

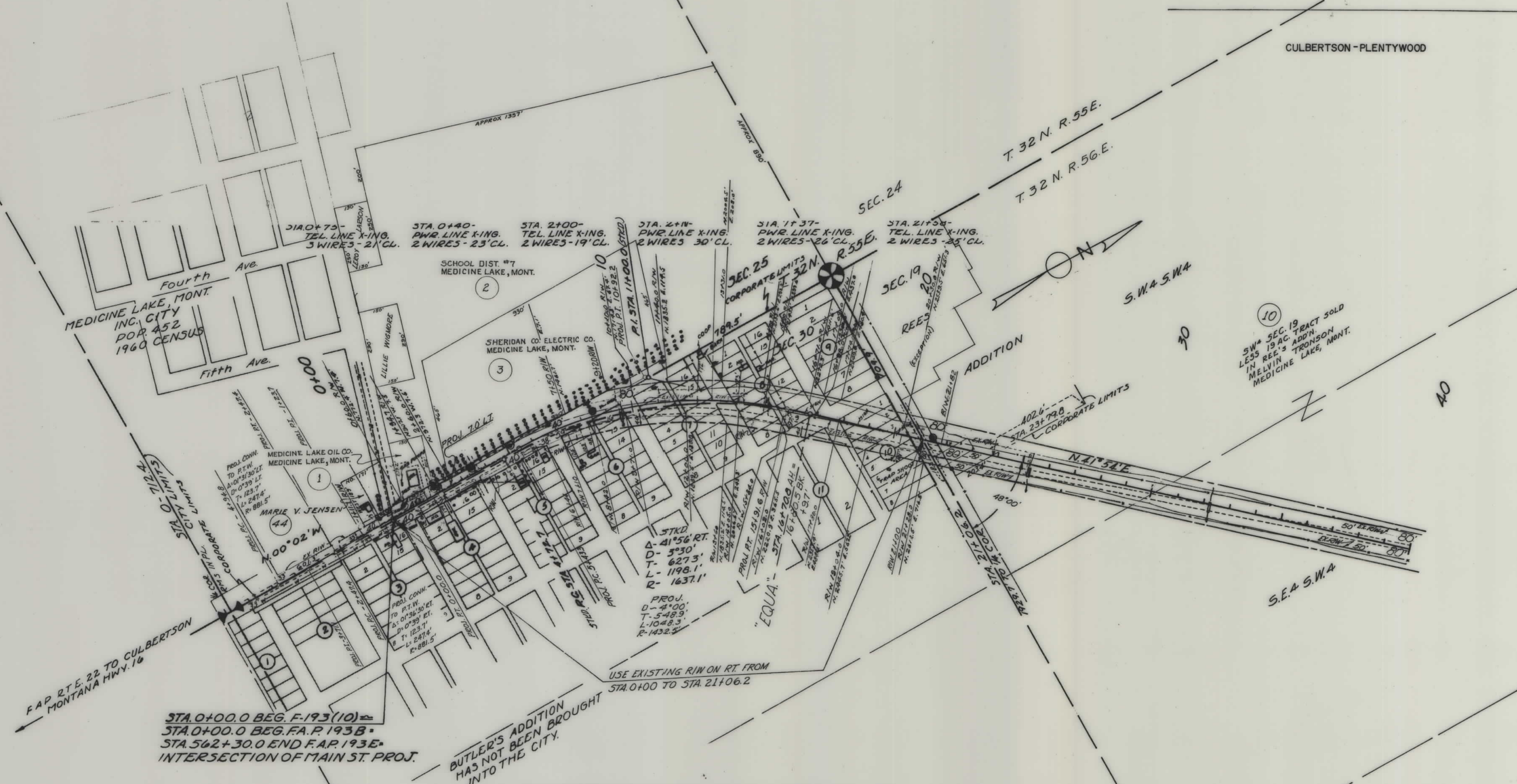
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. R/W NO. F-193 (10)	1193-10	1	11



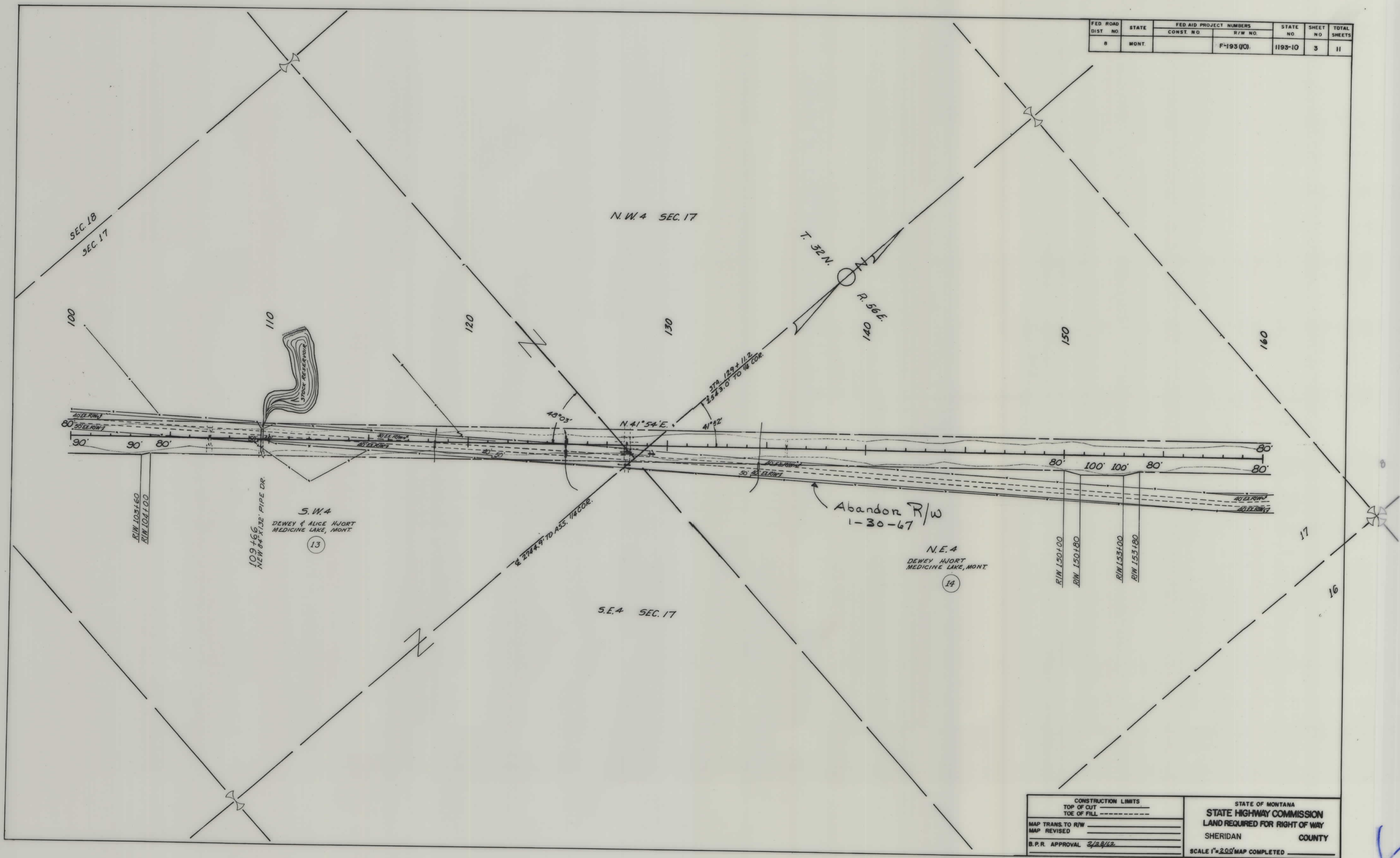
STA. 0+00.0 BEG. F-193 (10)
 STA. 0+00.0 BEG. F.A.P. 193B
 STA. 562+30.0 END F.A.P. 193E
 INTERSECTION OF MAIN ST. PROJ.

BUTLER'S ADDITION
 HAS NOT BEEN BROUGHT
 INTO THE CITY.

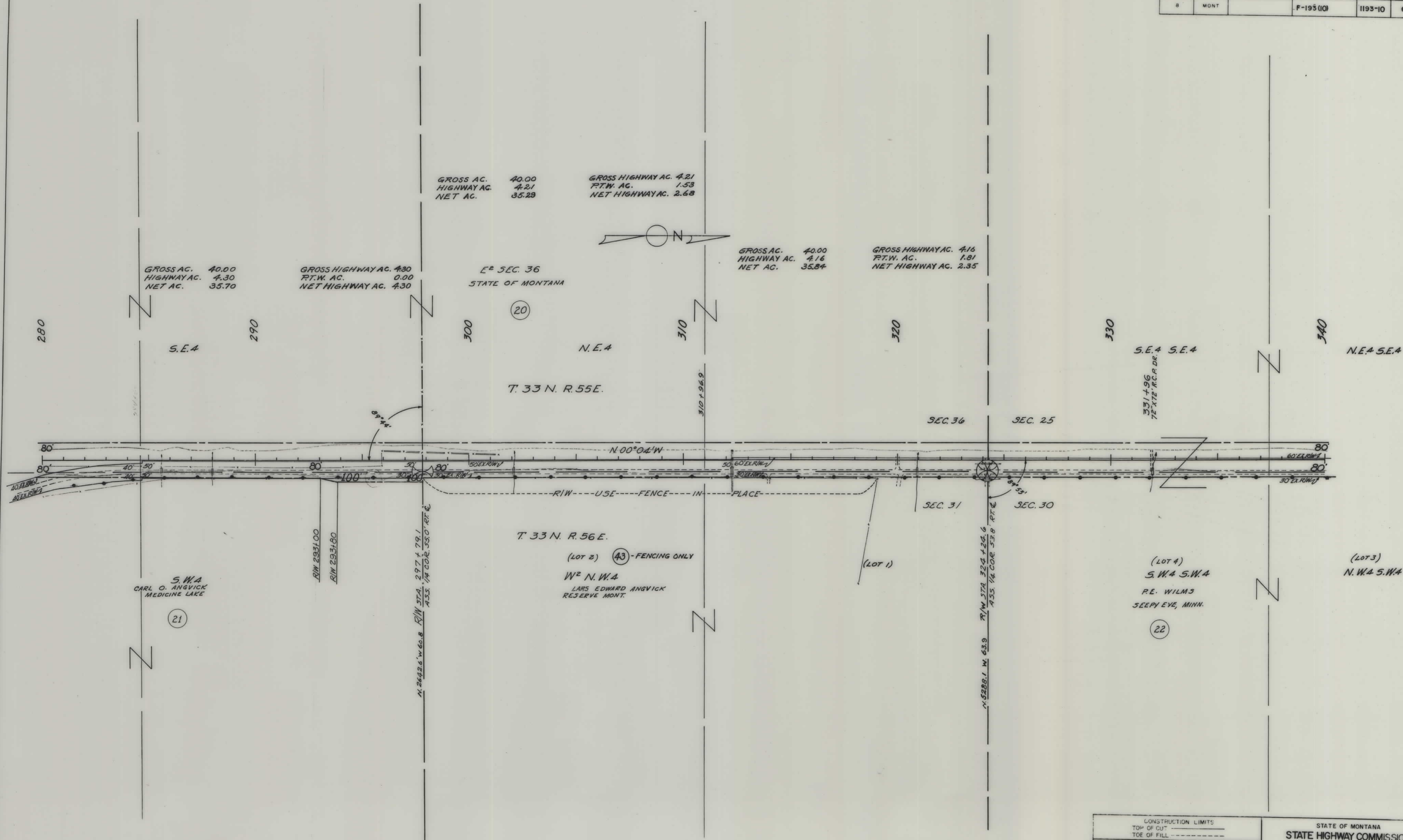
OWNERSHIPS FOR BUTLER'S ADDITION				
PARCEL	LOTS	BLOCK	OWNER	ADDRESS
	16	3	BENNIE B. & MERYLU FISHER	MEDICINE LAKE, MONT.
	1	4	ENOCH L. LAND	" " "
	15 & 16	4	" " "	" " "
	1 THRU 4	5	ALBERT E. ANDERSON	" " "
	15, 16	5	BERNARD EID	" " "
	1, 2	6	DELL H. TENNIS	" " "
40	16	6	SHERIDAN COUNTY	" " "
	15	6	HENRY & VIRGINIA JEANOTTE	" " "
4	1 THRU 4	7	ERNEST SNELLMAN	" " "
5	11 THRU 16	7	" " "	" " "
38	6, 7, 8, 9	8	SHERIDAN COUNTY	" " "
6	LOTS 5 & 12	8	ORLAND STRINGER	" " "
7	LOTS 4, 5, 10 & 11	8	" " "	" " "
8	8	9	" " "	" " "
39	4 THRU 6	10	SHERIDAN COUNTY	" " "
9	12, 3, W. OF HWY	10	ORLAND STRINGER	" " "
	142	11	DAVID W. STEVENS	FLAXVILLE, MONT.

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY SHERIDAN COUNTY
MAP TRANS. TO R/W MAP REVISED 6-8-62	SCALE 1"=200' MAP COMPLETED
B.P.R. APPROVAL 2/28/42-6/1/42	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-193 (10)	1193-10	3	11

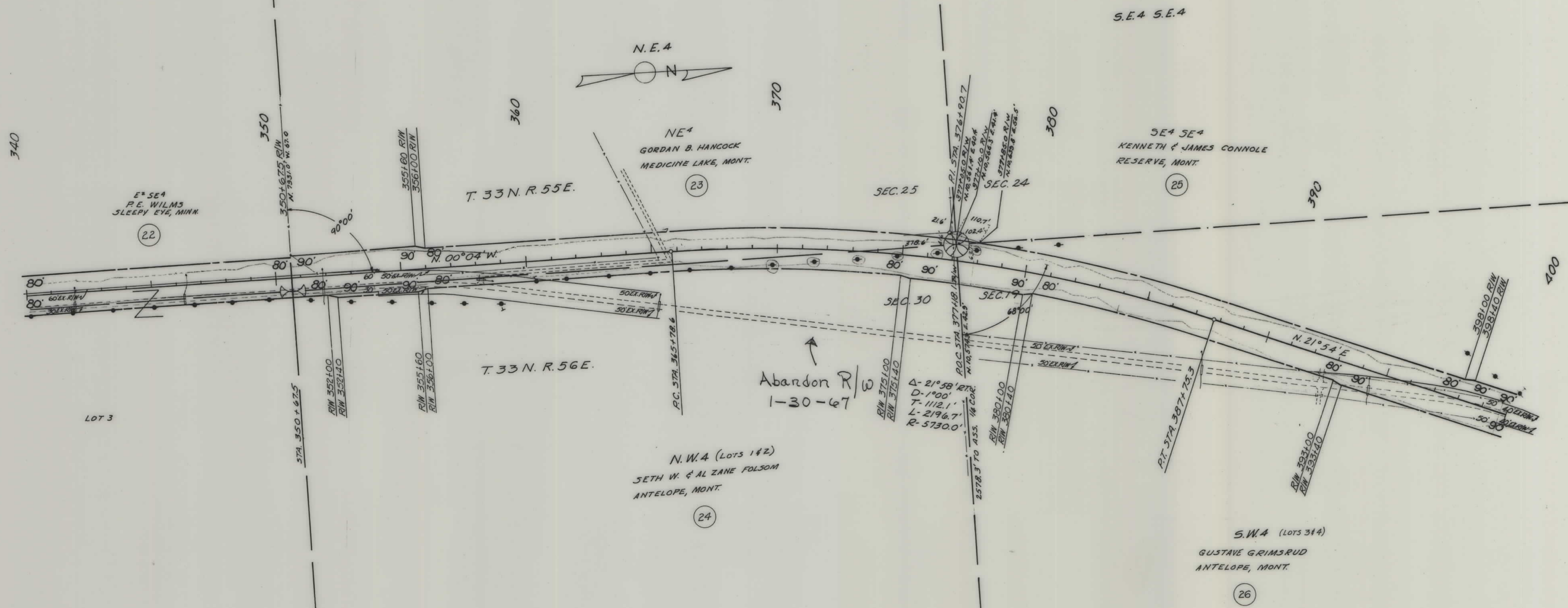


FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-193 (10)	1193-10	6	11



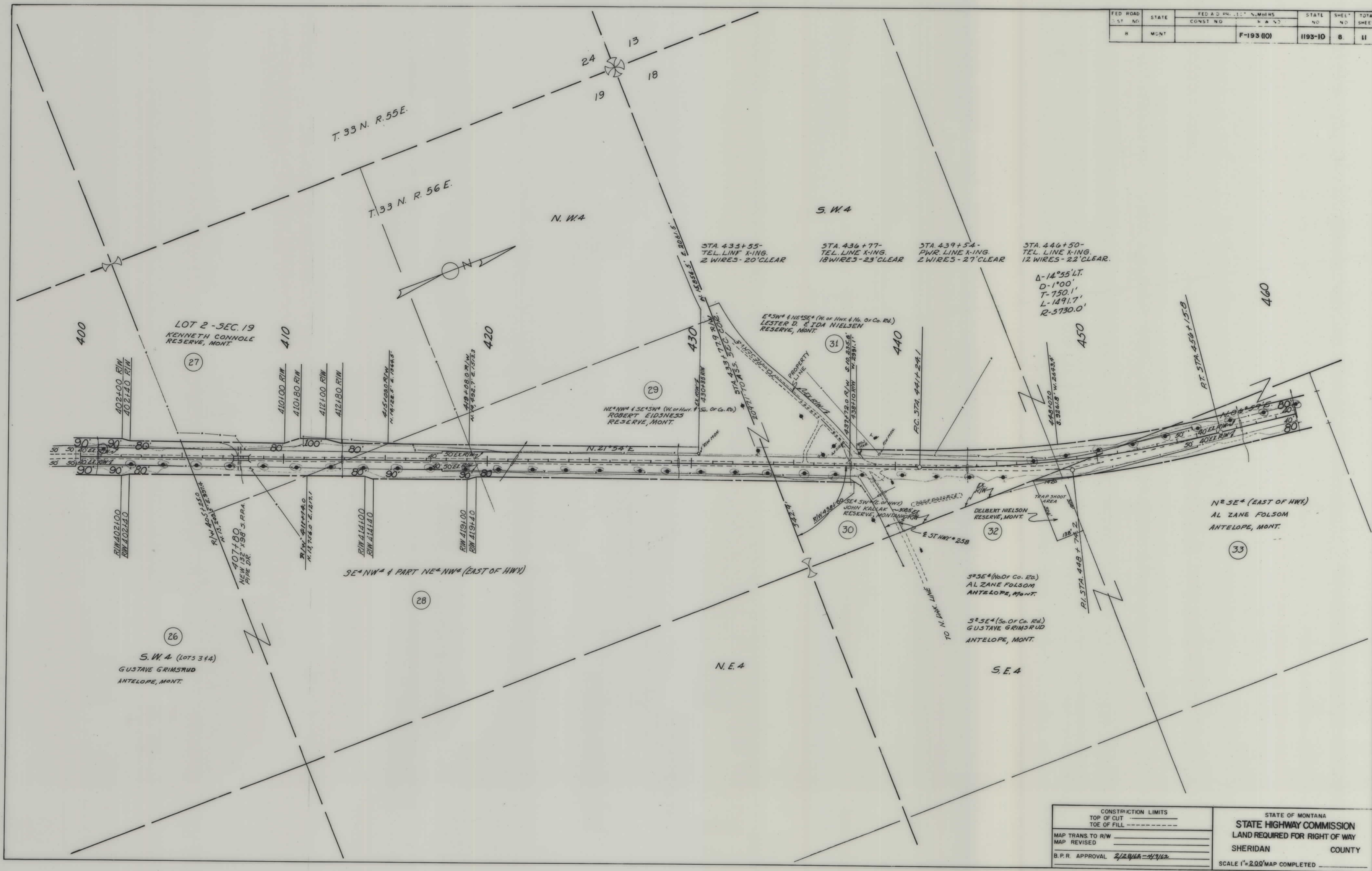
CONSTRUCTION LIMITS		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY SHERIDAN COUNTY SCALE 1"=200' MAP COMPLETED
MAP TRANS. TO R/W	TOP OF CUT	
MAP REVISED 10-5-61	TOE OF FILL	
B.P.R. APPROVAL 2/28/62		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-193 (10)	1193-10	7	11



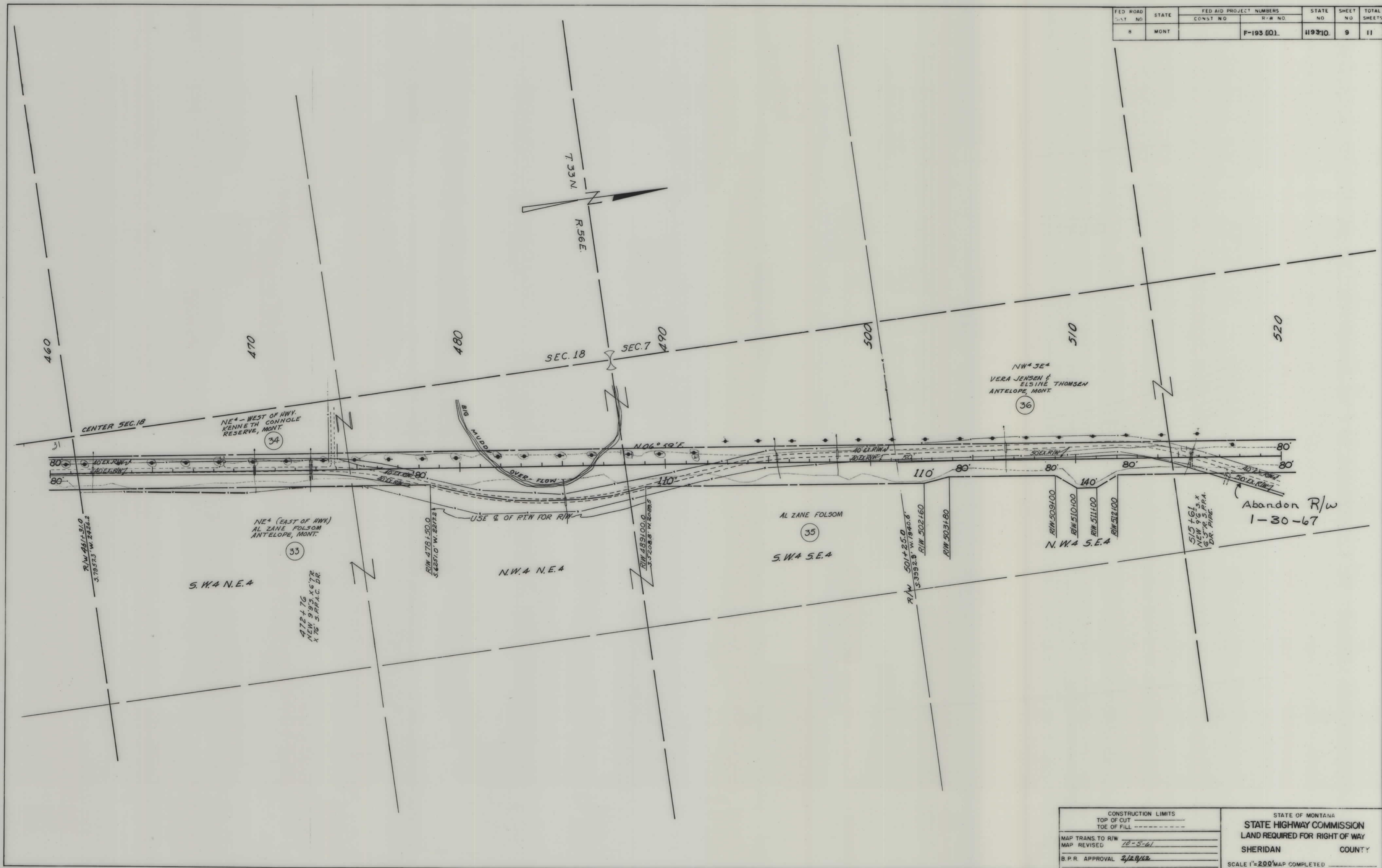
CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	SHERIDAN	COUNTY
MAP REVISED	10-5-61	SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL	2/28/62		

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE	SHEET NO.	TOTAL SHEETS
8	MONT.	F-193 (10)	1193-10	8	11

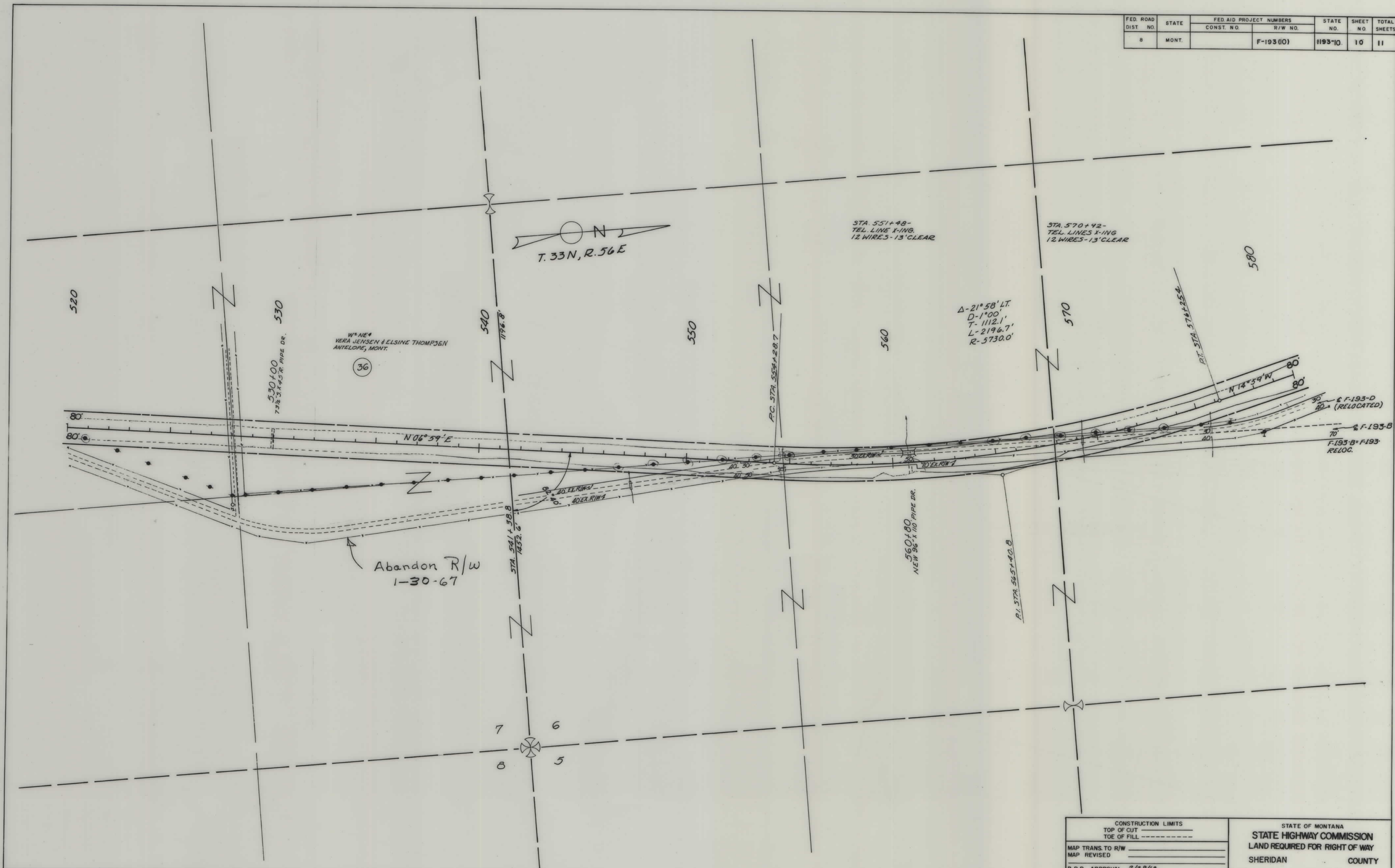


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY SHERIDAN COUNTY SCALE 1"=200' MAP COMPLETED
MAP TRANS TO R/W MAP REVISED	
B.P.R. APPROVAL 2/28/62 - H/9/62	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R.W. NO.			
8	MONT.		F-193 (10)	119310	9	11



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-193 (10)	1193-10	10	11



CONSTRUCTION LIMITS TOP OF CUT ——— TOE OF FILL - - - - -		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	SHERIDAN	COUNTY
MAP REVISED	_____		
B.P.R. APPROVAL	2/28/62		
		SCALE 1"=200' MAP COMPLETED _____	

