

PLANS
NOT
TO
SCALE

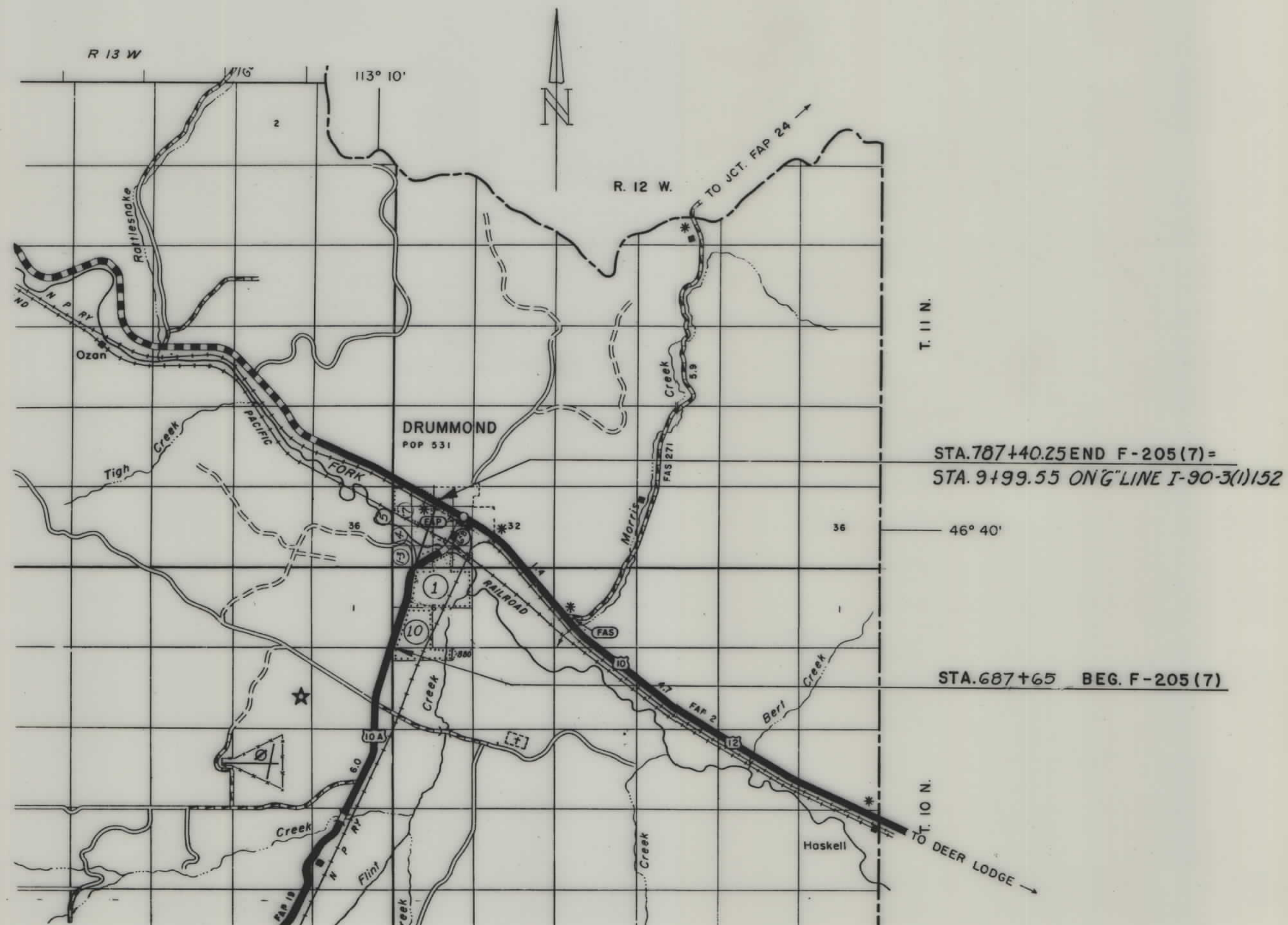
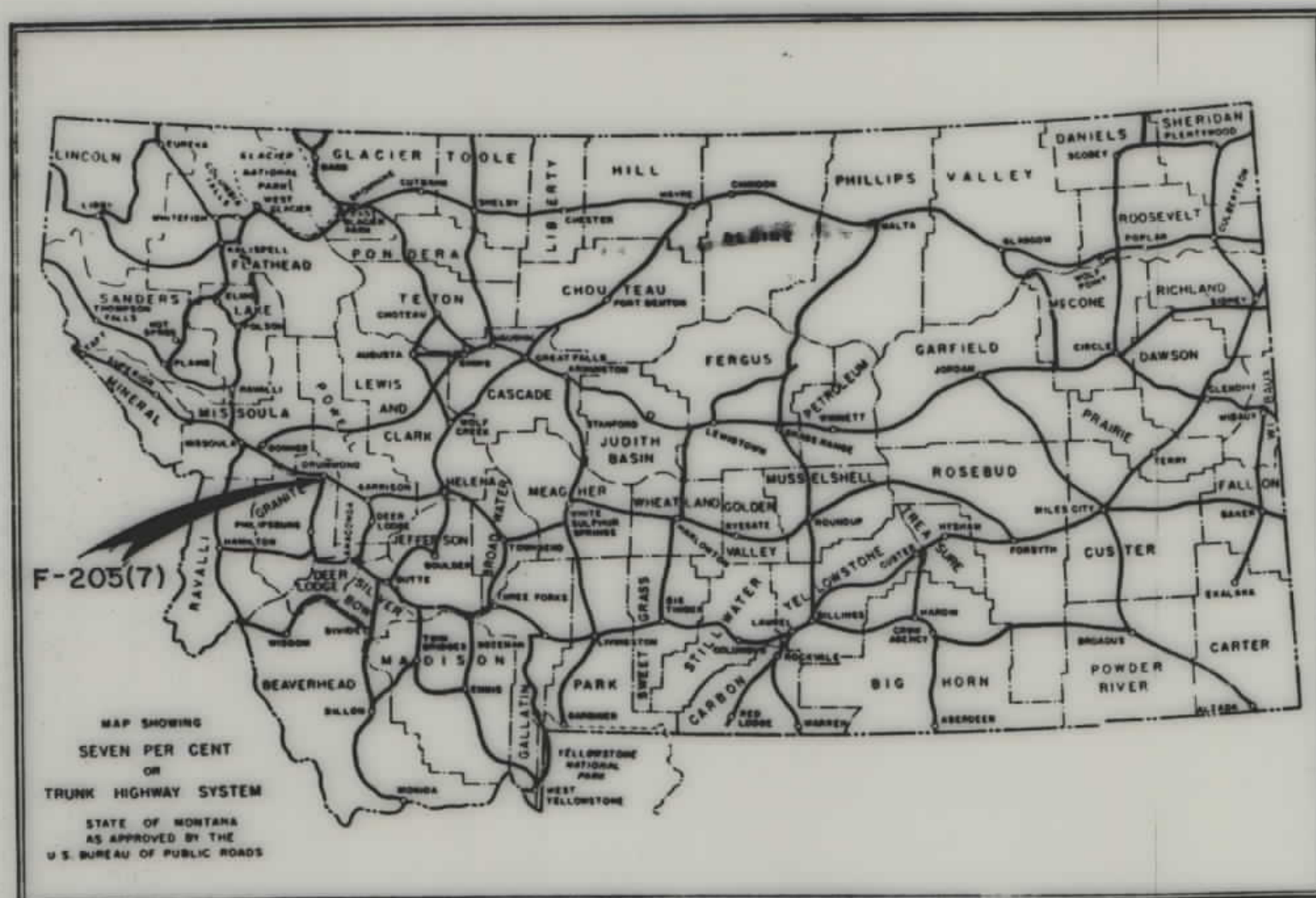
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-205-(7)	1205-07	1	4

DRUMMOND SOUTH

STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. F-205 (7) R/W
F-205 () CONST

DRUMMOND-SOUTH

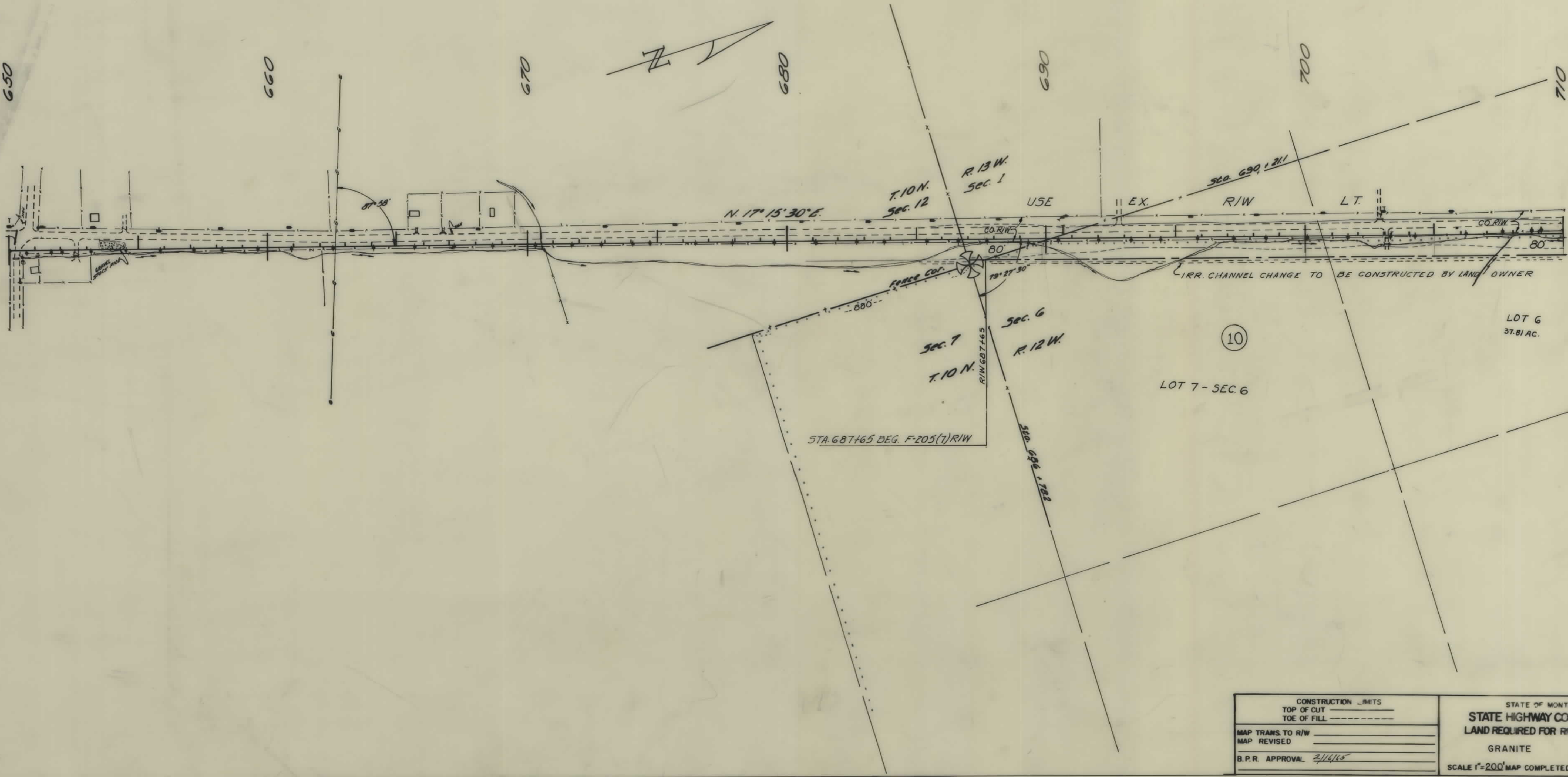


CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	=====
CITY, VILLAGE OR BOROUGH LINE.....	=====
TOWNSHIP LINE.....	=====
SECTION LINE.....	=====
RESERVATION LINE.....	=====
FENCE LINE.....	=====
GUARD RAIL.....	=====
OWNERSHIP BOUNDARY.....	=====
RIGHT OF WAY LINE.....	=====
RIGHT OF WAY LINE FENCED.....	=====
TRAVELED WAY.....	=====
RAILROADS.....	=====
RETAINING WALLS.....	=====
BASE OR SURVEY LINE.....	=====
LEVEE.....	=====
CULVERTS IN PLACE (PLAN).....	=====
NEW CULVERTS (PLAN).....	=====
NEW CULVERTS (PROFILE).....	=====
TROLLEY POLE.....	=====
POWER POLE.....	=====
TELEPHONE OR TELEGRAPH POLE.....	=====
MARSH.....	=====
DITCH.....	=====
RIPRAP.....	=====
BRIDGE.....	=====
SECTION CORNER.....	FOUND (X) UNFOUND (X)
1/4 SECTION CORNER.....	FOUND (X) UNFOUND (X)
1/16 CORNER.....	FOUND (X) UNFOUND (X)
CENTER OF SECTION.....	=====
CONTROL OF ACCESS WITH FENCE.....	=====
CONTROL OF ACCESS WITHOUT FENCE.....	=====
PARCEL NUMBER.....	(2) =====
CATTLE GUARD.....	=====
GATE IN FENCE.....	=====
CONSTRUCTION LIMITS.....	CUT ----- FILL -----

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
10	INEZ HOOVER	DRUMMOND, MONT.	207.21 AC.	4.63 AC.	✓	4.63 AC.		202.58 AC.
	CONT. PUR. - GENE & FLORENCE ALLEN							

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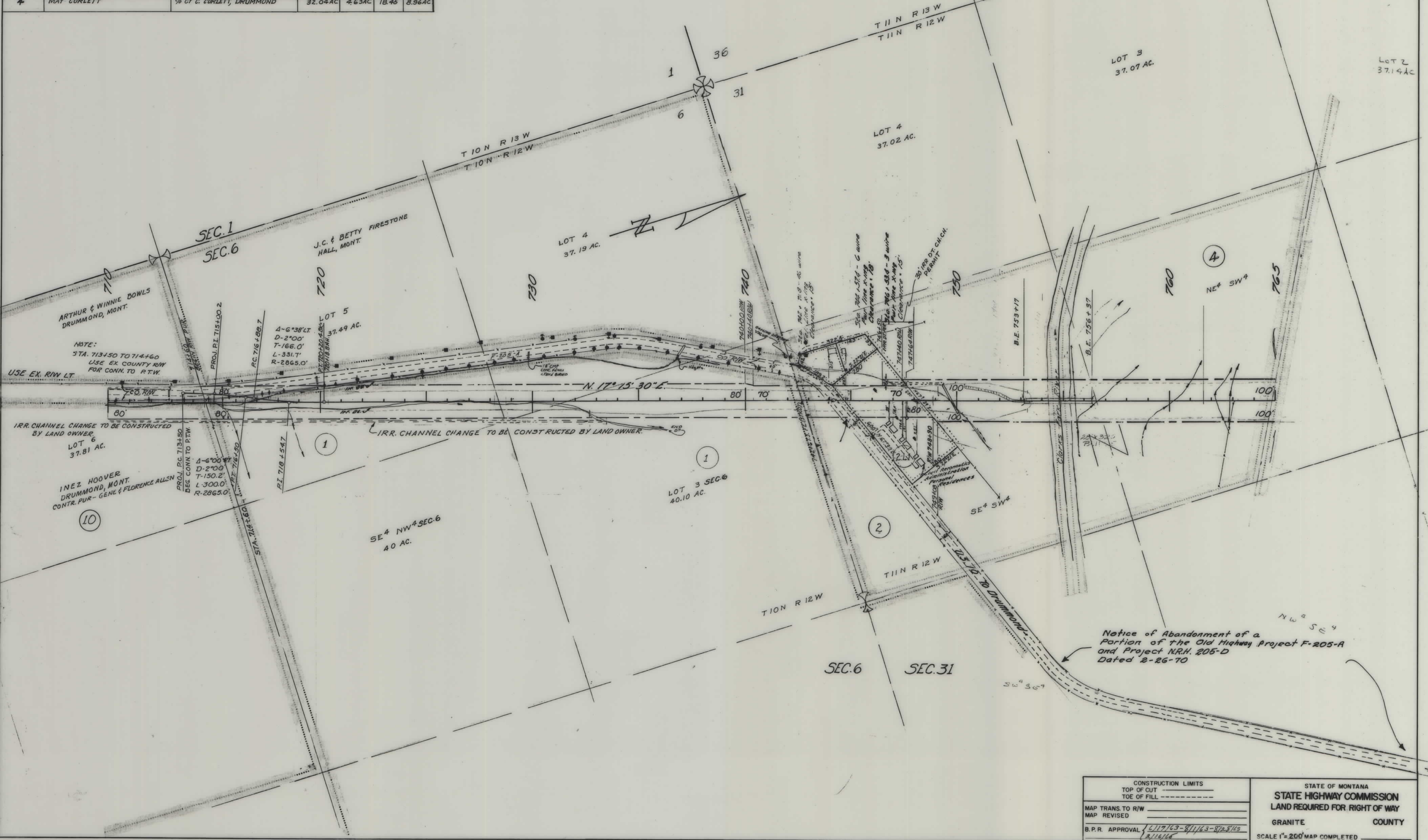


CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GRANITE COUNTY SCALE 1"=200' MAP COMPLETED _____
MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL 2/16/15	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
1	CHESTER HOOVER CONTR. PUR - GENE & FLORENCE ALLEN	DRUMMOND, MONTANA	260.73 AC.	9.78 AC.	4.87 AC. 246.08 AC.
2	CHESTER HOOVER		36.36 AC.	4.96 AC.	13.11 18.29 AC.
3	PARCEL DELETED				
4	CIVIL AERONAUTICS ADMINIST.	DEPT. OF COMM., U.S.A.	3.86 "	1.22 "	0.72 1.92 "
4	MAY CORLETT	% OF C. CORLETT, DRUMMOND	32.04 AC.	4.63 AC.	18.45 8.96 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. F-205(7)	1205-07	3	4



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GRANITE	COUNTY
MAP REVISED			
B.P.R. APPROVAL	2/17/63-8/1/63-8/25/63		
	2/16/66		

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	
4.	SEE SHEET NO. 2					
5.	C. M. ST. P. & R. RR.					
6	VIVIEN SMITH LARRICK	MISSOULA, MONT. OR C/O CLARK SMITH, DRUMMOND, MONT.	600 AC. APP.	2.11 AC.		
7	LYON CONST. CO.	MISSOULA, MONT.		0.41		
8	VIVIEN SMITH LARRICK	AS ABOVE		3.35	57.65 AC.	0
9	N. P. RAILWAY	"	51.10 AC.	3.07	0.07	47.20 AC.
				2.24		

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