

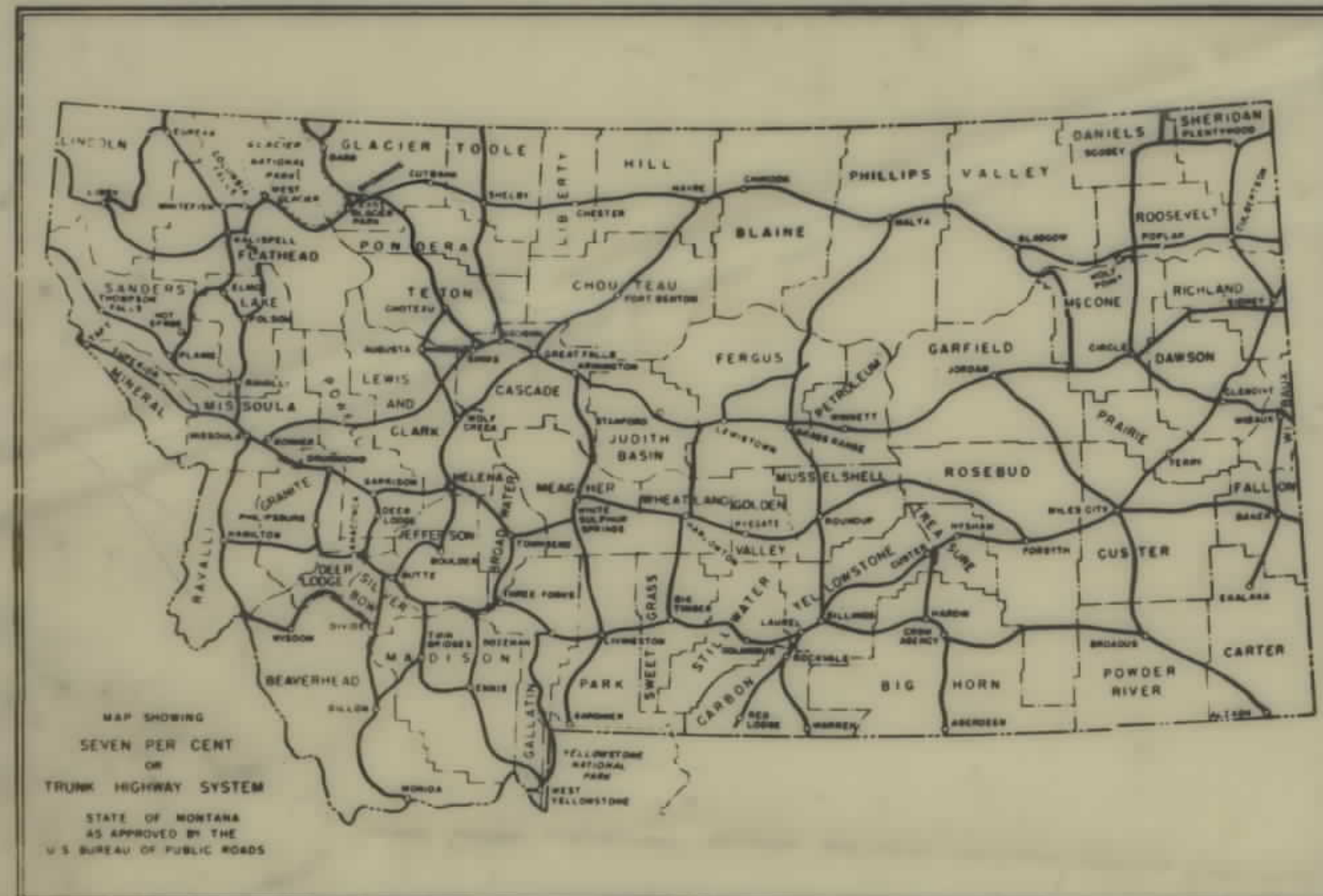
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 222 (17)	1222-17	1	4

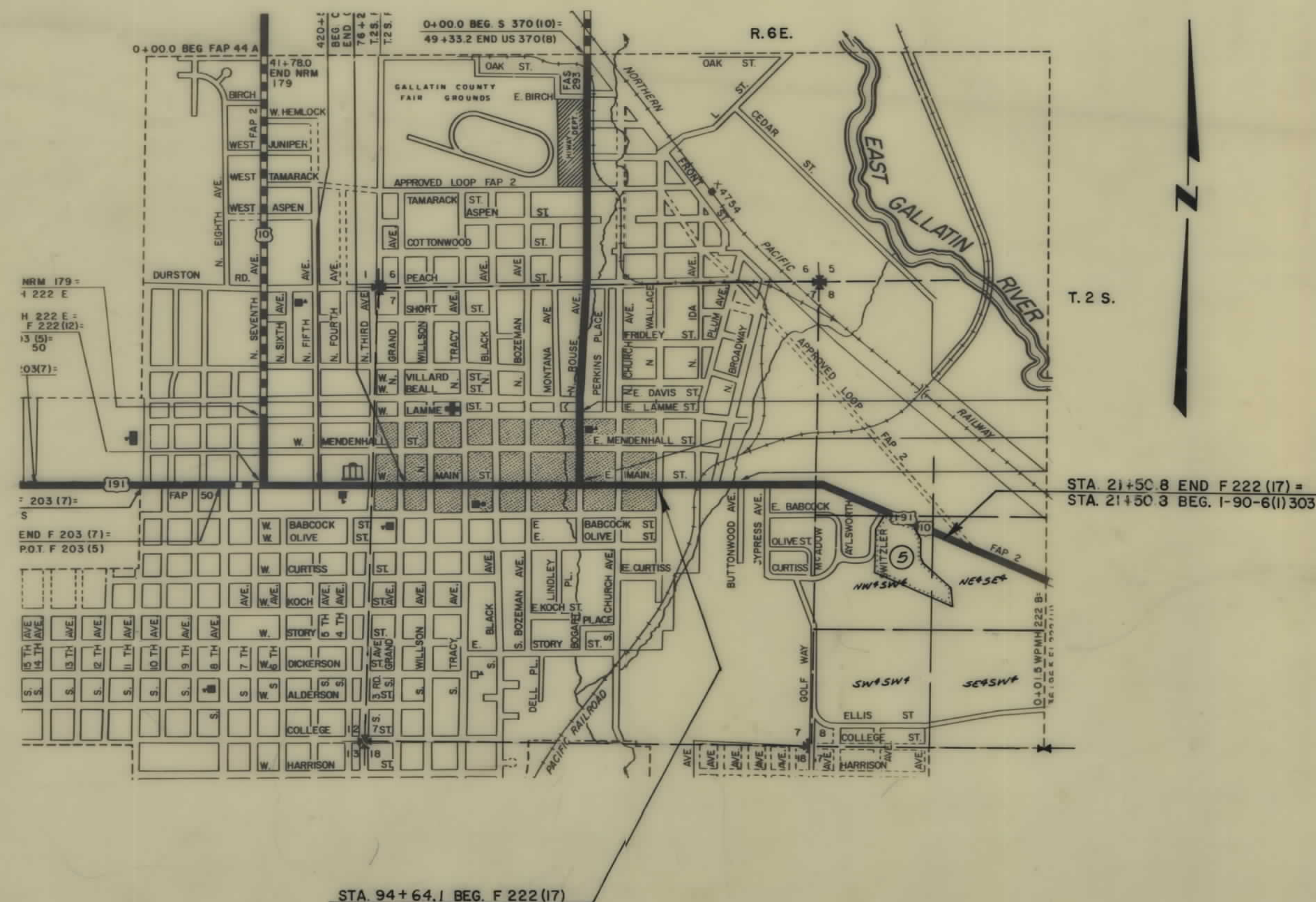
STATE OF MONTANA STATE HIGHWAY COMMISSION

MAIN STREET EAST - BOZEMAN

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. F 222 (17) R/W F 222 () CONST. MAIN STREET EAST - BOZEMAN 0.587 MILES



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	LEWIS M. ARMOLD	3 & 4
2	CLYDE & MIDORA COX	4
3	JOHN BADER	4
4	PAUL & DOROTHY DUDLEY	4
5	BOZEMAN ELKS LODGE #463	4
6	LILLIE M. WARWOOD	3
7	D.J. & IDA BENDER	3
8	EMIL & EVA FRIED	3
9	AMERICAN OIL CO.	3
10	PHILLIPS PETRO. CO.	3
11	DOROTHY M. VOIGT	3
12	HUMBLE OIL CO.	3
13	WILMA PESCHI & HAZEL NOON - DONT PUR. GEO. LOCKIE OLIVE LOCKIE	3
14	CITY OF BOZEMAN	3
15	JACK B. & GLADYS ROSENTHAL	3
16	NORMAN & CAROLE SANDE	4



CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	FOUND UNFOUND
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED
Lewis M. [Signature] 11-2-67
STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS

APPROVED
DIVISION ENGINEER DATE

11-2-67
9-3-67
7-18-67
3-29-67

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
6	LILLIE M. WARWOOD	1022 E. MAIN - BOZEMAN, MONT.	186,337 S.F.	2083 S.F.		2083 S.F.		184,254 S.F.
7	D.V. OR IDA BENDER	RANCH HOUSE MOTEL, BOZEMAN, MONT.	89,354 S.F.	3415 S.F.		3415 S.F.	85,939 S.F.	
8	LAMONT BAIR	BOX 1852, IDAHO FALLS, IDAHO	18,378 S.F.	1956 S.F.		1956 S.F.	16,422 S.F.	
1	LEWIS M. ARMOLD	RT 1, BOZEMAN, MONT.	155,432 S.F.	1002 S.F.		1002 S.F.	154,430 S.F.	
9	AMERICAN OIL COMPANY	910 SO. MICHIGAN AVE, CHICAGO, ILL.	26,000 S.F.	788 S.F.		788 S.F.	25,212 S.F.	
10	PHILLIPS PETROLEUM COMPANY	1241 DENVER CIRCLE, DENVER, COLO.	18,000 S.F.	1118 S.F.		1118 S.F.	16,882 S.F.	
11	DOROTHY M. VOIST	1001 E. MAIN - BOZEMAN, MONT.	144,224 S.F.	1399 S.F.		1399 S.F.	142,825 S.F.	
12	HUMBLE OIL & REFINING CO.	CARTER DIV. BOX 801-TULSA 2, OKLA.	12,500 S.F.	508 S.F.		508 S.F.	11,992 S.F.	
13	WILMA E. PESCHI & HAZEL E. NASON, CONTR.	PUR. GEORGE P. & OLIVE C. LOCKIE	78,400 S.F.	1903 S.F.		1903 S.F.	76,497 S.F.	
14	CITY OF BOZEMAN	BOZEMAN, MONT.	76,181 S.F.	483 S.F.		483 S.F.	75,698 S.F.	
15	JACK B. & GLADYS ROSENTHAL	410 E. STORY, BOZEMAN, MONT.	19,291 S.F.	1832 S.F.		1832 S.F.	17,459 S.F.	

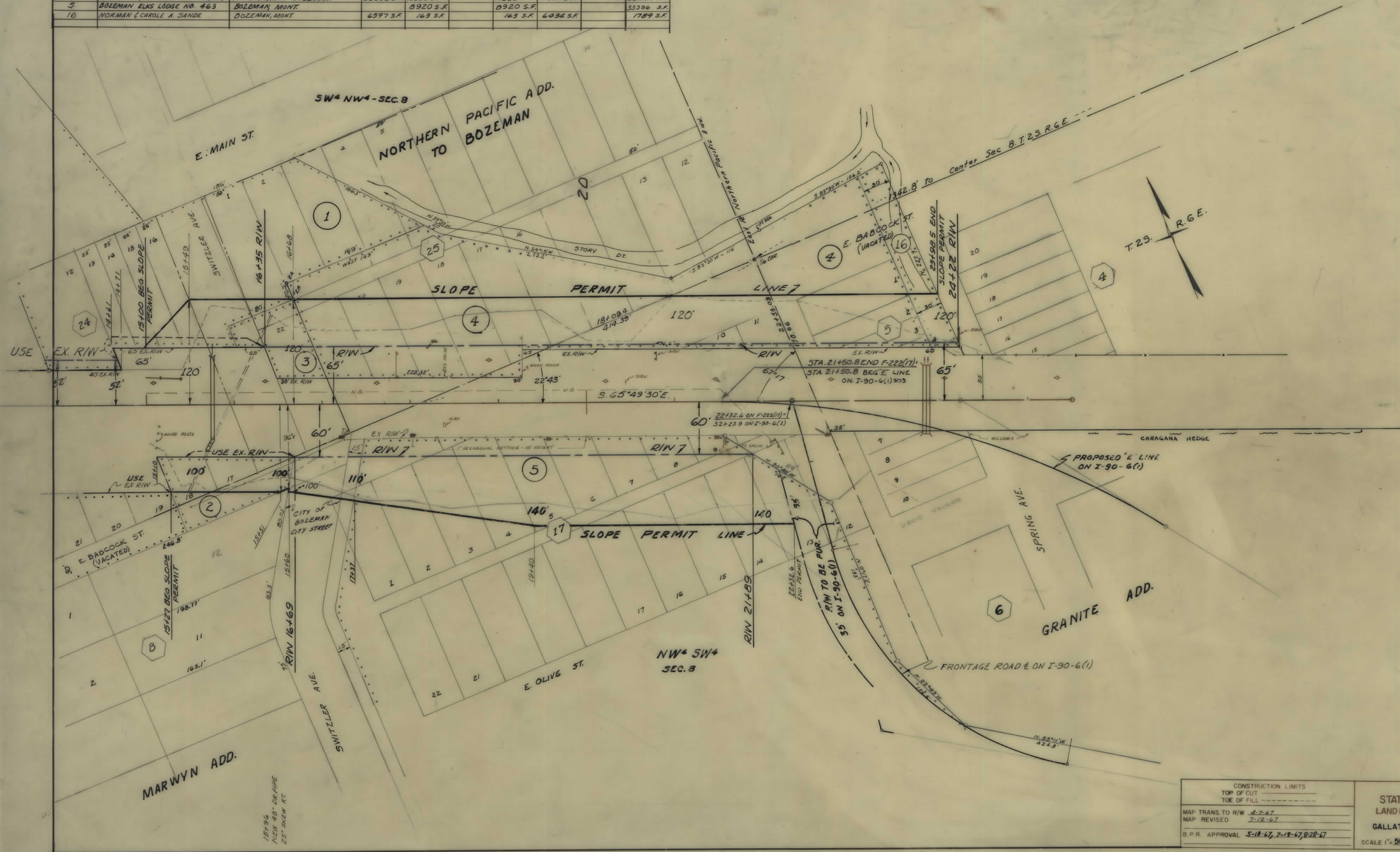
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 222 (17)	1222-17	3	4



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
BASE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	11-2-66	GALLATIN COUNTY	
MAP REVISED		B.P.R. APPROVAL 3-29-67, 4-2-67, 6-17-67	
		8-17-67, 9-8-67, 11-2-67	
		SCALE 1"=50' MAP COMPLETED	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		AREA OF SLOPE PERMIT
							LEFT	RIGHT	
1	LEWIS M. ARMOLD	RTE. 1. BOZEMAN, MONT.	155,432 S.F.	990 S.F.		990 S.F.	154,442 S.F.		5097 S.F.
2	CLYDE B. & MILDORA B. COX	BOZEMAN MONT.	8547 S.F.						5726 S.F.
3	JOHN BADER		5352 S.F.	1951 S.F.		1951 S.F.	3401 S.F.		3401 S.F.
4	PAUL K. & DOROTHY ROE DUDLEY	110 E. MAIN - BOZEMAN	89998 S.F.	10353 S.F.		10353 S.F.	79645 S.F.		30389 S.F.
5	BOZEMAN ELKS LODGE NO. 463	BOZEMAN, MONT.		8920 S.F.		8920 S.F.			35396 S.F.
16	NORMAN & CAROLE A. SANDE	BOZEMAN, MONT.	6597 S.F.	163 S.F.		163 S.F.	6434 S.F.		1789 S.F.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 222 (17)	1222-17	4	4



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	4-7-67	GALLATIN	COUNTY
MAP REVISED	7-12-67	SCALE 1"=50' MAP COMPLETED	
B.P.R. APPROVAL	5-18-67, 7-18-67, 8-28-67		