

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-US 220(2)	3220-02	1	1

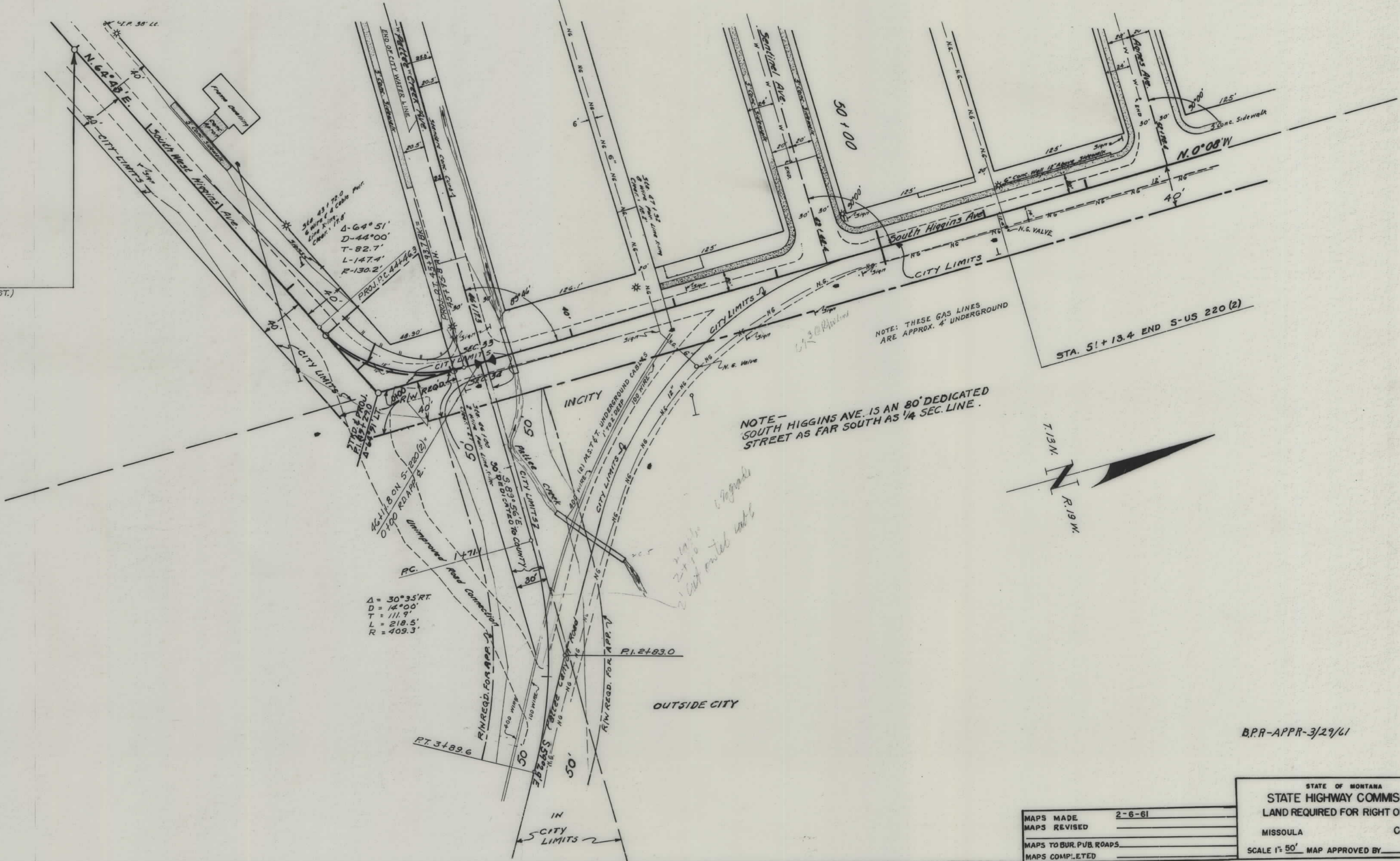
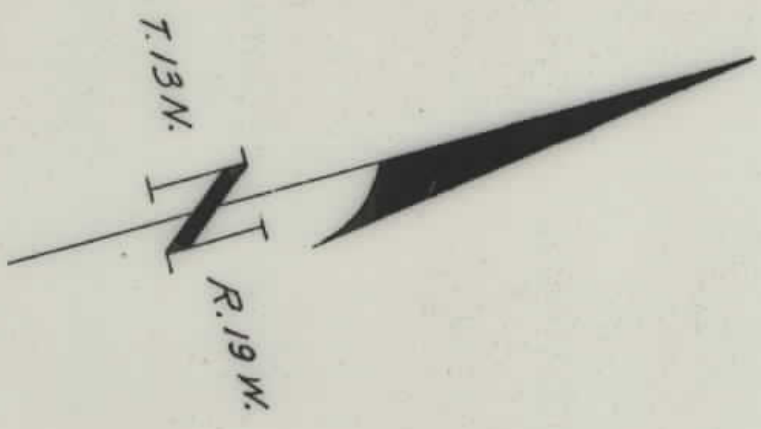
39th ST. (MISSOULA)

STA. 41+00 END S 220(1)=
STA. 41+00 P.O.T. US 220(2) (NEW CONST.)

STA. 51+13.4 END S-US 220(2)

NOTE: THESE GAS LINES
ARE APPROX. 4' UNDERGROUND

NOTE - SOUTH HIGGINS AVE. IS AN 80' DEDICATED
STREET AS FAR SOUTH AS 1/4 SEC. LINE.



Δ = 30° 35' RT
D = 142.00'
L = 218.5'
R = 409.3'

BPR-APPR-3/29/61

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
MISSOULA	COUNTY
SCALE 1" = 50' MAP APPROVED BY _____	
MAPS MADE	2-6-61
MAPS REVISED	
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	