

PLANS

NOT

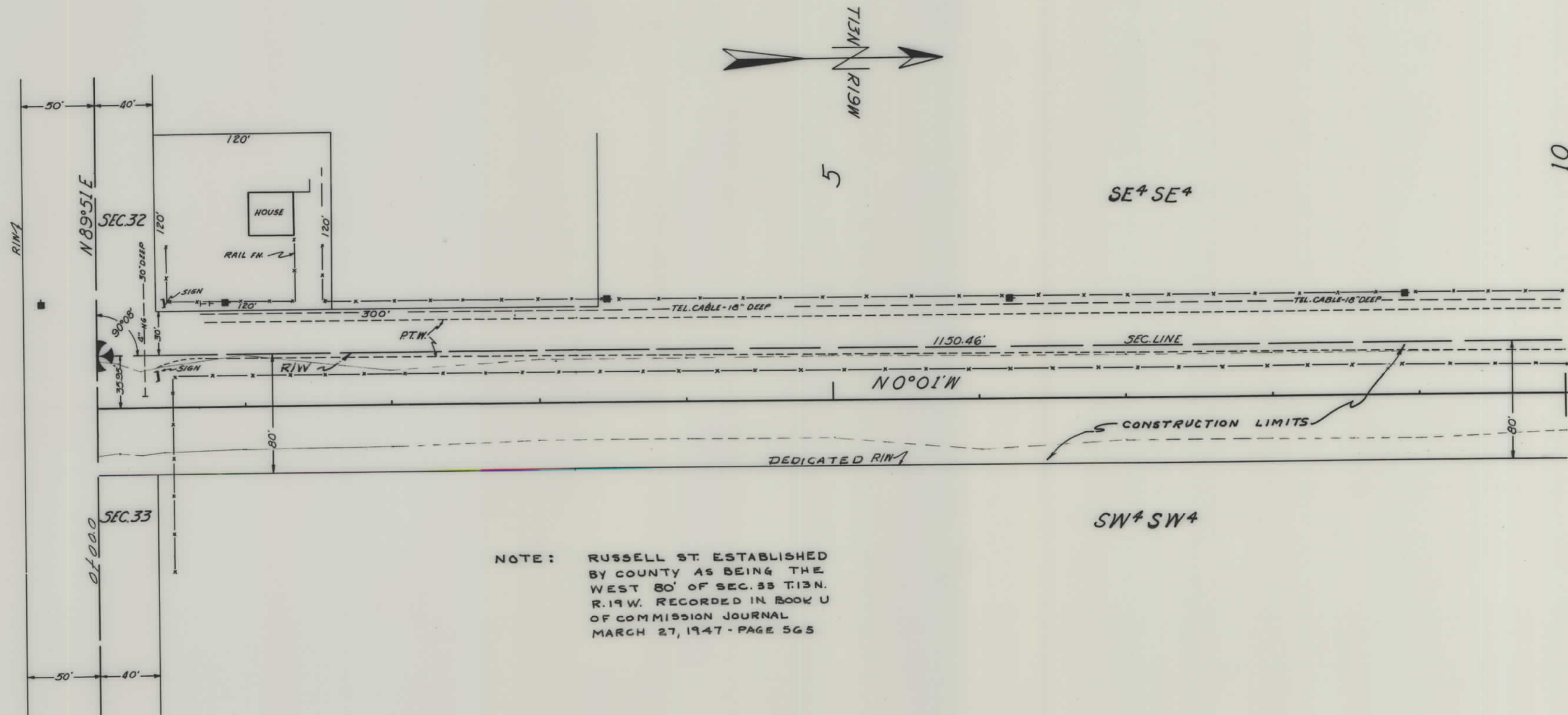
TO

SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |            | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.    |           |           |              |
| 8                   | MONT. | S - 218 (3)              | S 218- ( ) | 3218-03   | 1         | 4            |

RUSSELL STREET (MISSOULA)



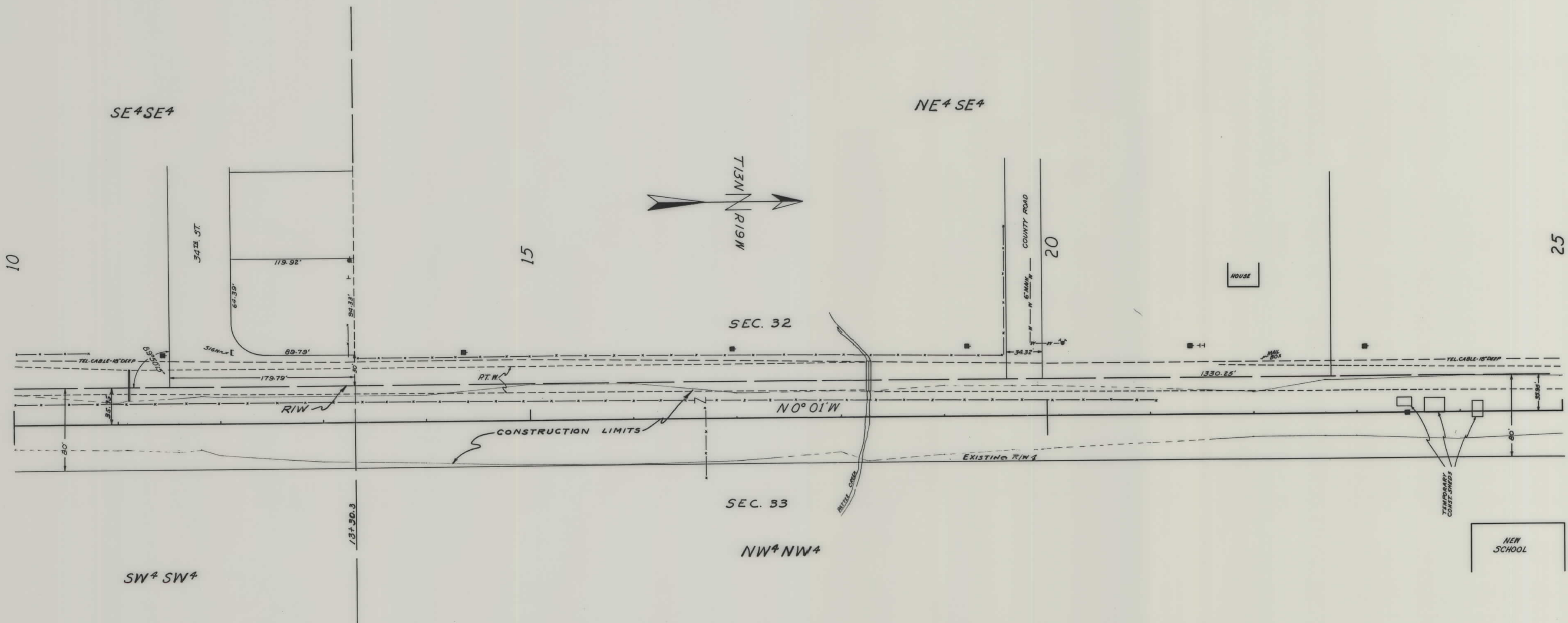
NOTE: RUSSELL ST. ESTABLISHED BY COUNTY AS BEING THE WEST 80' OF SEC. 33 T.13N. R.19W. RECORDED IN BOOK U OF COMMISSION JOURNAL MARCH 27, 1947 - PAGE 565

CONSTRUCTION LIMITS  
FILL SLOPES - - - - -  
CUT SLOPES - - - - -

|                                      |         |
|--------------------------------------|---------|
| STATE OF MONTANA                     |         |
| STATE HIGHWAY COMMISSION             |         |
| LAND REQUIRED FOR RIGHT OF WAY       |         |
| MISSOULA COUNTY                      |         |
| MAPS MADE                            | 8-23-60 |
| MAPS REVISED                         |         |
| MAPS TO BUR. PUB. ROADS              |         |
| MAPS COMPLETED                       |         |
| SCALE 1" = 50' MAP APPROVED BY _____ |         |



| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.   |              |              |                 |
| 8                      | MONT. | S-218 (3)                | S-218 ( ) | 3218-03      | 2            | 4               |

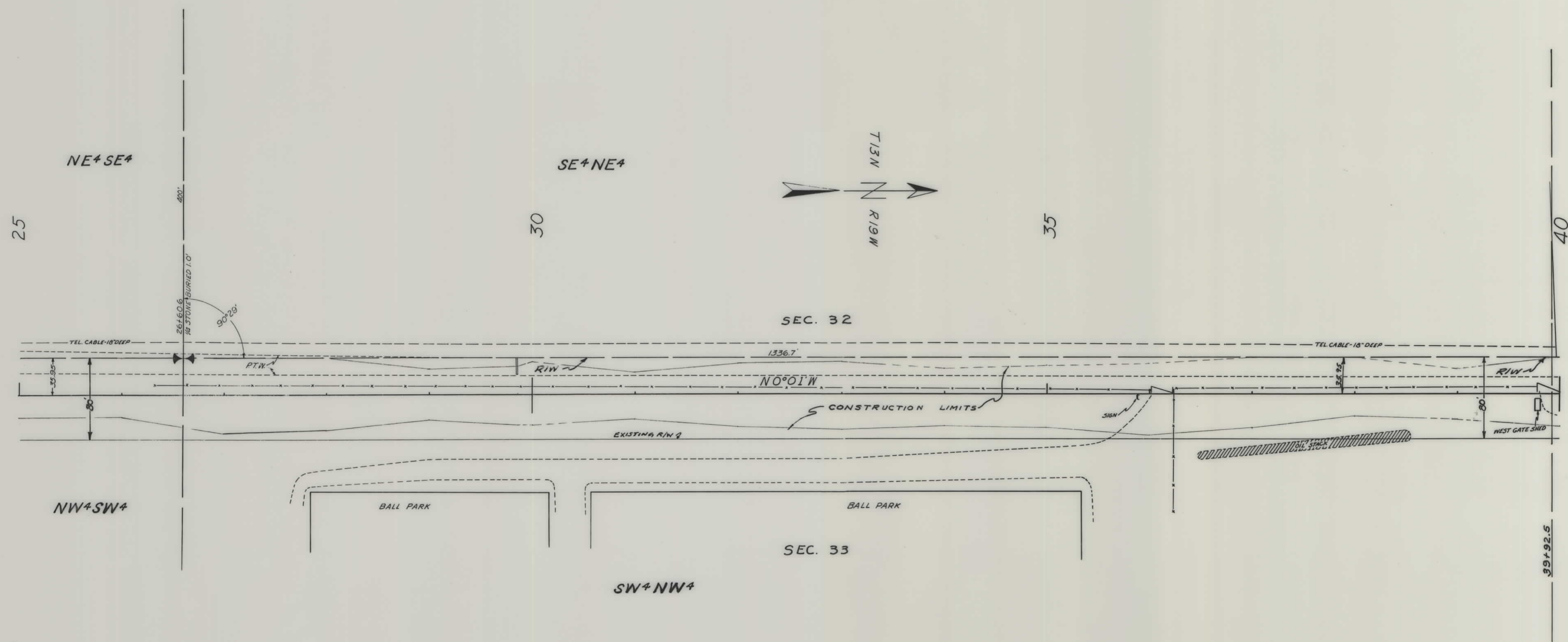


|                         |         |
|-------------------------|---------|
| MAPS MADE               | 8-23-60 |
| MAPS REVISED            |         |
| MAPS TO BUR. PUB. ROADS |         |
| MAPS COMPLETED          |         |

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 MISSOULA COUNTY  
 SCALE 1" = 50' MAP APPROVED BY \_\_\_\_\_



| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.   |              |              |                 |
| 8                      | MONT. | S-218 (3)                | S-218 ( ) | 3218-03      | 3            | 4               |



MAPS MADE 8-23-60  
 MAPS REVISED  
 MAPS TO BUR. PUB. ROADS  
 MAPS COMPLETED

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 MISSOULA COUNTY  
 SCALE 1" = 50' MAP APPROVED BY



