

PLANS

NOT

TO

SCALE

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS

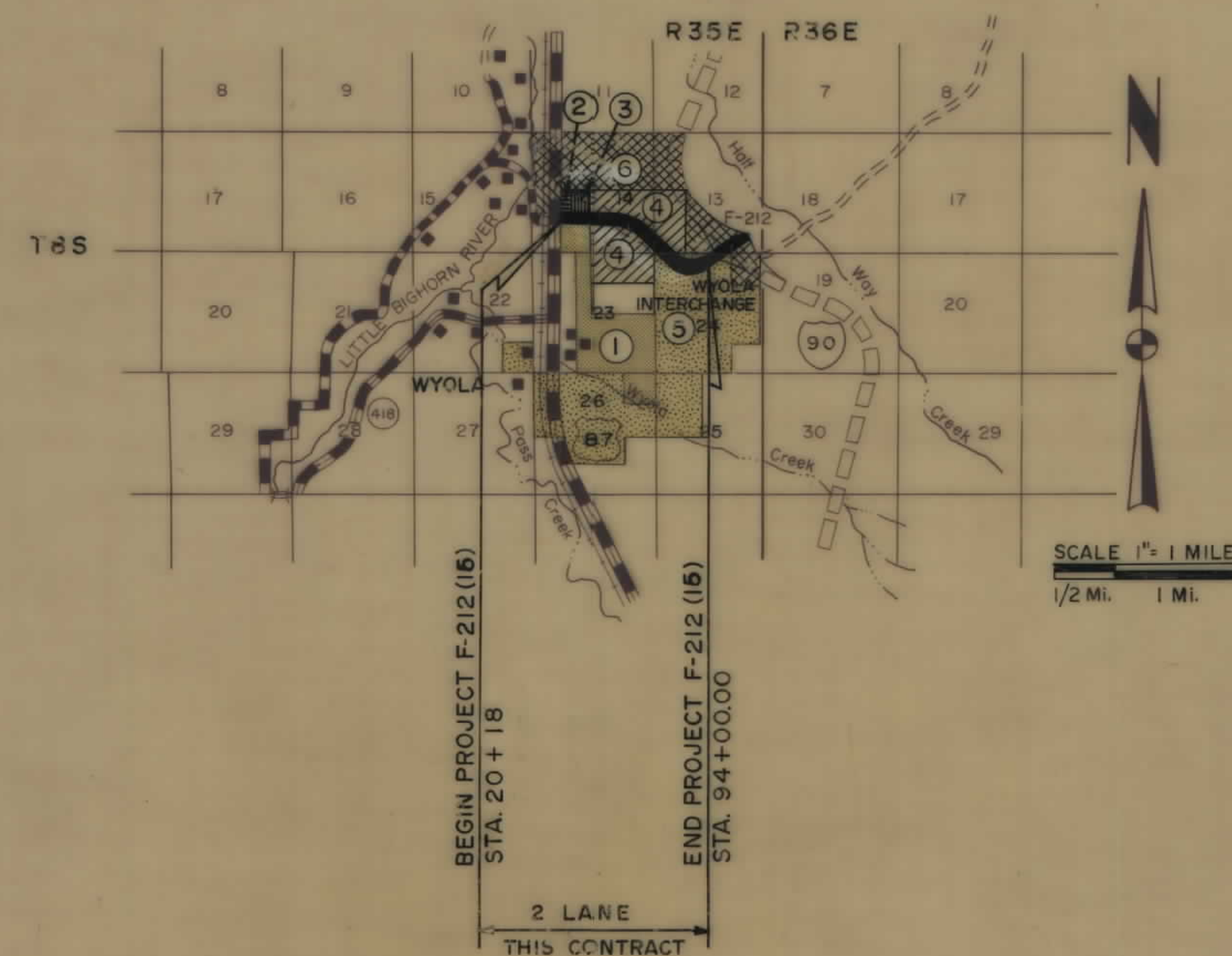
RIGHT OF WAY PLANS  
FEDERAL AID PROJECT NO. F-212

WYOLA CONNECTION  
BIG HORN COUNTY

LENGTH 4 MILES

SCALE  
HORIZONTAL: 1 Inch=100 Feet

(13) P.E.  
(16) R/W & I.C.  
(16) CONSTR.



| FED. ROAD DIV. NO. | STATE | FED. AID PROJ. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|----------------|-----------|--------------|
| 8                  | MONT. | F-212(16)      | 1         | 4            |

STATE NUMBER \_\_\_\_\_  
PLANS COMPLETED \_\_\_\_\_  
CONTRACT COMPLETED \_\_\_\_\_

CONVENTIONAL SIGNS

|                                       |               |
|---------------------------------------|---------------|
| RIGHT OF WAY LINE                     | ---           |
| CENTERLINE (C) OR PROJECTED LINE      | ---           |
| STK'D. CENTERLINE                     | ---           |
| PARCEL NUMBER                         | ②             |
| OWNERSHIP BOUNDARY                    | ---           |
| R/W USE EXISTING R/W LT OR RT         | ---           |
| PRESENT TRAVELED WAY (RTW)            | ---           |
| R/W LINE FENCED                       | ---           |
| RAILROAD R/W                          | ---           |
| CONSTRUCTION LIMITS                   | CUT FILL      |
| FENCE LINE                            | ---           |
| CONTROL OF ACCESS WITH FENCE          | ---           |
| CONTROL OF ACCESS WITHOUT FENCE       | ---           |
| GATE IN FENCE                         | ---           |
| CATTLE GUARD-24'                      | ---           |
| STATE & NATIONAL BORDER LINES         | ---           |
| CITY OR TOWN LIMITS LINE              | ---           |
| COUNTY LINE                           | ---           |
| RESERVATION LINE                      | ---           |
| TOWNSHIP & SECTION LINE               | ---           |
| 1/2 SECTION LINE                      | ---           |
| 1/4 SECTION LINE                      | ---           |
| SECTION CORNER                        | FOUND UNFOUND |
| 1/4 SECTION COR.                      | ---           |
| 1/16 SECTION COR.                     | ---           |
| CENTER OF SECTION                     | ---           |
| TELEPHONE OR TELEGRAPH POLES IN PLACE | ---           |
| POWER POLES IN PLACE                  | ---           |
| TEL OR TEL OR POWER POLES TO BE MOVED | ---           |
| NEW PIPES                             | ---           |
| OLD PIPES IN PLACE                    | ---           |
| OUTLET DITCH                          | ---           |
| INLET DITCH                           | ---           |
| DITCHES                               | ---           |
| CHANNEL CHANGES                       | CH. CH.       |
| BRIDGE                                | ---           |
| RAILROADS                             | ---           |

INDEX OF PROPERTIES

| PARCEL | OWNERSHIPS                     | SHEET NO. |
|--------|--------------------------------|-----------|
| ①      | WILLIAM G. STOPS               | 2         |
| ②      | CROW TRIBE                     | 2         |
| ③      | LUCY C. CUMMINS                | 2         |
| ④      | MURIEL F. & JOHN ELISHA FOWLER | 2, 3      |
| ⑤      | EVERETT L. & CARLA HAGER       | 3, 4      |
| ⑥      | MURIEL F. & JOHN ELISHA FOWLER | 4         |

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS

APPROVED:  
4-12 1974

H.J. ANDERSON  
DIRECTOR OF HIGHWAYS

ADMINISTRATOR  
ENGINEERING DIVISION

U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:  
DIVISION ENGINEER DATE

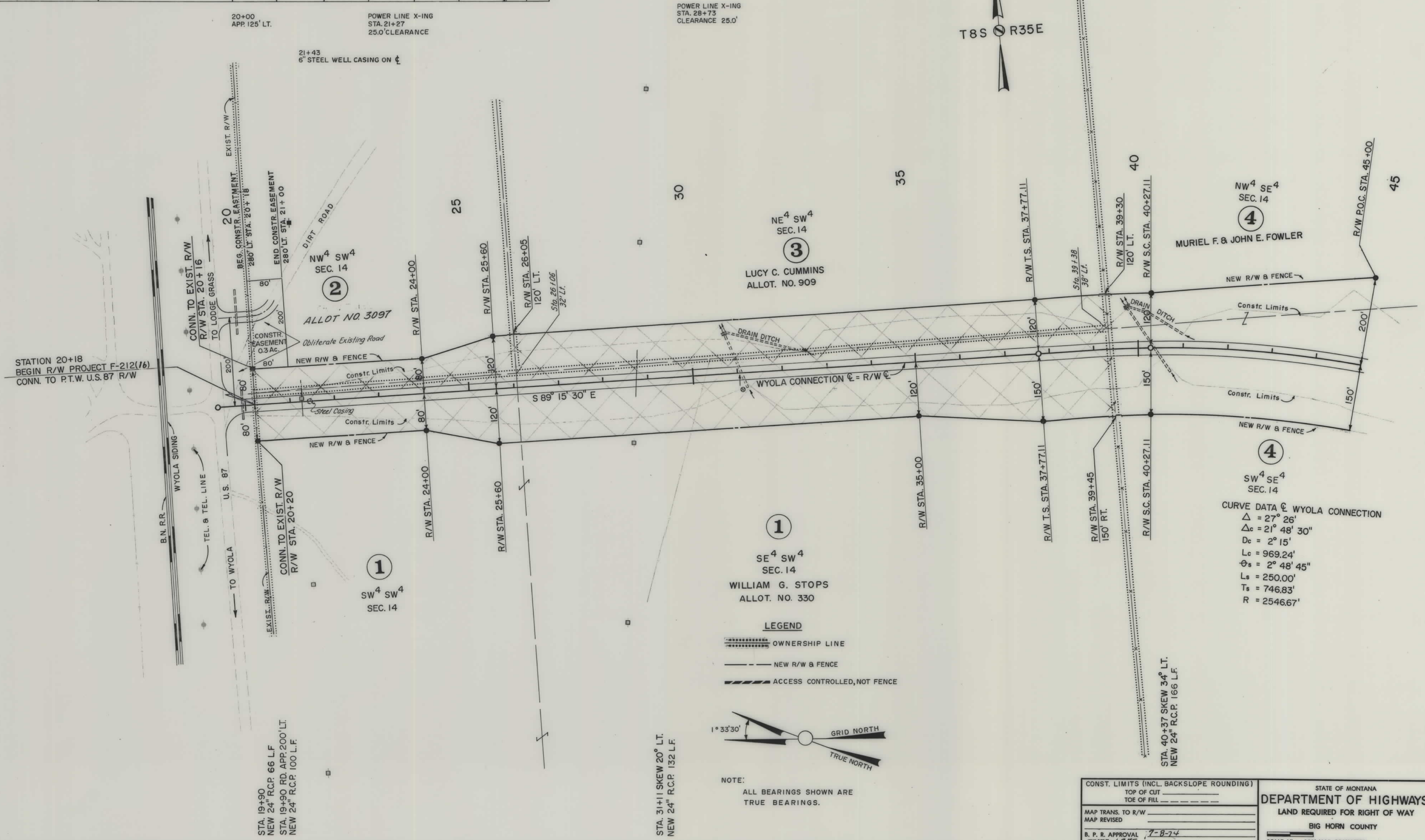
JACK R. BECKERT  
205 ES  
REGISTERED  
ENGINEER & LAND SURVEYOR

| OWNERSHIPS |                            |                 |                  |                       |                     |                     |           |       |                     |
|------------|----------------------------|-----------------|------------------|-----------------------|---------------------|---------------------|-----------|-------|---------------------|
| PARCEL     | NAME                       | ADDRESS         | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P. T. W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |       | CONSTR.<br>EASEMENT |
|            |                            |                 |                  |                       |                     |                     | LEFT      | RIGHT |                     |
| 1          | WILLIAM G. STOPS           |                 | 66.0             | 6.7                   |                     | 6.7                 |           | 59.3  |                     |
| 2          | JAMES BROWN                | ALLOT. NO. 3097 | 31.5             | 0.8                   |                     | 0.8                 | 30.7      |       | 0.3                 |
| 3          | LUCY CUMMINS               |                 | 40.0             | 2.4                   |                     | 2.4                 | 37.6      |       |                     |
| 4          | MURIEL F. & JOHN E. FOWLER | WYOLA, MONTANA  | 278.5            |                       |                     |                     |           |       |                     |

See Sheet No. 3 & 4

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.   |              |              |                 |
| 8                      | MONT. | F-212(16)                | F-212(16) |              | 2            | 4               |

WYOLA CONNECTION

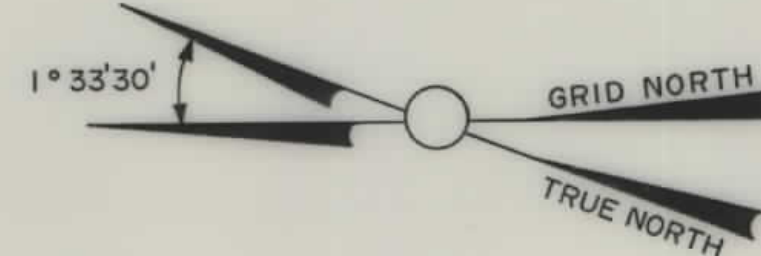


**LEGEND**

----- OWNERSHIP LINE

----- NEW R/W & FENCE

----- ACCESS CONTROLLED, NOT FENCE



NOTE:

ALL BEARINGS SHOWN ARE TRUE BEARINGS.

**CURVE DATA @ WYOLA CONNECTION**

$\Delta = 27^\circ 26'$

$\Delta_c = 21^\circ 48' 30''$

$D_c = 2^\circ 15'$

$L_c = 969.24'$

$\theta_s = 2^\circ 48' 45''$

$L_s = 250.00'$

$T_s = 746.83'$

$R = 2546.67'$

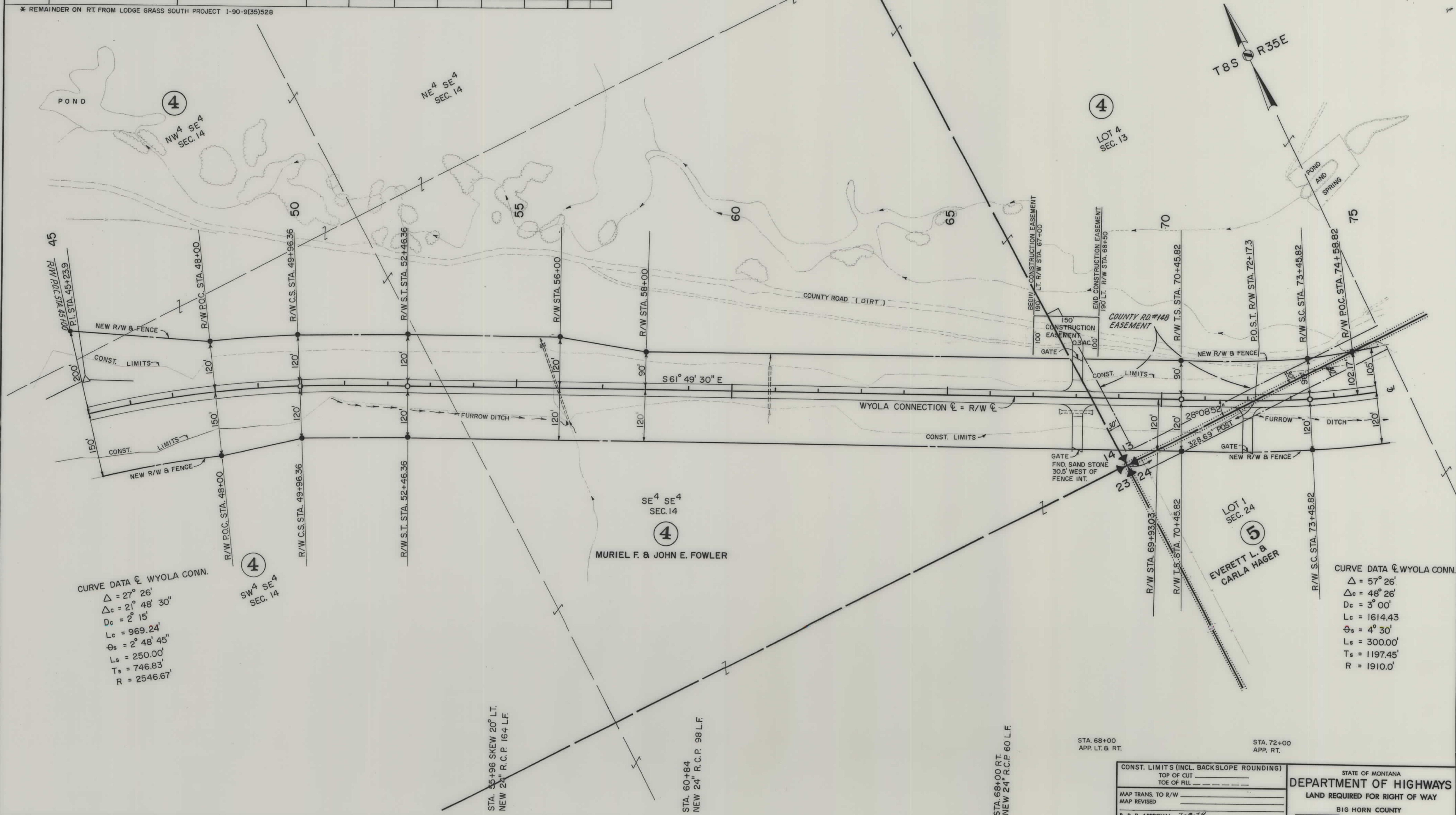
|                                          |             |                                |  |
|------------------------------------------|-------------|--------------------------------|--|
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |             | STATE OF MONTANA               |  |
| TOP OF CUT                               | TOE OF FILL | DEPARTMENT OF HIGHWAYS         |  |
| MAP TRANS. TO R/W                        |             | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP REVISED                              |             | BIG HORN COUNTY                |  |
| B. P. R. APPROVAL                        |             | SCALE 1" = 100' MAP COMPLETED  |  |
| DATE: 1-9-75                             |             |                                |  |

| OWNERSHIPS |                            |                |               |                    |                  |                  |           |       |     | CONSTR. EASEMENT |     |
|------------|----------------------------|----------------|---------------|--------------------|------------------|------------------|-----------|-------|-----|------------------|-----|
| PARCEL     | NAME                       | ADDRESS        | TOTAL ACREAGE | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER |       |     | LT.              | RT. |
| 4          | MURIEL F. & JOHN E. FOWLER | WYOLA, MONTANA | * 278.5       | 18.0               | 0.5              | 17.5             | 150.3     | 110.2 | 0.3 |                  |     |
| 5          | EVERETT L. & CARLA HAGER   |                | *1207.6       |                    |                  |                  |           |       |     |                  |     |

See Sheet 4

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   | MONT. | F-212 (16)               | F-212 (16) |           | 3         | 4            |

WYOLA CONNECTION



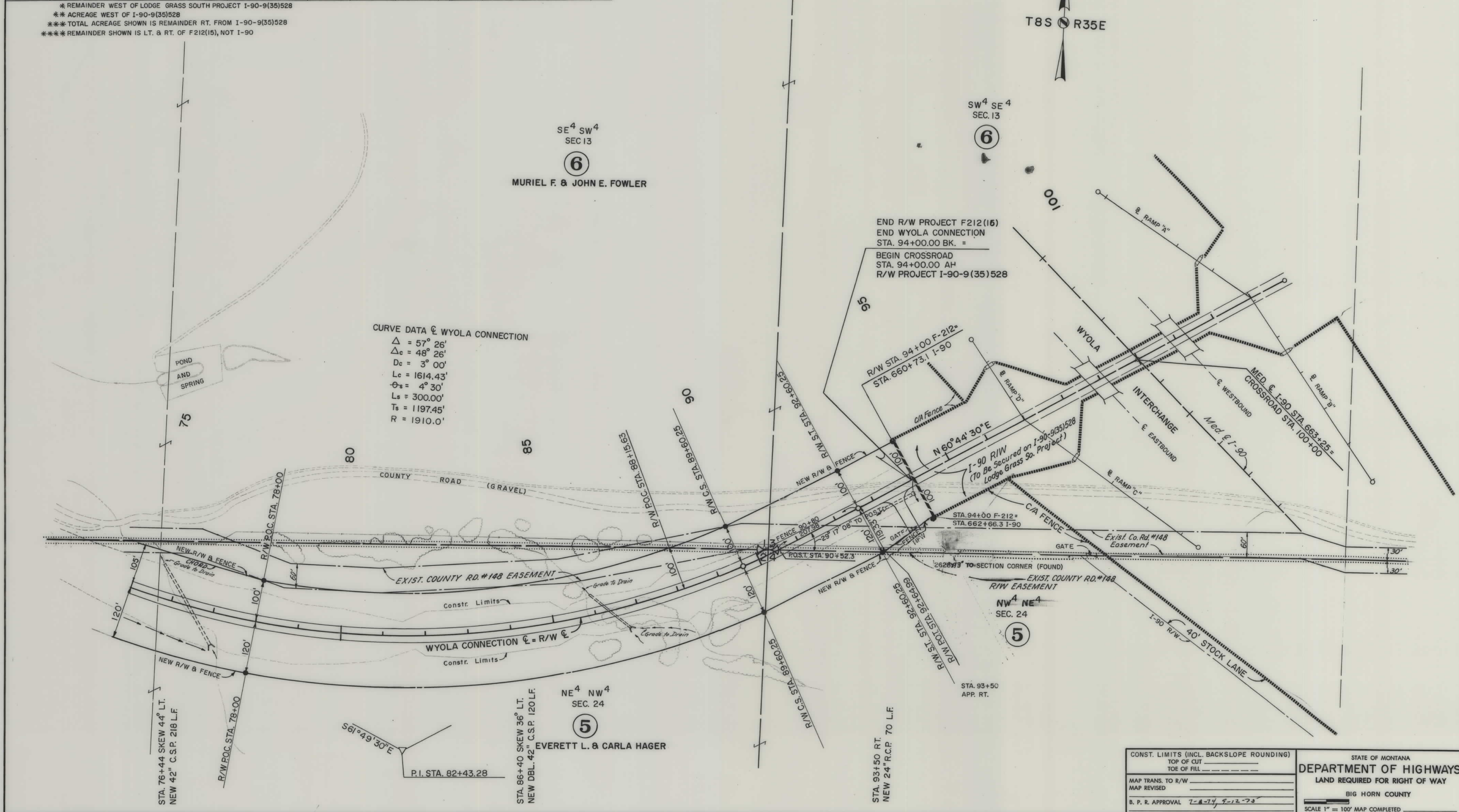
|                                          |  |                                |  |
|------------------------------------------|--|--------------------------------|--|
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |  | STATE OF MONTANA               |  |
| TOP OF CUT _____                         |  | DEPARTMENT OF HIGHWAYS         |  |
| TOE OF FILL _____                        |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W _____                  |  | BIG HORN COUNTY                |  |
| MAP REVISED _____                        |  | SCALE 1" = 100' MAP COMPLETED  |  |
| B. P. R. APPROVAL 7-8-74                 |  |                                |  |

| OWNERSHIPS |                            |                |                 |                    |                  |                  | ***            |                 | CONSTR. EASEMENT |     |
|------------|----------------------------|----------------|-----------------|--------------------|------------------|------------------|----------------|-----------------|------------------|-----|
| PARCEL     | NAME                       | ADDRESS        | * TOTAL ACREAGE | GROSS TAKE ACREAGE | P. T. W. ACREAGE | NET TAKE ACREAGE | REMAINDER LEFT | REMAINDER RIGHT | LT.              | RT. |
| 5***       | EVERETT L. & CARLA HAGER   |                | 1207.6          | 9.3                | 0.6              | 8.7              | 2.2            | 1196.1          |                  |     |
| 6**        | MURIEL F. & JOHN E. FOWLER | WYOLA, MONTANA | 391.3           | 1.5                | 0.7              | 0.8              | 389.6          | 0.7             |                  |     |
| 466***     | MURIEL F. & JOHN E. FOWLER | WYOLA, MONTANA | 669.8           | 19.7               | 1.3              | 18.4             | 539.9          | 110.2           | 0.3              |     |

\* REMAINDER WEST OF LODGE GRASS SOUTH PROJECT I-90-9(35)528  
 \*\* ACREAGE WEST OF I-90-9(35)528  
 \*\*\* TOTAL ACREAGE SHOWN IS REMAINDER RT. FROM I-90-9(35)528  
 \*\*\*\* REMAINDER SHOWN IS LT. & RT. OF F212(15), NOT I-90

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS                    | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|---------------------------------------------|-----------|-----------|--------------|
| 8                   | MONT. | CONST. NO. F-212 (16)<br>R/W NO. F-212 (16) |           | 4         | 4            |

WYOLA CONNECTION



|                                          |  |                                     |  |
|------------------------------------------|--|-------------------------------------|--|
| CONST. LIMITS (INCL. BACKSLOPE ROUNDING) |  | STATE OF MONTANA                    |  |
| TOP OF CUT _____                         |  | DEPARTMENT OF HIGHWAYS              |  |
| TOE OF FILL _____                        |  | LAND REQUIRED FOR RIGHT OF WAY      |  |
| MAP TRANS. TO R/W _____                  |  | BIG HORN COUNTY                     |  |
| MAP REVISED _____                        |  | SCALE 1" = 100' MAP COMPLETED _____ |  |
| B. P. R. APPROVAL 7-11-74 9-12-75        |  |                                     |  |