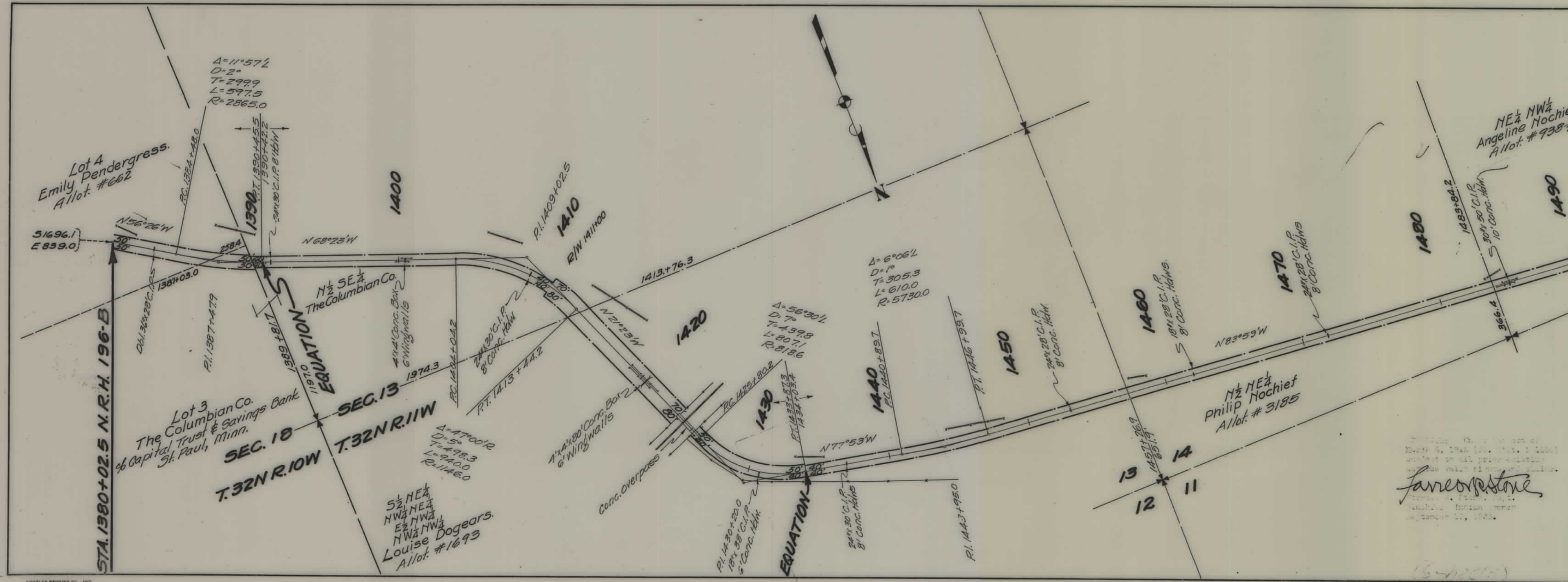


PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | N.R.H. 196-B       |             | 1         | 6            |



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GLACIER COUNTY

SCALE 1" = 400' MAP COMPLETED 8-25-33

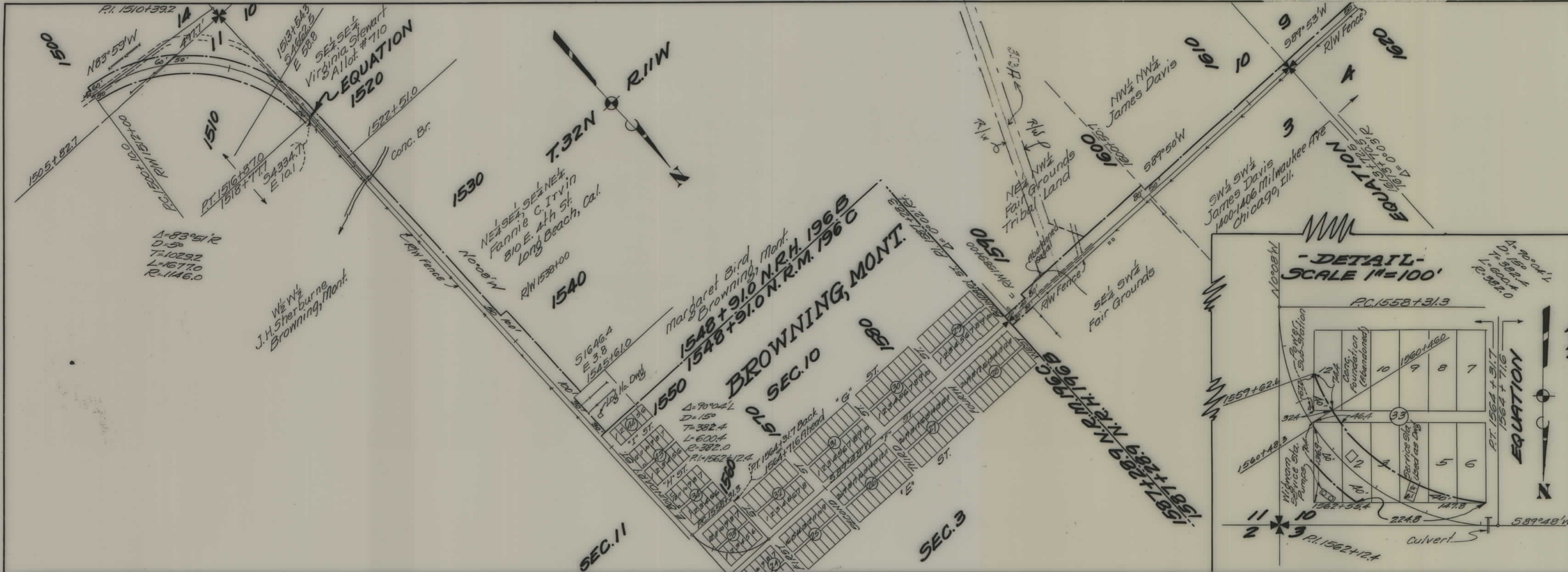
DESCRIPTIONS WRITTEN BY EOP DATE 8-28-33

DESCRIPTIONS CHECKED BY T.P.I. DATE 8-29-33

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | NRH 196B           |             | 2         | 6            |

BLOCK 33  
 Lots 1-6 Robert Kramer  
 Browning, Mont.  
 Lots 11-12 Wm. A. Baer Organization  
 % Gt. Northern Securities Co.  
 Shelby, Mont.

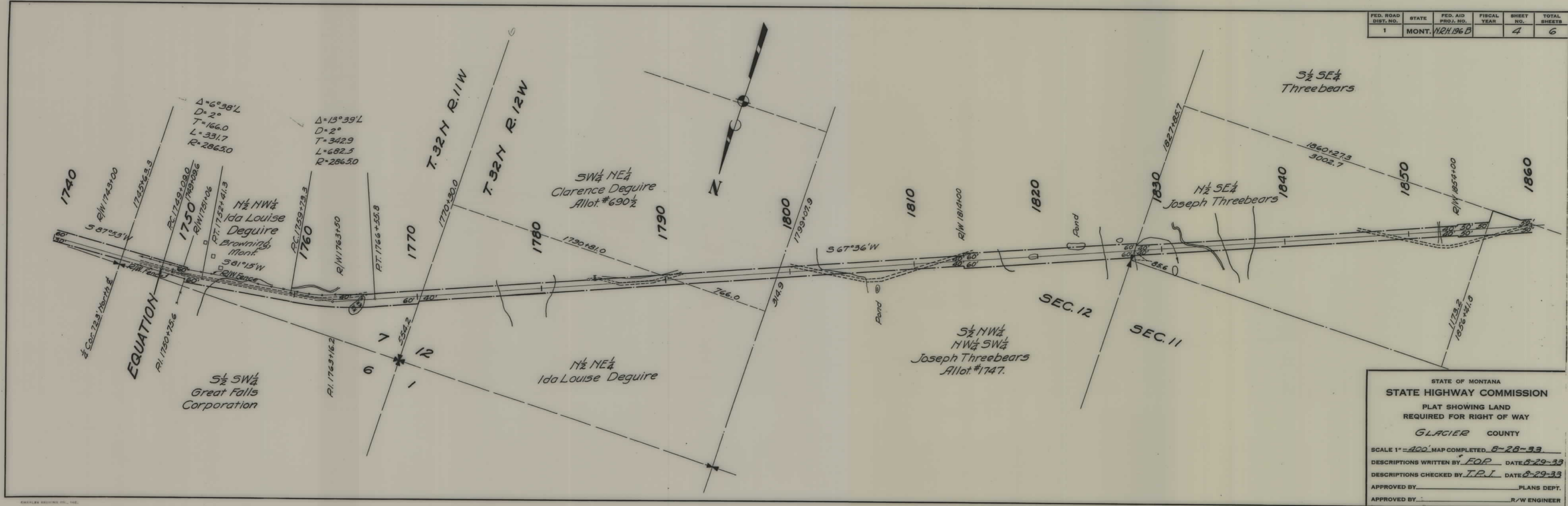
STATE OF MONTANA  
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 SCALE 1"=400' MAP COMPLETED 8-25-33  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 8-28-33  
 DESCRIPTIONS CHECKED BY T.P.J. DATE 8-29-33  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER







| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | NRH 196 B          |             | 4         | 6            |



STATE OF MONTANA  
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SCALE 1"=400' MAP COMPLETED 8-28-33  
 DESCRIPTIONS WRITTEN BY FOP DATE 8-29-33  
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 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER







