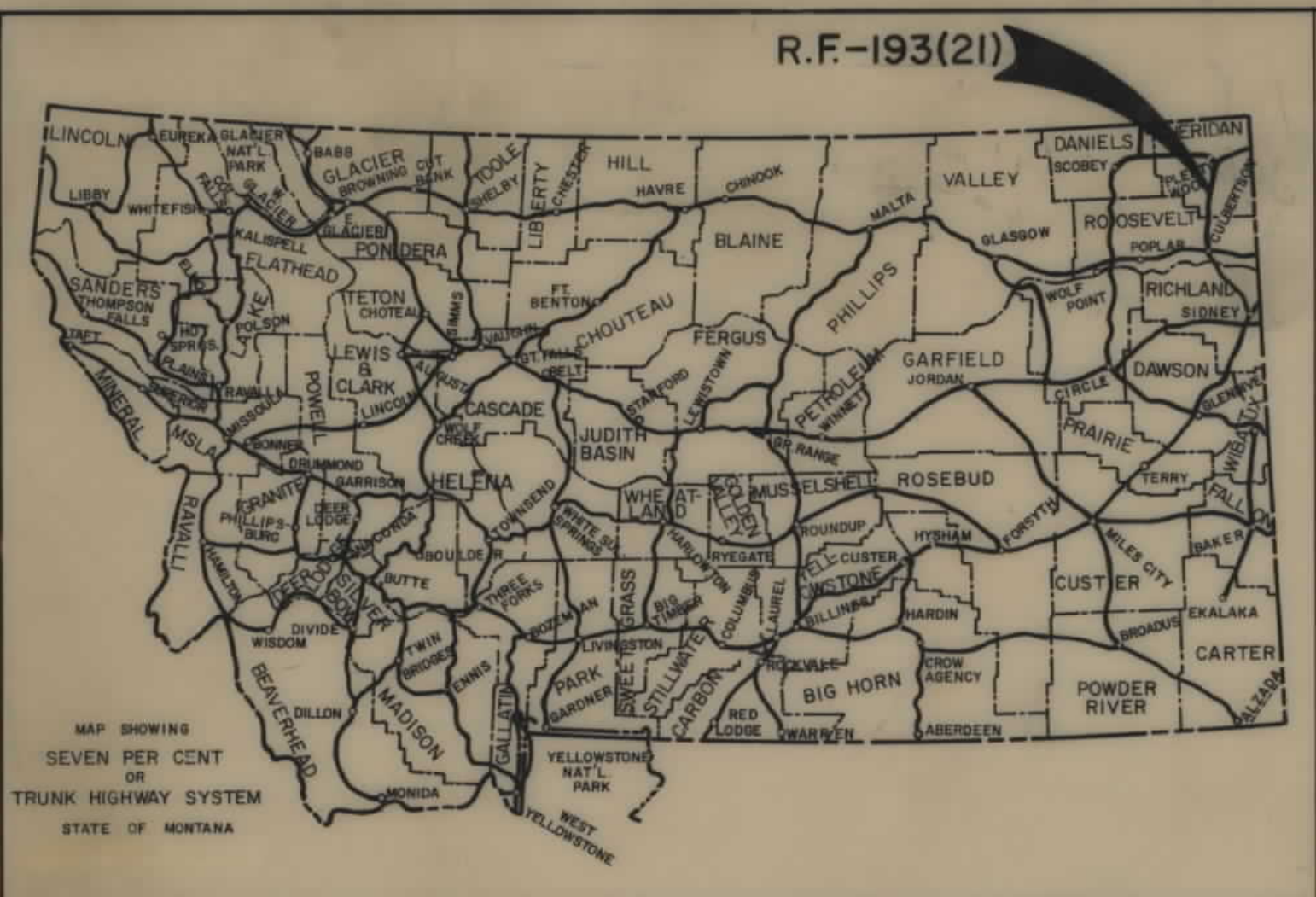


PLANS

NOT

TO

SCALE



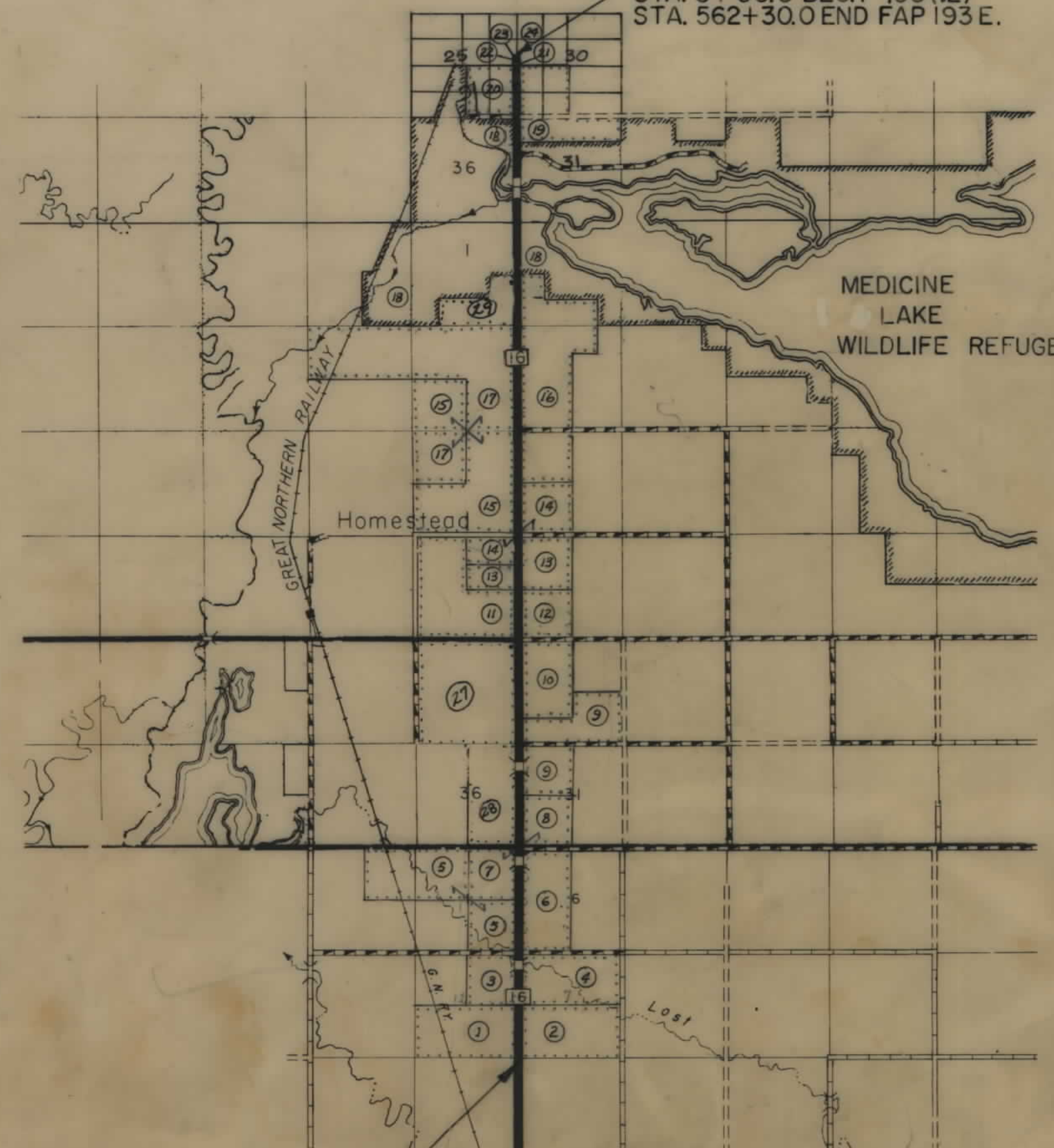
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		R.F.-193 (21)	1193-21	1	19

FROID- NORTH

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. R.F.-193(21) R/W
R.F.-193(1) CONST.
FROID - NORTH

9.669 MILES

STA. 1290+92.0 END R.F. 193(21)=
STA. 0+00.0 BEG. F-193(12)
STA. 562+30.0 END FAP 193 E.



STA. 780+38.3 BEG. R.F. 193(21)=
P.C. STA. 780+38.3 END F-193(11)=
P.O.T. STA. 51+94.6 ON F.A.P. 193 E

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
ST'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT. OR RT.	---
PRESENT TRAVELED WAY (R.T.W.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	GILFORD ERICKSON	2, 3
2	PHILIP SUNWALL	2, 3
3	WARREN A. CHRISTOFFERSEN	3, 4
4	WHEELER BARTLEY RANCH INC.	3, 4
5	DELETED	4, 5
6	CHLOE GALLOWAY	4, 5
7	VERN MAC PROUTY	5, 6
8		5, 6
9	SCHNITZER CORP.	6, 7, 8
10	LOLA M. DEUBNER	8, 9
11	HALVER SKILLINGBERG, 1/3 INT., HOWARD SKILLINGBERG, 2/9 INT., MILDRED LUEBKE, 2/9 INT., BETTY JEAN JOHNSON, 2/9 INT.	9, 10
12	HARRIET M. OLSON	9, 10
13	PALMER & BETTY MAE BAKKEN	10, 11
14	NORBO FARMS	10, 11
15	STANLEY C. TYLER	11, 12
16	WAYNE C. TYLER	12, 13, 14, 15
17	NORBO FARMS	12, 13, 14
18	U.S.A. (WILDLIFE REFUGE)	15, 16, 17, 18
19	FLOYD CARLSON	17, 18
20	ELIZABETH D. BARNHIZER, TRUSTEE	18
21	SHERIDAN CO., MONTANA	19
22	GORDON D. SNELLMAN	19
23	ALBERT E. ANDERSON	19
24	DELETED	19
25	JOSEPH & DORIS SCHMITZ	19
26	ROY E. & CHERYL DEUBNER	19
27	MARTHA G. KILLEY	7, 8, 9
28	STATE OF MONTANA	5, 6, 7
29	RUTH V. HAND	14, 15

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 9-19 1972

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
By: *[Signature]*
ADMINISTRATOR
ENGINEERING DIVISION



U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ENGINEER

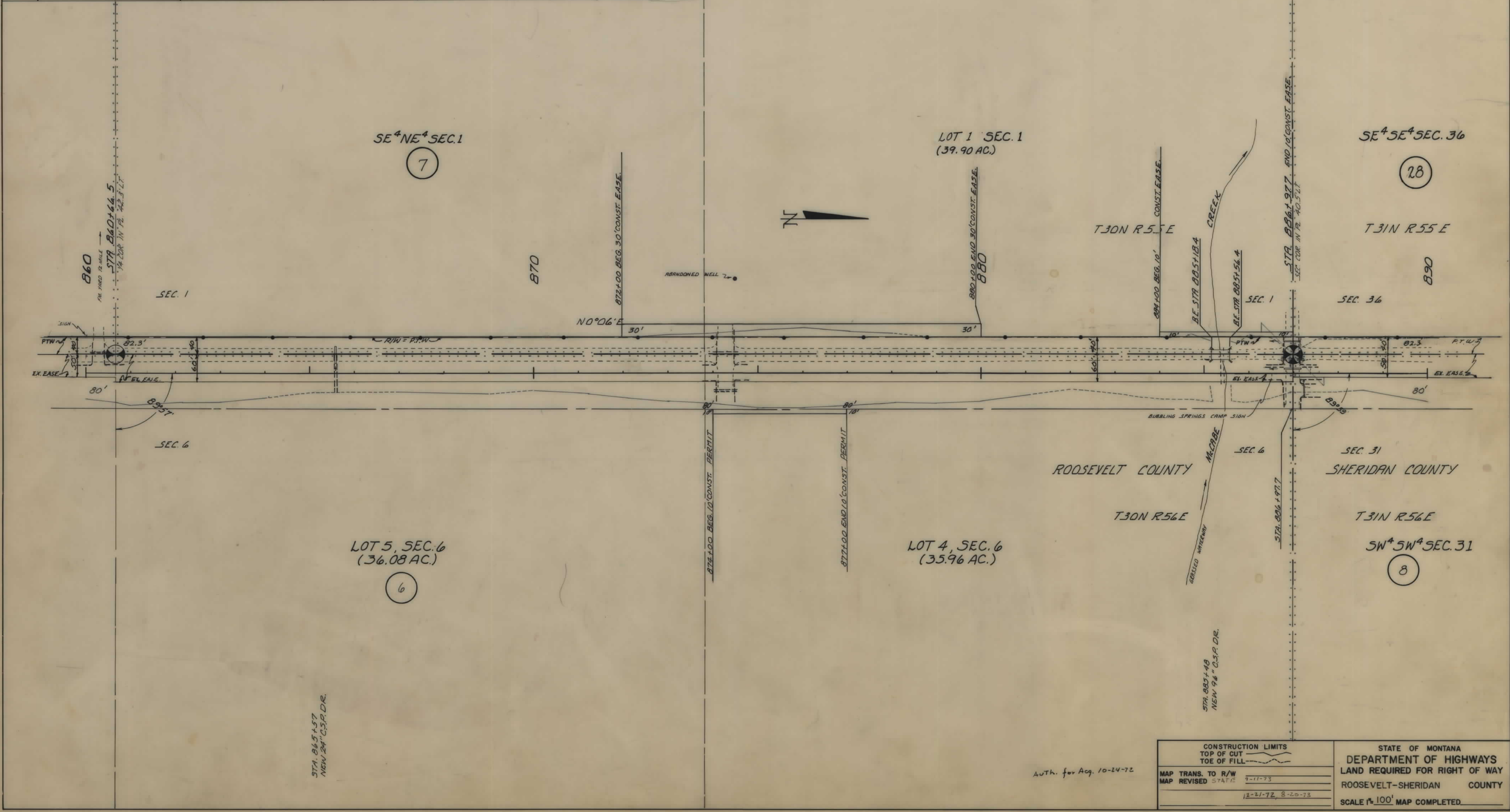
DATE

Auth for Acq 10-24-72
12-21-72, 8-20-73, 10-24-73

R.F.-193 (18) P.E.

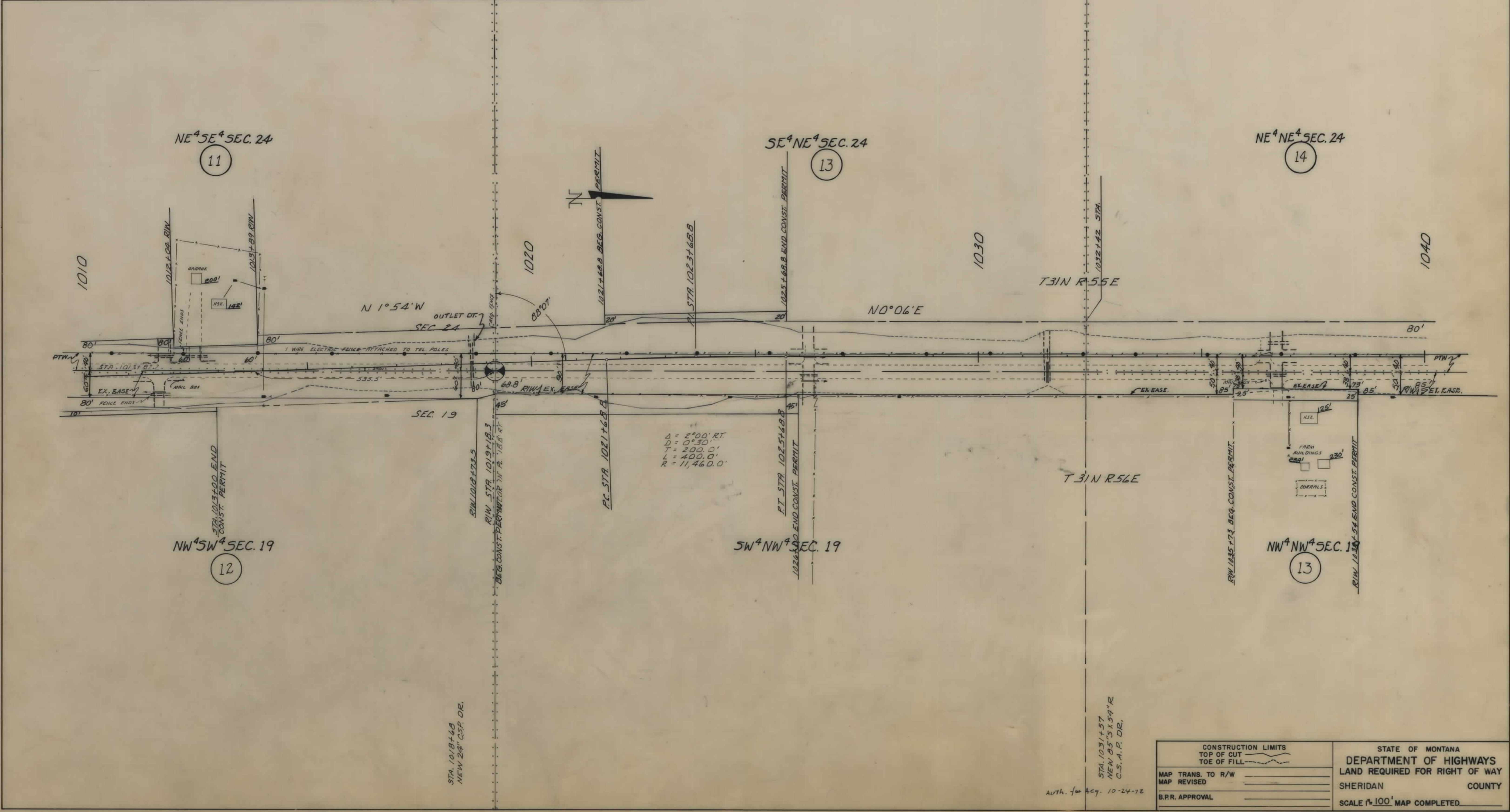
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
5	DELETED								
6	CHLOE GALLOWAY	3004 THIRD AVE. N. GREAT FALLS, MONTANA	304.3 AC.	14.8 AC.	6.7 AC.	8.1 AC.		289.5 AC.	1.3 AC.
7	VERN MAC PROUTY	2727 S. TEKOA, SPOKANE, WASH.		SEE SHEET	#	6			0.6 AC.
8	" " " " " "	" " " " " "	SEE SHEET	SEE SHEET	#	7			
28	STATE OF MONTANA								

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	R.F.-193 (21)	1193-21	5	19



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
11	HALVER SKILLINGBERG, 1/3 INT. HOWARD SKILLINGBERG, 2/9 INT.	HOMESTEAD, MONTANA							
	MILDRED LUEBKE, 2/9 INT.	FROID, MONTANA							
	BETTY JEAN JOHNSON, 2/9 INT.	RIVERSIDE, CALIFORNIA	480.0 AC.	3.5 AC.	2.4 AC.	1.1 AC.	476.5 AC.		0.27 AC.
12	HARRIET M. OLSON	HOMESTEAD, MONTANA	160.0 AC.	6.1 AC.	3.6 AC.	2.5 AC.	153.9 AC.		1.6 AC.
13	PALMER & BETTY MAE BAKKEN	" "	SEE	SHEET	#	11			
14	NORBO FARMS	MEDICINE LAKE, MONTANA	"	"	"	12			

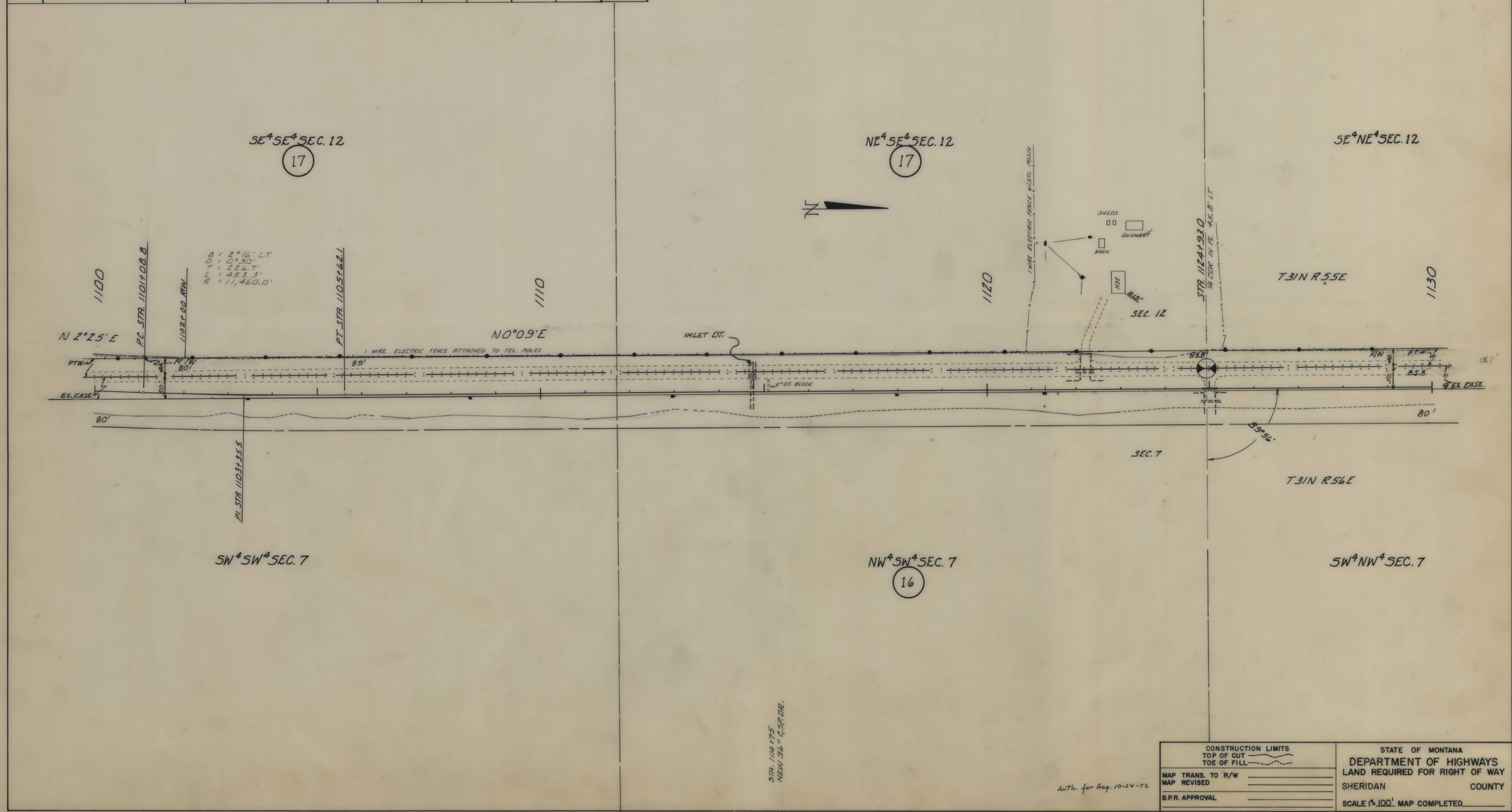
FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		R.F.-193(21)	1193-21	10	19



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		DEPARTMENT OF HIGHWAYS	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		SHERIDAN	COUNTY
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL			

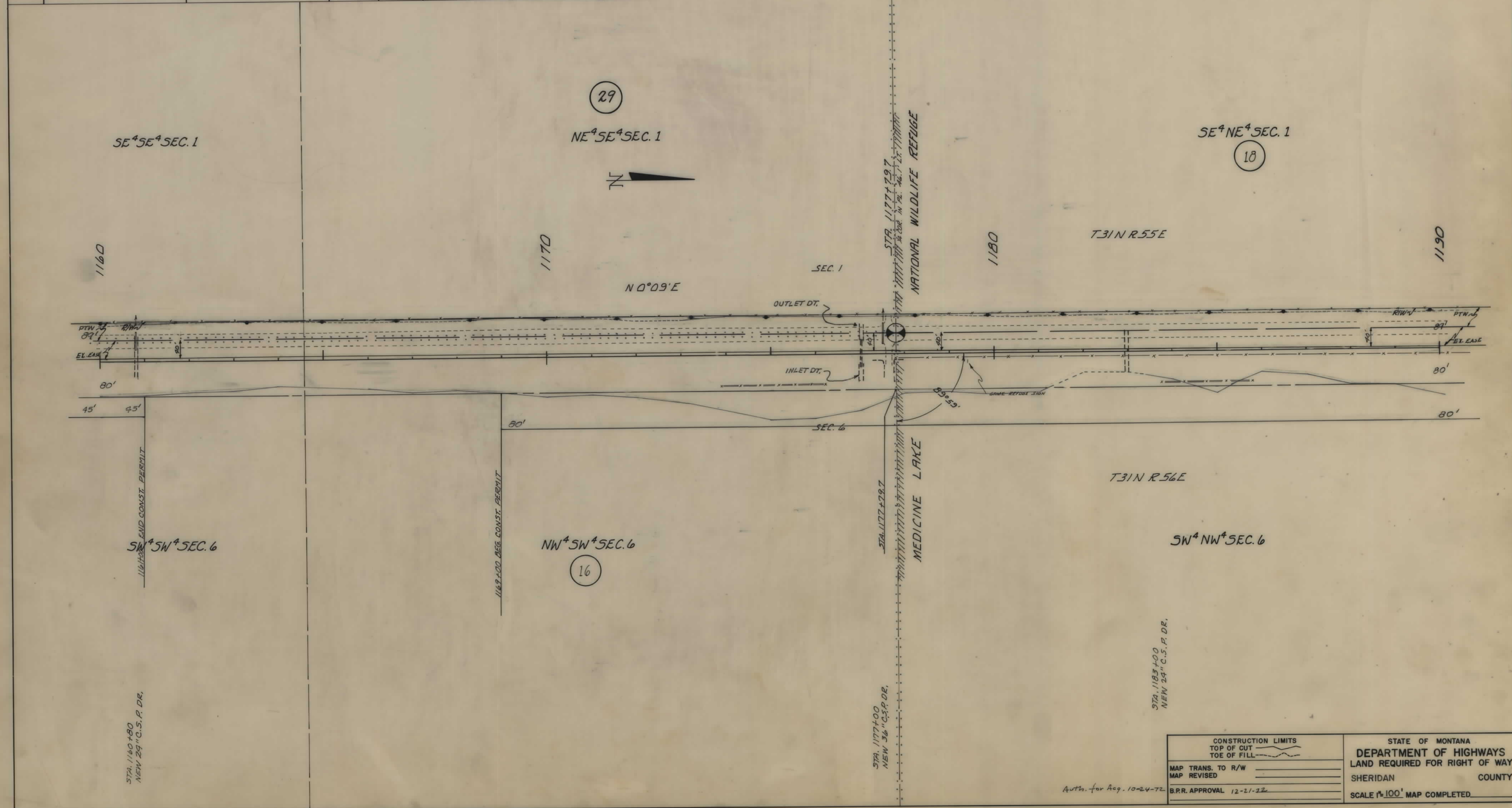
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
16	WAYNE C. TYLER	HOMESTEAD, MONTANA	555	SHEET	#	15			
17	NORBO FARM	MEDICINE LAKE, "	"	"	"	14			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		RE-193(21)	1193-21	13	19



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		DEPARTMENT OF HIGHWAYS	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		SHERIDAN	COUNTY
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL			

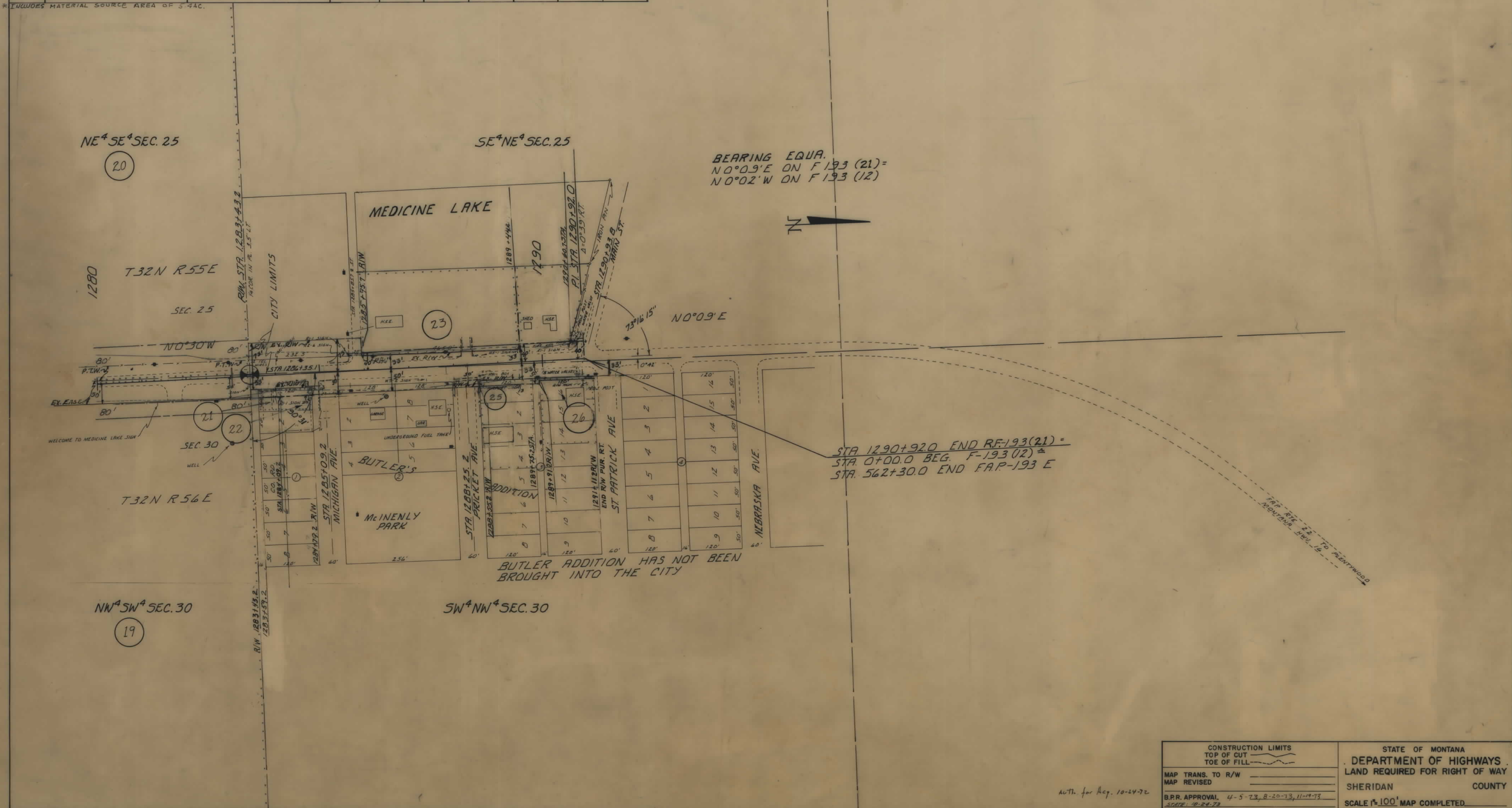
FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST NO.	R/W NO.			
8	MONTANA		R.F.-193(21)	1193-21	15	19



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
19	FLOYD CARLSON	MEDICINE LAKE, MONTANA	320.0 AC.	9.2 AC.	4.5 AC.	4.7 AC.		310.8 AC. * 8.6 AC.	
20	ELIZABETH D. BARNHIZER, TRUSTEE	300 W. LOWELL AVE., PONTIAC, ILL.	160.0 AC.	4.0 AC.	2.3 AC.	1.7 AC.	156.0 AC.		1.3 AC.
21	SHERIDAN COUNTY, MONTANA		2500 S.F.	1000 S.F.	0	1000 S.F.		1500 S.F.	
22	EVELYN S. SNELLMAN		3500 S.F.	1400 S.F.	0	1400 S.F.		2100 S.F.	
23	ALBERT E. ANDERSON	MEDICINE LAKE, MONTANA	65,250 S.F.	3186 S.F.	0	3186 S.F.	62064 S.F.		
24	DELETE								
25	JOSEPH & DORIS SCHMITZ	" " "	24000 S.F.	1560 S.F.	0	1560 S.F.		22440 S.F.	
26	ROY E. & CHERYL RAE DEUBNER	" " "	18000 S.F.	600 S.F.	0	600 S.F.		17400 S.F.	

* INCLUDES MATERIAL SOURCE AREA OF 5.4 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		R.F.-193(21)	1193-21	19	19



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		SHERIDAN	COUNTY
MAP REVISED		SCALE 1"=100' MAP COMPLETED	
B.P.R. APPROVAL	4-5-73, 8-20-73, 11-19-73		
SCALE	1"=100'		

Auth. for Acq. 10-24-72