PLANS MOTO TO SALE

AFFIDAVIT/APPROVAL SHEET - F 191(16) POLSON SOUTH. ATTACHMENTS: Sheets 1, 2, 3, 4 and 5, Montana F 191(16)

AFFIDAVIT

STATE OF MONTANA County of Lewis and Clark)

R. C. PARSONS, being duly sworn, deposes and says that he is the Right of Way Engineer of the State Highway Commission of the state of Hontana, and that the attached set of maps, consisting of five sheets, Montana F 191(16), was prepared under his supervision from an accurate survey of the proposed highway made by engineering forces of the State Highway Commission, and shows in batching the Indian lands which it will affect, and that it extends along the location of the existing highway, from the southwest corner of Section 36, Township 22 North, Range 20 West, Lake county, northerly and westerly for a distance of 7.488 miles to the east end of the existing bridge over the Flathead river at Folson.

State Highway Commission of Montana

Subscribed and sworn to before me at Helena, Montana, this 11th day of October, 1956.

CERTIFICATE

We hereby certify that the attached map, consisting of five sheets of Montana F 191(16) has been prepared from an accurate survey of the proposed highway, as above-mentioned, that it correctly represents the locations and widths thereof, and that it shows in hatching the Indian lands affected, and that it extends for a distance of 7.488 miles between the points mentioned in the foregoing affidavit.

DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

FLATHEAD INDIAN AGENCY -- DIXON, MONTANA

APPROVED as to Indian lands within the Flathead Indian Reservations shown in hatching on the attached set of maps consisting of five sheets, Montana F 191(16), pursuant to the provisions of the Act of February 5, 1948 (62 Stat. 17), and Departmental Regulations 25 CFR 256 as amended August 10, 1951 (16 FR 8578) subject to any prior, valid, existing rights or adverse claims.

STATE PROJ. NO. PISCAL SHEET TOTAL YEAR NO. SHEETS

STATE OF MONTANA STATE HIGHWAY COMMISSION PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY

COUNTY

SCALE 1'=____MAP COMPLETED___ _PLANS DEPT.

R/W ENGINEER