

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	197		1	12

ORIGINAL

NE*NE* Sec.36
Herriet. Pendray

NW⁴ NE⁴ Sec. 36
Allot. 592
Frank Finley

NE⁴NW⁴ Sec. 36
Allot. # 591
Catherine Finley

60+74 Beq. 197-A

T.18N. N R.21W.

U.S. Gov. Ditch

Irr. Ditch

N. 76° 17' W.

Northern Pacific R. R.

- Non-Indian Land

Indian Land

$\alpha = 3^{\circ} 14' \text{ RT.}$
 $\beta = 0^{\circ} 50'$
 $r = 523.2'$
 $l = 655.7'$

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY

SCALE 1"= 100 MAP COMPLETED 6/11/25

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

LAKE CO. T18N-R20W. Sec. 31
SANDERS CO. T18N-R11W. Sec. 36

FAP 197 SHT 1 OF 12

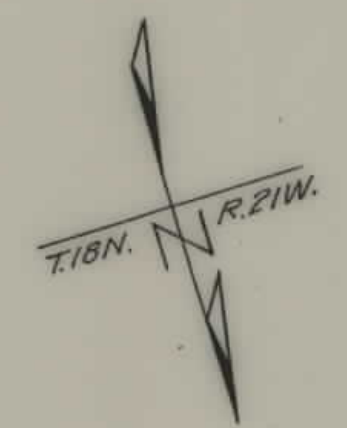
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	197		2	12

NE¹/₄ NW¹/₄ Sec. 36
Allot. # 591
Catherine Finley

NW¹/₄ NW¹/₄ Sec. 36
Allot. # 590
Samuel Finley

SE¹/₄ SE¹/₄ Sec. 26
Allot. # 586
Lusy Cunmah

SW¹/₄ SW¹/₄ Sec. 25
Allot. # 590
Samuel Finley



NORTHERN PACIFIC R. R.

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STATE HIGHWAY COMMISSION
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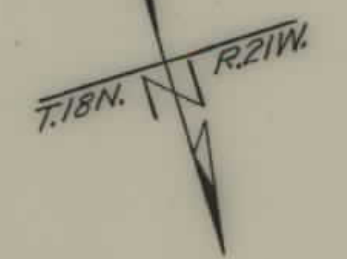
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	197		3	12

SW¹SE¹ Sec. 26
Allot. # 586
Lucy Cunmah

SE¹SW¹ Sec. 26
Allot. # 585
Pierre Cunmah

NE¹SW¹ Sec. 26
Allot. # 585
Pierre Cunmah

Department of Agriculture
Bison Range



STATE OF MONTANA
STATE HIGHWAY COMMISSION
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SANDERS COUNTY

SCALE 1"=100' MAP COMPLETED 6/14/25

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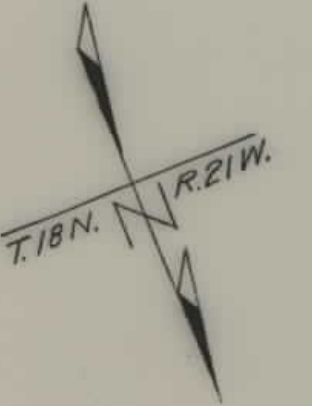
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	197		4	12

NW 1/4 SW 1/4 Sec. 26
John C. Luallian

NE 1/4 SE 1/4 Sec. 27
Thomas A. Benedict

NW 1/4 SE 1/4 Sec. 27
Allot # 588
Ann Finley



Barn
Shed
Garden

P.L. 180+95.5

N. 73° 03' W.

175+83

P.C. 177+35.3

$\Delta = 14^\circ 20'$
 $D = 2^\circ 00' R$
 $T = 360.2'$
 $L = 716.7'$

P.T. 184+32.0

184+76

N. 58° 23' W.

30'
30'
100'

N. P. R. R.

John C. Luallian

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
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SANDERS COUNTY

SCALE 1"= 100' MAP COMPLETED 6/11/25

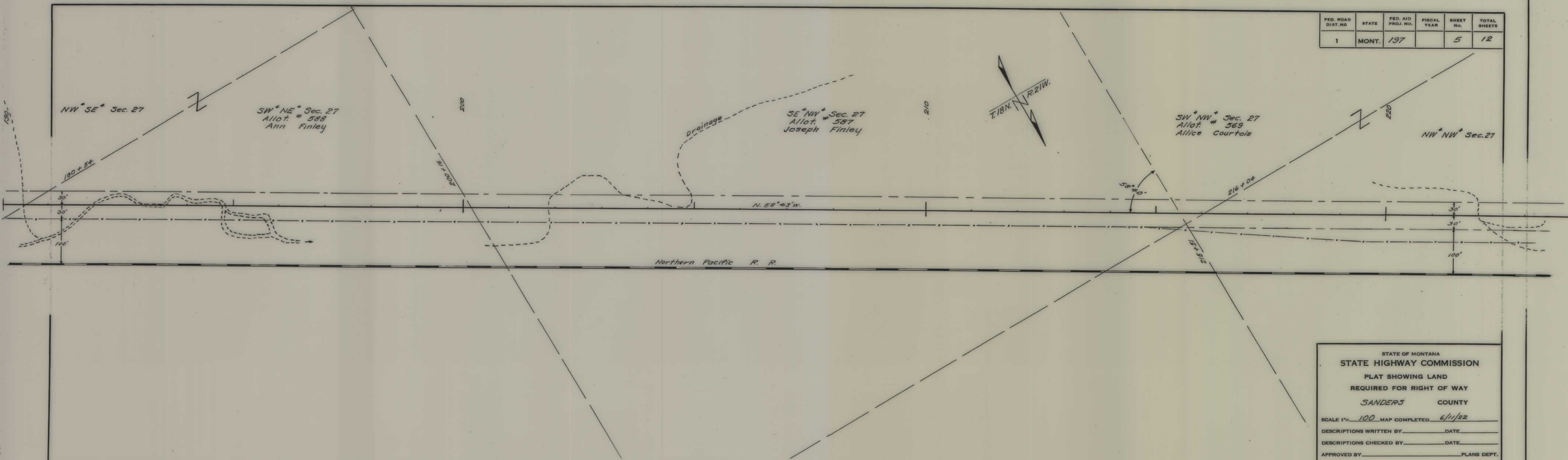
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	197		5	12



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 SANDERS COUNTY

SCALE 1"=100' MAP COMPLETED 6/11/22

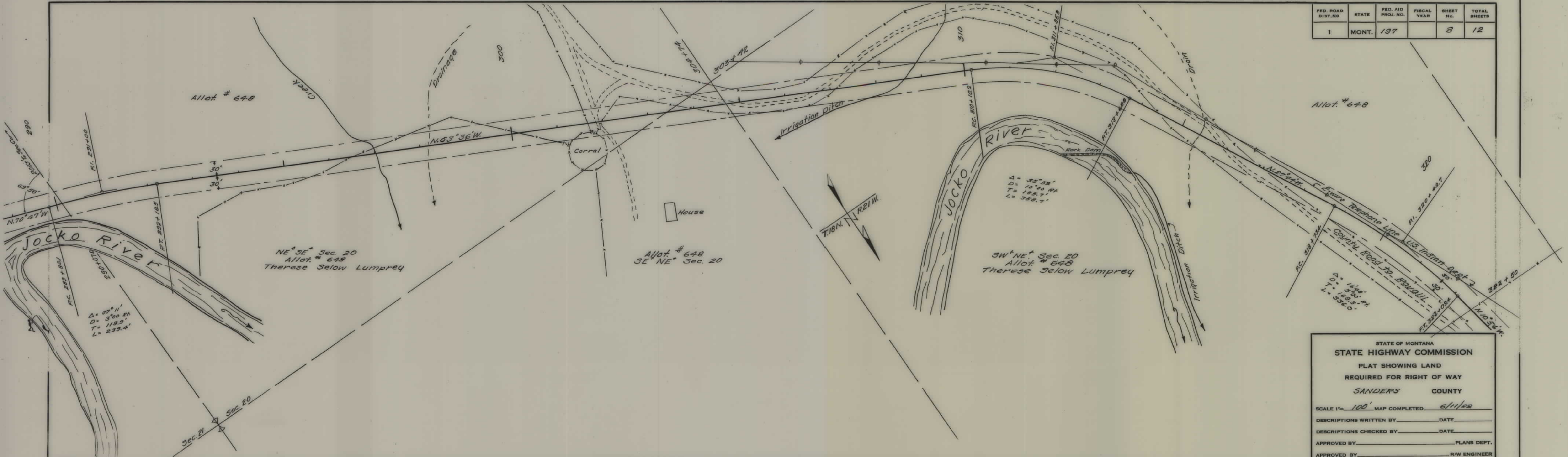
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"PATENT" TRACING EIGHT
 1920, N. H.



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET No.	TOTAL SHEETS
1	MONT.	197		8	12

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 SANDERS COUNTY

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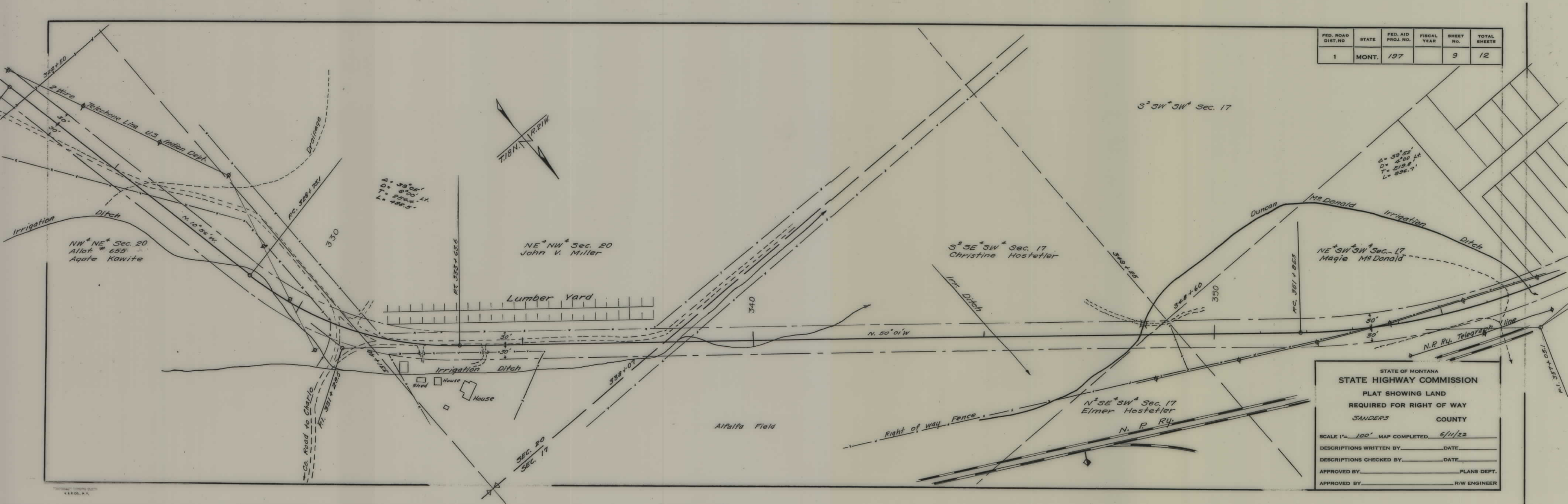
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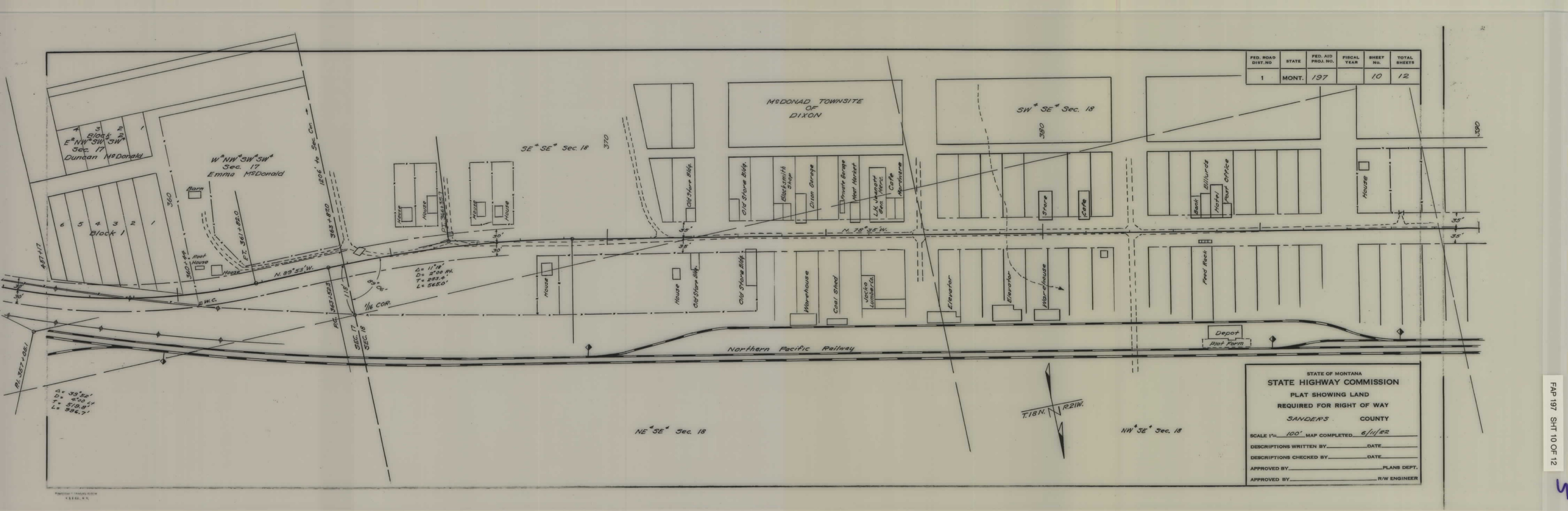
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FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	197		9	12





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	197		10	12

STATE OF MONTANA
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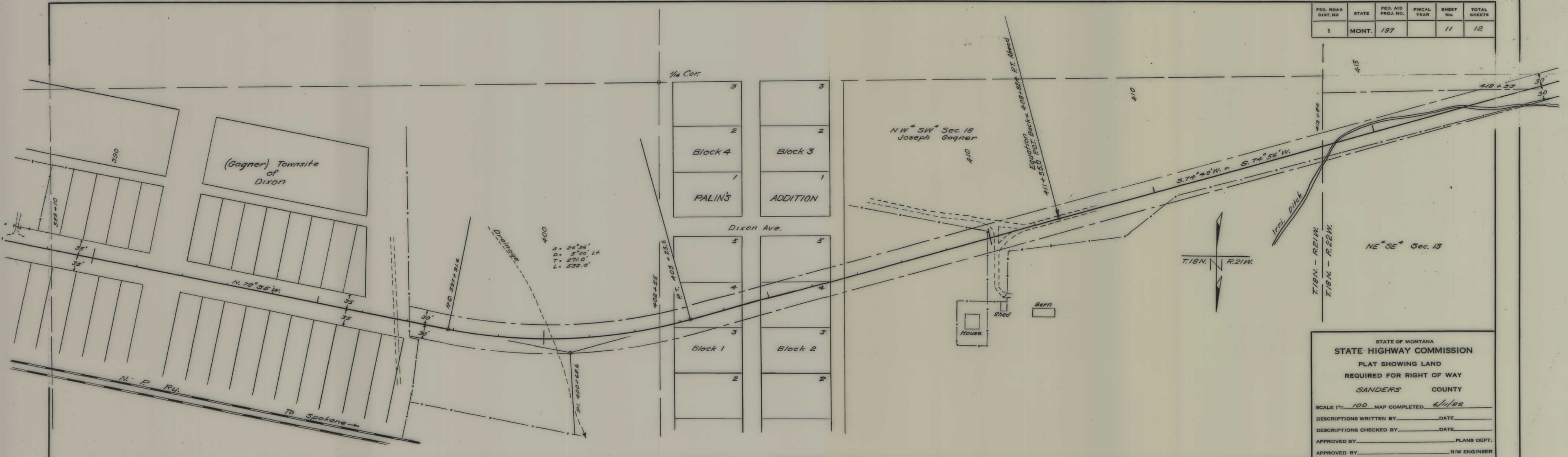
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1	MONT.	197		11	12



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