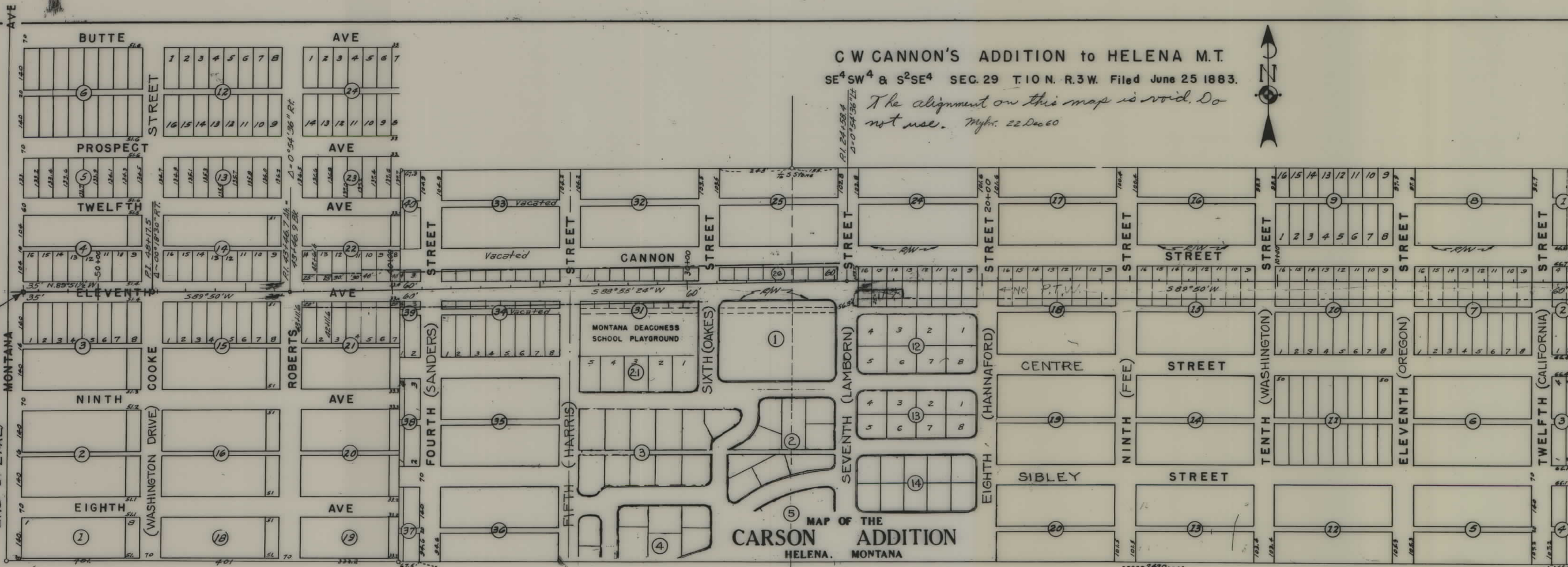


PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
48	MONT.	U-214(2)	1214-02	1	1

STA. 0+00.0 BEG. U-214(2)

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS AND CLARK ~ COUNTY
SCALE-1"=200' MAP COMPLETED