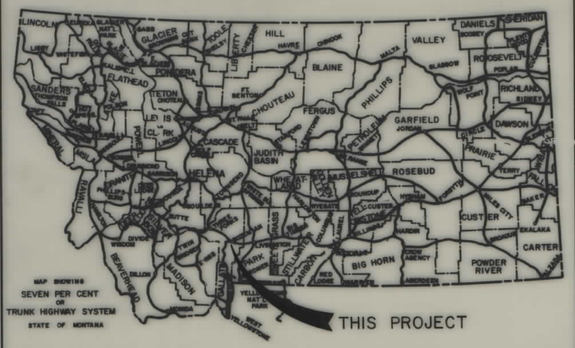
PLANS
NOT
TO
SCALE

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
	HES - HHS 205-1(2) 28 U2	HES - HHS 205-1(3)28 U2		1	2



MONTANA DEPARTMENT OF HIGHWAYS

FEDERAL AID PROJECT HHS 205-1(2) 28 U2

RIGHT OF WAY PLANS

INTERSECTION IMPROVEMENT

US 10 & GRIFFIN DR.

GALLATIN COUNTY

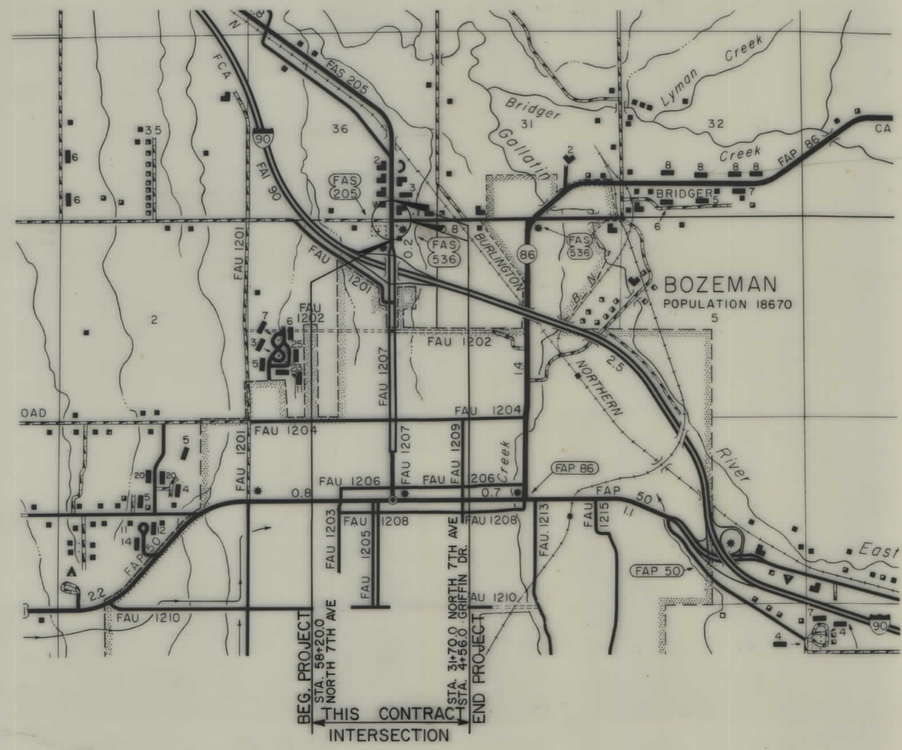
LENGTH 0.27 FAS 205 & 536 **MILES**

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	GALEN L. BUKONEN	2

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS — CUT — FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER — FOUND — UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS



RELATED PROJECTS
HES-HHS 205-1(1)28 U2

ASSOCIATED AGREEMENT	PROJECT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: _____ 19 ____

RONALD P. RICHARDS
DIRECTOR OF HIGHWAYS

BY _____
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

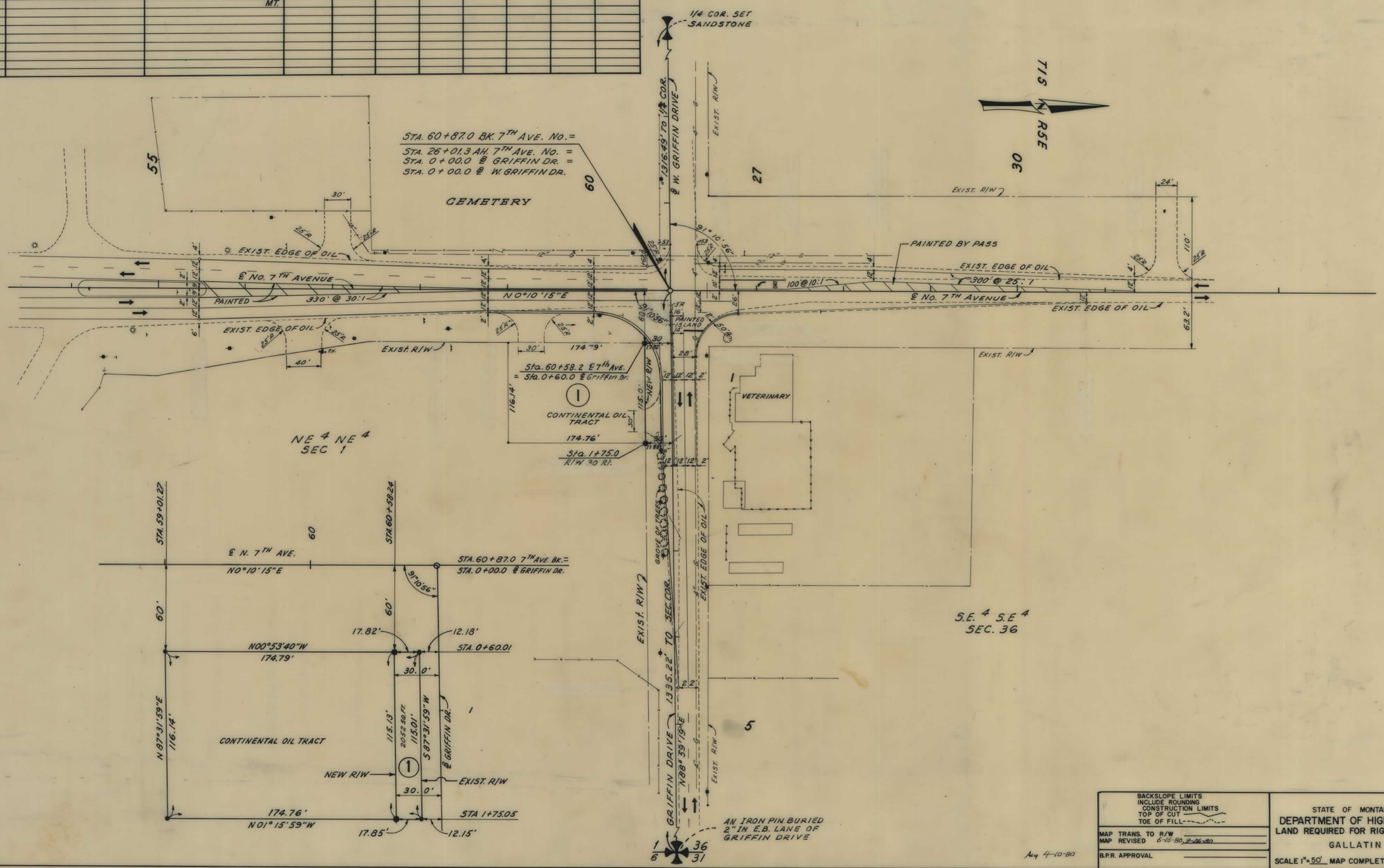
DIVISION ENGINEER — DATE

Acq 4-10-80

STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
	HES 205 1(2)28 U2	HES 205 1(3) 28 U2		2	2

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM AREA	CONST. EASE AREA
1	GALEN L. BYKONEN	508 N. 9TH AVE. BOZEMAN, MT.		2052#		2052#				



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 6-16-80, 9-26-80

B.P.R. APPROVAL

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY

SCALE 1" = 50' MAP COMPLETED