

PLANS
NOT
TO
SCALE

S 202 (1) BROCKTON NORTH

AFFIDAVIT

STATE OF MONTANA)ss
COUNTY OF LEWIS AND CLARK)

E. O. PARSONS, being duly sworn, deposes and says that he is the Right of Way Engineer of the State Highway Commission of the State of Montana, and that the attached map, consisting of sheets 1 to 4, inclusive, of Mont S 202 (1), was prepared under his supervision from an accurate survey of the proposed highway and correctly represents the location and widths thereof and shows in hatching the Indian lands it will affect as mentioned in the accompanying application and that it commences at Brockton in Roosevelt county and extends in a northerly direction for a distance of 7.466 miles.

E. O. Parsons
E. O. PARSONS, Right of Way Engineer
State Highway Commission of Montana

Subscribed and sworn to before me at Helena, Montana, this 21st day of November, 1956.

A. J. Swainey
NOTARY PUBLIC FOR THE STATE OF MONTANA
Residing at Helena
My Commission Expires June 16, 1958

We hereby certify that the attached maps, consisting of sheets 1 to 4, inclusive, of Mont S 202 (1) have been prepared from an accurate survey of the proposed highway, and that it correctly represents the location and widths thereof, that it shows the lands affected hereby and that it begins at Brockton in Roosevelt county and extends in a northerly direction for a distance of 7.466 miles.

STATE HIGHWAY COMMISSION OF MONTANA
BY *A. C. Swainey*
A. C. SWAINNEY, Land Agent

APPROVAL

DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

FORT PECK INDIAN AGENCY, POPLAR, MONTANA

APPROVED as to Indian Lands and other lands under the jurisdiction of the Bureau of Indian Affairs, as shown in hatching upon the attached maps, consisting of sheets 1 to 4, inclusive, of Mont S 202 (1), pursuant to the provisions of the Act of February 5, 1948 (62 Stat. 17) and Departmental Regulations 25 CFR 256 as amended August 10, 1951 (16 FR 8874) subject to any prior, valid, existing rights or adverse claims.

12/11/56
(date)

Clinton O. Talley
CLINTON O. TALLEY, Manager

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.				

AFFIDAVIT - APPROVAL SHEET

MONT S 202(1) BROCKTON NORTH

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1"=_____ MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER