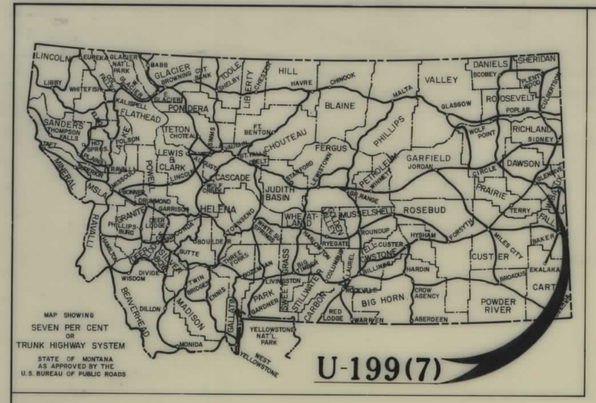
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			U-199(7)	5199-07	1	4

MERRILL AVE. — GLENDIVE



STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. U-199(7) R/W U-199( ) CONST.

MERRILL AVE. - GLENDIVE

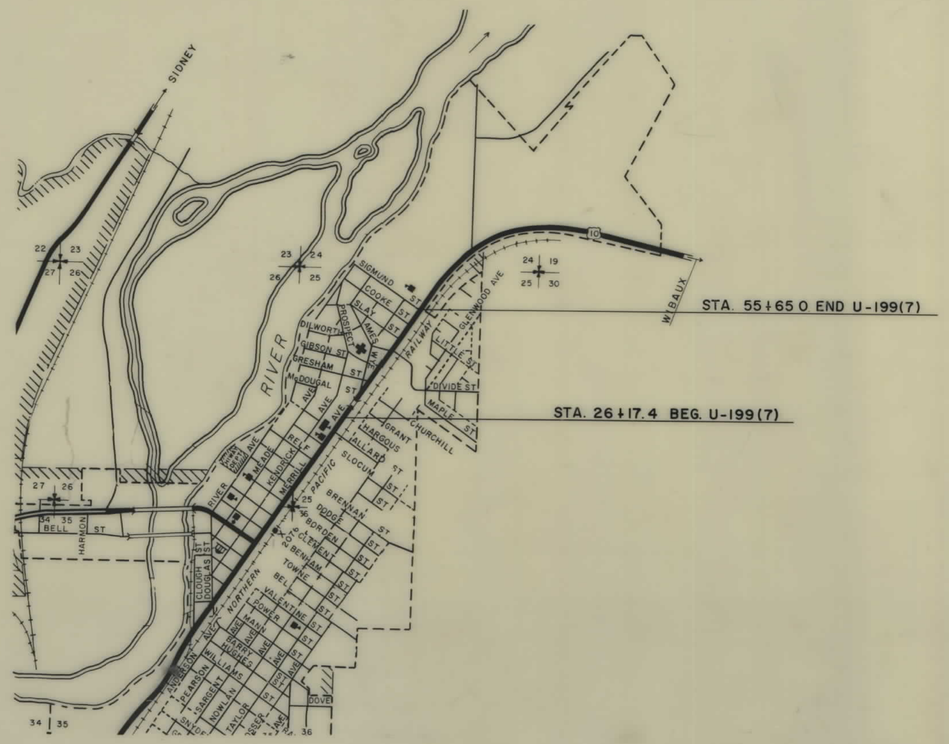
LENGTH 0.558 MILES

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	NORTHERN PACIFIC RY. CO.	2-3-4
2	DAWSON COUNTY FREE HIGH SCHOOL	2
3	R.J. & R.G. HILGER - CONT. PUR. F.W. & J.M. BUCK	4

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS

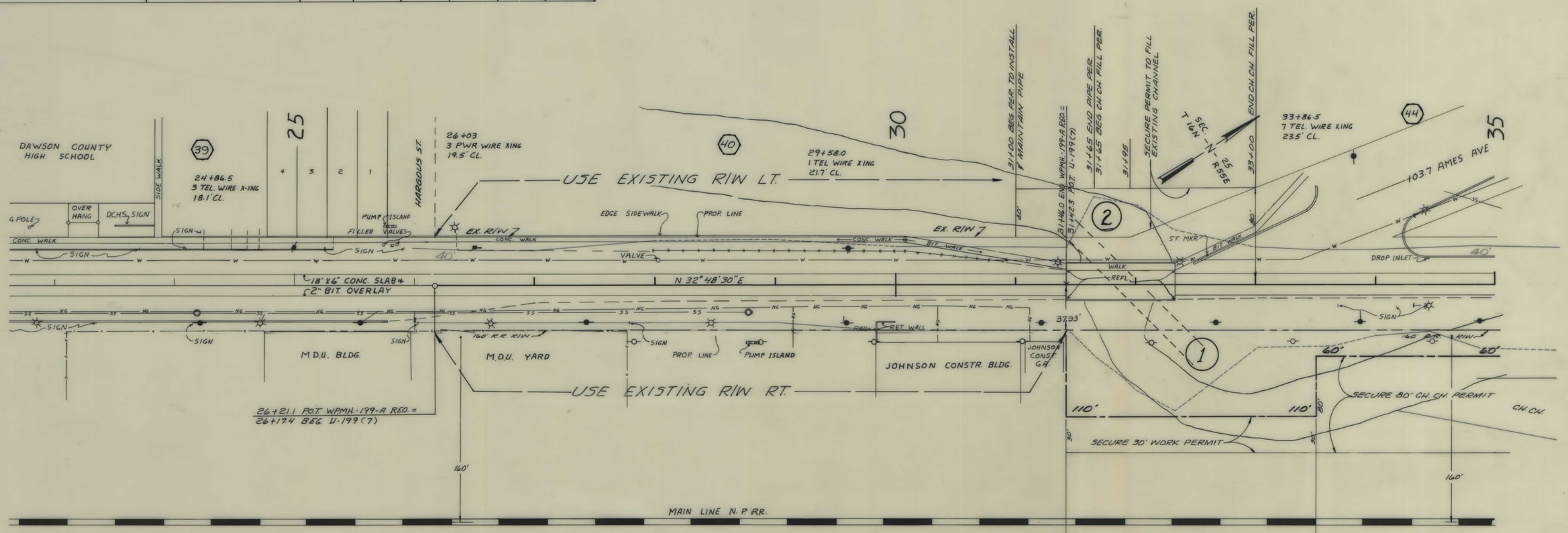


9-16-66, 11-2-67

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			U-199(7)	5199-07	2	4

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
1	NORTHERN PACIFIC R. R. CO.			3.29 AC.	1.78 AC.	1.51 AC.		
2	DAWSON COUNTY FREE HIGH SCHOOL			PERMITS	ONLY.			

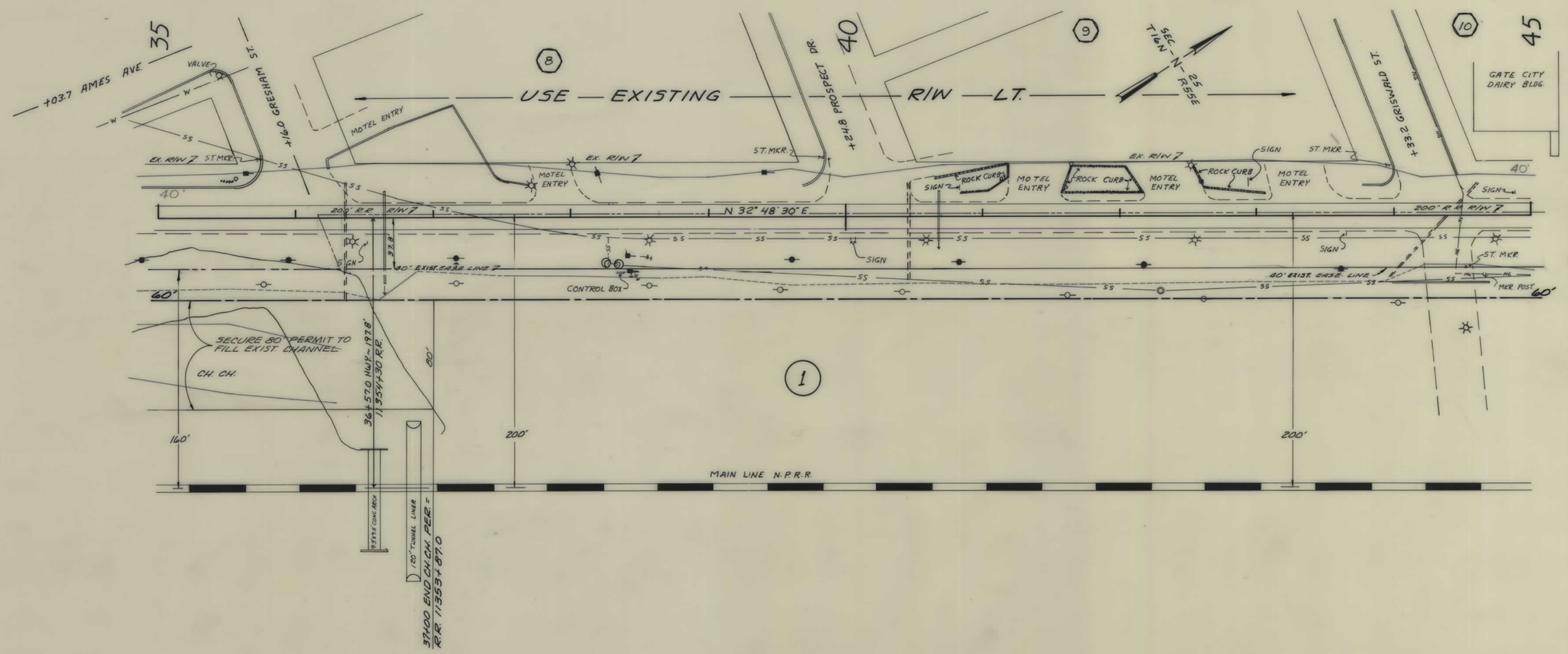


CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT / TOE OF FILL	STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	DAWSON COUNTY
MAP REVISED	
B.P.R. APPROVAL 9-16-66	SCALE 1" = 40' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			U-199(7)	5199-07	3	4

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
1	NORTHERN PACIFIC R.R. CO.			3.29 AC.	1.78 AC.	1.51 AC.		



36+37
NEW 24" DR. PIPE

40+46
NEW 24" DR. PIPE

44+37
NEW 24" DR. PIPE

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

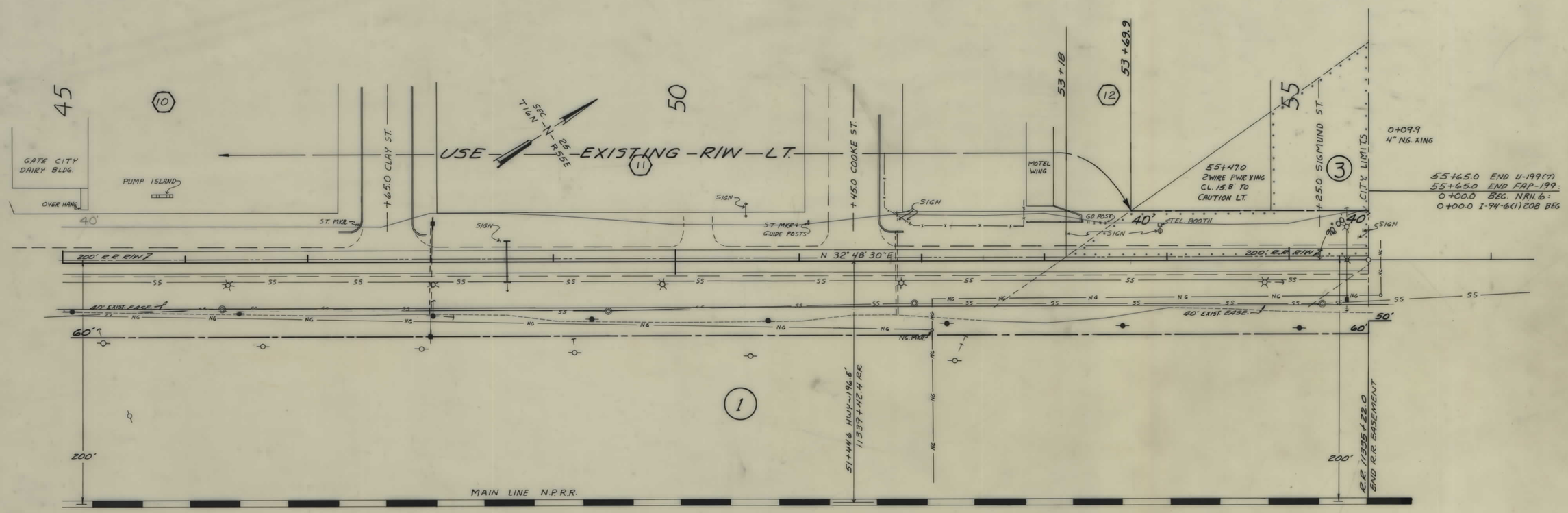
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 9-16-66

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1" = 40' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			U-199(7)	5199-07	4	4

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
1	NORTHERN PACIFIC R.R. CO.			3.29 AC.	1.78 AC.	1.51 AC.		
3	R.J. & PANSY G. HILGER - CONT. PUR. - FREED W. & JENNIE M. BUCK		16,847 S.F.	8174 S.F.		8174 S.F.	8673 S.F.	



48+00
NEW 24" DR. PIPE

51+80
NEW 24" DR. PIPE

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 9-16-66, 11-2-67

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1" = 40' MAP COMPLETED