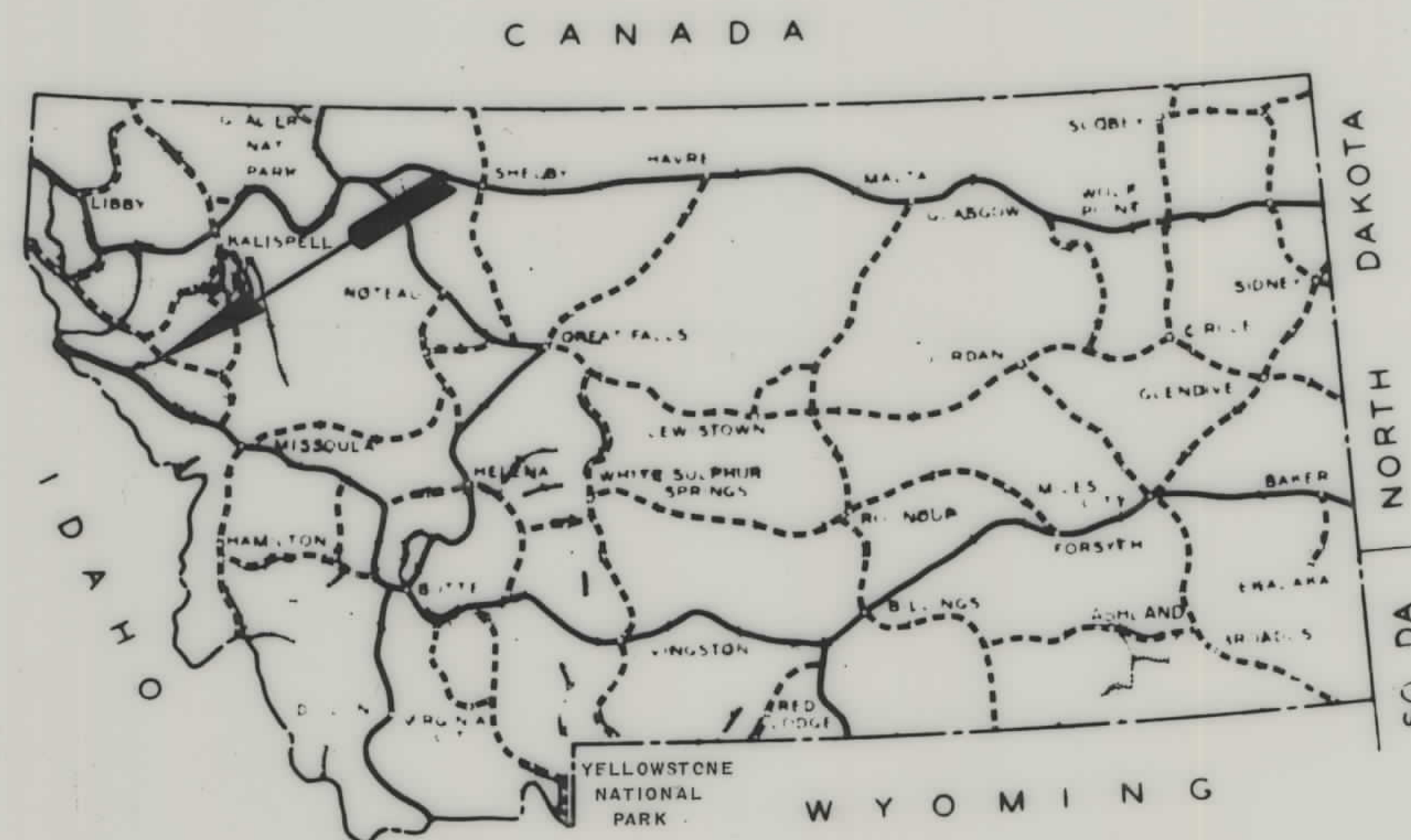


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mont.	F.H.P. 9-1(5)	S-216(7)	3216-07	1	11



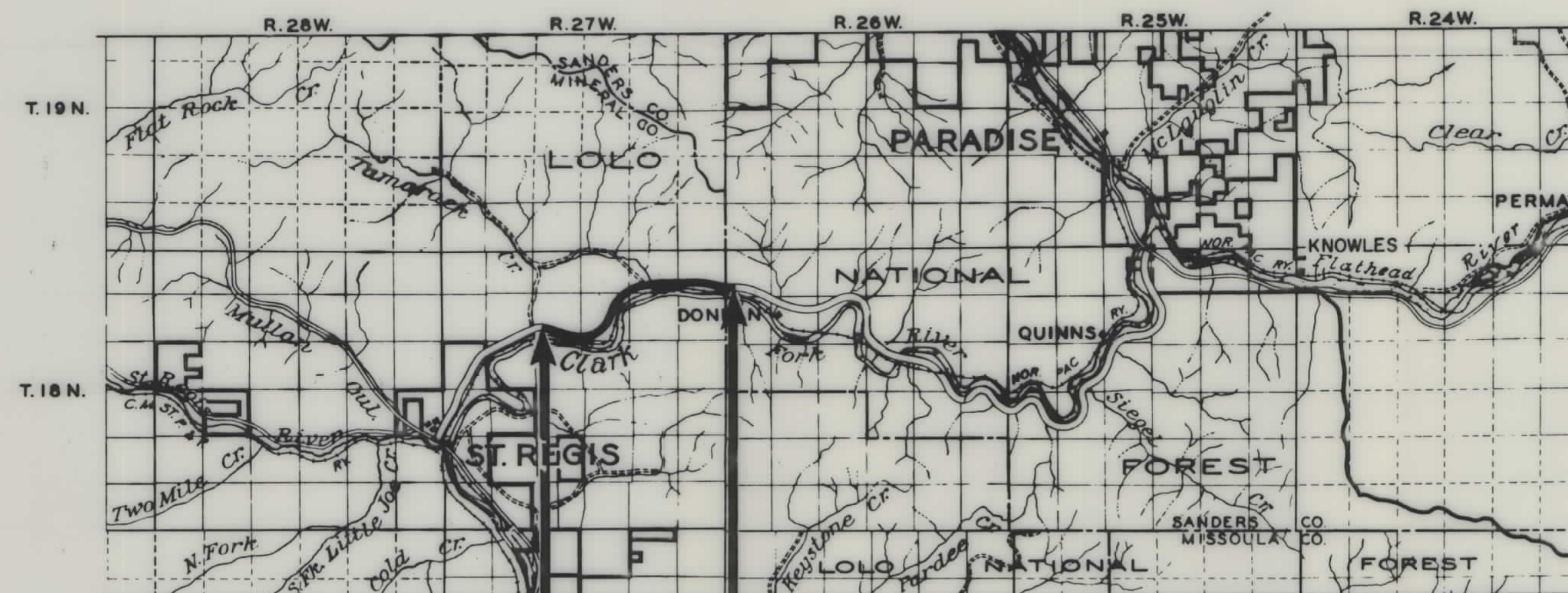
KEY MAP MONTANA

STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. S-216(7) R/W MONTANA FOREST HIGHWAY PROJ. 9-1(5) PARADISE CUTOFF HIGHWAY 4.394 MILES

PARADISE CUTOFF

CONVENTIONAL SIGNS	
PROPOSED RIGHT-OF-WAY LINE, ---	---
EXISTING RIGHT-OF-WAY LINE, ---	---
CENTERLINE (4) OR PROJECTED LINE, ---	---
STK'D. CENTERLINE, ---	---
PARCEL NUMBER, ---	②
OWNERSHIP BOUNDARY, ---	
R/W LINE FENCED, ---	x-x-x-x
FENCE LINE (SHOW TYPE), ---	x-x-x-x
SLOPE LIMIT - TOP OF CUT, ---	---
SLOPE LIMIT - TOE OF FILL, ---	---
STATE AND NATIONAL LINE, ---	---
COUNTY LINE, ---	Name of County
TOWNSHIP LINE, ---	Name of County
FOREST OR PARK BOUNDARY, ---	
SECTION LINE, ---	---
1/4 SECTION LINE, ---	---
1/16 SECTION LINE, ---	---
UNFENCED PROPERTY, ---	---
GOVERNMENT MEANDER LINE, ---	---
FOUND SECTION CORNERS, ---	34/35
PROJECTED SECTION CORNERS, ---	34/35
FOUND 1/4 CORNERS, ---	34/35
PROJECTED 1/4 CORNERS, ---	34/35
CENTER OF SECTION, ---	○
EXISTING ROAD, ---	---
RAILROAD (NAME), ---	---
EXISTING POWER POLES, ---	○
RELOCATED POWER POLES, ---	○
EXISTING TEL. OR TEL. POLES, ---	○
RELOCATED TEL. OR TEL. POLES, ---	○
EXISTING JOINT USE POWER & TEL. POLES, ---	○
RELOCATED JOINT USE POWER & TEL. POLES, ---	○
TEL. OR TEL. OR POWER POLES TO BE MOVED, ---	○
EXISTING TOWER (STEEL), ---	⊕
RELOCATED TOWER (STEEL), ---	⊕
NEW PIPES, ---	---
OLD PIPES IN PLACE, ---	---
CHANNEL CHANGES, ---	CH. CHS
EXISTING GUARD RAIL, ---	---
PROPOSED GUARD RAIL, ---	---
MATERIALS TEST HOLE & NUMBER, ---	(1) 2
STEAMS WITH BRIDGE, ---	---
INTERMITTANT STREAMS, ---	---
TRIANGULATION STATION "P" LINE POINT, ---	△



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	USA FOREST SERVICE	4-586
2	N.P. RAILWAY	485
3	STATE OF MONTANA	5687
4	STATE OF MONTANA	7-889
5	ANNIE JERMYN & ALFRED J. JERMYN	9810
6	STATE OF MONTANA	10811
7	USA FOREST SERVICE	11
8	STATE OF MONTANA	11
9	STATE OF MONTANA	

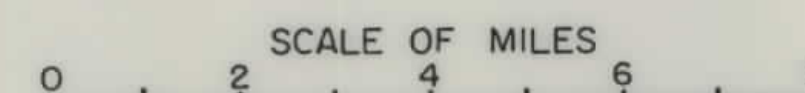
LEGEND



3 MILES
TO ST. REGIS

STA. 177 + 00.00 BEGIN R/W S-216(7)
STA. 178 + 42.37 BEGIN PROJECT 9-1(5)

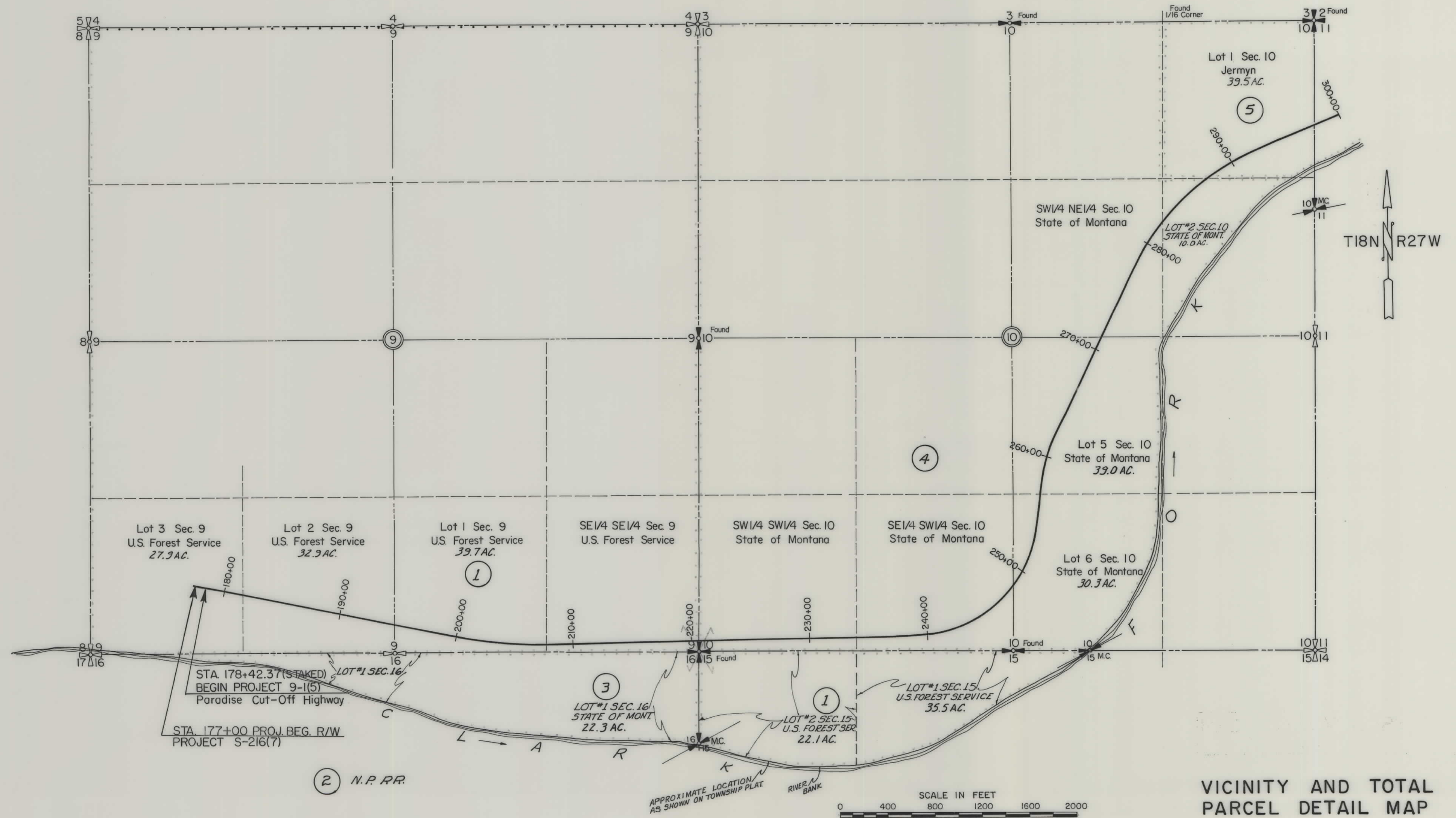
STA. 410100 END PROJECT 9-1(5)
END R/W



MAP TRANS. TO R/W 12-2-68
MAP REVISED
STATE APPROVAL 12-4-68, 1-14-69

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	STATE OF MONTANA REGISTERED No. 174 ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR
Nov 15 19 68 Lewis M. Chittim STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	DATE
DIVISION ENGINEER	

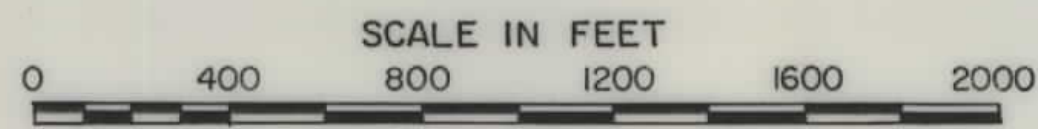
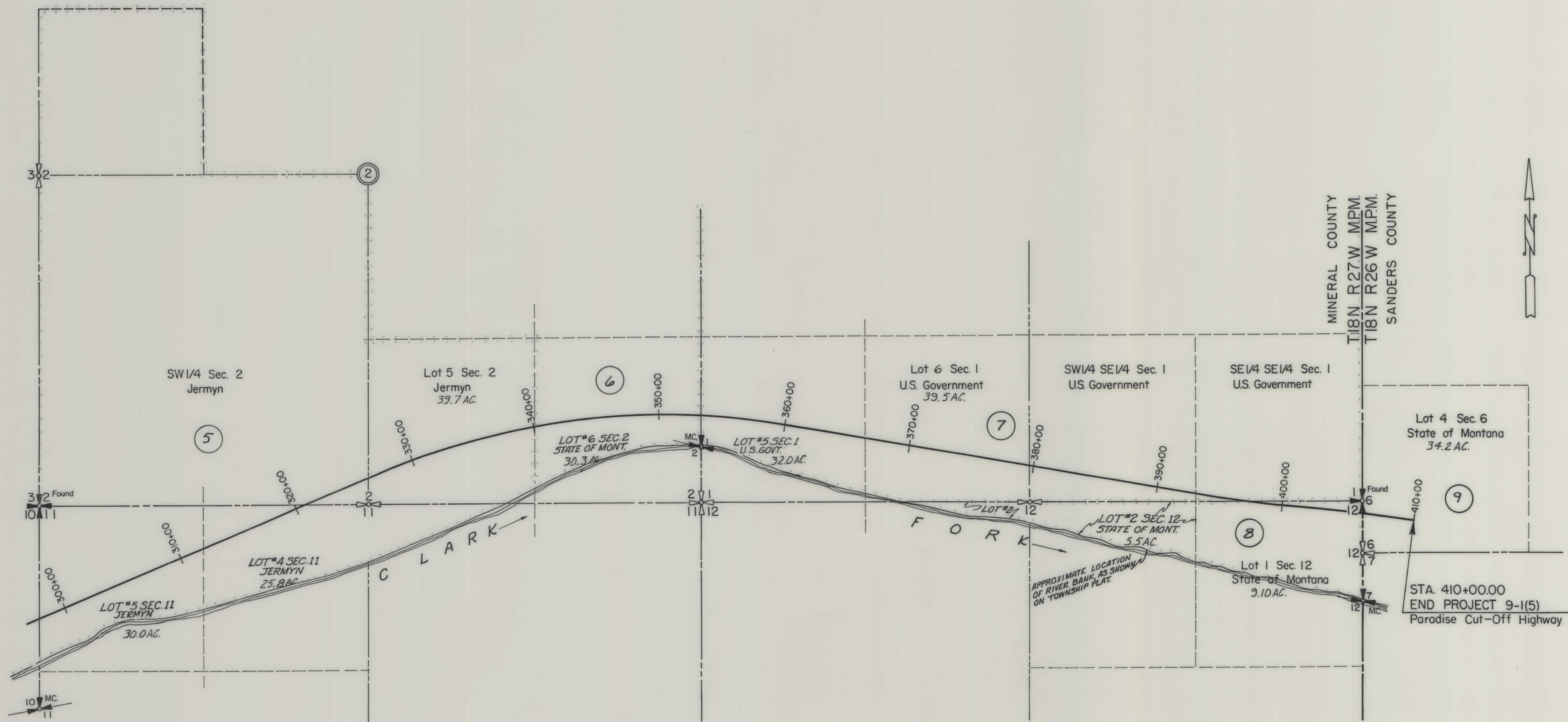
FED. ROAD DIST. NO.	STATE	FEDERAL AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.H.R. 9-1(5)	S-216 (7)	3216-07	2	11



VICINITY AND TOTAL PARCEL DETAIL MAP

MAP TRANS. TO R/W 12-3-68
MAP REVISED
STATE APPROVAL 12-4-68, 7-14-69

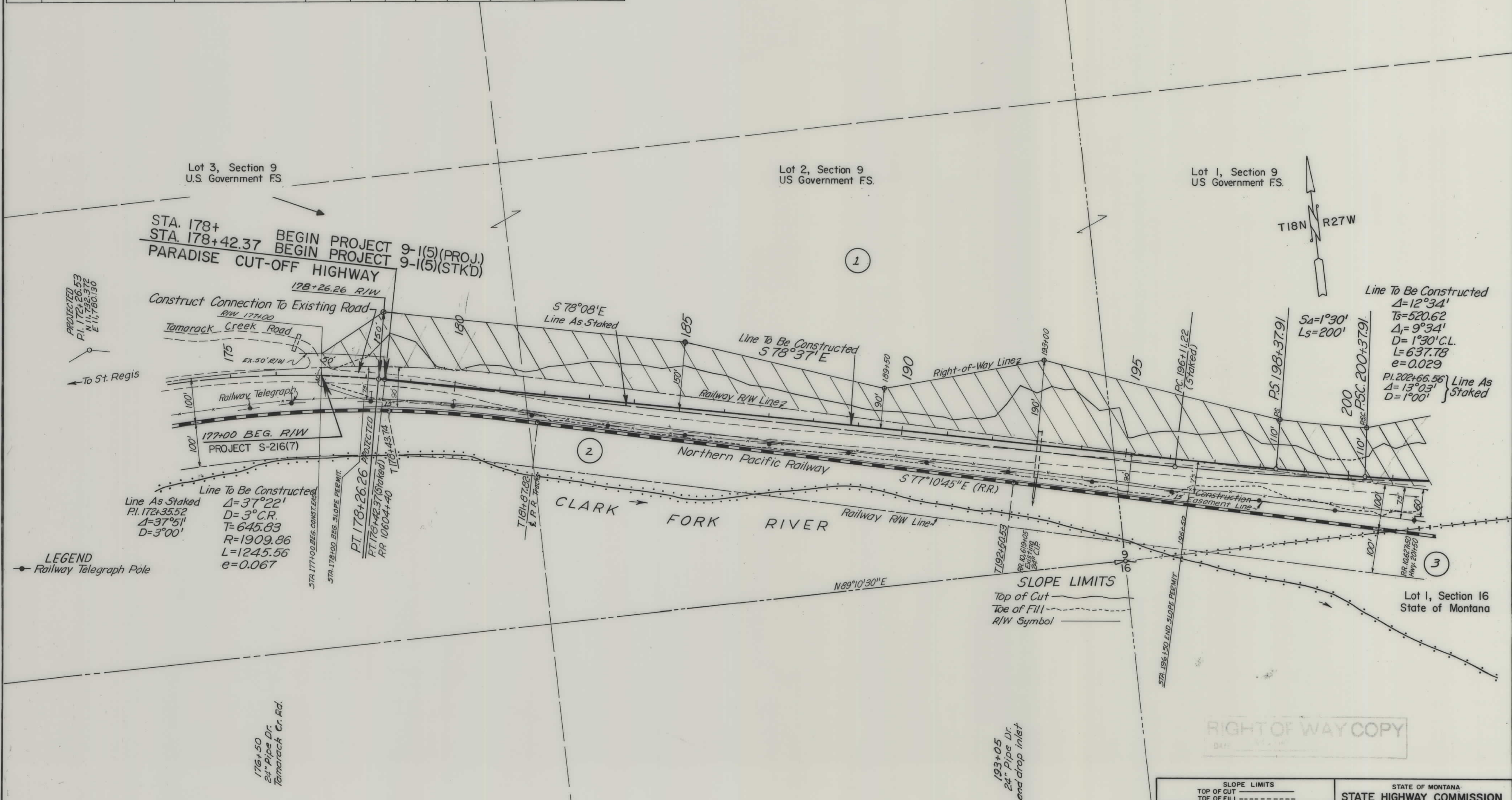
FED. ROAD DIST. NO.	STATE	FEDERAL AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.H.P. 9-1(5)	S-216(7)	3216-07	3	11



VICINITY AND TOTAL
PARCEL DETAIL MAP

MAP TRANS. TO R/W 12-3-68,
MAP REVISED
STATE APPROVAL 12-4-68,

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mont.	F.H.R. 9-1(5)	S-216(7)	3216-07	4	11



SLOPE LIMITS _____
 TOP OF CUT _____
 TOE OF FILL _____
 MAP TRANS. TO R/W 12-3-68.
 MAP REVISED 3-7-69
 STATE
~~STATE~~ APPROVAL 12-4-68, 3-10-69, 5-5-69,
5-26-69, 7-14-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MINERAL COUNTY
SCALE 1"=100' MAP COMPLETED _____

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	CONSTR. EASE.	SLOPE PERMIT
1	U.S.A. FOREST SERVICE			15.0			15.0		
2	N.P. RAILWAY			12.3			12.3		0.7 AC.
3	STATE OF MONTANA	HELENA, MONT.	* 22.3	1.3	21.0		1.3		
4	" " "	" " "	* 479.3	33.2	391.1	55.0	33.2		

* INCL. RR. R/W

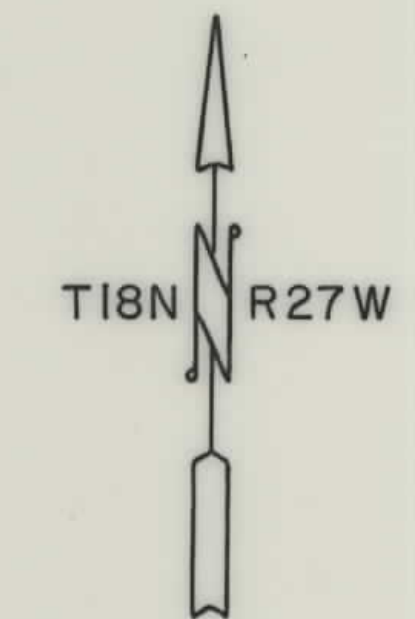
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mont.	F.H.R. 9-1(5)	S-216(7)	3216-07	5	11

GROSS TAKE = 5.5 AC.
P.T.W. = 0
NET TAKE = 5.5 AC.
REM. LT. = 34.5 AC.

Lot 1, Section 9
U.S. Government F.S.

SE 1/4 SE 1/4 Section 9
U.S. Government F.S.

SW 1/4 SW 1/4 Section 10
State of Montana



Line To Be Constructed
 $\Delta = 12^\circ 34'$
 $T_s = 520.62$
 $\Delta_r = 9^\circ 34'$
 $D = 1^\circ 30' \text{ C.L.}$
 $R = 3819.72$
 $L = 637.78$
 $e = 0.029$

$S\Delta = 1^\circ 30'$
 $L_s = 200'$

EQUATION

Line As Staked
P.I. 202+66.56
 $\Delta = 13^\circ 03'$
 $D = 1^\circ 00'$

Line As Staked And
Line To Be Constructed

Construct Road Approach
Left ~ Type B

P.T. 208+75.69 BK
208+75.81 Ah.
PT. 209+16.22 (Staked)

$N 88^\circ 49' E$

Right-of-Way Line

Right-of-Way Line

Found Spt. Cor.
N 11,073.180
E 16,602.319

Lot 1, Section 16
State of Montana
22.3 AC.

Lot 2, Section 15
U.S. Government F.S.

GROSS TAKE = 1.3 AC.
P.T.W. = 0
NET TAKE = 1.3 AC.
REM. RT. = 21.0 AC.

Slope Limits
Top of Cut
Toe of Fill
R/W Symbol

RIGHT OF WAY COPY

SLOPE LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	12-3-68,
MAP REVISED	2-7-69,
STATE APPROVAL	12-4-68, 3-10-69, 5-5-69,
	5-26-69,

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MINERAL COUNTY
SCALE 1"=100' MAP COMPLETED

PLAN	DATE
SURVEYED	1967
PLOTTED	1967
ALIGNMENT CHECKED	1967
BY	Robertson
BY	Giles
NO.	

CLARK FORK RIVER

200+00
24" Pipe Dr. - Hwy
36" Pipe Dr. - R.R. (R.R. To Install)

213+50
24" Pipe Dr.
Rd. App. Lt.
214+00
24" Pipe Dr.

222+25
24" Pipe Dr.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETST
		CONST. NO.	R/W NO.			
8	Mont.	F.H.P. 9-1(5)	S-216(7)	3216-07	6	11

* INCL. R.R. R/W

GROSS TAKE = 7.4 AC.
P.T.W. = 0
NET TAKE = 7.4 AC.
REM. LT. = 30.7 AC
REM. RT. = 1.9 AC

SE1/4 SW1/4 Section 10
State of Montana

Lot 5, Section 10
State of Montana
39.0AC

$$\begin{aligned}\Delta &= 19^{\circ}45' \\ T_s &= 399.75 \\ \Delta_1 &= 7^{\circ}45' \\ D &= 4^{\circ} \text{ C.R.} \\ R &= 1432.39 \\ L &= 193.75 \\ e &= 0.077\end{aligned}$$

Lot 6, Section 10
State of Montana
30.3AC.

GROSS TAKE = 5.1 AC
P.T.W. = 0
NET TAKE = 5.1 AC.
REM. LT. = 1.2 AC.
REM. RT. = 24.0 AC.

Slope Limits
 Top of Cut —————
 Toe of Fill - - - - -
 R/W Symbol —————



CLARK FORK RIVER

SLOPE LIMITS

TOP OF CUT _____

TOE OF FILL -----

MAP TRANS. TO R/W 12-3-68,

MAP REVISED _____

STATE

~~S.P.R.~~ APPROVAL 12-4-68,

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MINERAL COUNTY
SCALE 1"=100' MAP COMPLETED _____

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	CONSTR. EASE.	
2	N.P. RAILWAY			12.3			12.3		0.7 AC.
5	ANNIE JERMYN & ALFRED J. JERMYN	ST. REGIS, MONTANA	* 335.0	16.6	204.2	114.2	7.0	9.6	

* INCL. RR. R/W

Found Section Corner
N-16494.992
E-21741.233

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Mont.	F.H.P. 9-1(5)	S-216(7)	8	11

Lot 1, Section 10
Annie Jermyn & Alfred J. Jermyn
39.5 AC.

Lot 5, Section 11
Annie Jermyn & Alfred J. Jermyn
30.0 AC.

Lot 4, Section 11
Annie Jermyn & Alfred J. Jermyn
25.8 AC.

Lot 2, Section 10
State of Montana
10.0 AC.

$\Delta=41^{\circ}57'$
 $T_s=999.90$
 $\Delta_1=30^{\circ}57'$
 $D=2^{\circ}45' C.R.$
 $R=2083.48$
 $L=1125.46$
 $e=0.064$

EQUATION

Found MC Cor.
N 14,833.637
E 21,755.305

Slope Limits
Top of Cut
Toe of Fill
R/W Symbol

316+00
24" Pipe Dr.

RIGHT OF WAY COPY

SLOPE LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	12-3-68
MAP REVISED	2-7-69
STATE	APPROVAL 12-4-68, 3-10-69, 5-5-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MINERAL COUNTY

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	CONST. EASE	SLOPE PERMIT
2	N.P. RAILWAY			12.3			12.3		0.7 AC.
5	ANNIE JERMYN & ALFRED J. JERMYN	ST. REGIS, MONTANA	* 335.0	16.6	204.2	7.0	9.6		
6	STATE OF MONTANA	HELENA, MONTANA	* 322.5	3.5	3190	11.0	3.5		

* INCL. RR. R/W

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mont.	FHP 9-1(5)	S-216(7)	3216-07	9	11

DATE	BY	DATE	BY
1967	Robertson	1968	Giles
1968		1968	

PLAN	NOTE BOOK	NO.
1	1	1
2	2	2

DATE	BY	DATE	BY
1967	Robertson	1968	Giles
1968		1968	

PLAN	NOTE BOOK	NO.
1	1	1
2	2	2

DATE	BY	DATE	BY
1967	Robertson	1968	Giles
1968		1968	

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1968		1968	

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1968		1968	

PLAN	NOTE BOOK	NO.
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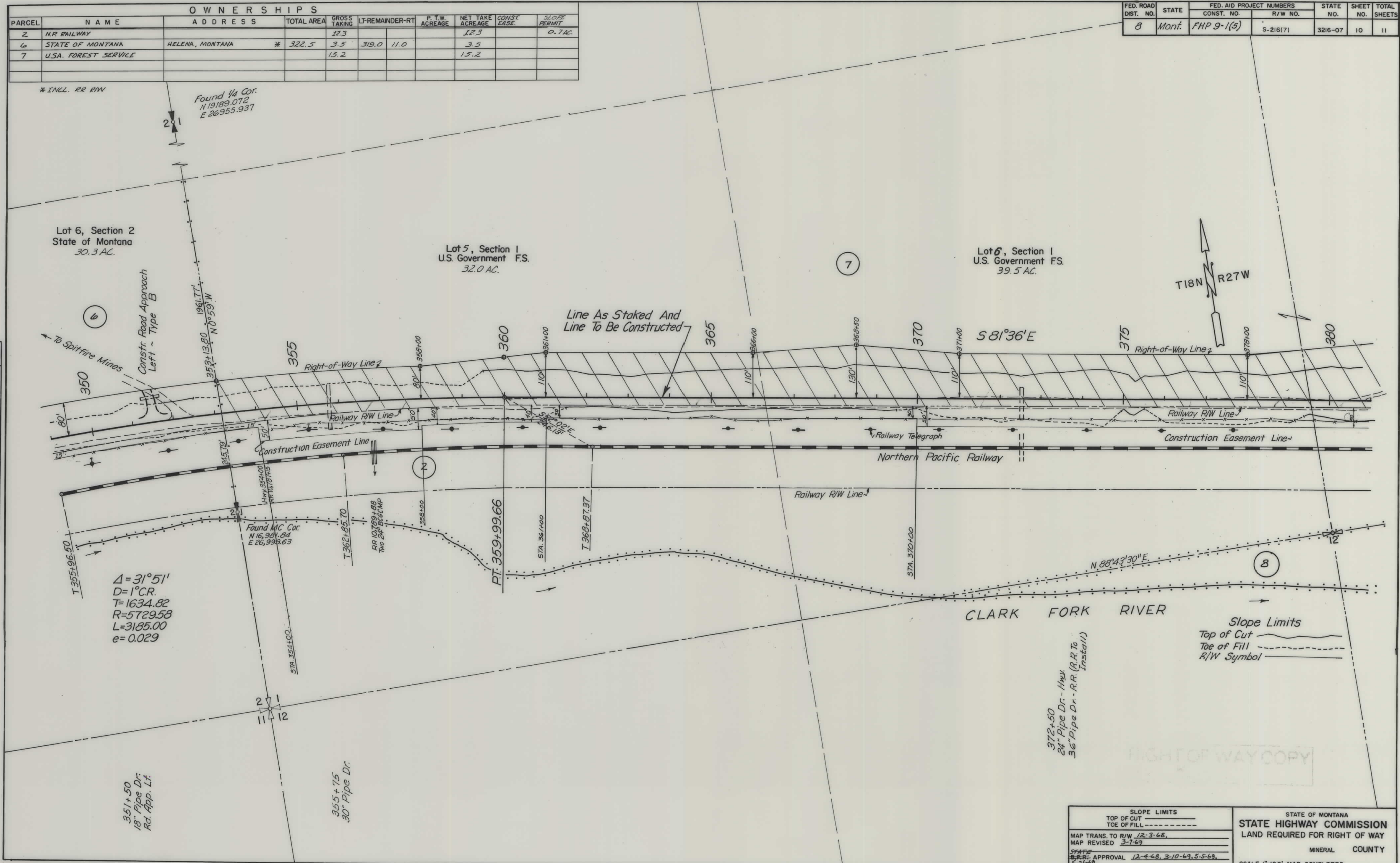
DATE	BY	DATE	BY
1967	Robertson	1968	Giles
1968		1968	

PLAN	NOTE BOOK	SURVEYED
		PLOTTED
		ALIGNMENT CHECKED
		RT. OF WAY CHECKED
		<i>Drafting</i>
	NO.	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	CONST. EASE.	SLOPE PERMIT
2	N.R. RAILWAY			22.3			12.3		0.7 AC.
6	STATE OF MONTANA	HELENA, MONTANA	322.5	3.5	319.0	11.0	3.5		
7	U.S. FOREST SERVICE			15.2			15.2		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Mont.	FHP 9-1(5)	S-216(7)	3216-07	10

PLAN	DATE	BY	DATE	BY
NO.	1967	Robertson	1968	Giles
NO.	1968	Giles	1969	Giles



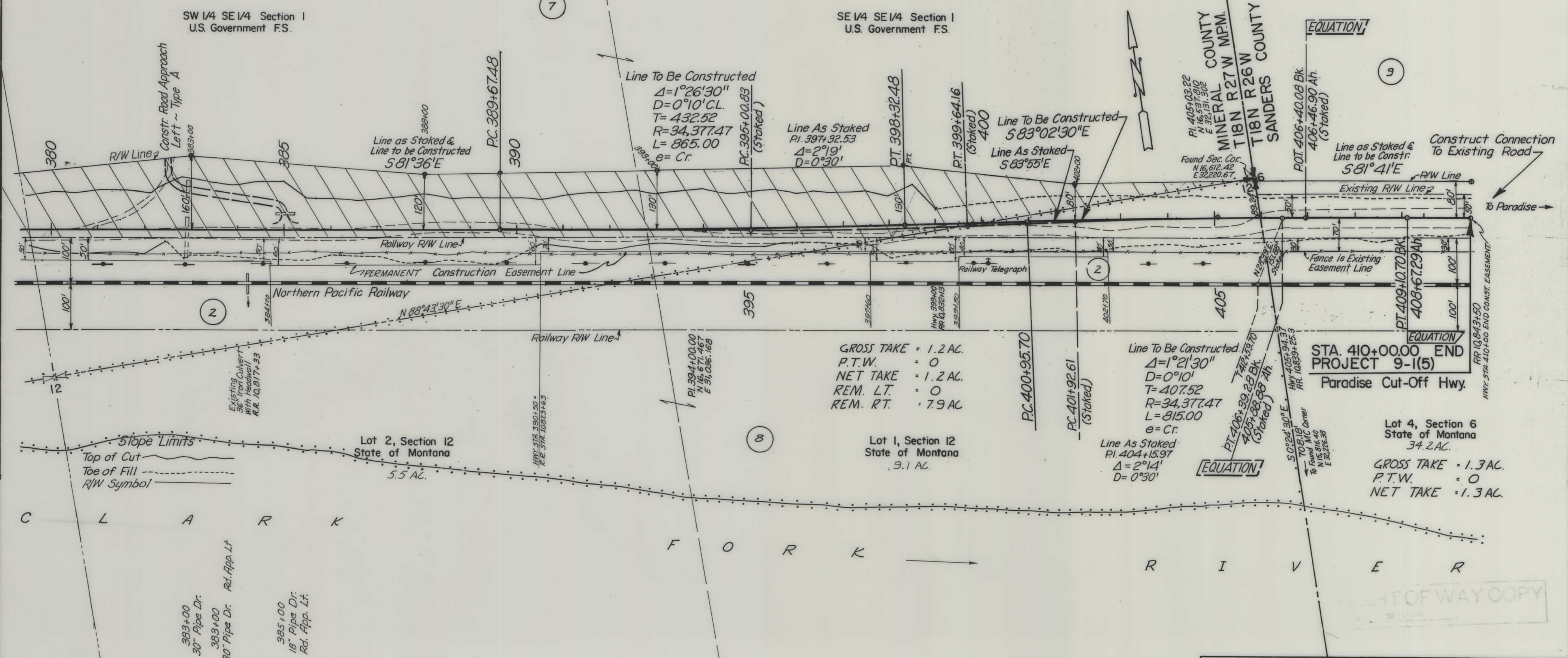
SLOPE LIMITS
TOP OF CUT
TOE OF FILL
MAP TRANS. TO R/W 12-3-68
MAP REVISED 3-7-69
STATE APPROVAL 12-4-68, 3-10-69, 5-5-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MINERAL COUNTY
 SCALE 1"=100' MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	CONST. EASE	SLOPE PERMIT
2	N.P. RAILWAY			12.3			12.3		0.7 AC.
7	U.S. FOREST SERVICE			15.2			15.2		
8	STATE OF MONTANA	HELENA, MONTANA	14.6	1.2	13.4		1.2		
9	STATE OF MONTANA	" "		1.3			1.3		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	Mont.	F.H.P. 9-1(5)	S-216(7)	11	11

DATE	BY	DATE	BY
1967	Robertson	1968	Giles
1968	Robertson	1968	Giles
1968	Robertson	1968	Giles
1968	Robertson	1968	Giles
1968	Robertson	1968	Giles
1968	Robertson	1968	Giles
1968	Robertson	1968	Giles
1968	Robertson	1968	Giles
1968	Robertson	1968	Giles



TOP OF CUT	TOE OF FILL
MAP TRANS. TO R/W 12-3-68,	MAP REVISED 3-7-69.
STATE APPROVAL 12-4-68, 3-10-69, 5-5-69,	5-26-69.
STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY MINERAL & SANDERS COUNTY SCALE 1"=100' MAP COMPLETED	