

PLANS

NOT

TO

SCALE

GARDNER-LIVINGSTON

U. S. DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

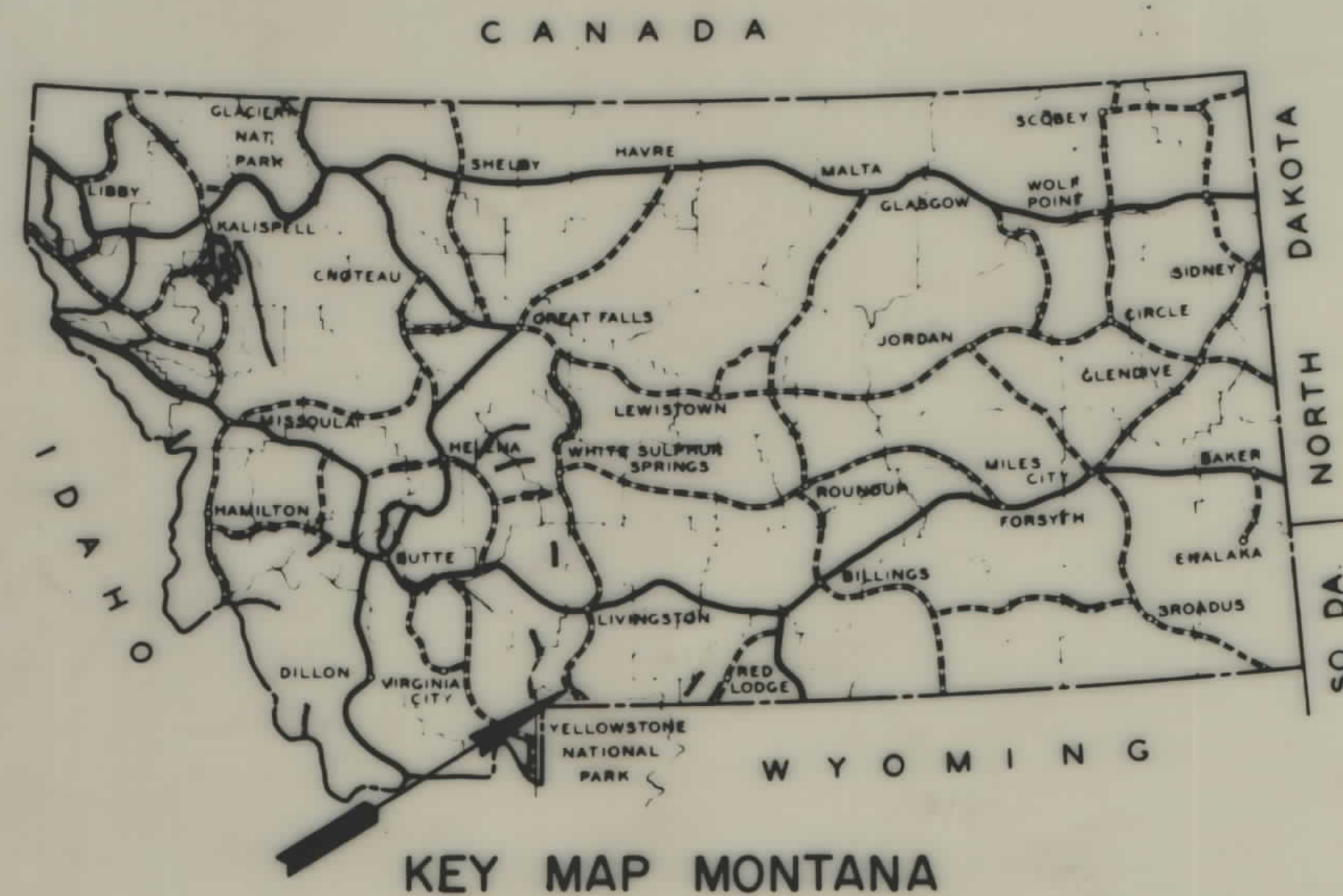
PLANS FOR PROPOSED
MONTANA FOREST HIGHWAY PROJECT 43-1(2)
YELLOWSTONE CANYON HIGHWAY

LENGTH 10.934 MILES

F-217(14) R/W
F-217() CONST.

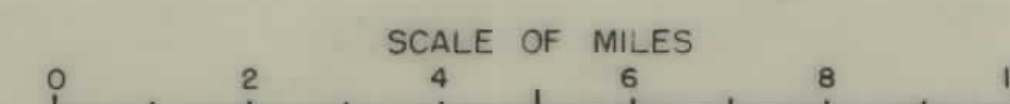
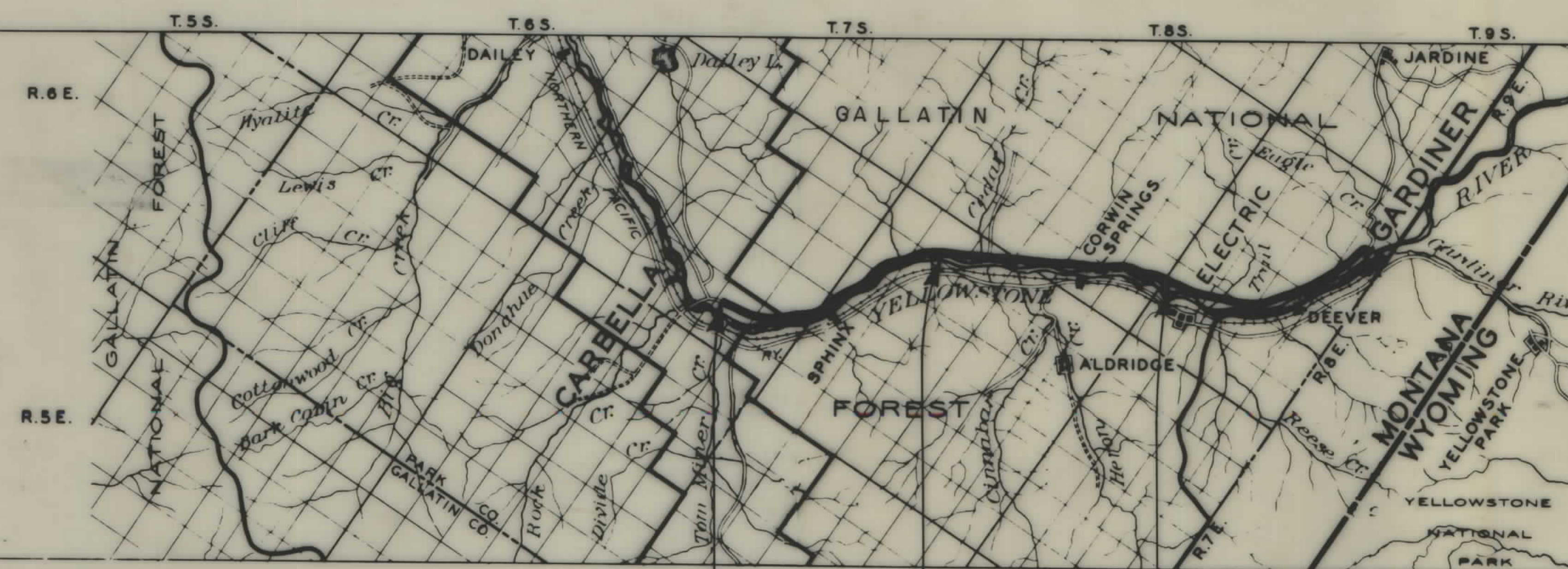
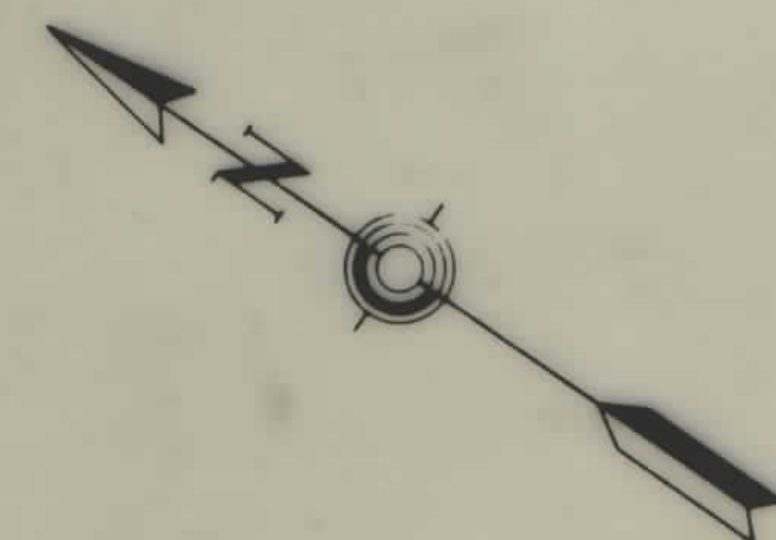
CLASS I

GALLATIN NATIONAL FOREST
PARK COUNTY



KEY MAP MONTANA

CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE	-----
COUNTY LINE	-----
CITY, VILLAGE OR BOROUGH LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
RESERVATION LINE	=====
FENCE LINE	-X-X-X-
GUARD RAIL	- - - -
OWNERSHIP BOUNDARY	
RIGHT OF WAY LINE	-----
RIGHT OF WAY LINE FENCED	-X-X-X-
TRAVELED WAY	-----
RAILROAD	-----
RETAINING WALL	-----
BASE OR SURVEY LINE	-----
LEVEE	-----
CULVERT IN PLACE (PLAN)	-----
NEW CULVERT (PLAN)	-----
NEW CULVERT (PROFILE)	-----
TROLLEY POLE	-----
POWER POLE	-----
TELEPHONE OR TELEGRAPH POLE	-----
MARSH	-----
DITCH	-----
RIPRAP	-----
BRIDGE	-----
SECTION CORNER	FOUND ⊕ UNFOUND ⊕
1/4 SECTION CORNER	FOUND ⊕ UNFOUND ⊕
1/16 CORNER	FOUND ⊕ UNFOUND ⊕
CENTER OF SECTION	③
CONTROL OF ACCESS WITH FENCE	-----
CONTROL OF ACCESS WITHOUT FENCE	-----
PARCEL NUMBER	②
CATTLE GUARD	-----
GATE IN FENCE	-----
SLOPE LIMITS	CUT ----- FILL -----



STA 0+00 BEGIN PROJECT NO. 43-1(2)
BEGIN SURFACING

STA 303+74 BEGIN GRADING

STA 314+00 END PROJECT NO. 43-1(2)
END GRADING AND SURFACING

R/W PROJ. F-217(14)

RIGHT OF WAY COPY
DATE: OCT 1 1955

U. S. DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS
REGION NO. 8

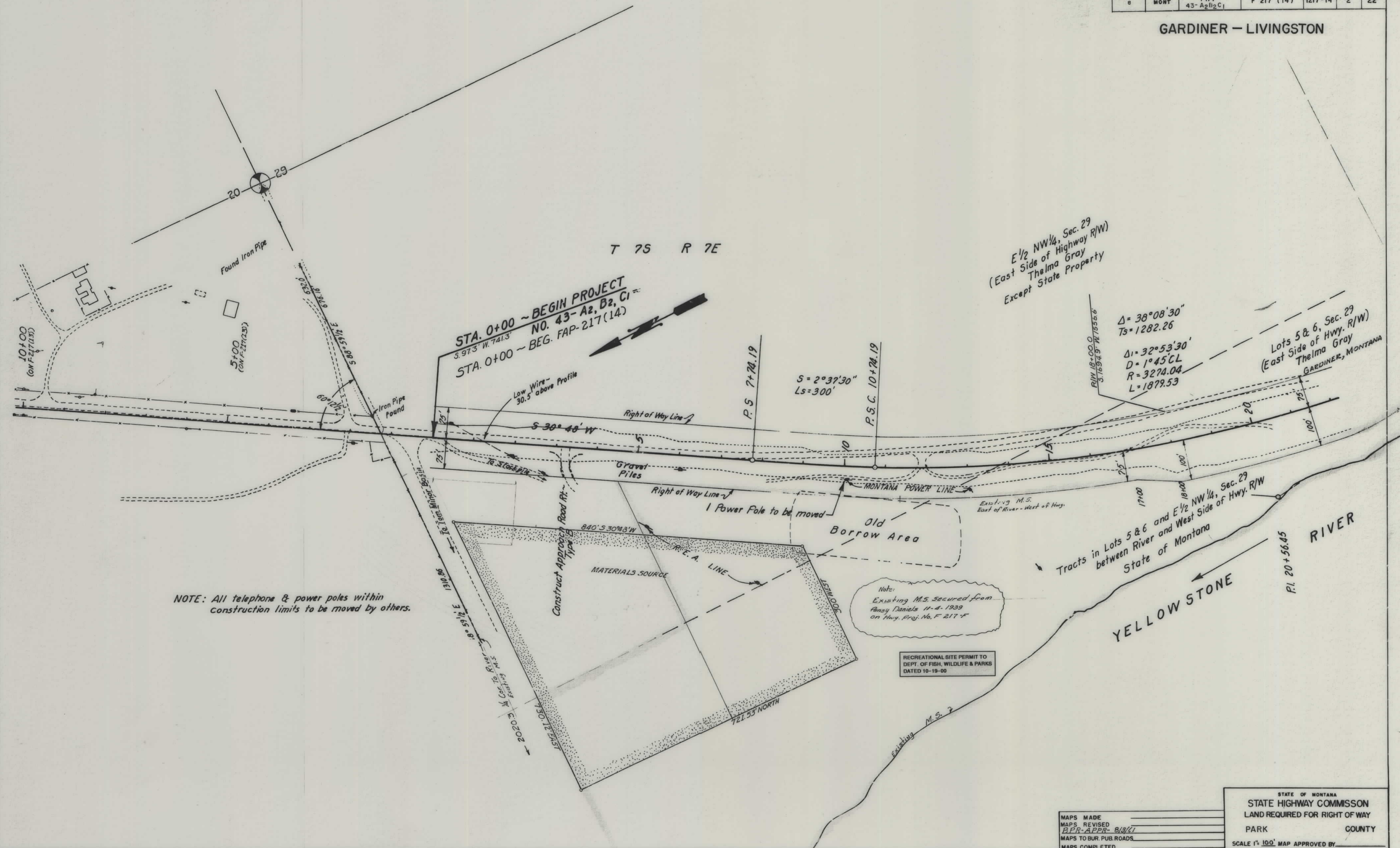
Approved

FOR REGIONAL ENGINEER Date

STATE HIGHWAY COMMISSION OF MONTANA
APPROVED:
STATE HIGHWAY ENGINEER DATE

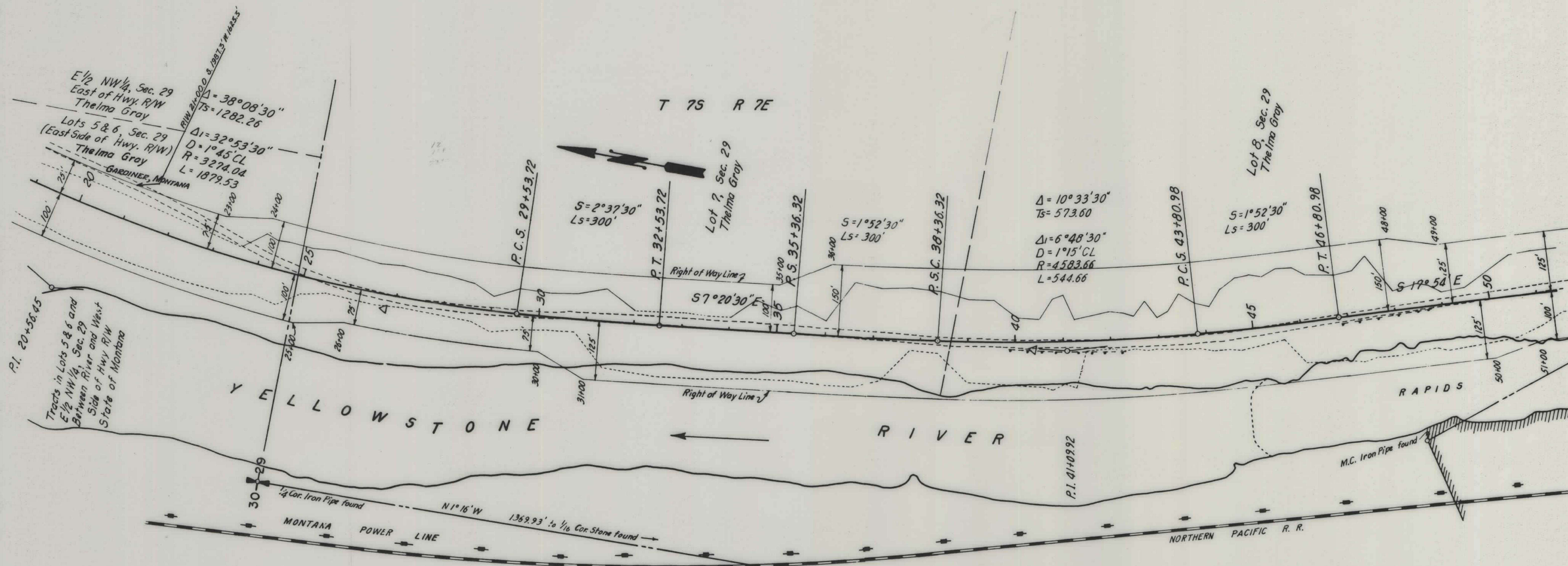
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.H.P. 43-A2B2C1	F 217 (14)	1217-14	2	22

GARDINER - LIVINGSTON



NOTE: All telephone & power poles within construction limits to be moved by others.

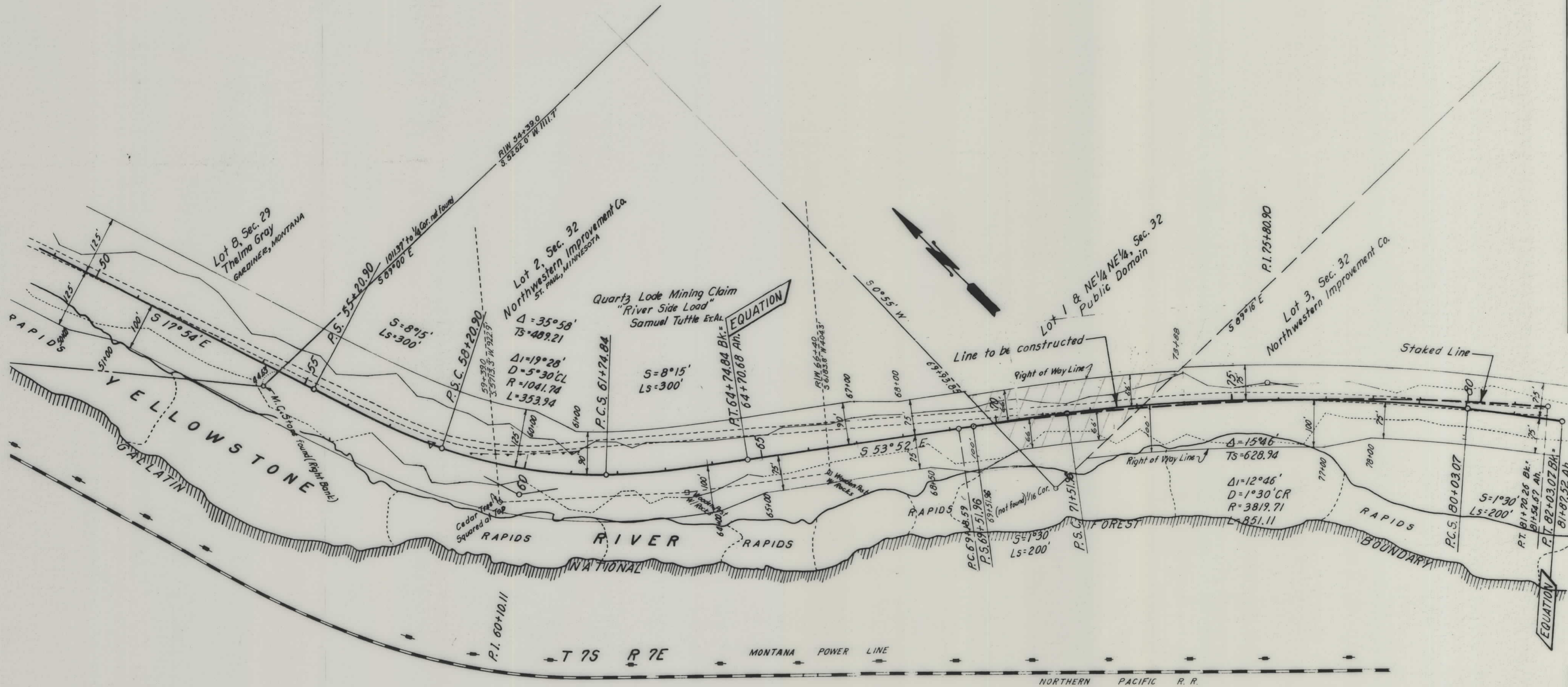
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	FHP 43-A2 B2 C1	F 217 (14)	1217-14	3	22



MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

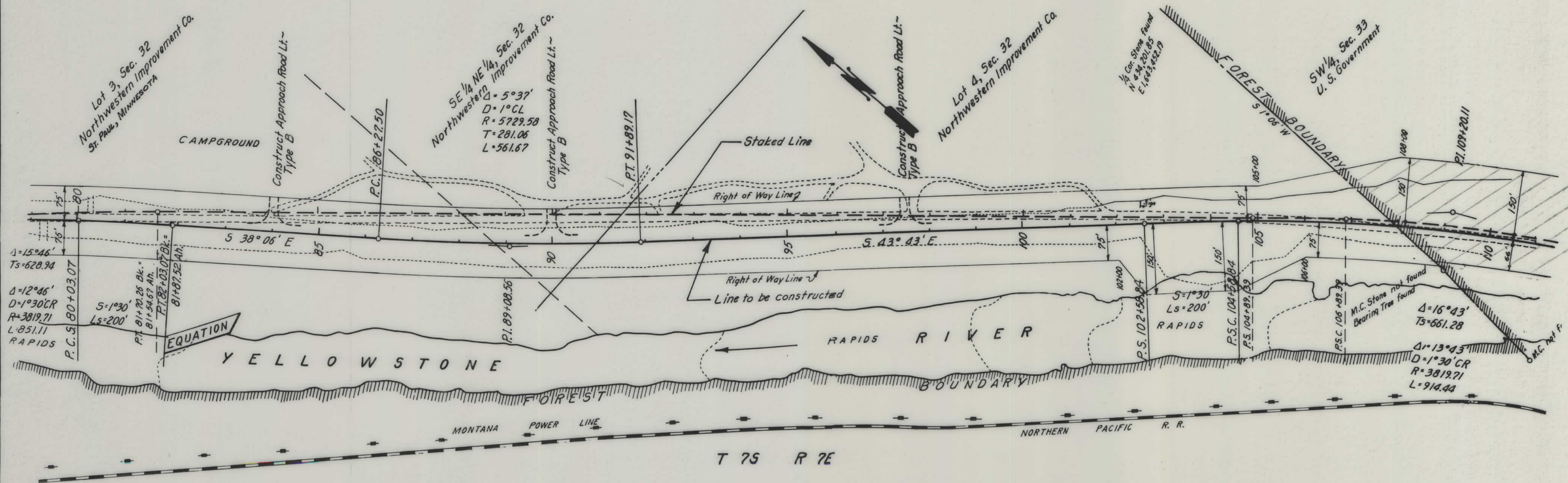
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F H P 43-A2 B2 C1	F 217 (14)	127-14	4	22



MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F H P 43 A ₂ B ₂ C ₁	F 217 (14)	1217-14	5	22



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	FHP 43- A2 B2 C1	F 217 (14)	1217-14	7	22

Lot 3, Sec. 4
Northwestern Improvement Co.
ST. PAUL, MINNESOTA

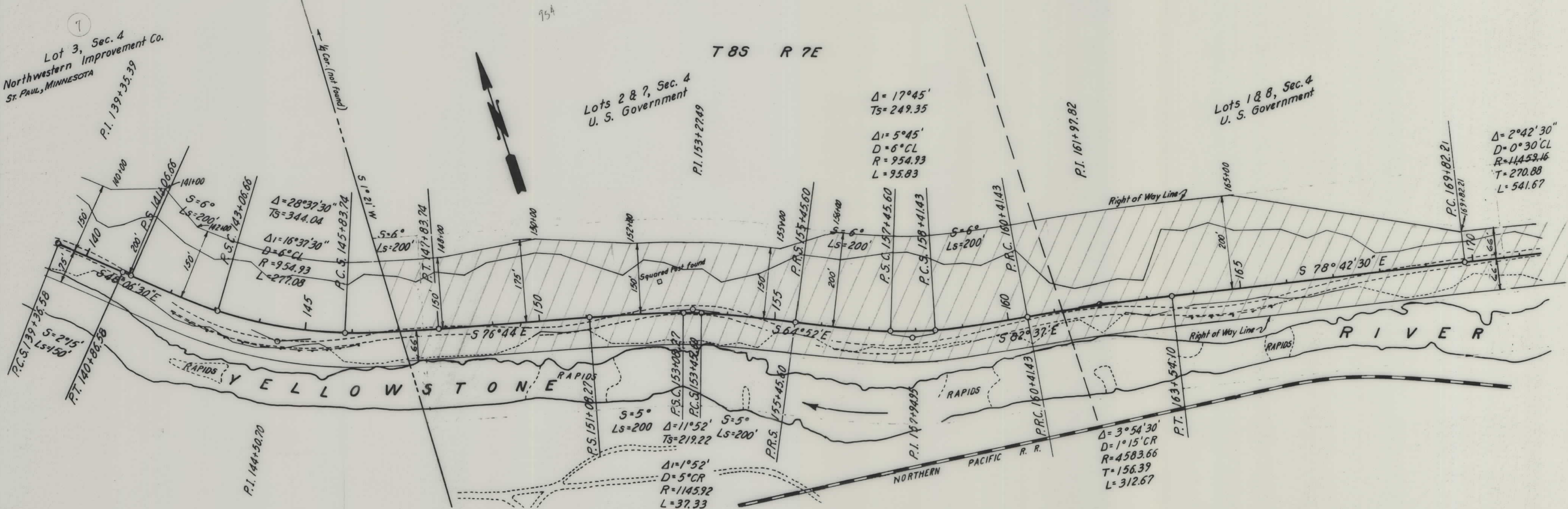
P.I. 139+35.39

Lots 2 & 7, Sec. 4
U. S. Government

P.I. 153+22.49

Lots 1 & 8, Sec. 4
U. S. Government

$\Delta = 2^{\circ}42'30''$
 $D = 0^{\circ}30'CL$
 $R = 14459.16$
 $T = 270.88$
 $L = 541.67$

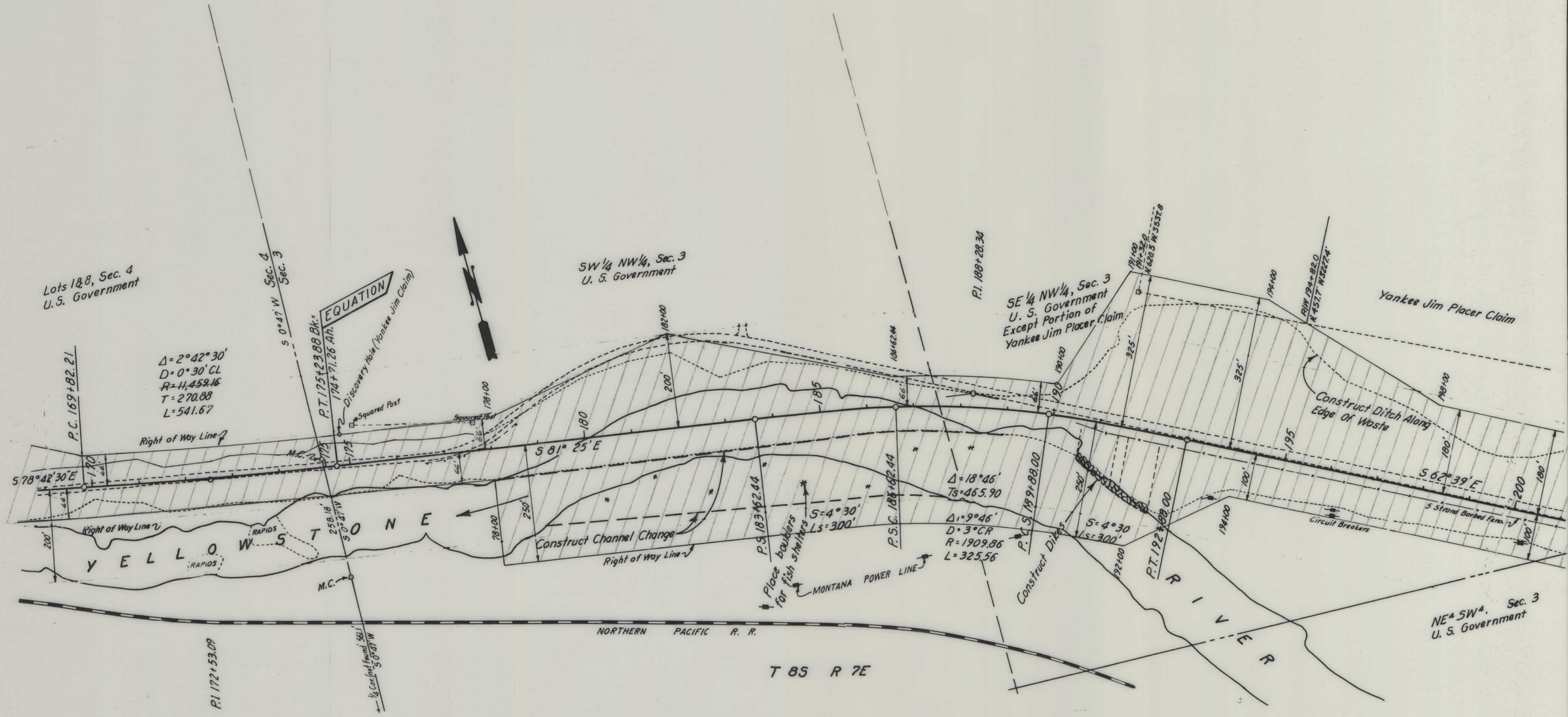


MAPS MADE _____
MAPS REVISED _____
MAPS TO BUR. PUB. ROADS _____
MAPS COMPLETED _____

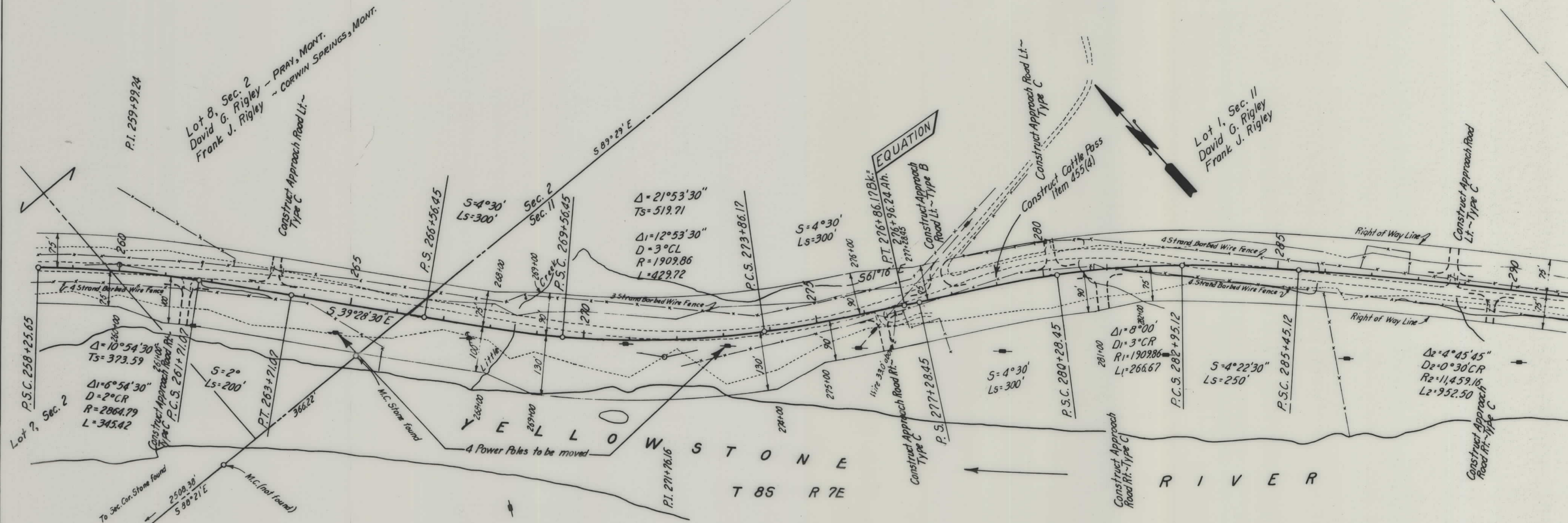
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PARK COUNTY

SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	FHP 43- A2 B2 C1	F 217 (14)	1217-14	8	22



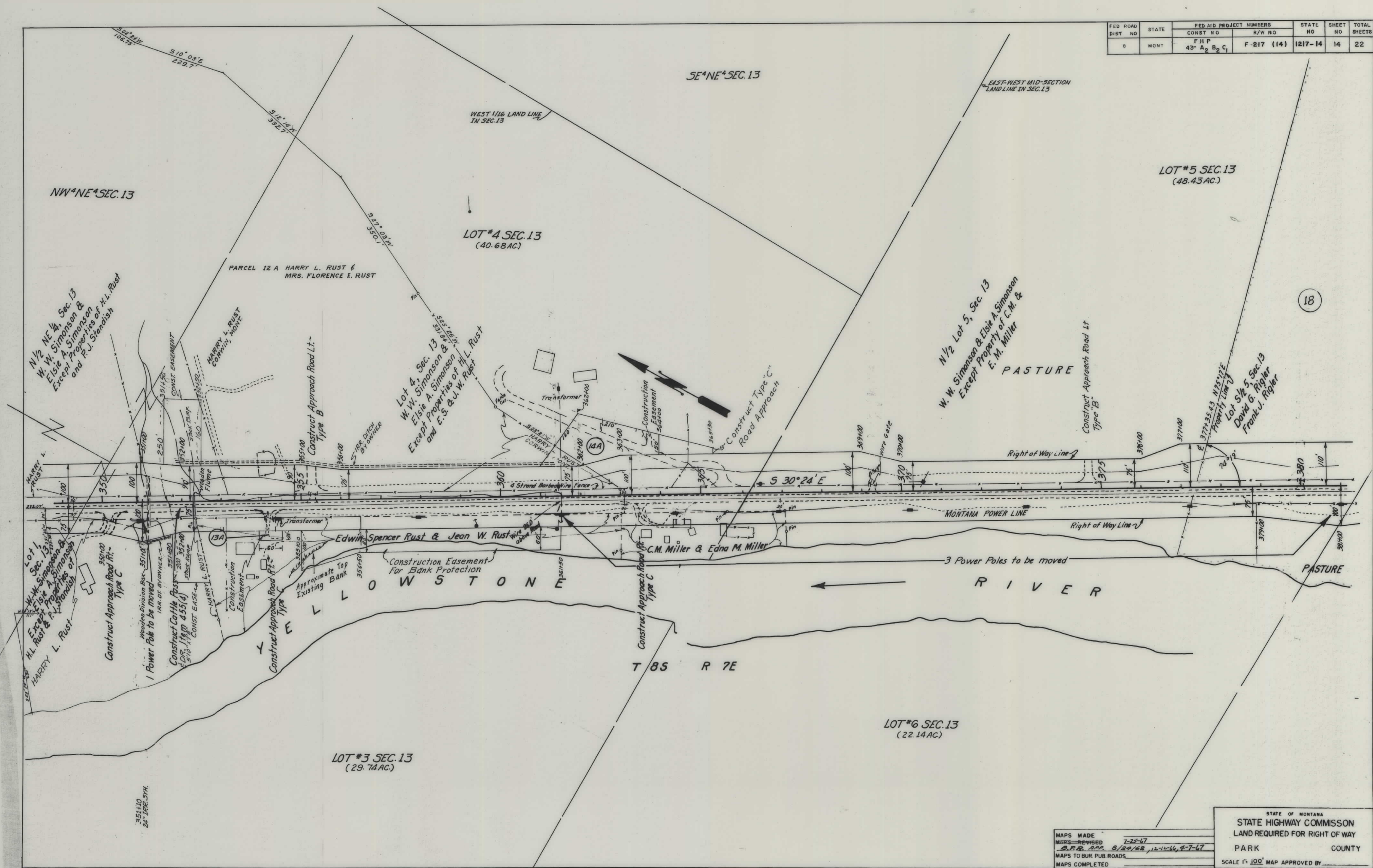
FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F H P 43- A ₂ B ₂ C ₁	F 217 (14)	1217-14	11	22



MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS COMPLETED _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 100' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	FHP 43-A ₂ B ₂ C ₁	F-217 (14)	1217-14	14	22

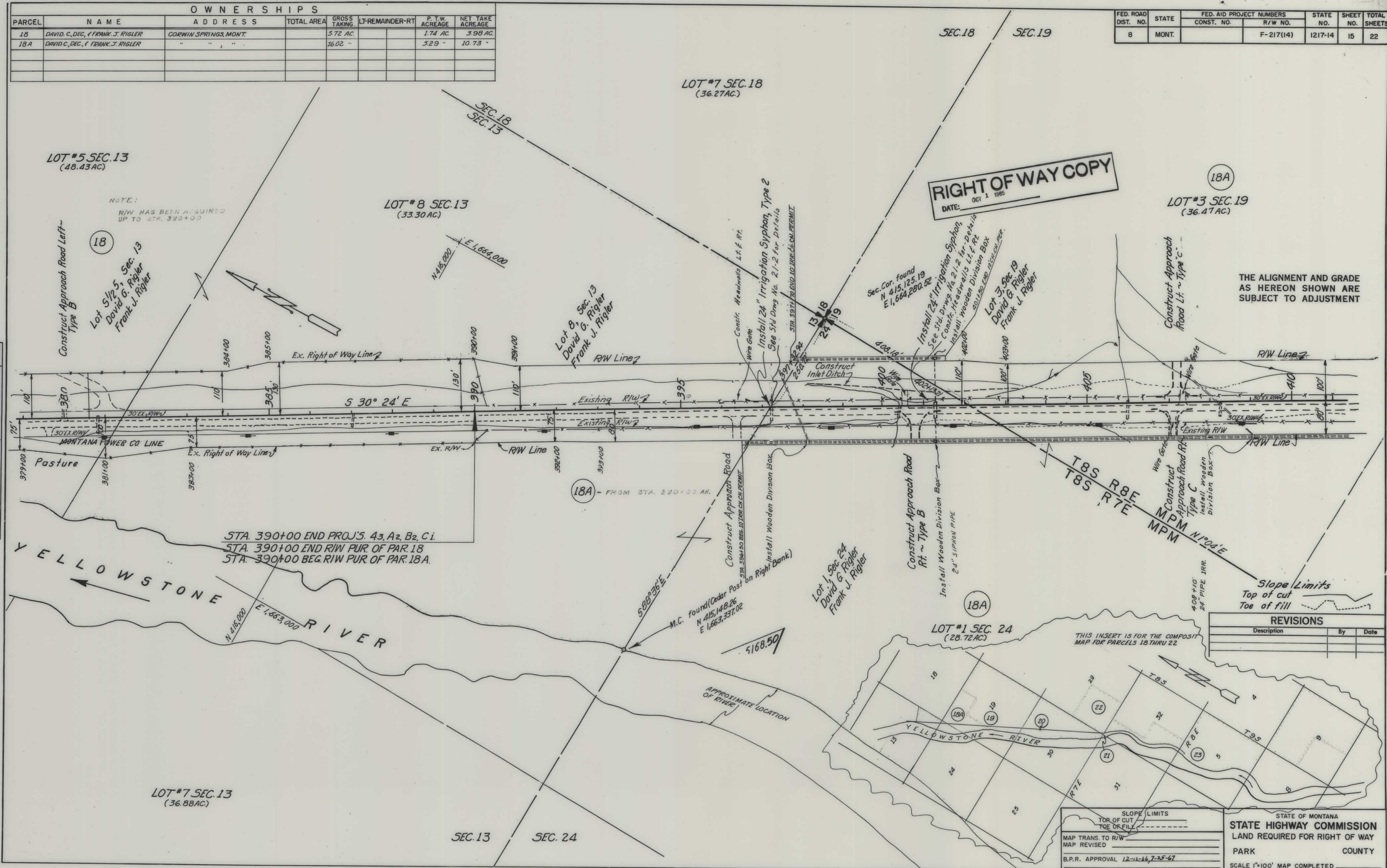


18

MAPS MADE 7-25-67
 MAPS REVISOR 8/20/68, 12-10-66, 4-7-67
 MAPS TO BUR. PUB. ROADS
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 PARK COUNTY
 SCALE 1" = 100' MAP APPROVED BY

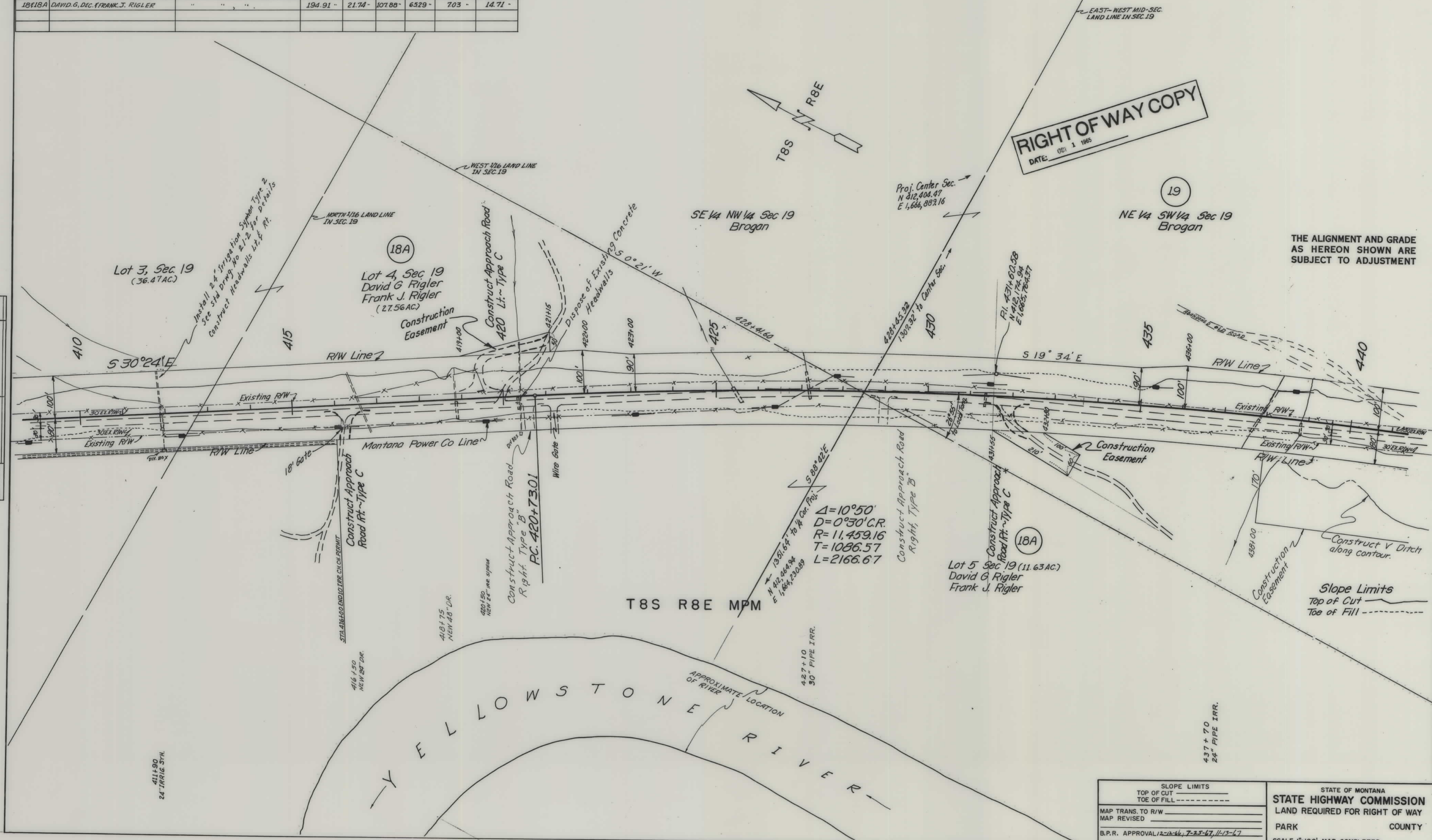
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-217(14)	1217-14	15	22



OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKE ACREAGE
18A	DAVID G. DEC. FRANK J. RIGLER	CORWIN SPRINGS, MONT.	16.02 AC.	5.29 AC.	10.73 AC.	
19	W.E. BROGAN	" " "	701.80 AC.	37.16 "	521.37 AC.	1207 "
18&19A	DAVID G. DEC. FRANK J. RIGLER	" " "	194.91 "	21.74 "	107.88 "	6329 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-217(14)	1217-14	16	22

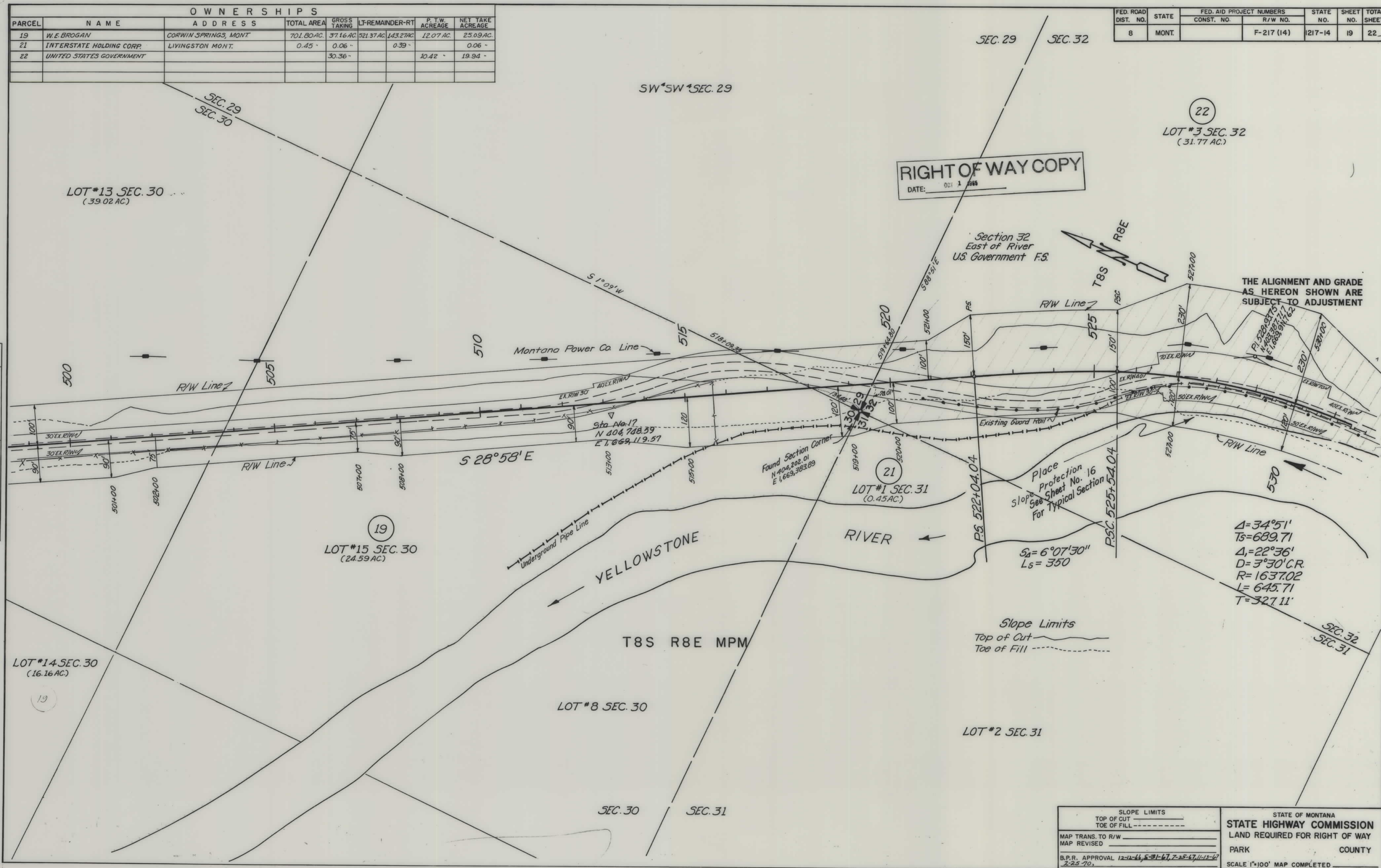
PLAN	DATE
SURVEYED	
PLOTTED	
ALIGNED CHECKED	
RT. OF WAY CHECKED	
NOTE BOOK	
NO.	



SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	---	STATE HIGHWAY COMMISSION	
TOE OF FILL	---		
MAP TRANS. TO R/W	---	LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED	---	PARK COUNTY	
B.P.R. APPROVAL 12-12-64, 7-25-67, 11-13-67		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS							
PARCEL	N A M E	A D D R E S S	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P. T.W. ACREAGE	NET TAKE ACREAGE
19	W.E. BROGAN	CORWIN SPRINGS, MONT	701.80 AC.	37.16 AC	521.37 AC	143.27 AC	25.09 AC
21	INTERSTATE HOLDING CORP.	LIVINGSTON MONT.	0.45 "	0.06 "	0.39 "		0.06 "
22	UNITED STATES GOVERNMENT			30.36 "		10.42 "	19.94 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
8	MONT.		F-217 (14)	1217-14	19	22



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
			F-217 (14)	1217-14	22	22

