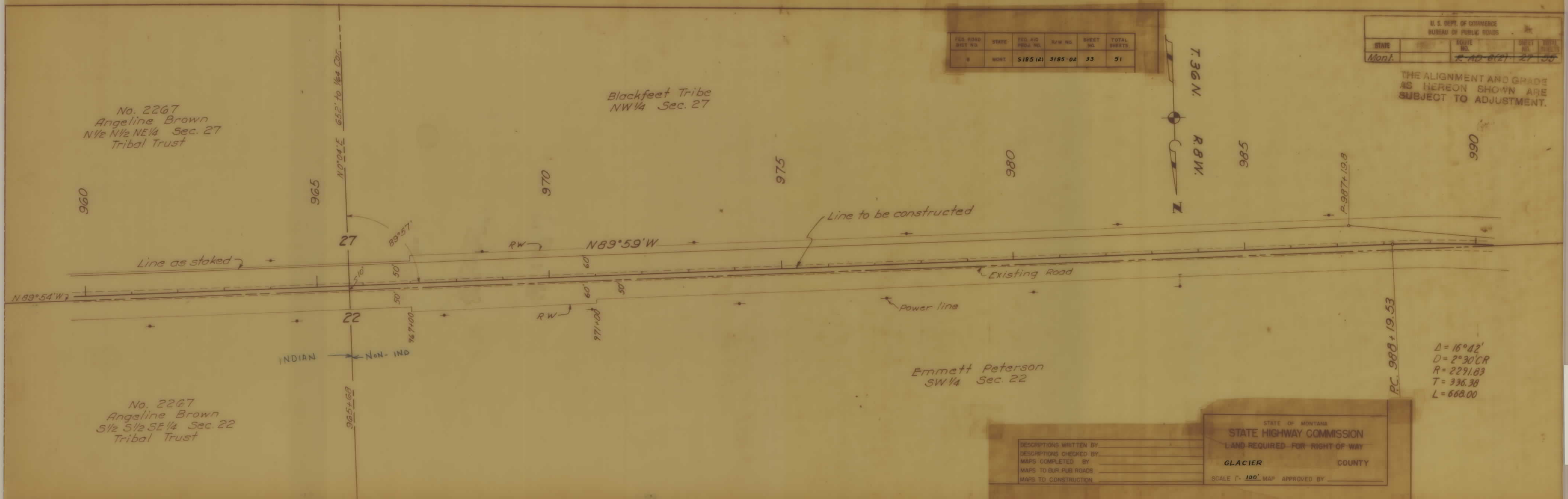
No. 2267
 Angeline Brown
 S 1/2 S 1/2 SE 1/4 Sec. 22
 Tribal Trust

Emmett Peterson
 SW 1/4 Sec. 22

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 (2)	3185-02	33	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 6(2)	27	55

THE ALIGNMENT AND GRADE
 AS HEREON SHOWN ARE
 SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO OUR PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

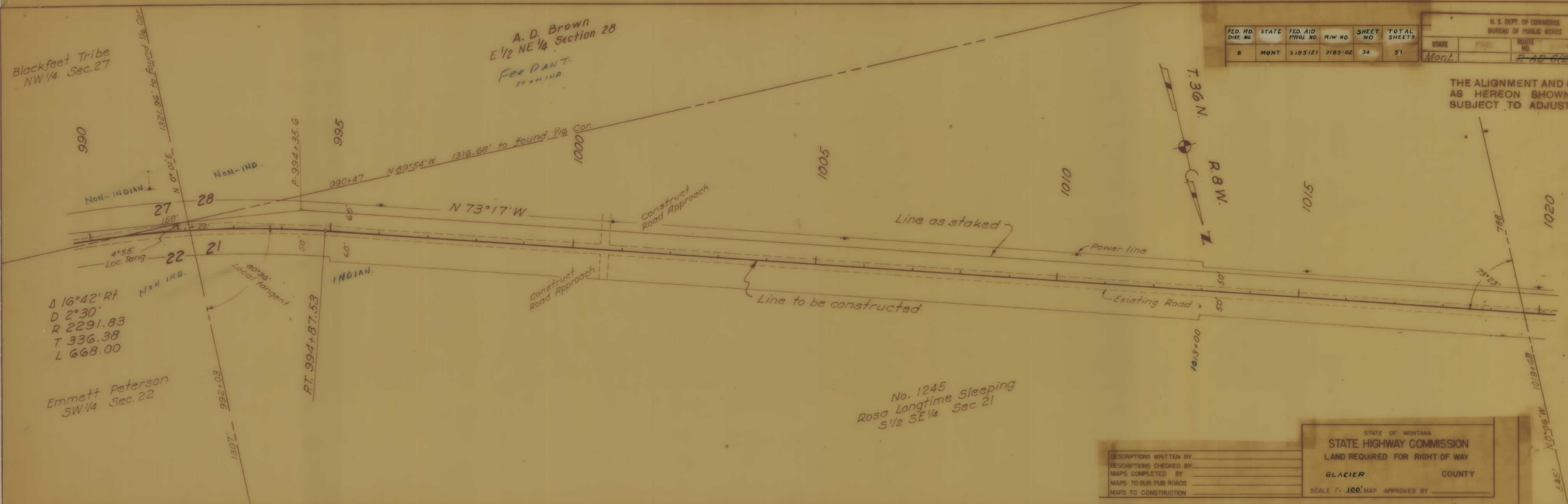
Blackfeet Tribe
NW 1/4 Sec. 27

A. D. Brown
E 1/2 NE 1/4 Section 28
Fee DANT.
NON-IND

FED. RD. DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	34	51

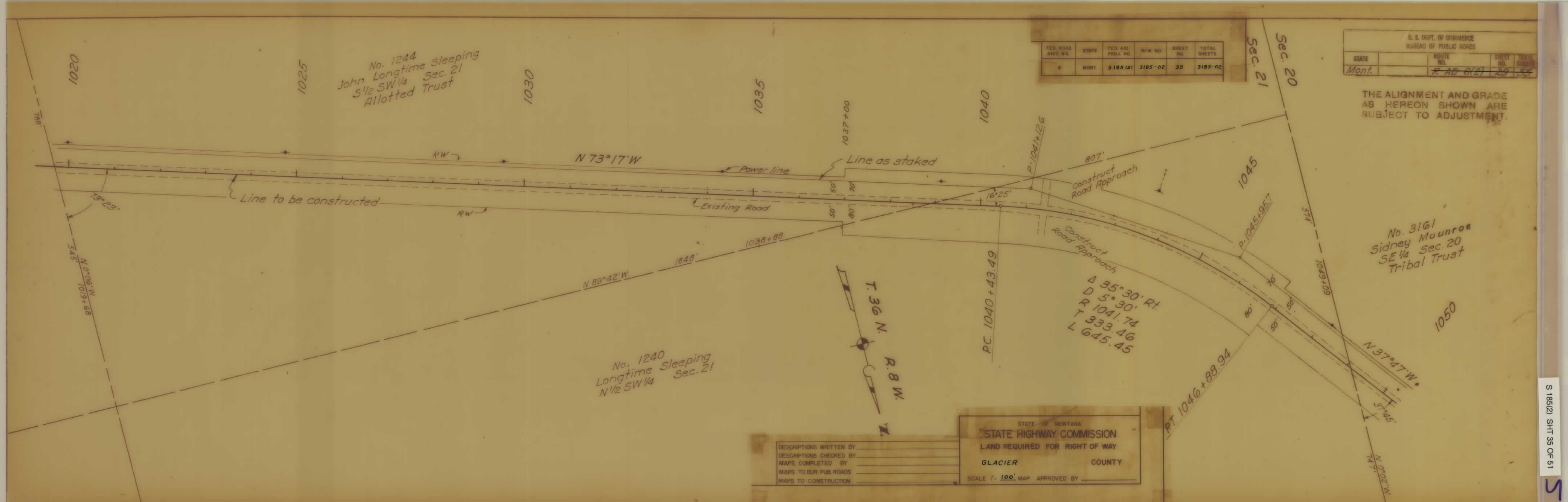
U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS				
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS	
Mont.	RAD 6(2)	28	55	

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT.



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUL. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 121	3185-02	35	3185-02

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD 6(2)	29	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT.

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY

No. 3161
Sidney Mounroe
S.E. 1/4 Sec. 20
Tribal Trust

Emmett Peterson
S.W. 1/4 N.E. 1/4 Sec. 20

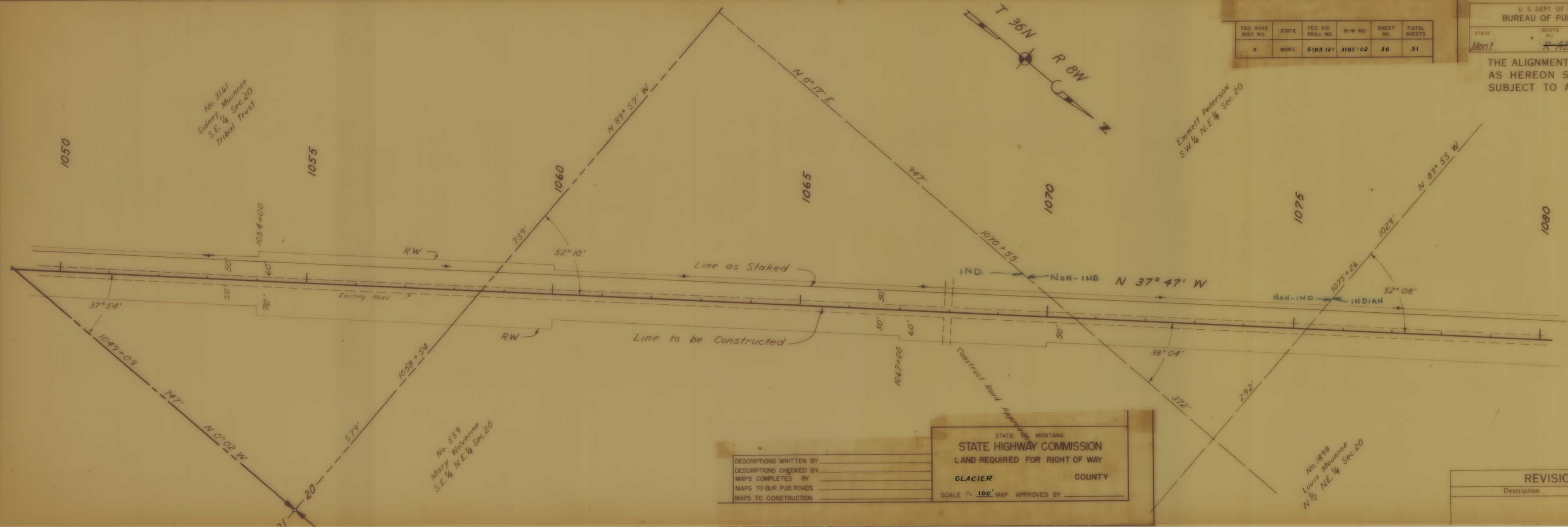
No. 559
Mary Wolverine
S.E. 1/4 N.E. 1/4 Sec. 20

No. 1898
Louis Mounroe
N 1/2 N.E. 1/4 Sec. 20

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185 121	3185-02	36	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 6-2	36	51

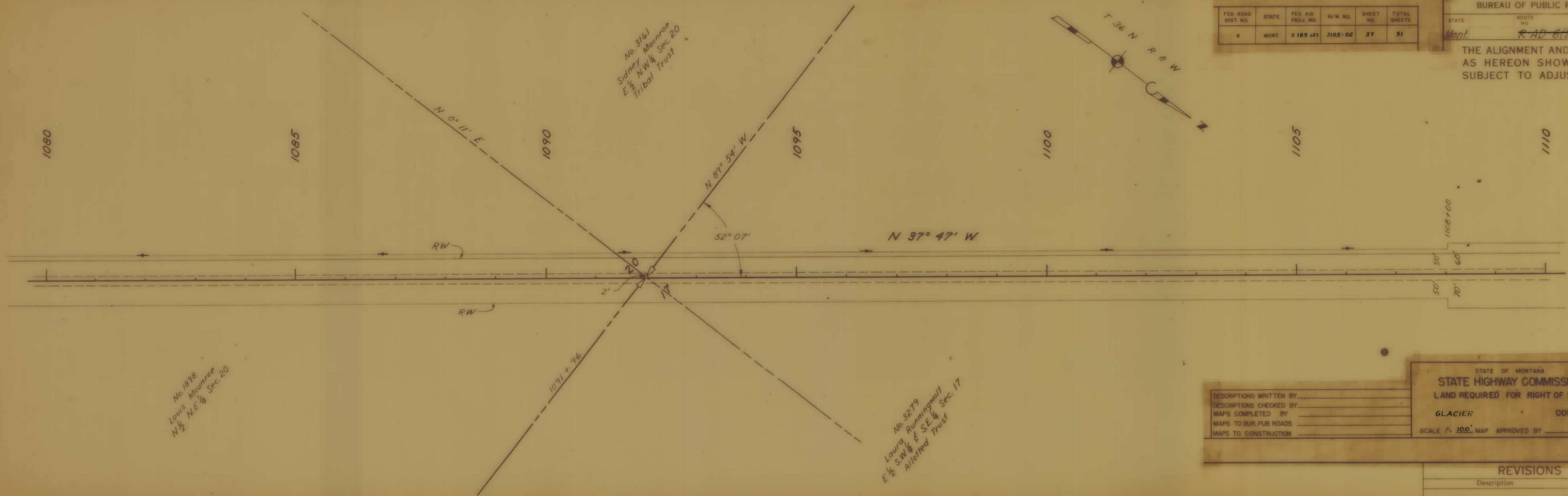
THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

STATE MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY

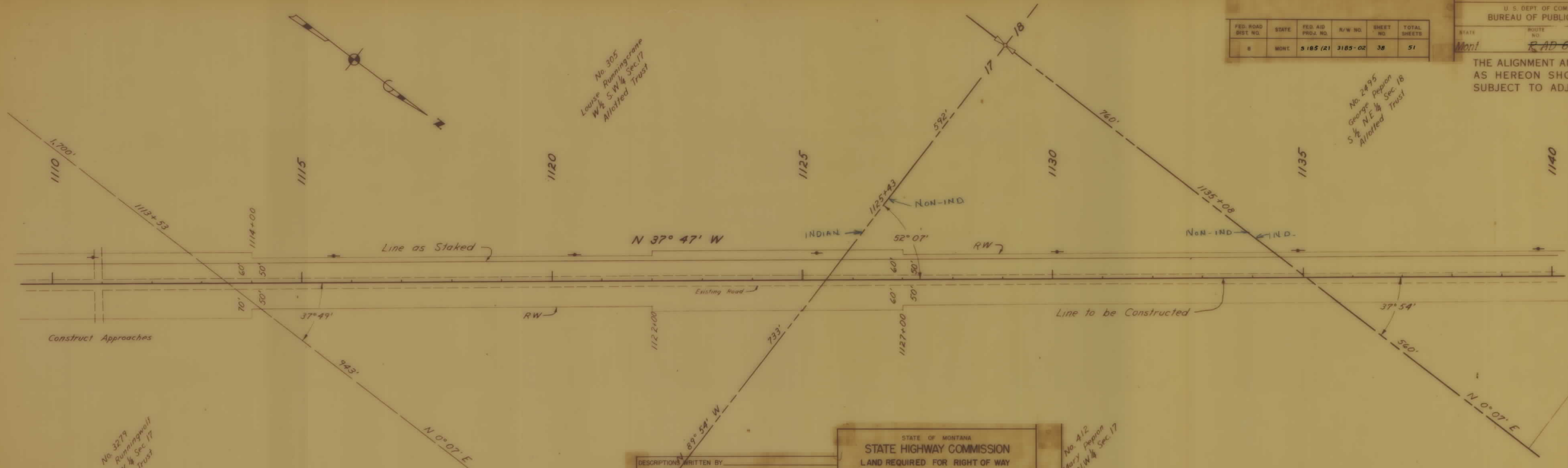
REVISIONS		
Description	By	Date



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (21)	3185-02	38	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont	RD 6(2)	32	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



No. 3279
Laura Runningwall
E 1/2 S.W. 1/4 Sec. 17
Allotted Trust

No. 305
Louise Runningcrane
W 1/2 S.W. 1/4 Sec. 17
Allotted Trust

No. 2495
George Pepion
S 1/2 N.E. 1/4 Sec. 18
Allotted Trust

No. 412
Mary Pepion
W 1/2 N.W. 1/4 Sec. 17

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY

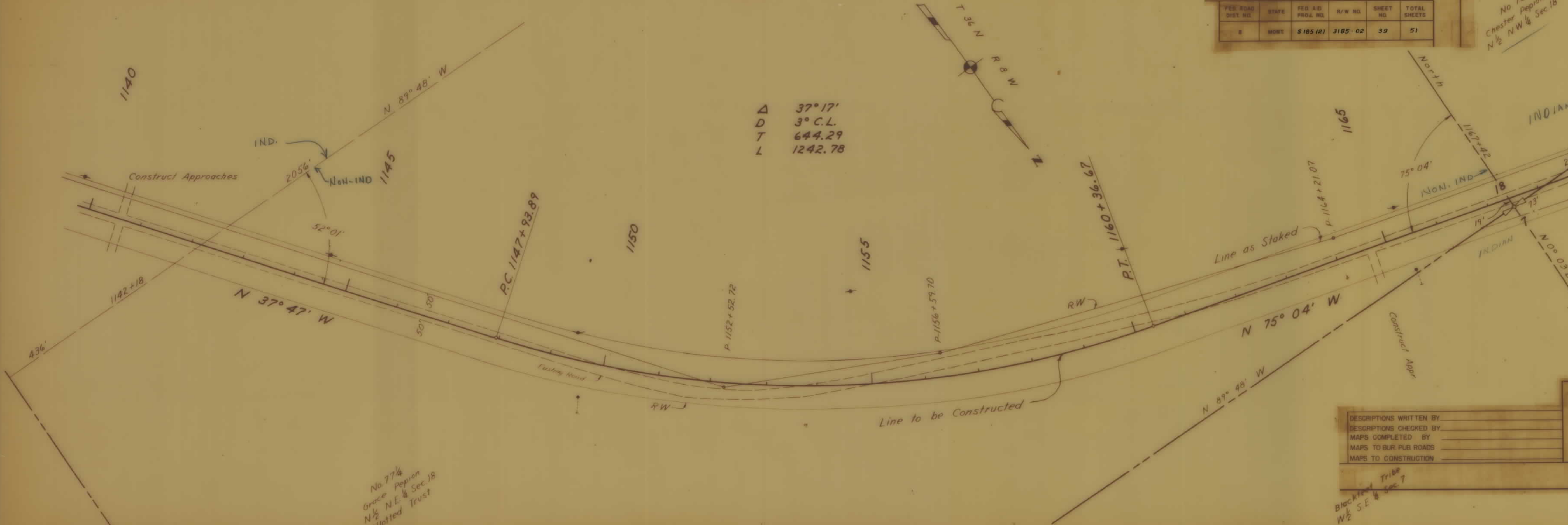
REVISIONS		
Description	By	Date

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (2)	3185-02	39	51

No 76
Chester Pepion
N 1/2 NW 1/4 Sec 18

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD 6(2)	33	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



No 77 1/2
Grace Pepion
N 1/2 NE 1/4 Sec 18
Allotted Trust

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

Blackfoot Tribe
W 1/2 SE 1/4 Sec 7

STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
GLACIER	COUNTY
SCALE 1" = 100' MAP APPROVED BY	

REVISIONS		
Description	By	Date

No. 76
Chester Pepion
N 1/2 N.W. 1/4 Sec. 18

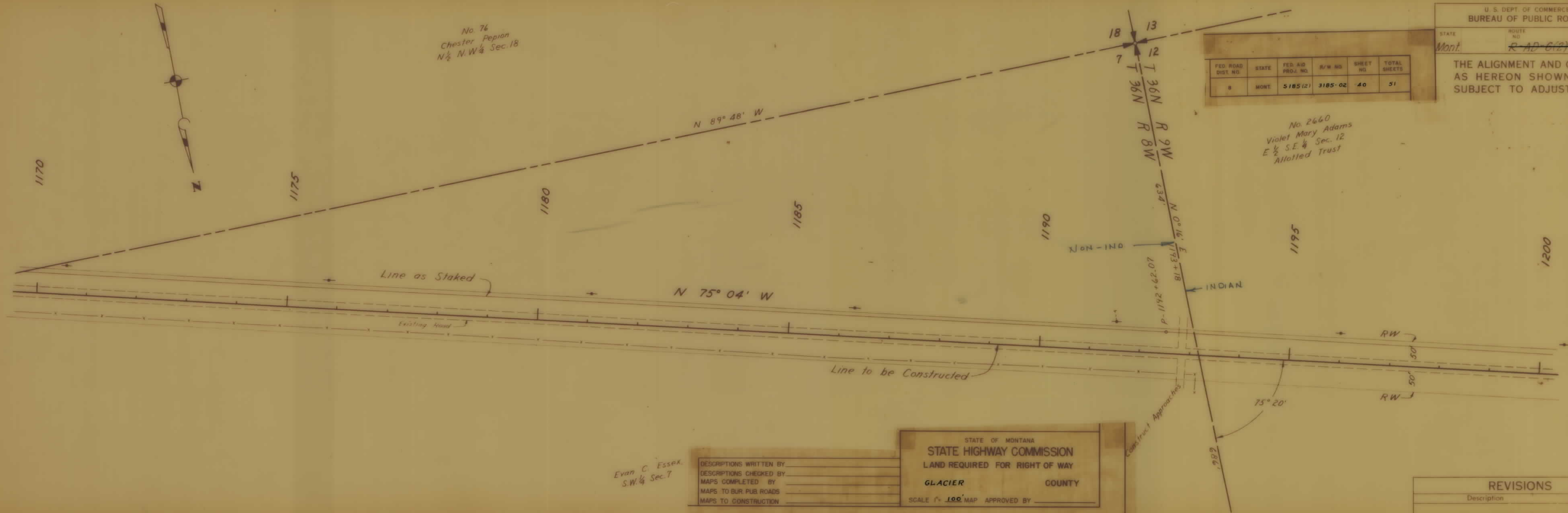
No. 2660
Violet Mary Adams
E 1/2 S.E. 1/4 Sec. 12
Allotted Trust

U. S. DEPT. OF COMMERCE
BUREAU OF PUBLIC ROADS

STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD-6(2)	34	55

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	40	51



Evan C. Essex
S.W. 1/4 Sec. T

DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO BUR. PUB. ROADS
MAPS TO CONSTRUCTION

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

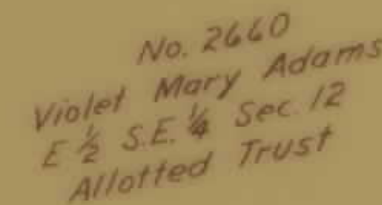
SCALE 1" = 100' MAP APPROVED BY

REVISIONS

Description By Date

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET #	TOTAL SHEETS
Mont.	ROAD 6(2)	35	55

Δ	$7^{\circ} 53'$
D	2° C. L.
T	197.40
L	394.17



Albert Hanson & Henry Hanson
W $\frac{1}{2}$ S.E. $\frac{1}{4}$ & S.W. $\frac{1}{4}$ Sec. 12

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

REVISIONS			
	Description	By	Date
1	Initial design	J. Smith	10/10/19 </td
2	Revised design	J. Smith	10/15/19
3	Final design	J. Smith	10/20/19

1230

1235

1240

1245

1250

1255

1260



Albert Hanson & Henry Hanson
S.W. 1/4 Sec. 12

Albert Hanson & Henry Hanson
N.E. 1/4 S.E. 1/4 Sec. 11

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
5	MONT.	S 185(2)	3185-02	42	51

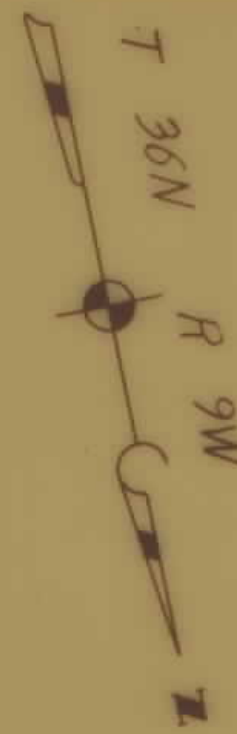
U.S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD-6(2)	36	55

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY

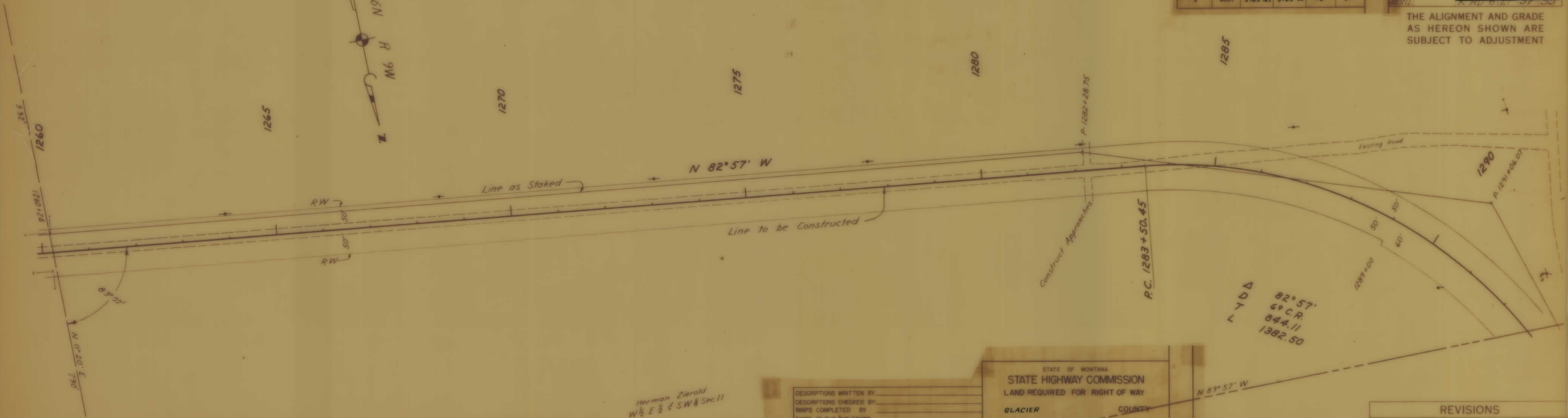
REVISIONS		
Description	By	Date



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (2)	3185-02	43	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD 6(2)	37	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



Herman Zierold
W 1/2 E 1/2 & SW 1/4 Sec 11

DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	
MAPS TO CONSTRUCTION	

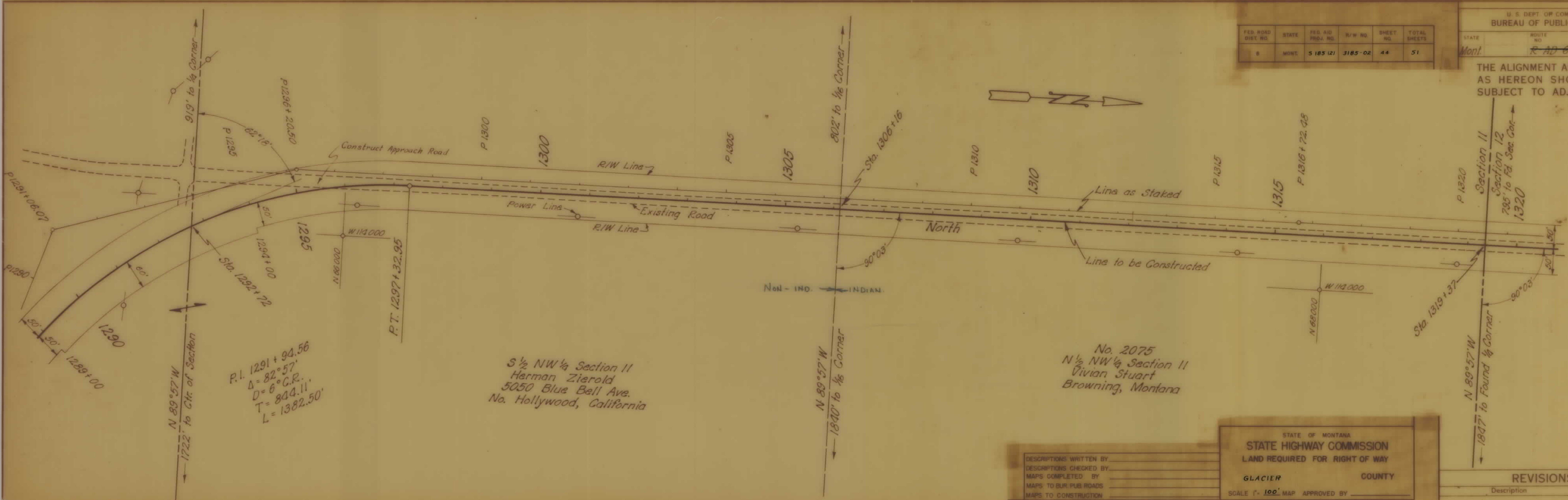
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

REVISIONS		
Description	By	Date

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185 (2)	3185-02	44	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD 6(2)	38	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



P.I. 1291 + 94.56
 $\Delta = 82^\circ 57'$
 $D = 6^\circ \text{C.R.}$
 $T = 844.11'$
 $L = 1382.50'$

$S \frac{1}{2}$ NW $\frac{1}{4}$ Section 11
 Herman Zierold
 5050 Blue Bell Ave.
 No. Hollywood, California

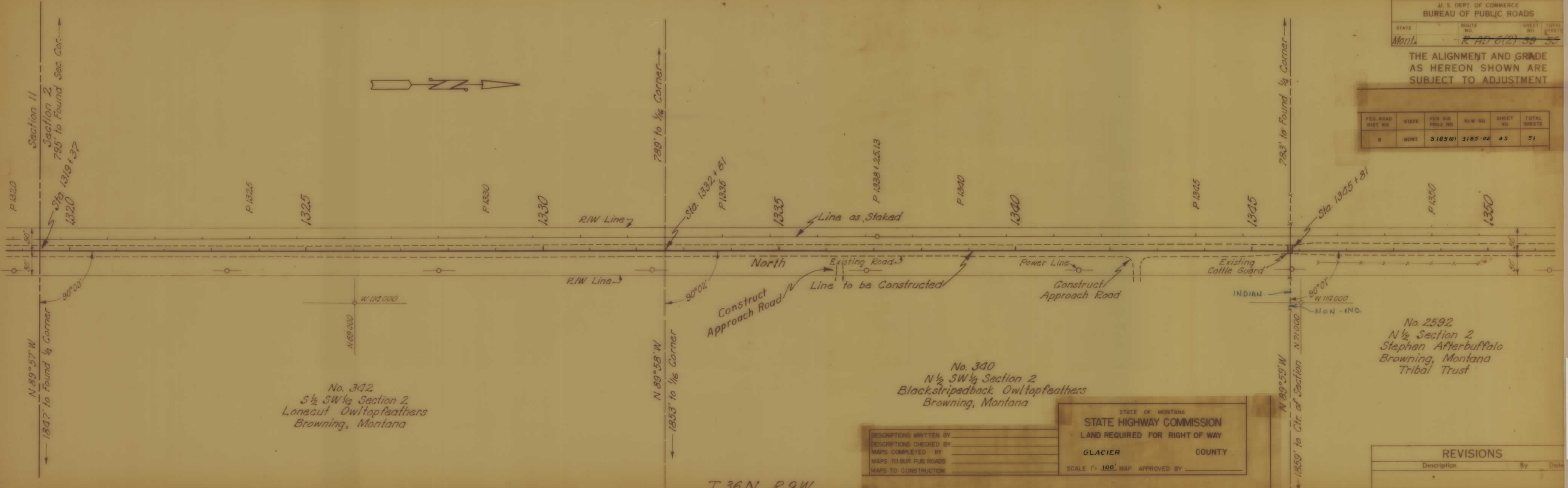
No. 2075
 $N \frac{1}{2}$ NW $\frac{1}{4}$ Section 11
 Vivian Stuart
 Browning, Montana

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 GLACIER COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

REVISIONS		
Description	By	Date

T36N R9W



U. S. DEPT. OF COMMERCE
BUREAU OF PUBLIC ROADS

STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD 6(2)	33	55

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185(2)	3185-02	45	51

No. 342
S 1/2 SW 1/4 Section 2
Lonecut Owltopfeathers
Browning, Montana

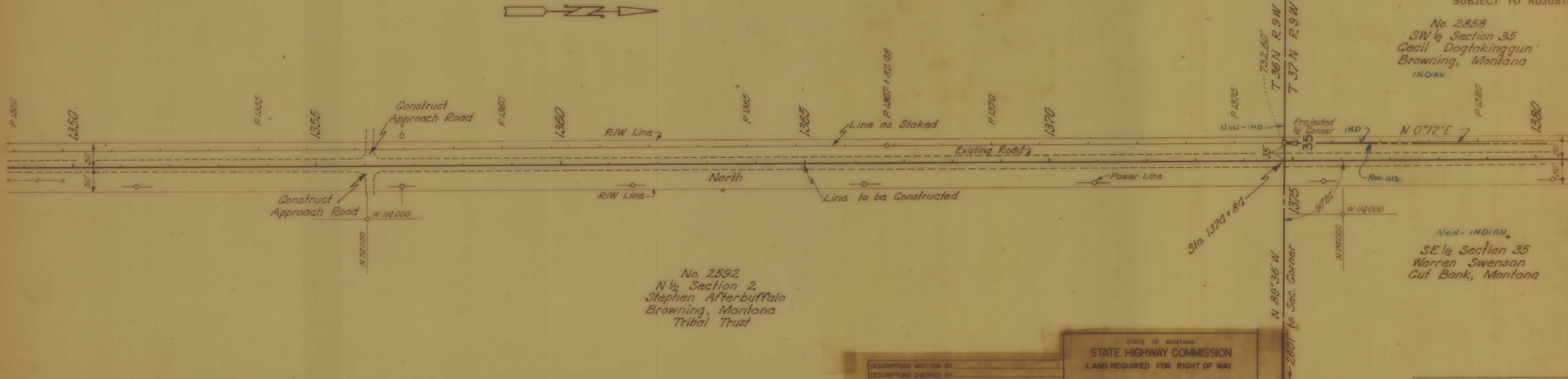
No. 340
N 1/2 SW 1/4 Section 2
Blackstripedback Owltopfeathers
Browning, Montana

No. 2592
N 1/2 Section 2
Stephen Afterbuffalo
Browning, Montana
Tribal Trust

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY _____

REVISIONS		
Description	By	Date



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185(2)	3185-02	46	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 6(2)	46	51

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT

No. 2858
SW 1/4 Section 35
Cecil Dogtakinggun
Browning, Montana
INDIAN.

Non-INDIAN.
SE 1/4 Section 35
Warren Swenson
Cut Bank, Montana

No. 2592
N 1/2 Section 2
Stephen Afterbuffalo
Browning, Montana
Tribal Trust

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY

DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY
MAPS TO OUR PUB. ROADS
MAPS TO CONSTRUCTION

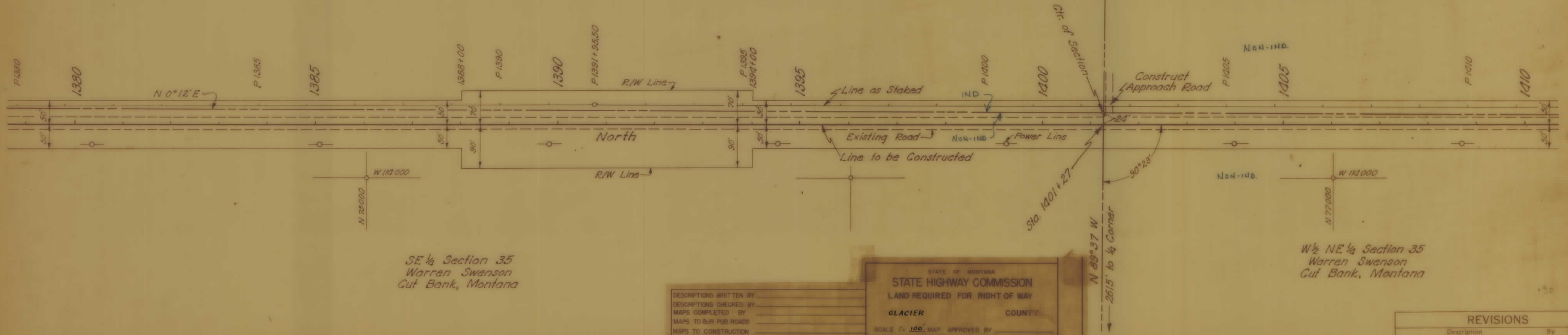
REVISIONS		
Description	By	Date

No. 2858
SW 1/4 Section 35
Cecil Dogfakingun
Browning, Montana

NW 1/4 Section 35
Warren Swenson
Cut Bank, Montana

SE 1/4 Section 35
Warren Swenson
Cut Bank, Montana

W 1/2 NE 1/4 Section 35
Warren Swenson
Cut Bank, Montana



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	47	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	ROAD 6(2)	47	51

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT

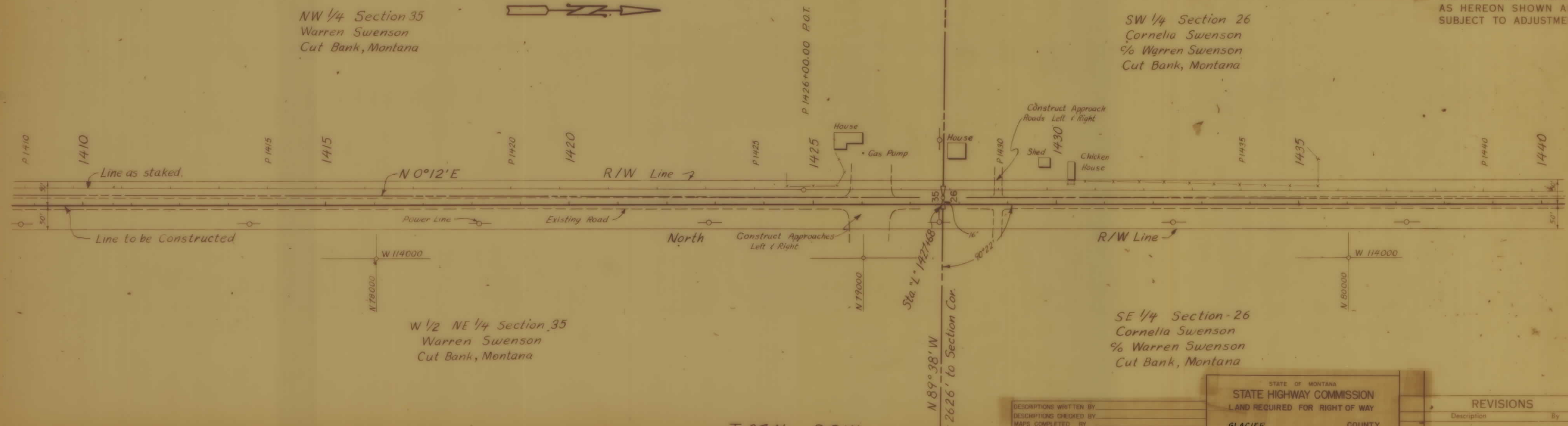
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1" = 100' MAP APPROVED BY
Elev. 4209.12
3300' K.C.

REVISIONS		
Description	By	Date

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5 185(2)	3185-02	48	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	R AD 6(2)	42	55

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



DESCRIPTIONS WRITTEN BY	
DESCRIPTIONS CHECKED BY	
MAPS COMPLETED BY	
MAPS TO BUR. PUB. ROADS	

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
GLACIER	COUNTY

REVISIONS		
Description	By	Date

T 37 N R 9 W

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 185(2)	3185-0	49	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 6(2)	49	51

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT

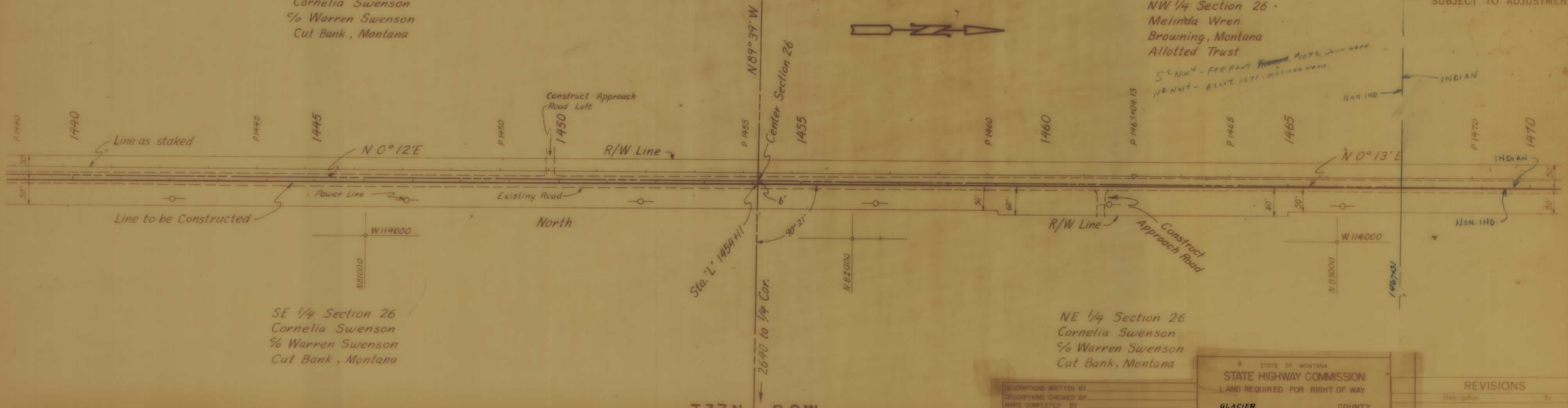
SW 1/4 Section 26
Cornelia Swenson
% Warren Swenson
Cut Bank, Montana

NW 1/4 Section 26
Melinda Wren
Browning, Montana
Allotted Trust

S 2 NW 4 - FEE PAID 8,072 JOHN WREN
N 2 NW 4 - ACCT. 1871 - MELINDA WREN

SE 1/4 Section 26
Cornelia Swenson
% Warren Swenson
Cut Bank, Montana

NE 1/4 Section 26
Cornelia Swenson
% Warren Swenson
Cut Bank, Montana



DESCRIPTIONS WRITTEN BY
DESCRIPTIONS CHECKED BY
MAPS COMPLETED BY

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY

REVISIONS		
Description	By	Date

No. 1071
NW 1/4 Section 26
Melinda Wren
Browning, Montana
Alloted Trust

No. 1071
E 1/2 SW 1/4 Section 23
Melinda Wren
Browning, Montana
Alloted Trust

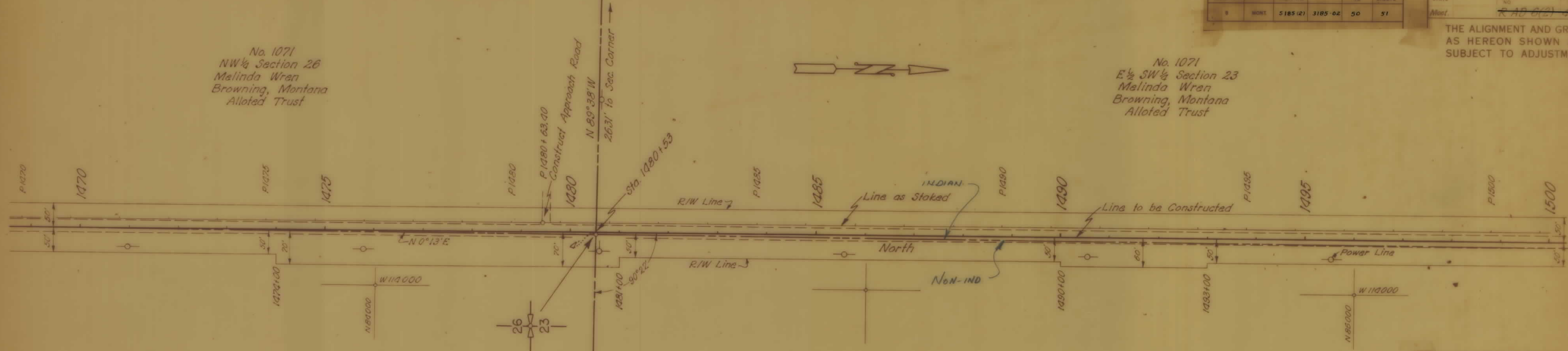
NE 1/4 Section 26
Cornelia Swenson
% Warren Swenson
Cut Bank, Montana

SE 1/4 Section 23
Estate Bessie Wren (% Att. W. P. McDonald)
Browning, Montana

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5185(2)	3185-02	50	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	RAD 8(2)	44	55

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT



STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
GLACIER	COUNTY
SCALE 1" = 100' MAP APPROVED BY	

REVISIONS	
Description	By Date

S 185(2) SHT 50 OF 51

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5 185(2)	3185-02	51	51

U. S. DEPT. OF COMMERCE BUREAU OF PUBLIC ROADS			
STATE	ROUTE NO.	SHEET NO.	TOTAL SHEETS
Mont.	Road 8(2)	51	51

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT

W 1/2 NW 1/4 Section 23
John S. Wren
c/o Att. W. R. McDonald
Browning, Montana

No. 1071
E 1/2 NW 1/4 Section 23
Melinda Wren
Browning, Montana
Allotted Trust

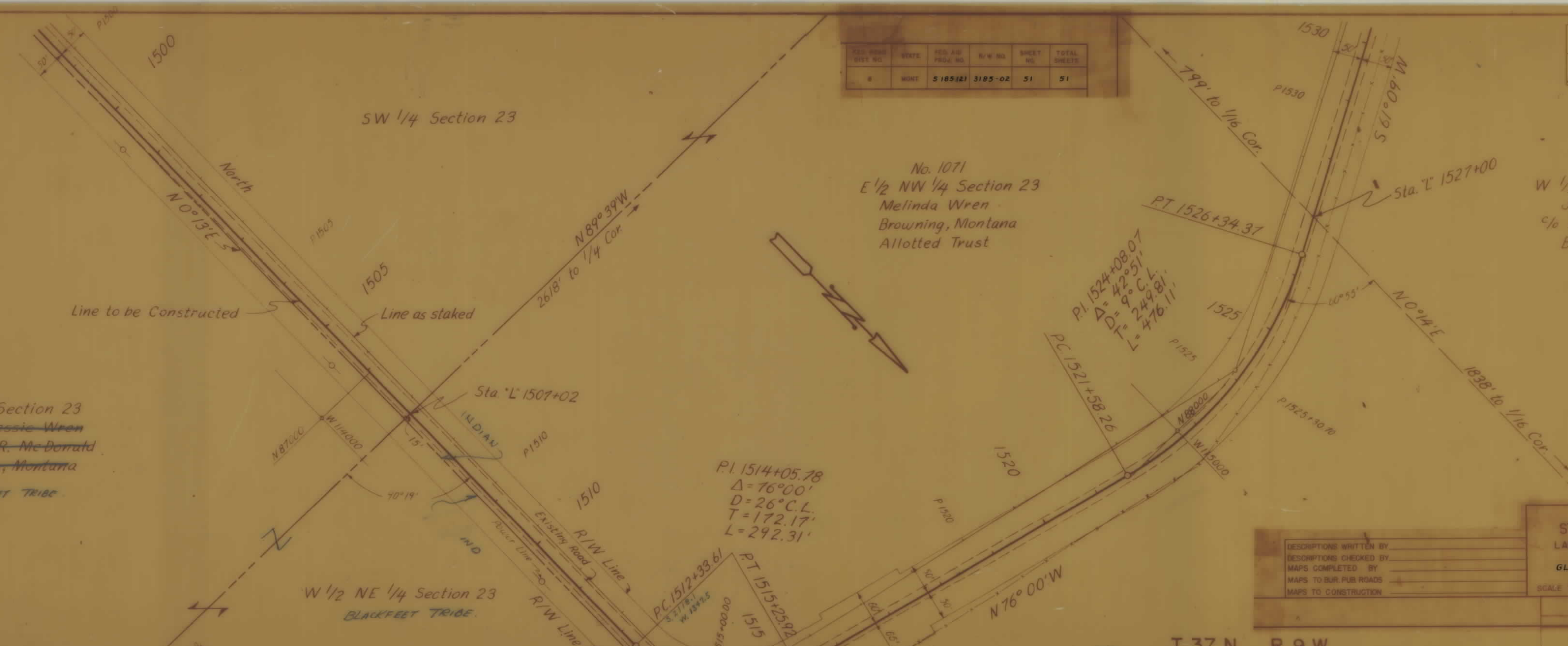
SE 1/4 Section 23
Estate Bessie Wren
c/o Att. W. R. McDonald
Browning, Montana
OWNER
BLACKFEET TRIBE

W 1/2 NE 1/4 Section 23
BLACKFEET TRIBE

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
GLACIER	COUNTY
SCALE 1" = 100' MAP APPROVED BY _____	
REVISIONS	

T 37 N R 9 W



S 185(2) SHT 51 OF 51