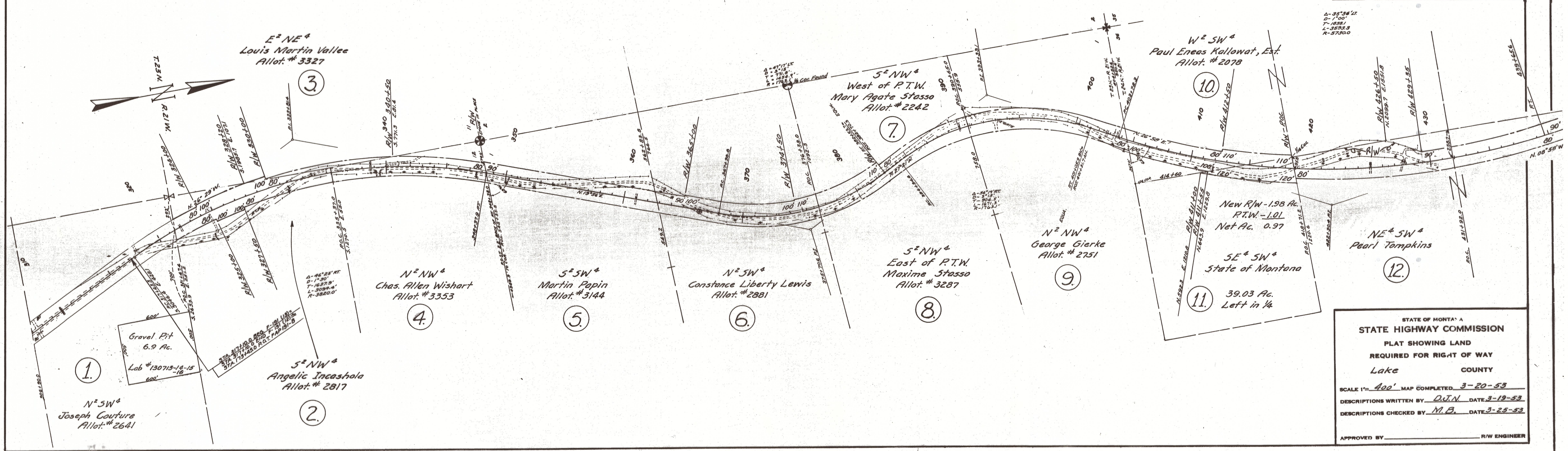


PLANS
NOT
TO
SCALE

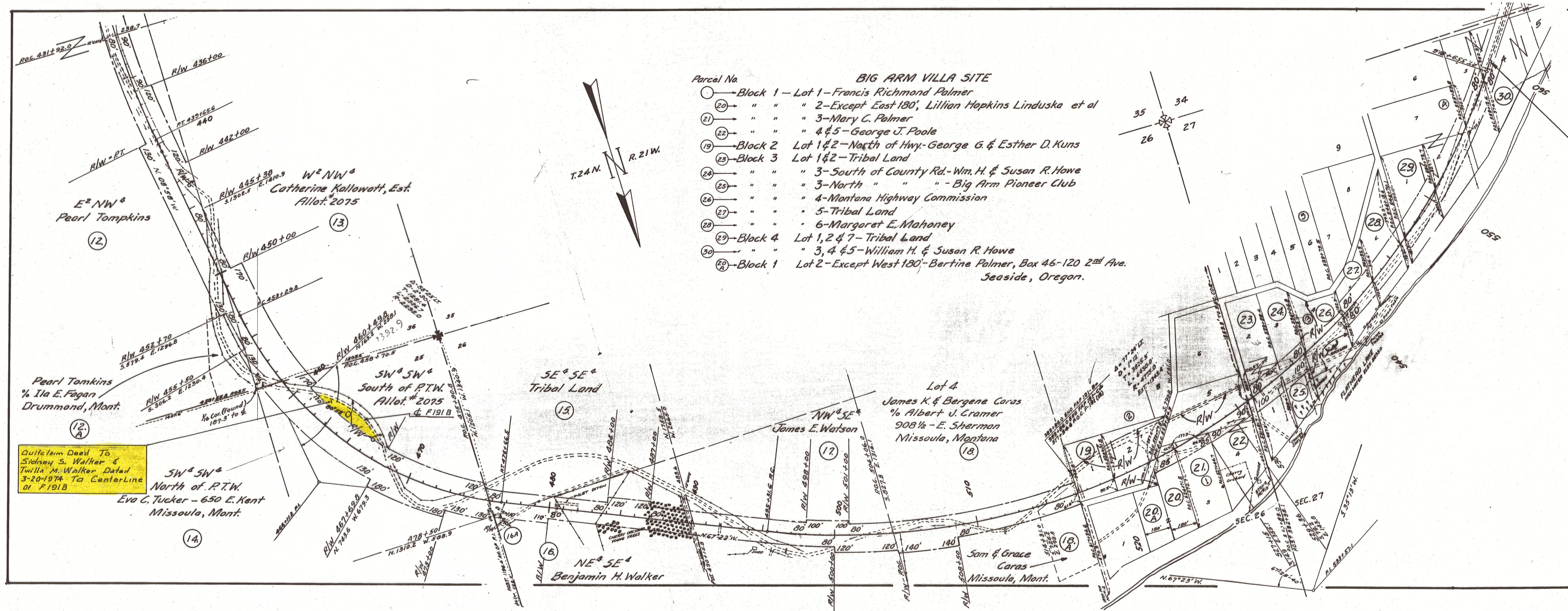
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W No.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-191(13)	1191-13	1	2



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Lake COUNTY

SCALE 1"=400' MAP COMPLETED 3-20-53
DESCRIPTIONS WRITTEN BY D.J.N. DATE 3-19-53
DESCRIPTIONS CHECKED BY M.B. DATE 3-25-53

APPROVED BY _____ R/W ENGINEER



- BIG ARM VILLA SITE**
- Parcel No. Block 1 - Lot 1 - Francis Richmond Palmer
- 20 " " 2 - Except East 180' Lillian Hopkins Linduska et al
- 21 " " 3 - Mary C. Palmer
- 22 " " 4 & 5 - George J. Poole
- 19 Block 2 Lot 1 & 2 - North of Hwy - George G. & Esther D. Kuns
- 23 Block 3 Lot 1 & 2 - Tribal Land
- 24 " " 3 - South of County Rd. - Wm. H. & Susan R. Howe
- 25 " " 3 - North " " - Big Arm Pioneer Club
- 26 " " 4 - Montana Highway Commission
- 27 " " 5 - Tribal Land
- 28 " " 6 - Margaret E. Mahoney
- 29 Block 4 Lot 1, 2 & 7 - Tribal Land
- 30 " " 3, 4 & 5 - William H. & Susan R. Howe
- 20A Block 1 Lot 2 - Except West 180' - Bertine Palmer, Box 46-120 2nd Ave. Seaside, Oregon.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-191(13)	1191-13	2	2

560+56.6 END F-191(13)
426+95.5 P.O.T. F-191(13)
S. 423.1 W. 937.6

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
Lake COUNTY

SCALE 1"= 400' MAP COMPLETED 3-24-53

DESCRIPTIONS WRITTEN BY J.R. DATE 3-24-53

DESCRIPTIONS CHECKED BY M.B. DATE 3-25-53

APPROVED BY _____ R/W ENGINEER