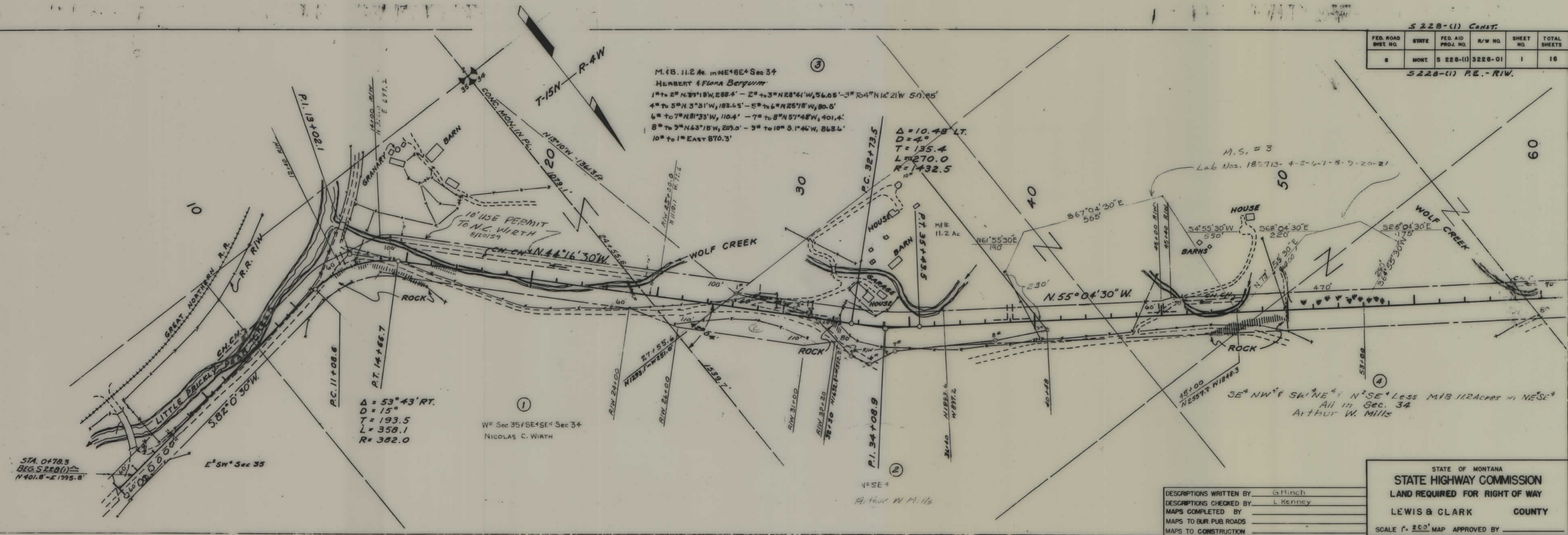


PLANS
NOT
TO
SCALE

S 228-11 Const.					
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 228-11	3228-01	1	16
S 228-11 P.E.-R/W.					



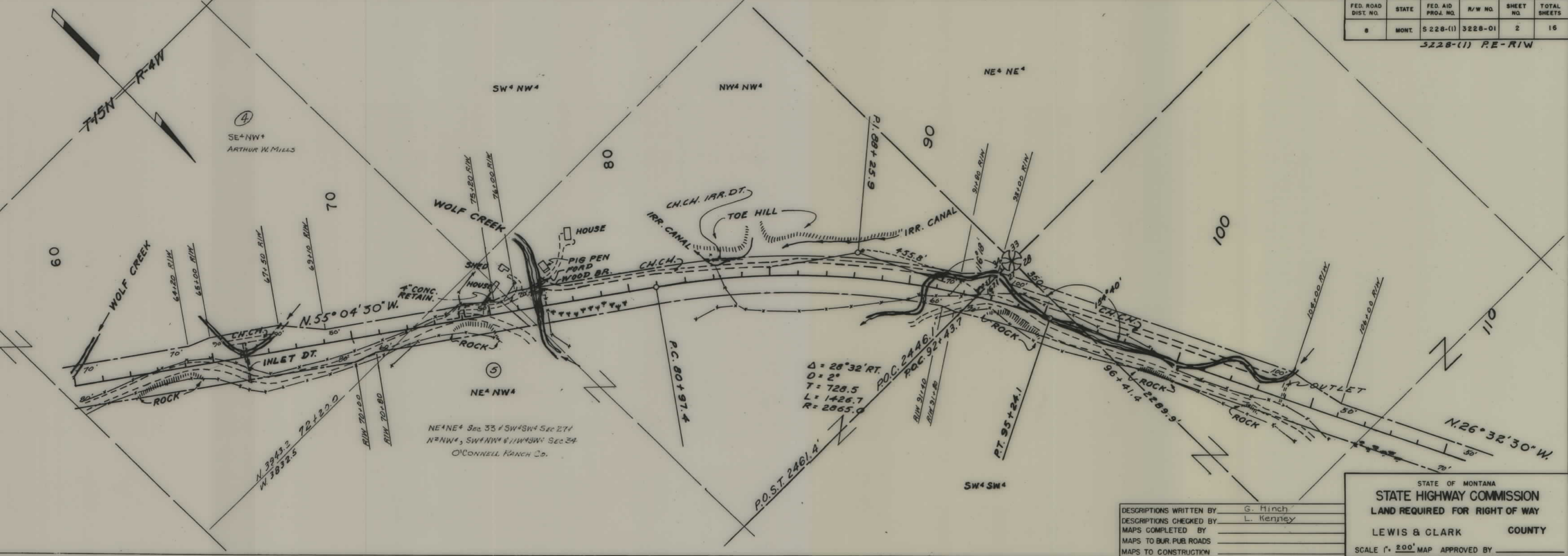
DESCRIPTIONS WRITTEN BY: G. Minch
 DESCRIPTIONS CHECKED BY: L. Kenney
 MAPS COMPLETED BY: _____
 MAPS TO BUR. PUB. ROADS: _____
 MAPS TO CONSTRUCTION: _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY: _____

5228-11 Const.

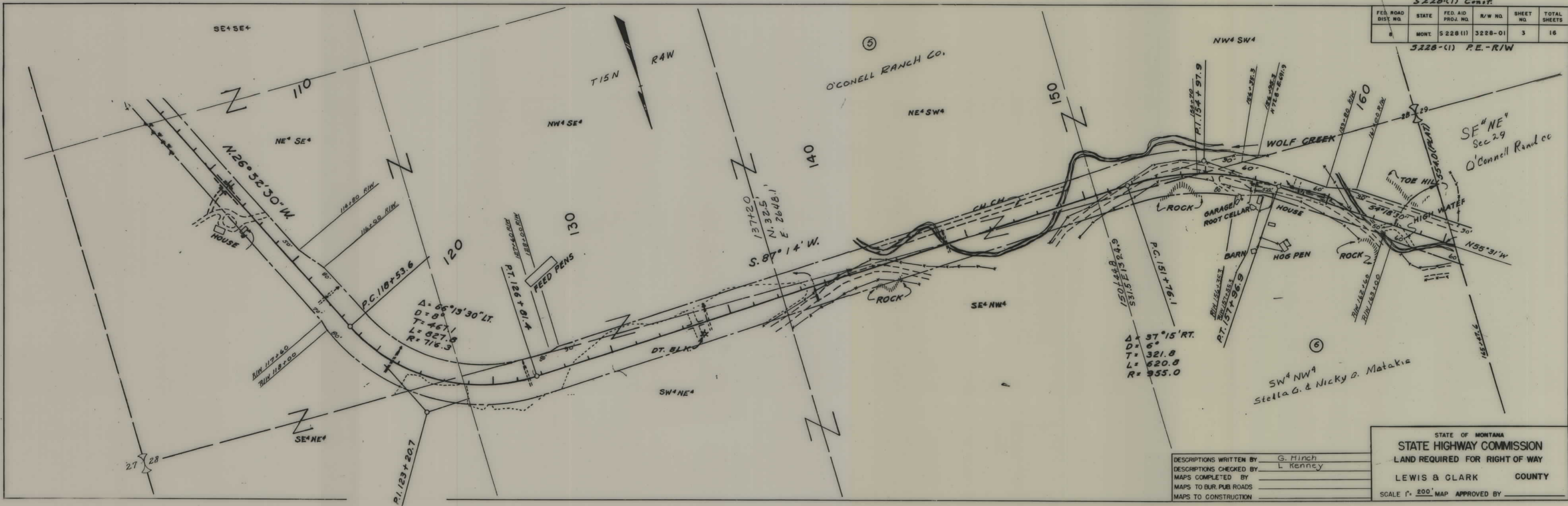
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8	MONT.	S 228-11	3228-01	2	16

5228-11 RE-R/W



DESCRIPTIONS WRITTEN BY: G. Hinch
 DESCRIPTIONS CHECKED BY: L. Kenney
 MAPS COMPLETED BY: _____
 MAPS TO BUR. PUB. ROADS: _____
 MAPS TO CONSTRUCTION: _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____



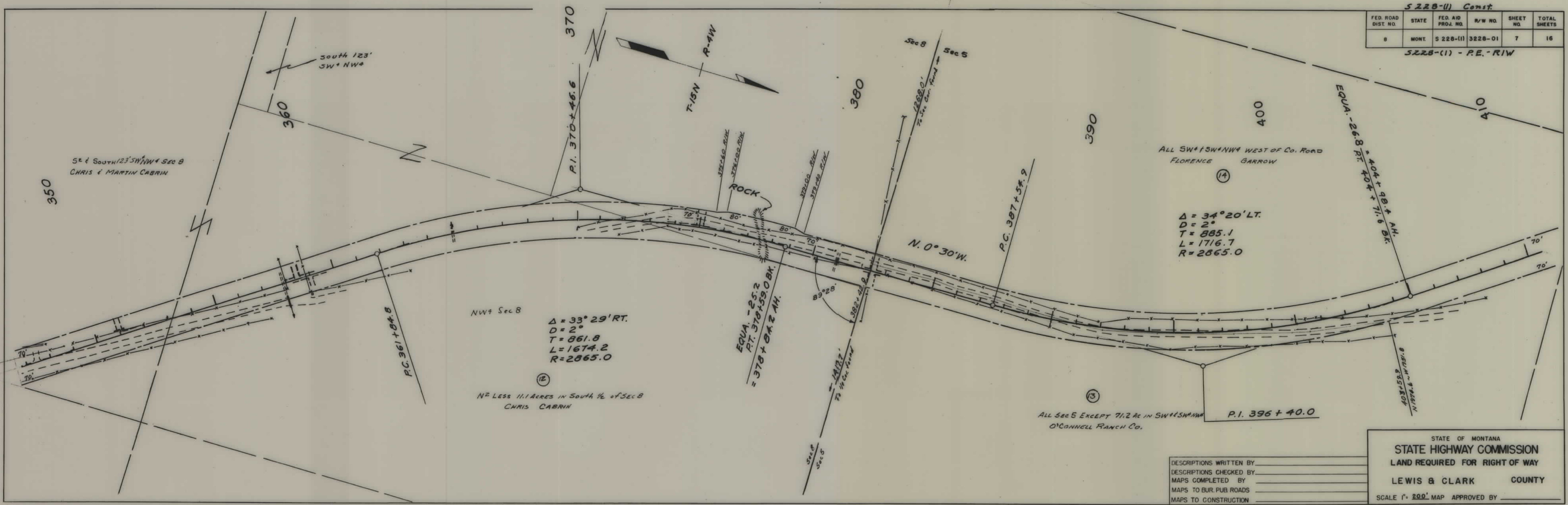
S228-11 Const.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 228 (11)	3228-01	3	16

S228-11 P.E.-R/W

DESCRIPTIONS WRITTEN BY: G. Hinch
 DESCRIPTIONS CHECKED BY: L. Kenney
 MAPS COMPLETED BY: _____
 MAPS TO BUR. PUB. ROADS: _____
 MAPS TO CONSTRUCTION: _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY: _____

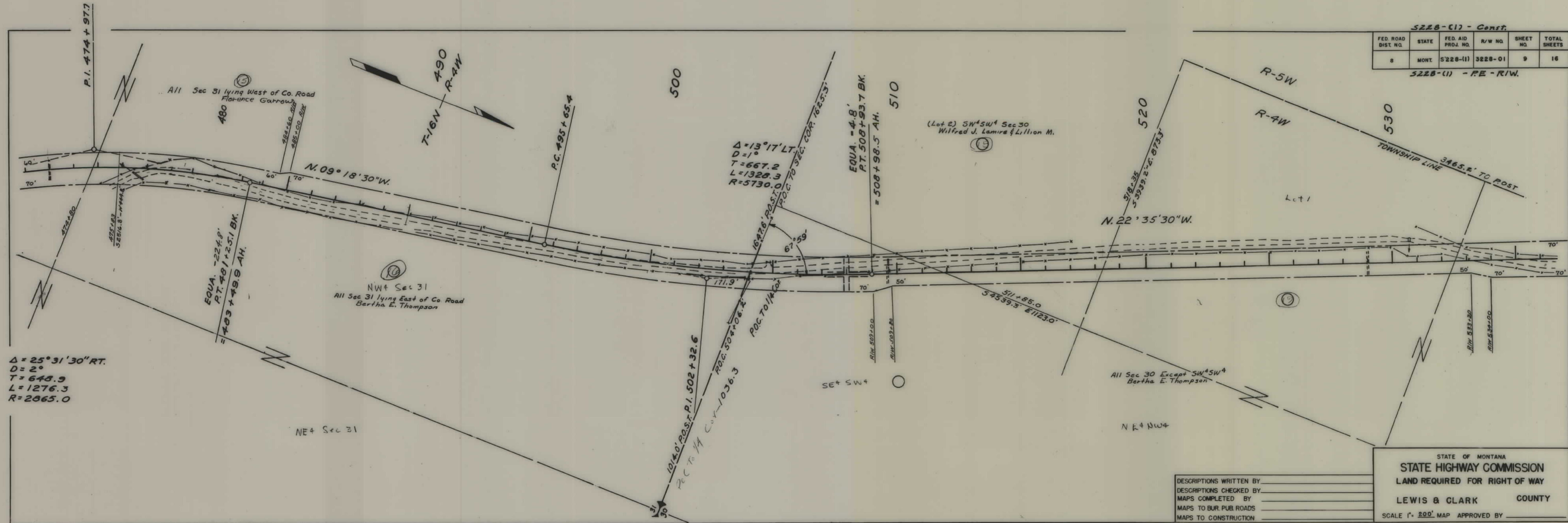


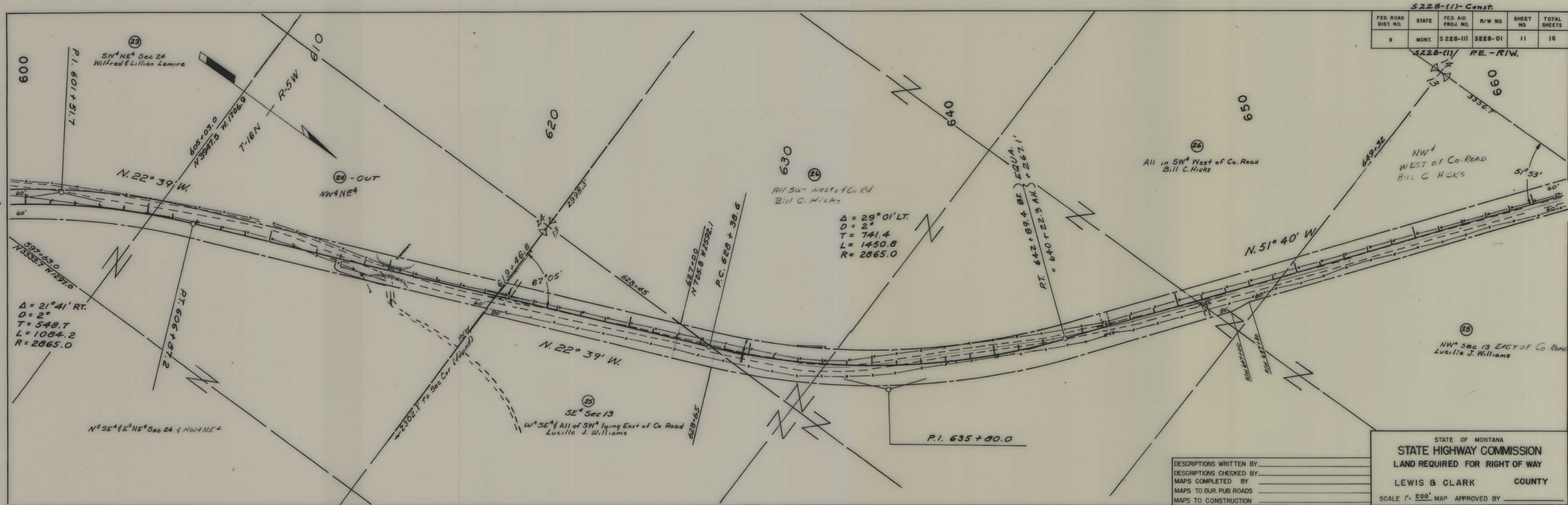
S 228-11 Const.					
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 228-11	3228-01	7	16

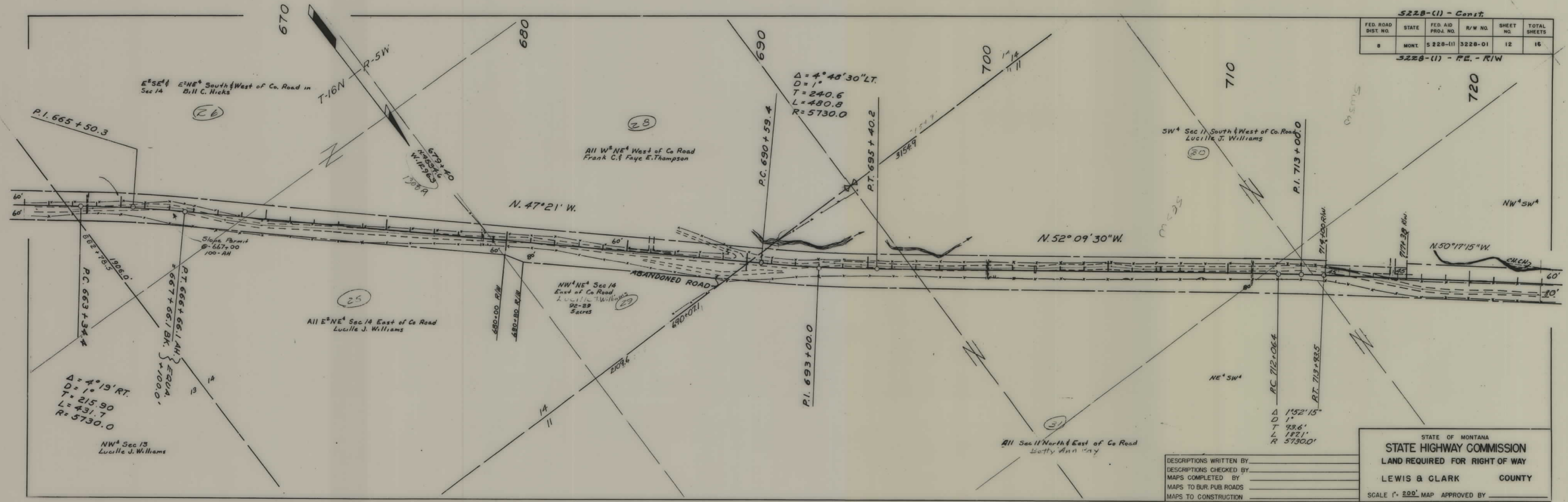
S 228-11 - P.E. - R/W

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 200' MAP APPROVED BY _____







5228-(1) - Const.					
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 228-(1)	3228-01	12	16

5228-(1) - R.E. - R/W

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

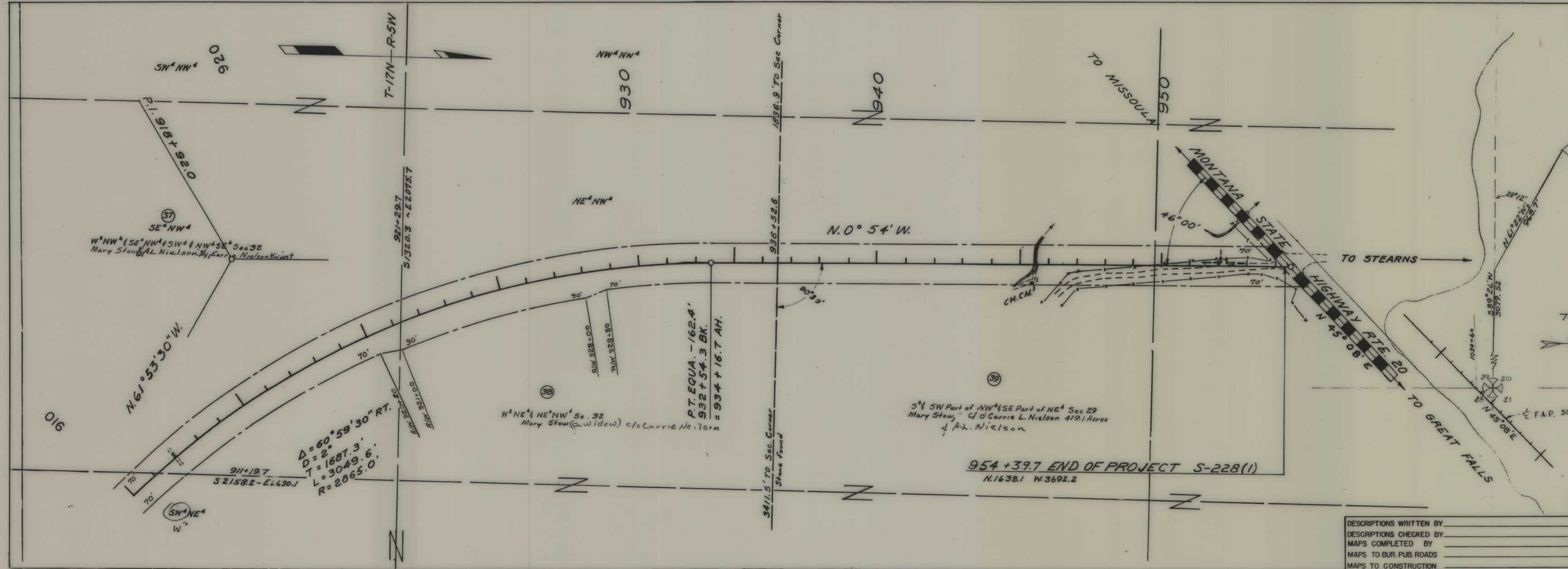
STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

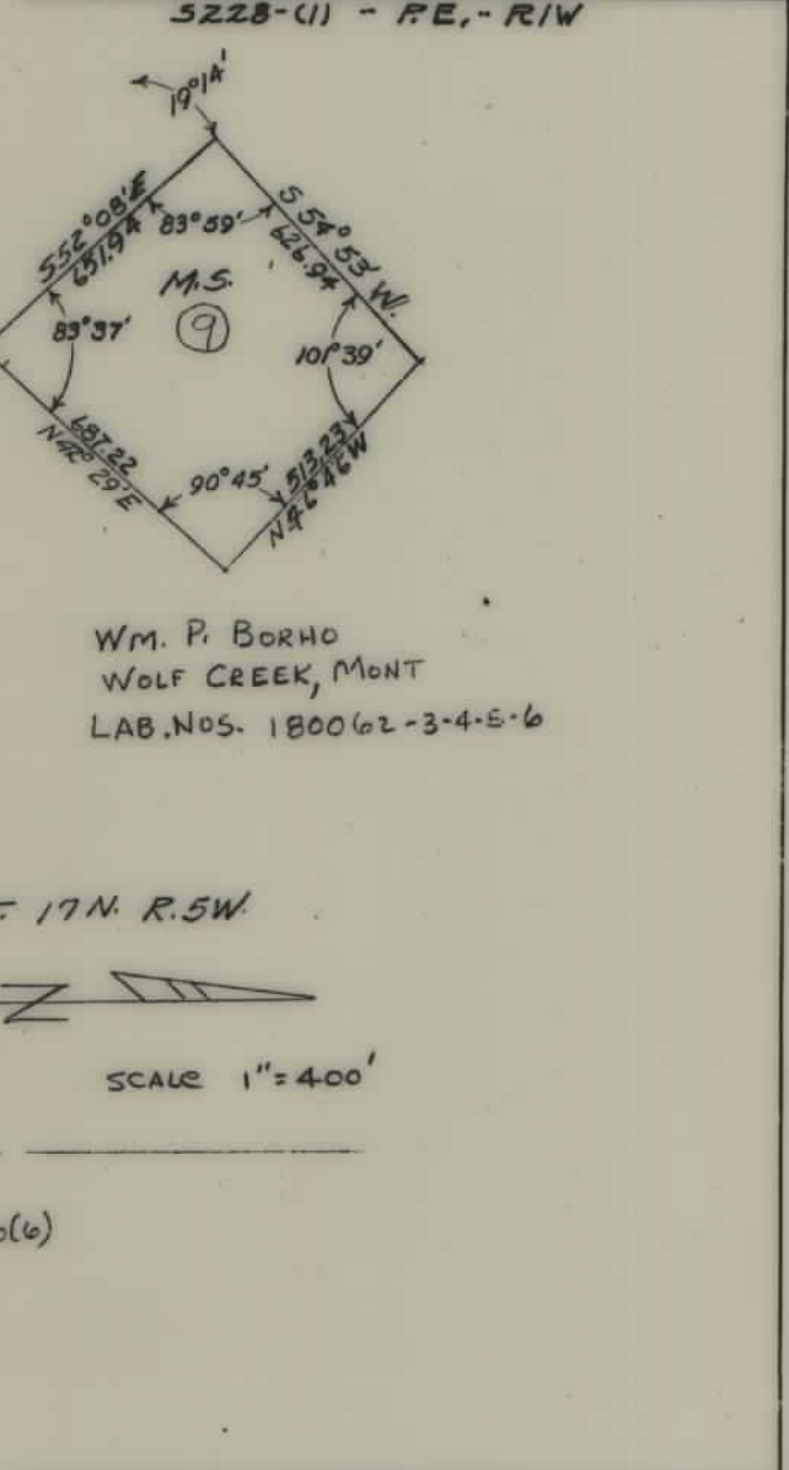
LEWIS & CLARK COUNTY

SCALE 1" = 200' MAP APPROVED BY _____



5228-(1) - Const

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5228-(1)	5228-01	16	16



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____