

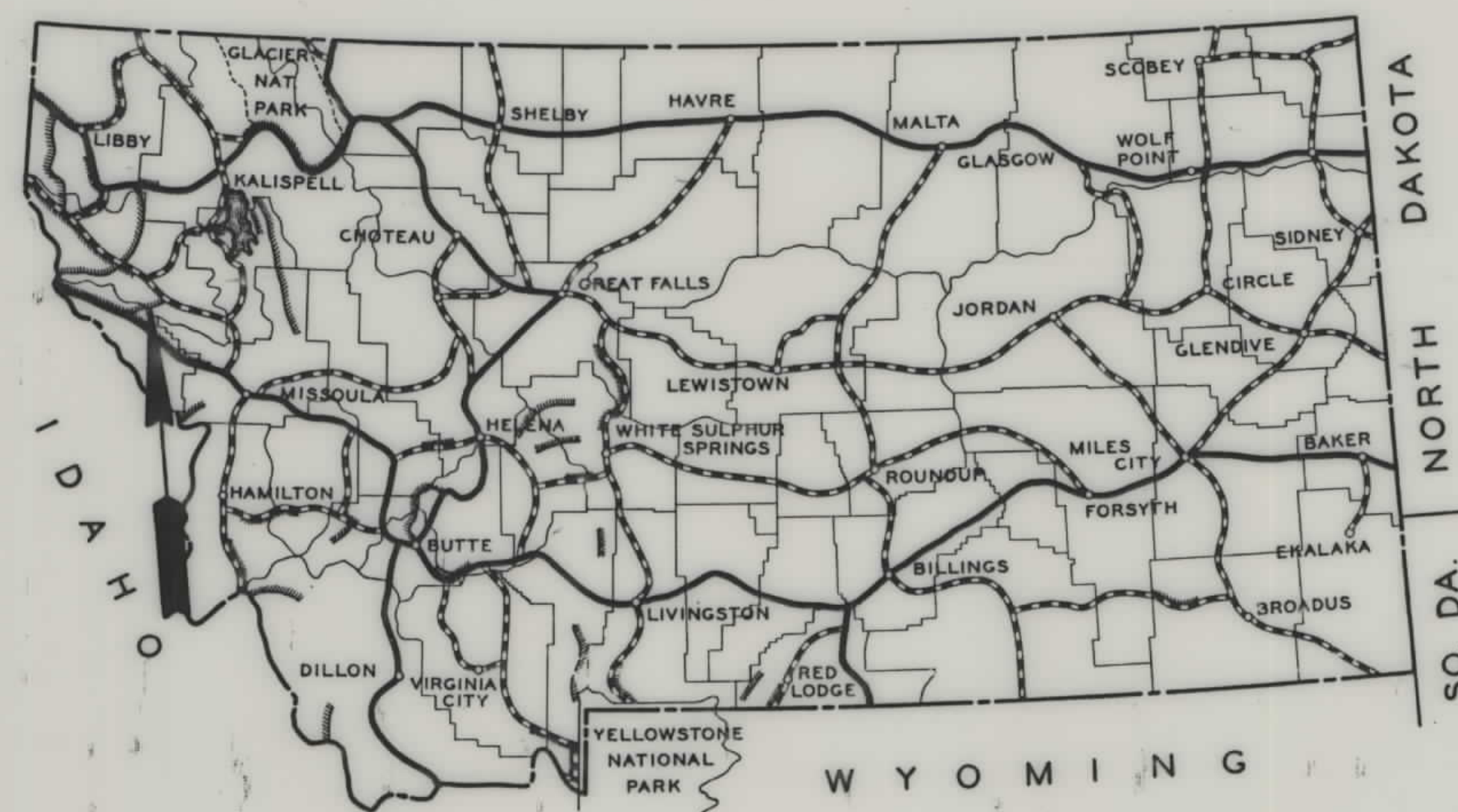
PLANS

NOT

TO

SCALE

REGION B STATE
PROJECT S-216(6) R/W
SHEET L OF 11 SHEETS



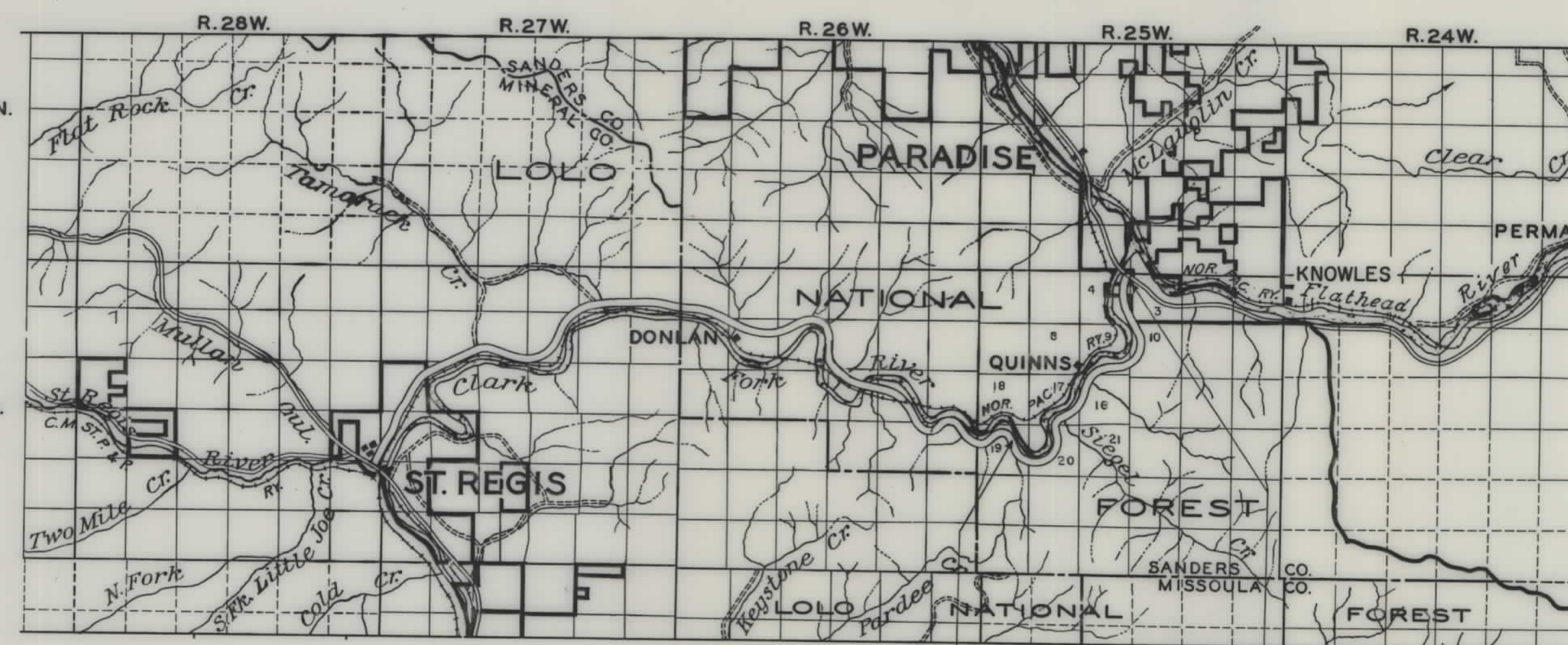
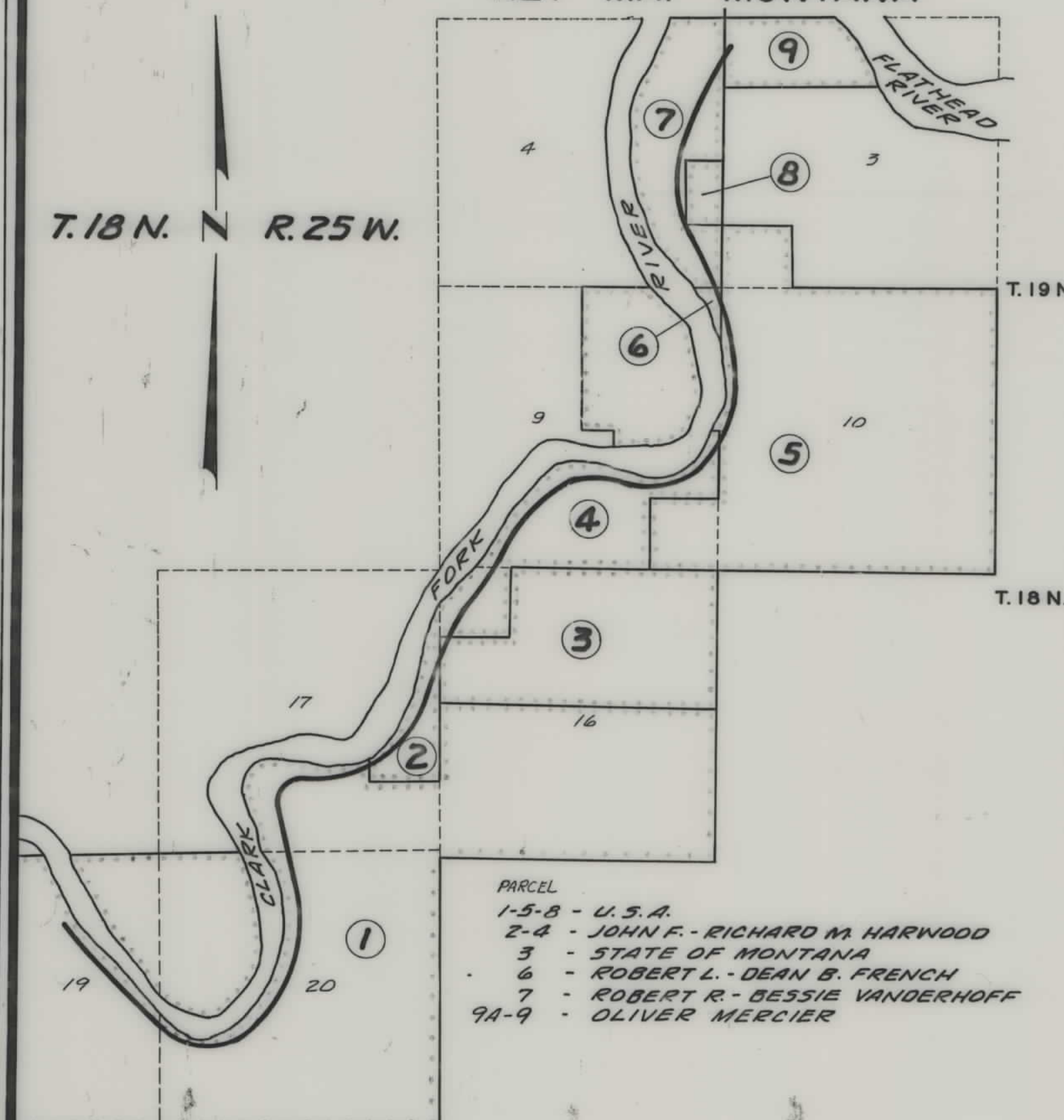
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLANS FOR PROPOSED
MONTANA FOREST HIGHWAY PROJECT NO. 9-1(4)
PARADISE CUT-OFF HIGHWAY

LENGTH 4.866 MILES

CLASS 2

LOLO NATIONAL FOREST
SANDERS COUNTY

KEY MAP MONTANA



CONVENTIONAL		SIGNS	
STATE AND NATIONAL LINE.....	-----		
COUNTY LINE.....	-----		
CITY, VILLAGE OR BOROUGH LINE.....	-----		
TOWNSHIP LINE.....	-----		
SECTION LINE.....	-----		
RESERVATION LINE.....	-----		
FENCE LINE.....	-----	X X X	
GUARD RAIL.....	-----		
OWNERSHIP BOUNDARY.....	-----	-----	
RIGHT OF WAY LINE.....	-----	-----	
RIGHT OF WAY LINE FENCED.....	-----	X R/W X	
TRAVELED WAY.....	-----	-----	
RAILROAD.....	-----	-----	
RETAINING WALL.....	-----	-----	
BASE OR SURVEY LINE.....	-----	-----	
LEVEE.....	-----	-----	
CULVERT IN PLACE (PLAN).....	-----	-----	
NEW CULVERT (PLAN).....	-----	-----	
NEW CULVERT (PROFILE).....	-----	-----	
TROLLEY POLE.....	-----	-----	
POWER POLE.....	-----	-----	
TELEPHONE OR TELEGRAPH POLE.....	-----	-----	
MARSH.....	-----	-----	
DITCH.....	-----	-----	
RIPRAP.....	-----	-----	
BRIDGE.....	-----	-----	
SECTION CORNER.....	-----	FOUND ③ UNFOUND ③	
1/4 SECTION CORNER.....	-----	FOUND ① UNFOUND ①	
1/16 CORNER.....	-----	FOUND ② UNFOUND ②	
CENTER OF SECTION.....	-----	③	
CONTROL OF ACCESS WITH FENCE.....	-----	-----	
CONTROL OF ACCESS WITHOUT FENCE.....	-----	-----	
PARCEL NUMBER.....	-----	②	
CATTLE GUARD.....	-----	-----	
GATE IN FENCE.....	-----	-----	
SLOPE LIMITS.....	-----	CUT ----- FILL -----	

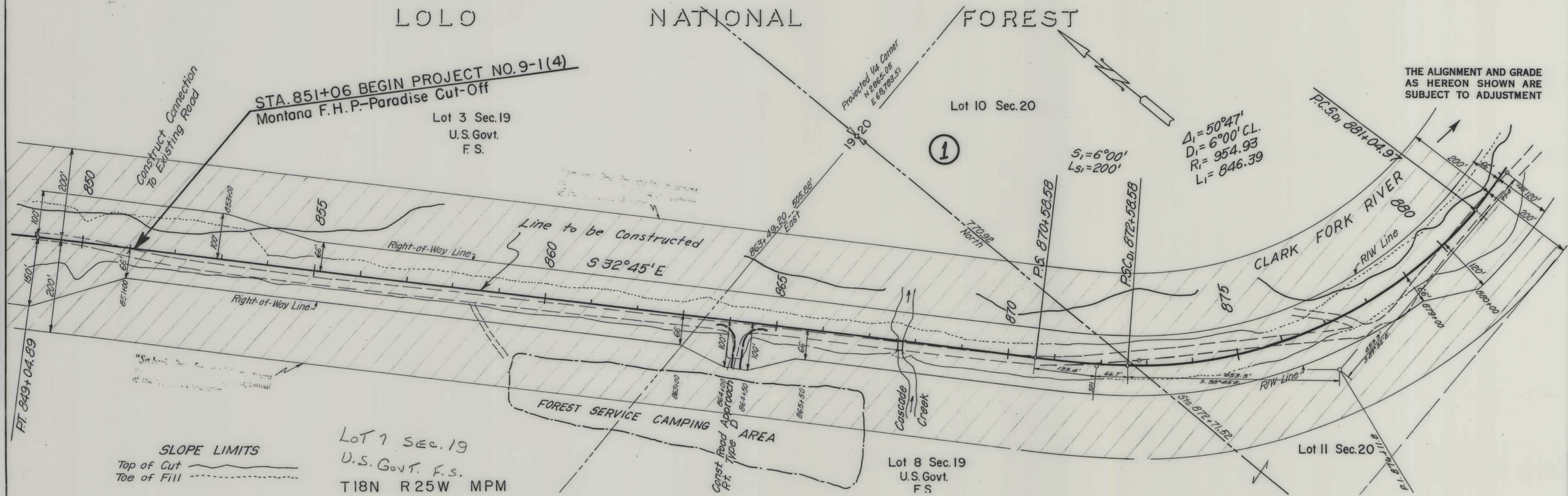
RIGHT OF WAY COPY
DATE: JAN 3 1966

8-25-66

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKE ACREAGE
1	U.S. Government, Forest Service			39.36 AC.		39.36 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT	F.H.P.-9-1(4)	S 216 (6)	3216-06	2	11

PLAN	DATE	BY	CHECKED	DATE	BY
NO. 1	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 2	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 3	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 4	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 5	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 6	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 7	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 8	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 9	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.
NO. 10	1/30/66	W. J. H. H.	W. J. H. H.	1/30/66	W. J. H. H.



SLOPE LIMITS
 Top of Cut ———
 Toe of Fill - - - - -

Lot 7 Sec. 19
 U.S. Govt. F.S.
 T18N R25W MPM

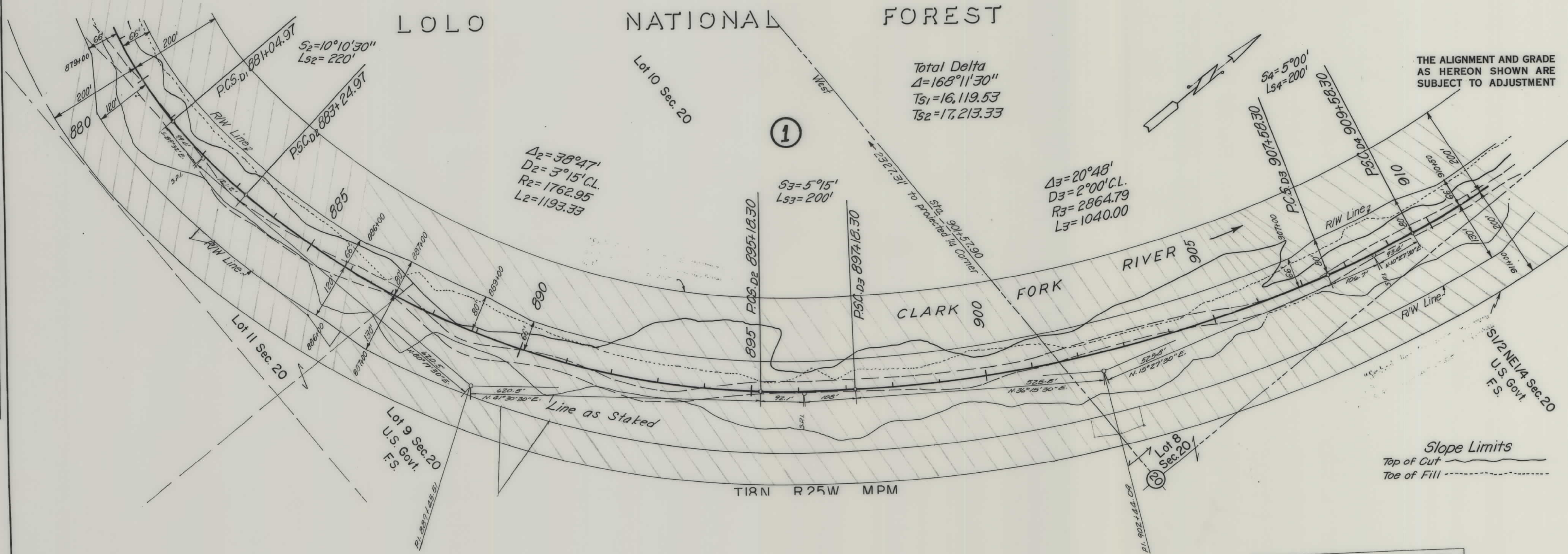
RIGHT OF WAY COPY
 DATE: JAN 3 1966

SLOPE LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W		
MAP REVISED		
STATE APPROVAL 8-25-66		

OWNERSHIPS					GROSS TAXING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAXL ACREAGE
PARCEL	NAME	ADDRESS	TOTAL AREA					
1	USA				39.36 AC.			39.36 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8-	MONT	F.H.P- 9-1(4)	S-216-(6)	3216-06	3	11

PLAN	DATE	BY	DATE
1	1962	Haroldman	1962
2	1962	Koff	1962
3	1962	Frost & Glas	1962



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT	F.H.P. - 9-1(4)	S - 216 - (6)	3216-06	4	11

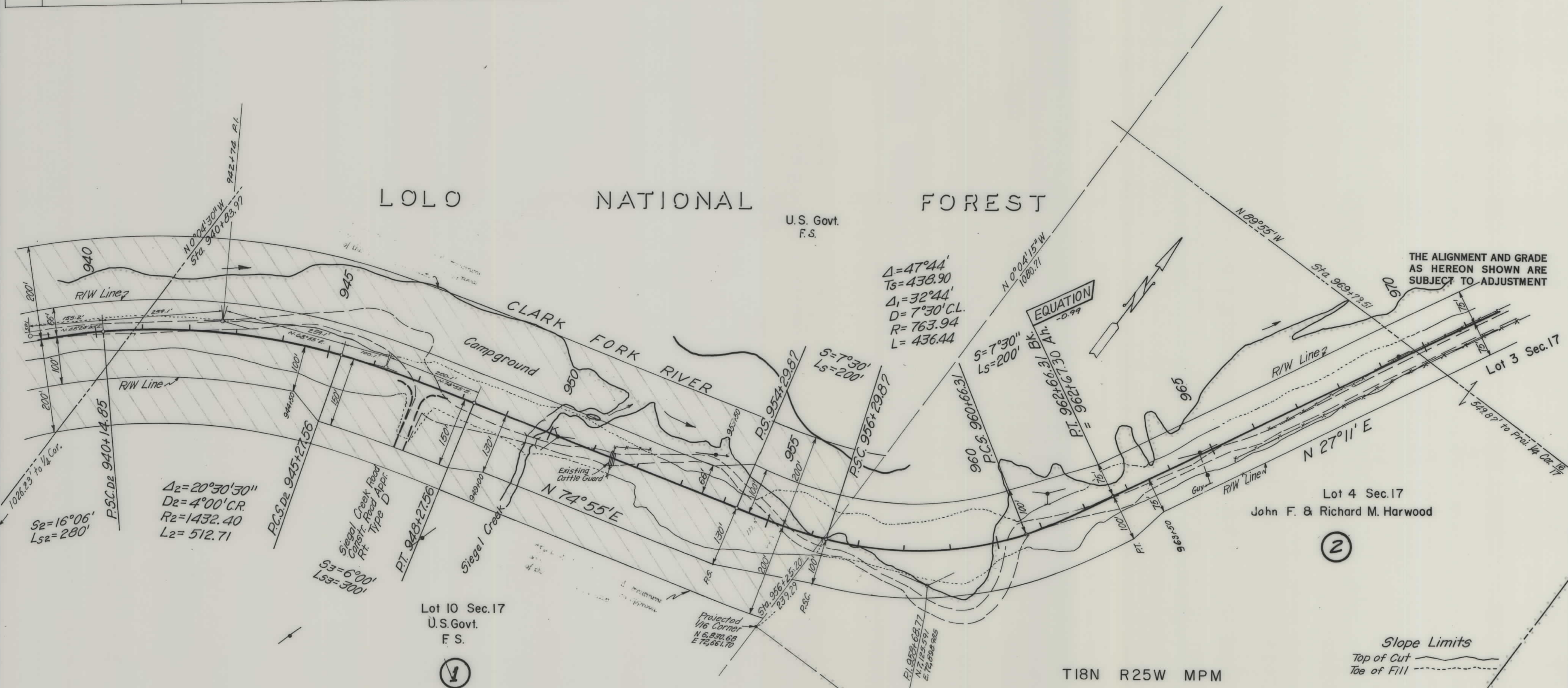


SLOPE LIMITS TOP OF CUT _____ TOE OF FILL ----- MAP TRANS. TO R/W _____ MAP REVISED _____ 316 ECR APPROVAL <u>B-25-66</u>	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED _____
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OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT
2	John & Richard M. Harwood	Plains, Montana		8.17 AC.	
1	U.S.A.			39.36 AC.	
				3.19 AC.	4.98 AC.
					39.36 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT	F.H.P.- 9-1(4)	S 216 (6)	3216-06	5	11

PLAN	DATE	BY
SURVEYED	1964	Headman
PLOTTED	1964	Koch
ALIGNED	1964	Headman
CHECKED	1964	Headman
IN CHARGE	1964	Headman
NO.		



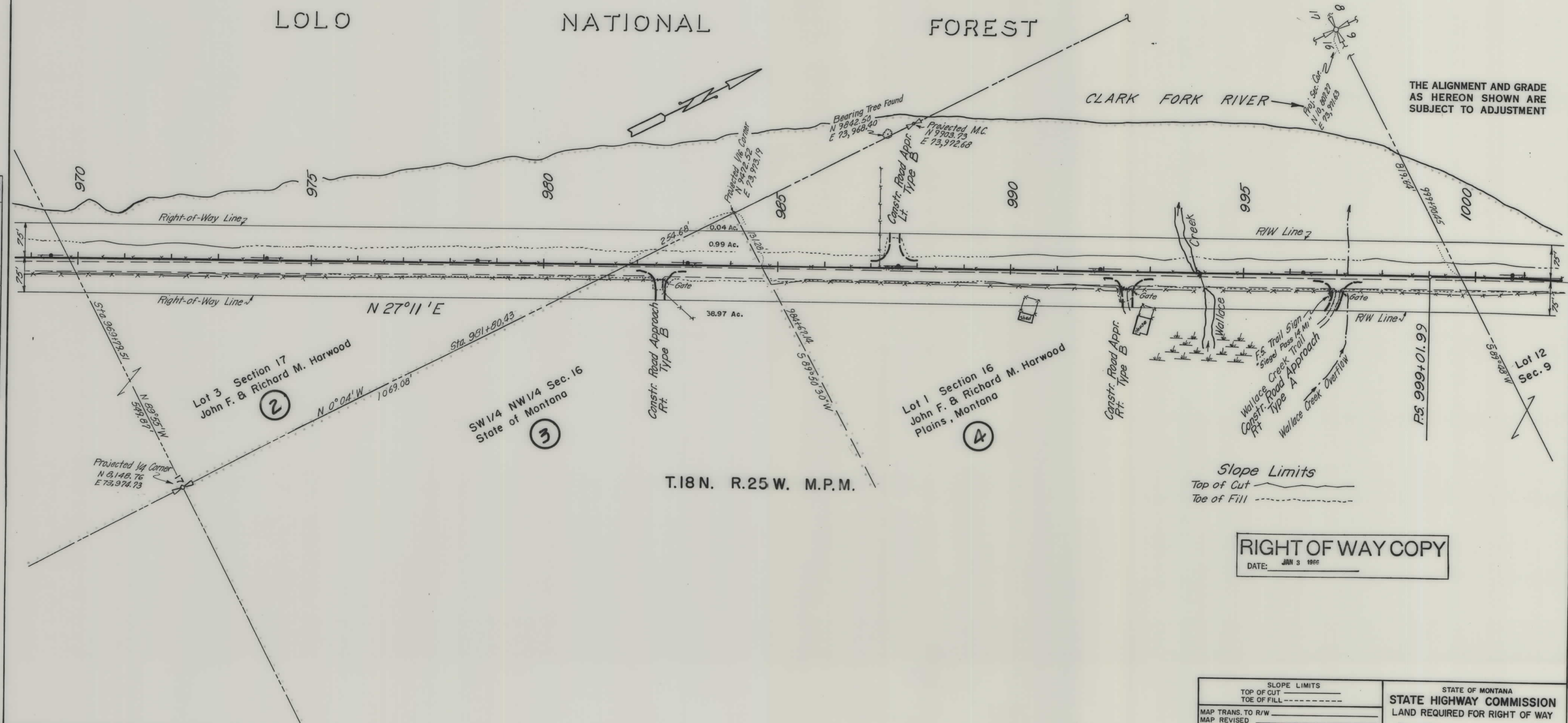
RIGHT OF WAY COPY
DATE: JAN 3 1964

SLOPE LIMITS _____		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED _____
TOP OF CUT _____		
TOE OF FILL _____		
MAP TRANS. TO R/W _____		
MAP REVISED _____		
APPROVAL <u>B-25-64 10-26-64</u>		

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LESS REMAINDER RT	NET TAKE ACREAGE
3	State of Montana		280.0 AC	0.99 AC	0.04 AC	278.97 AC
2	JOHN F. - RICHARD M. HARWOOD - PLAINS, MONT.			8.17 AC		3.19 AC
4	" " " " "					4.98 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.A.R - 9-1 (4)	S 216 (6)	3216-06	6	11

PLAN	DATE	BY
SURVEYED	1964	Hyndman
NOTED	1964	Karr
RT OF WAY CHECKED		
NO		

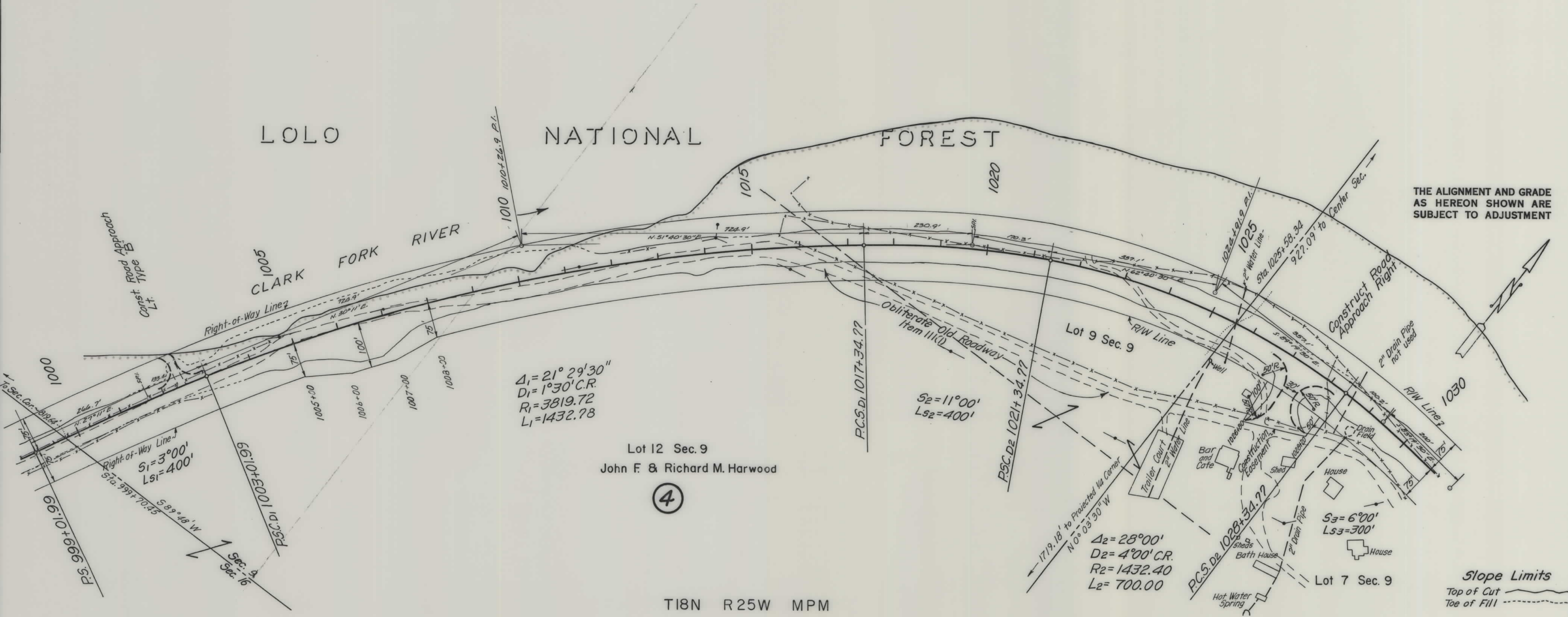


SLOPE LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED	
MAP TRANS. TO R/W MAP REVISED		APPROVAL 8-25-66, 10-26-66	

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKE ACREAGE
4	JOHN F. & R. M. HARWOOD	PLAINS, MONT.		23.63 AC		5.08 AC, 18.55 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.H.P. 9-1(4)	5-216(6)	3216-06	7	11

PLAN	NO.	DATE	BY
SURVEYED		1964	Haideman
PLOTTED		1964	Korff
ALIGNMENT CHECKED			
RT OF WAY ADJUSTED			
NO.			Ernst & Gillies



THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT

T18N R25W MPM

SLOPE LIMITS		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY COUNTY
TOP OF CUT	TOE OF FILL	
MAP TRANS. TO R/W		
MAP REVISED		
STATE	APPROVAL	8-25-66, 10-26-66
SCALE 1"=100' MAP COMPLETED		

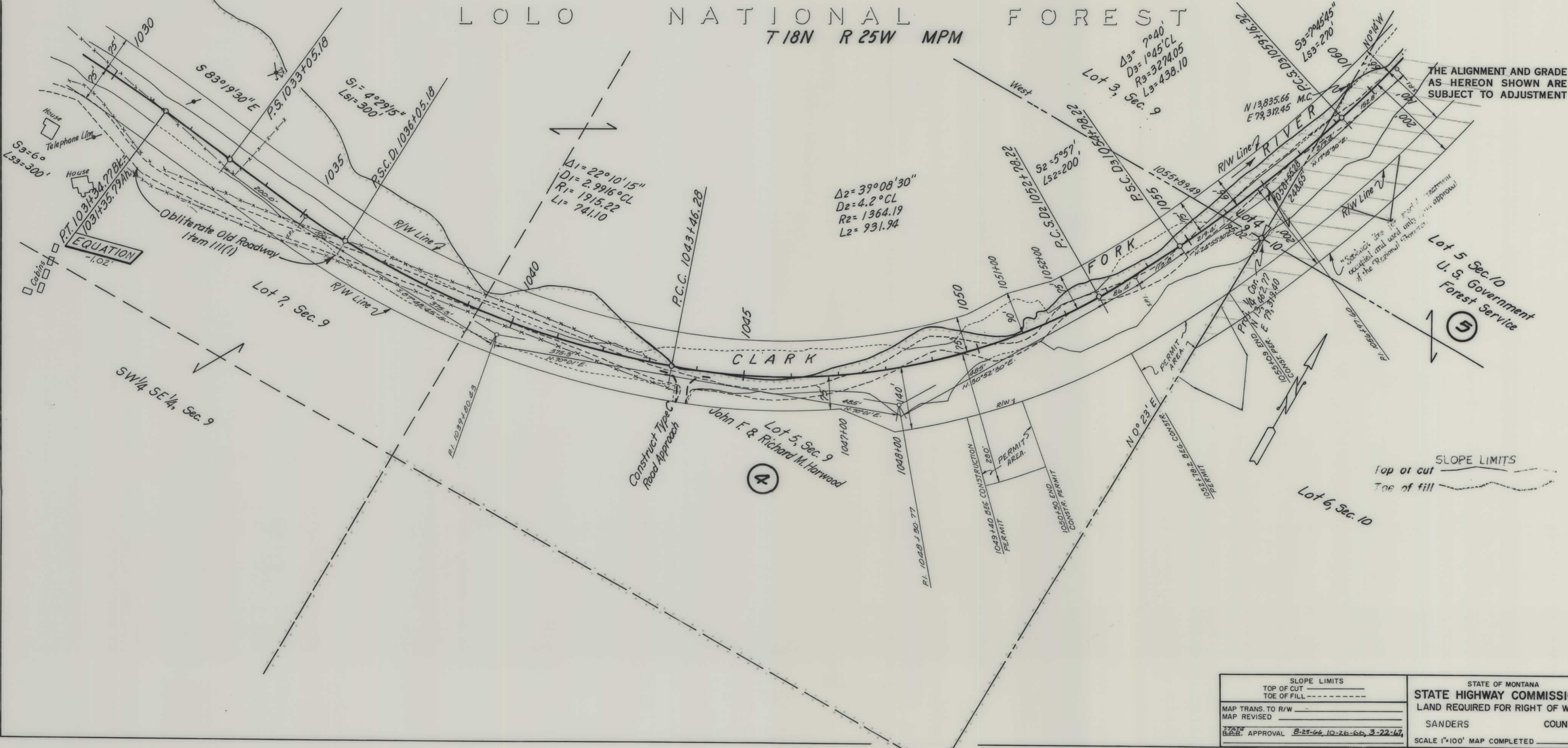
OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE
4	JOHN F. & RICHARD M. HARWOOD - PLAINS, MONT.			23.63 AC.		5.08 AC.	18.55 AC.
5	U. S. A.			7.94 AC.			7.94 AC.
2 & 4	JOHN F. & RICHARD M. HARWOOD - PLAINS, MONT.		206.97 AC.	31.80 AC.	23.0 AC.	152.17 AC.	3.27 AC.
							23.53 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.H.P.-9-1 (4)	S-216-(6)	3216-06	8	11

RIGHT OF WAY COPY
DATE: JAN 3 1966

LOLO NATIONAL FOREST T18N R25W MPM

DATE	BY
1/3/66	W.F. McGee
PLAN	NO.
NOTE BOOK	100
ALIGNED CHECKED	100
RIGHT OF WAY CHECKED	100
DATE	1/3/66
BY	W.F. McGee

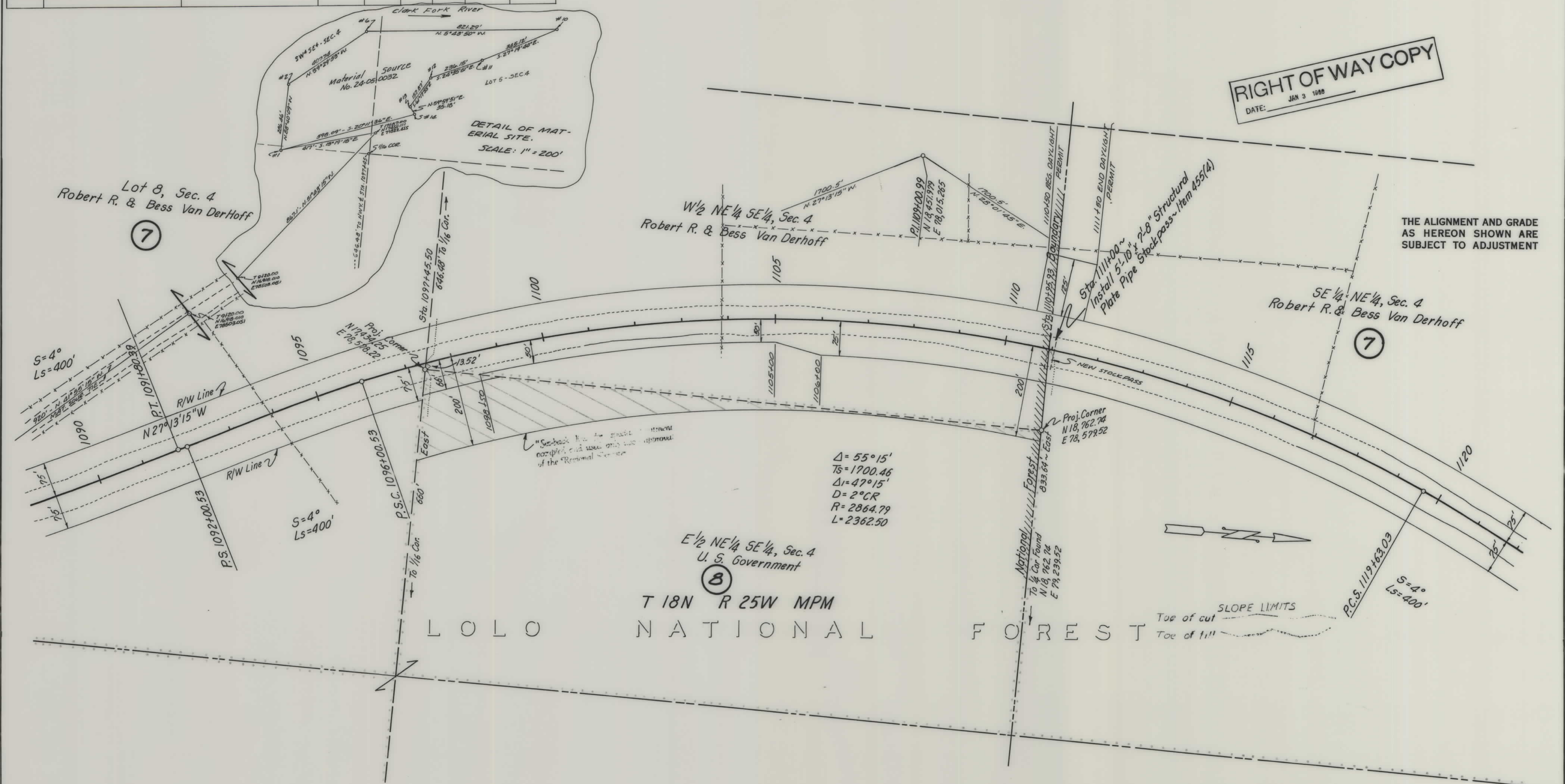


SLOPE LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W MAP REVISED		SANDERS COUNTY	
STATE B.P.R. APPROVAL 8-25-66, 10-26-66, 3-22-67		SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKE
7	R.R. & BESS VANDERHOFF	PARADISE, MONT.	165.94 AC.	16.62 AC.	11923	30.09
8	U.S.A.			0.10 AC.		0.51 AC.
						16.11 AC.
						0.10 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.A.R.- 9-1 (4)	S-216 (6)	3216-06	10	11.

PLAN	DATE	BY
SURVEYED	1964	HEIDEMAN
NOTED	1964	COFFEY
PLANNED		
REVIEWED		
APPROVED		



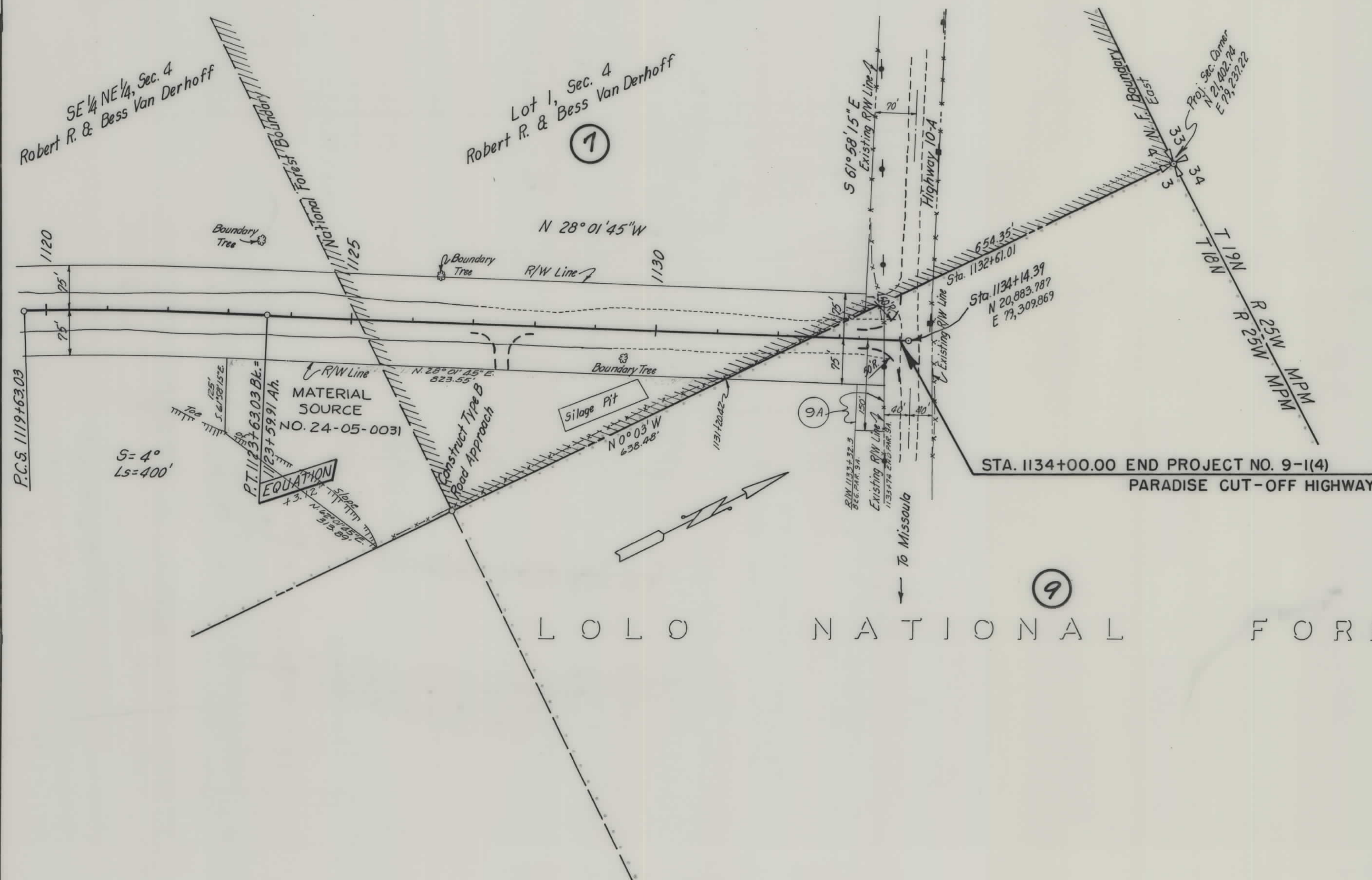
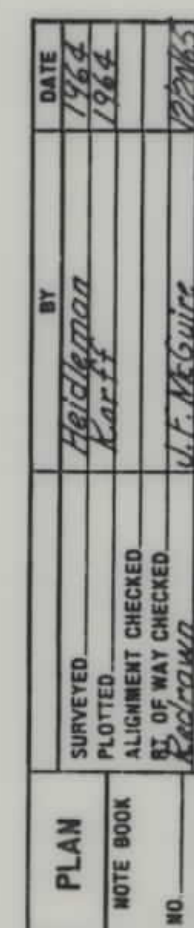
SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	SANDERS	
MAP REVISED	-----	COUNTY	
STATE B.P.N. APPROVAL	B-25-66, 12-7-66, 12-20-66	SCALE 1"=100' MAP COMPLETED	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT	F.H.P 9-1(4)	S-216 (6)	3216-06	11	11

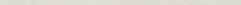
OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE
7	R.R. & BESS VANDERHOFF	PARADISE, MONT.	165.94 AC.	16.62 AC.	119.23 AC	30.09	0.51
9	OLIVER MERCIER % WENDELL	STEPHENS - PARADISE	79.82 AC.	0.41 AC.			
9-A	OLIVER MERCIER % WENDELL	STEPHENS-PARADISE, MONT.		0.08 AC			

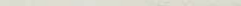
RIGHT OF WAY COPY
DATE: JAN 3 1980

THE ALIGNMENT AND GRADE
AS HEREON SHOWN ARE
SUBJECT TO ADJUSTMENT



SLOPE LIMITS

OO OF CUT 

TOE OF FILL 

SLOPE LIMITS TOP OF CUT _____ TOE OF FILL _____	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W _____ MAP REVISED <u>6-1-67 (Added PER 9A)</u>	SANDERS COUNTY
DATE OF APPROVAL <u>8-25-66, 12-7-66, 12-20-66,</u> <u>6-1-67</u>	SCALE 1"=100' MAP COMPLETED _____