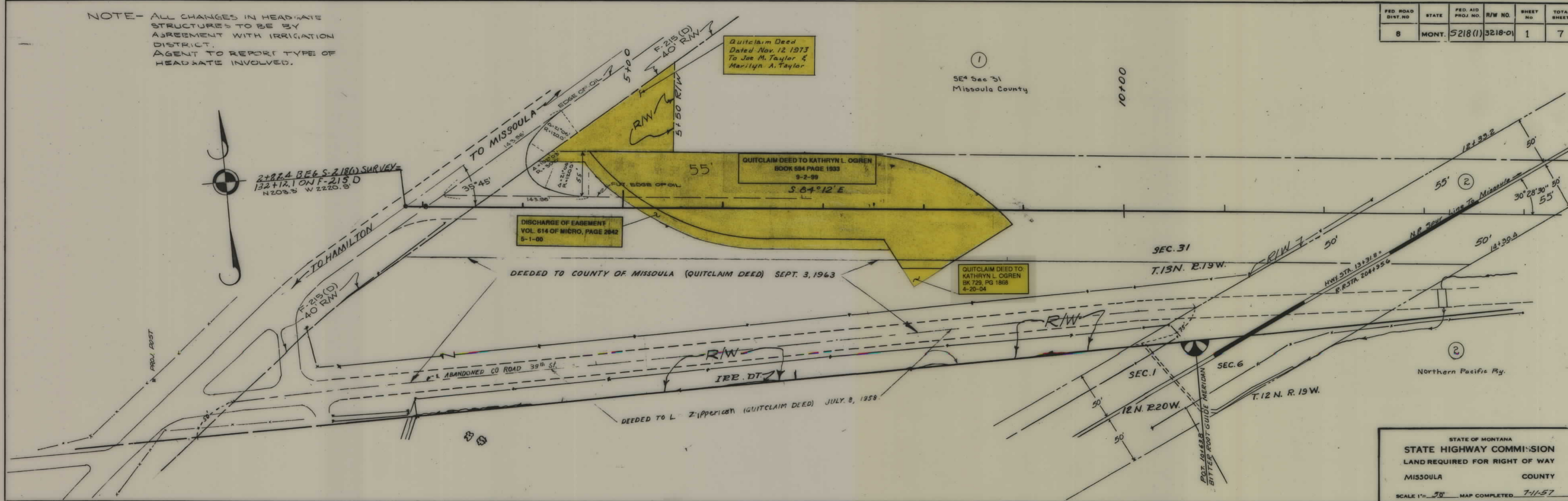
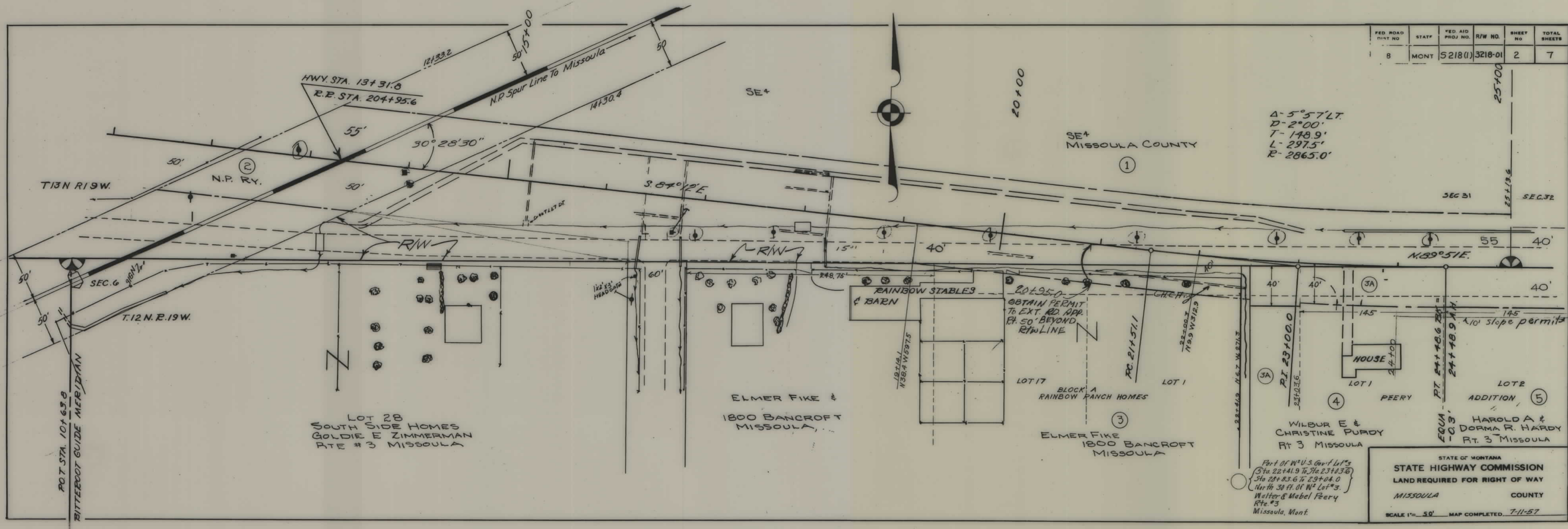


PLANS
NOT
TO
SCALE

NOTE- ALL CHANGES IN HEADGATE STRUCTURES TO BE BY AGREEMENT WITH IRRIGATION DISTRICT. AGENT TO REPORT TYPE OF HEADGATE INVOLVED.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5218(1)	3218-01	1	7



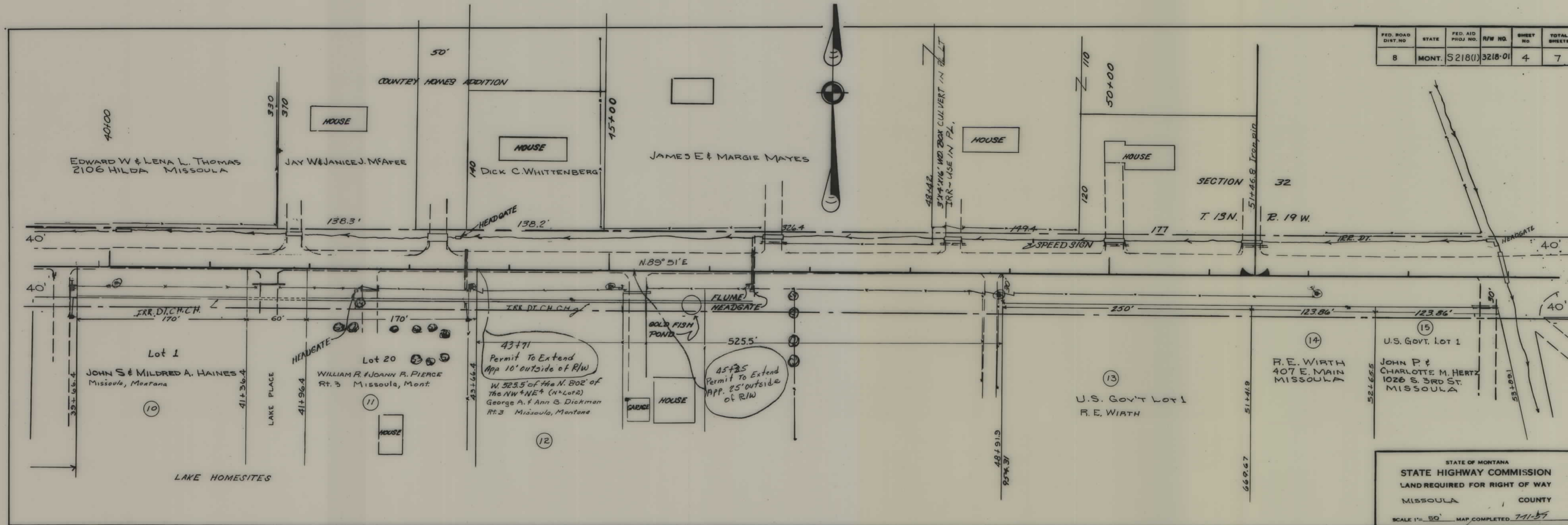


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 218 (1)	3218-01	2	7

S 218(1) SHT 3 OF 7



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5218(1)	3218-01	4	7



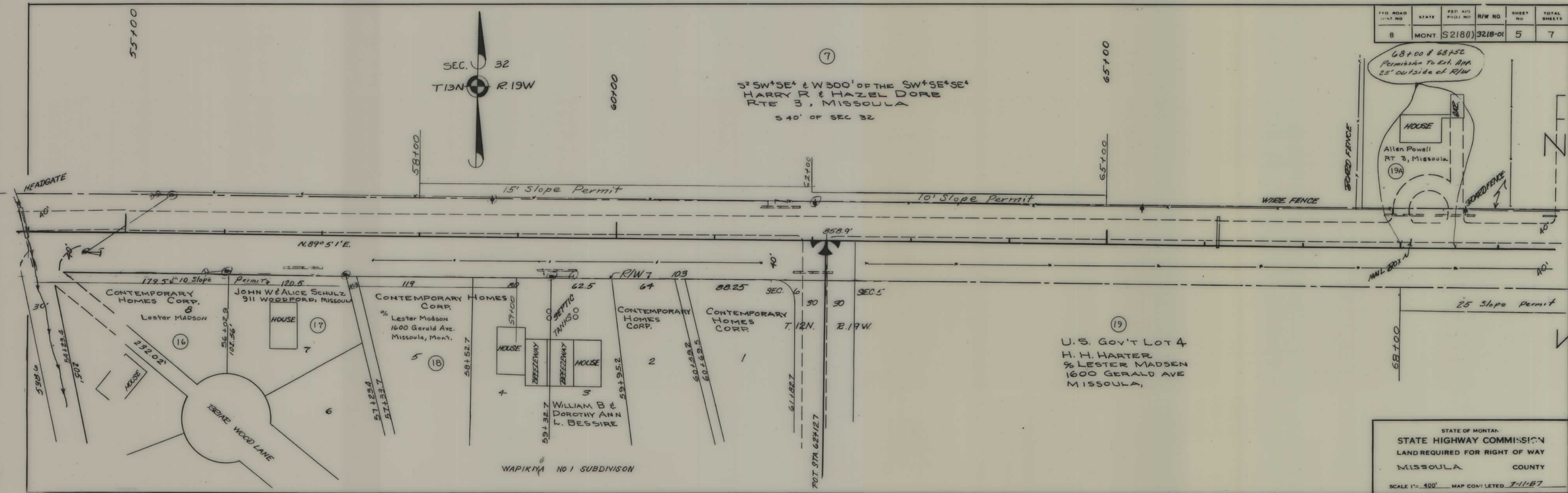
68+00 & 68+52
Permission To Ext. App.
25' outside of R/W

A hand-drawn map of the Powell property. The map shows a 'HOUSE' and a 'BARN' connected by a 'DRIVEWAY'. A 'ROAD' runs horizontally across the middle. A 'FENCE' is indicated by a dashed line with a zigzag arrow pointing to it. A 'MAIL BOX' is located near the bottom left. A 'CIRCLE' is drawn around a point on the road. The map is oriented with North at the top, indicated by a large 'N' in the upper right corner. The property is bounded by a 'ROAD' on the left and a 'FENCE' on the right. The map is drawn on a grid of dashed lines.

25 Slope Permit

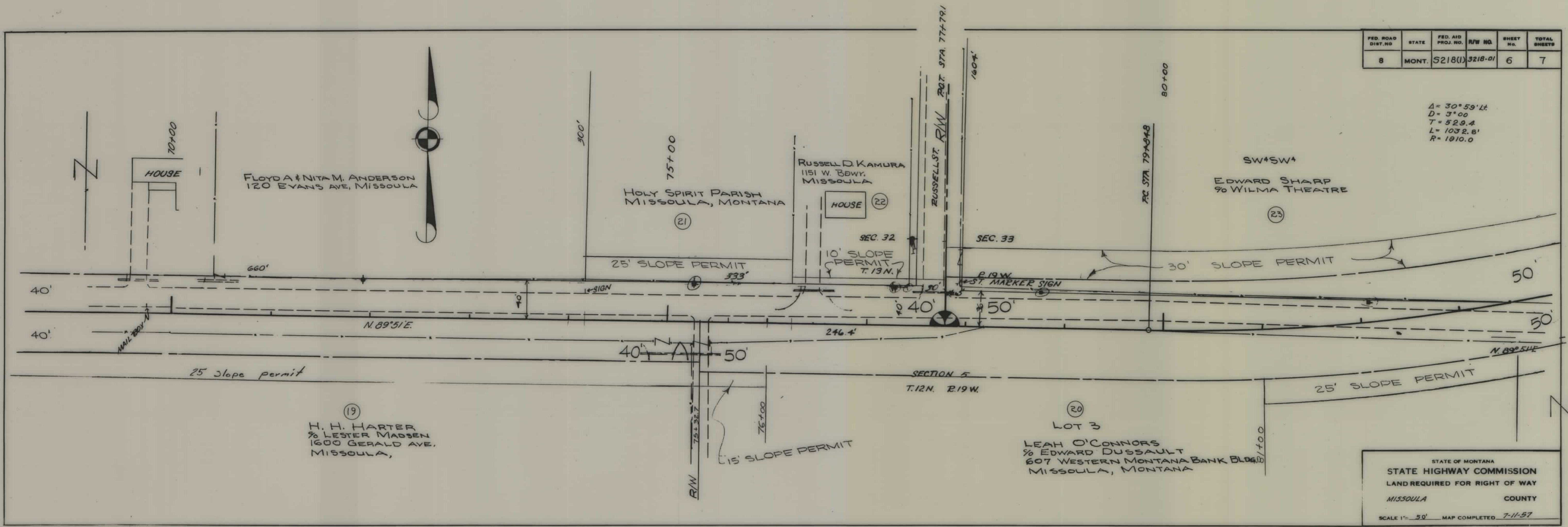
68+00

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
MISSOULA COUNTY
SCALE 1"= 400' MAP COMPLETED 7-11-57



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5218(1)	3218-01	6	7

$\Delta = 30^{\circ}59'14''$
 $D = 3^{\circ}00'$
 $T = 529.4$
 $L = 1032.8'$
 $R = 1910.0$



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 MISSOULA COUNTY
 SCALE 1" = 50' MAP COMPLETED 7-11-57

RIGHT OF WAY BUREAU
TRANSMITTAL MEMO

1Bm
8-1204

TO: Shane Mintz, Supervisor
Real Estate Services Section
Right-of-Way Bureau
FROM: *for* *Ramona Elkins* Linda Wall-Olson
R/W Plans Section
DATE: July 9, 2004

PROJECT: S 218(1) - 4017001
F 215(10) - 1556010
39th St.-Middlesex Ave./Parcel 1

Sheet 1 of the right-of-way plans for S 218(1) and sheet 15 of the right-of-way plans for F 215(10) have been revised to reflect the sale of excess land per the memo from Carla Haas dated June 11, 2004.

initial: *LWO*

cc: Steve Nickel