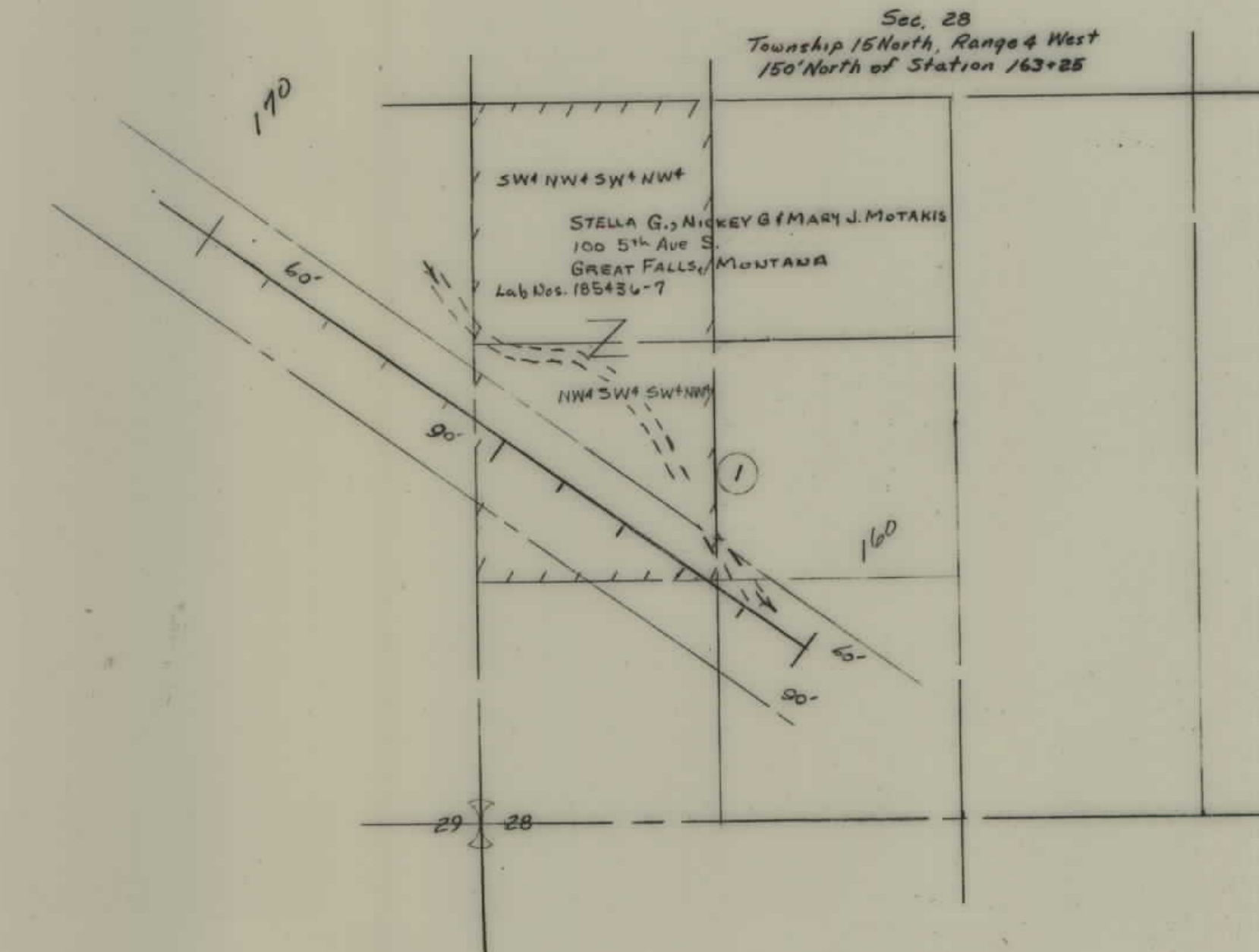
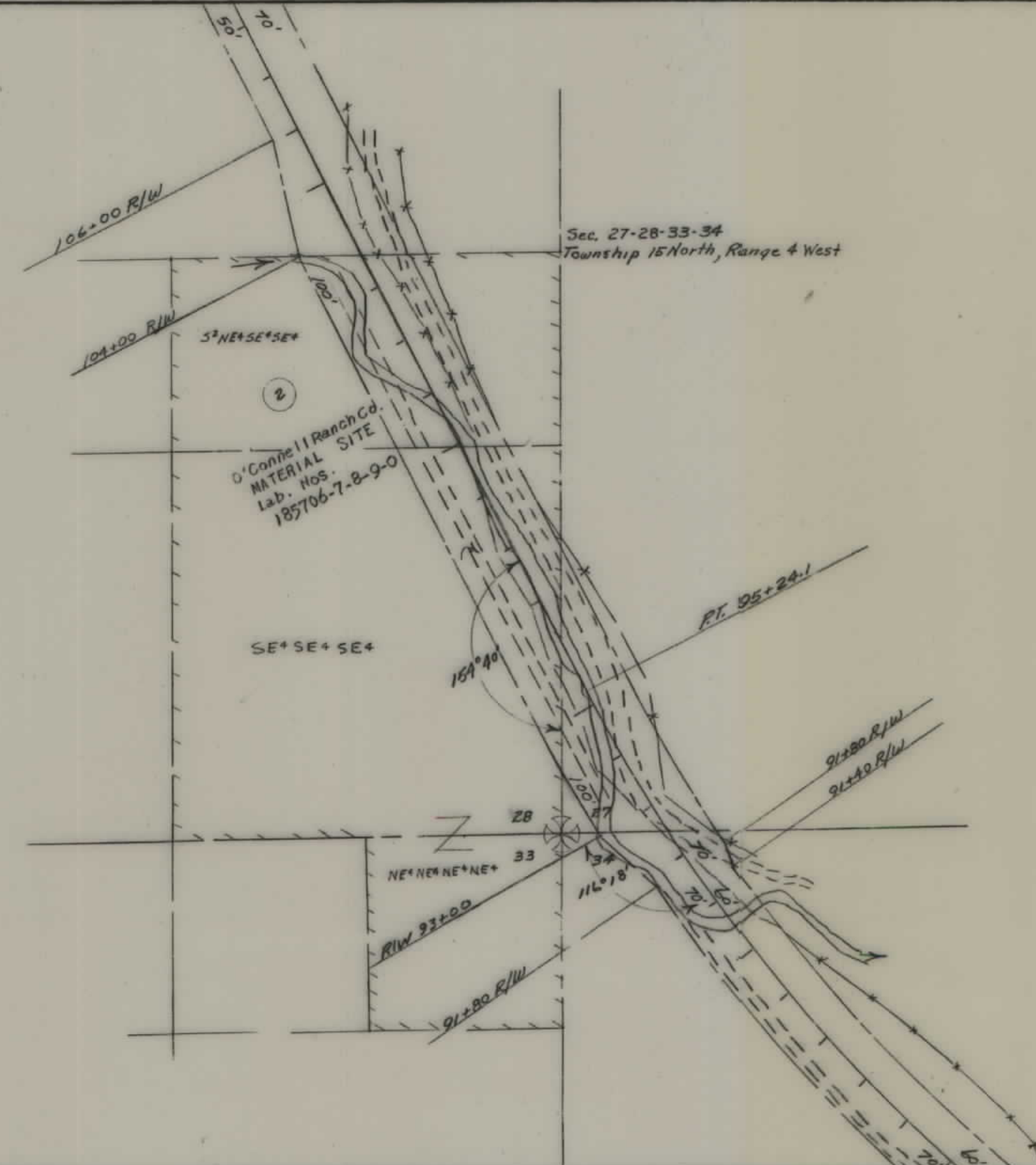


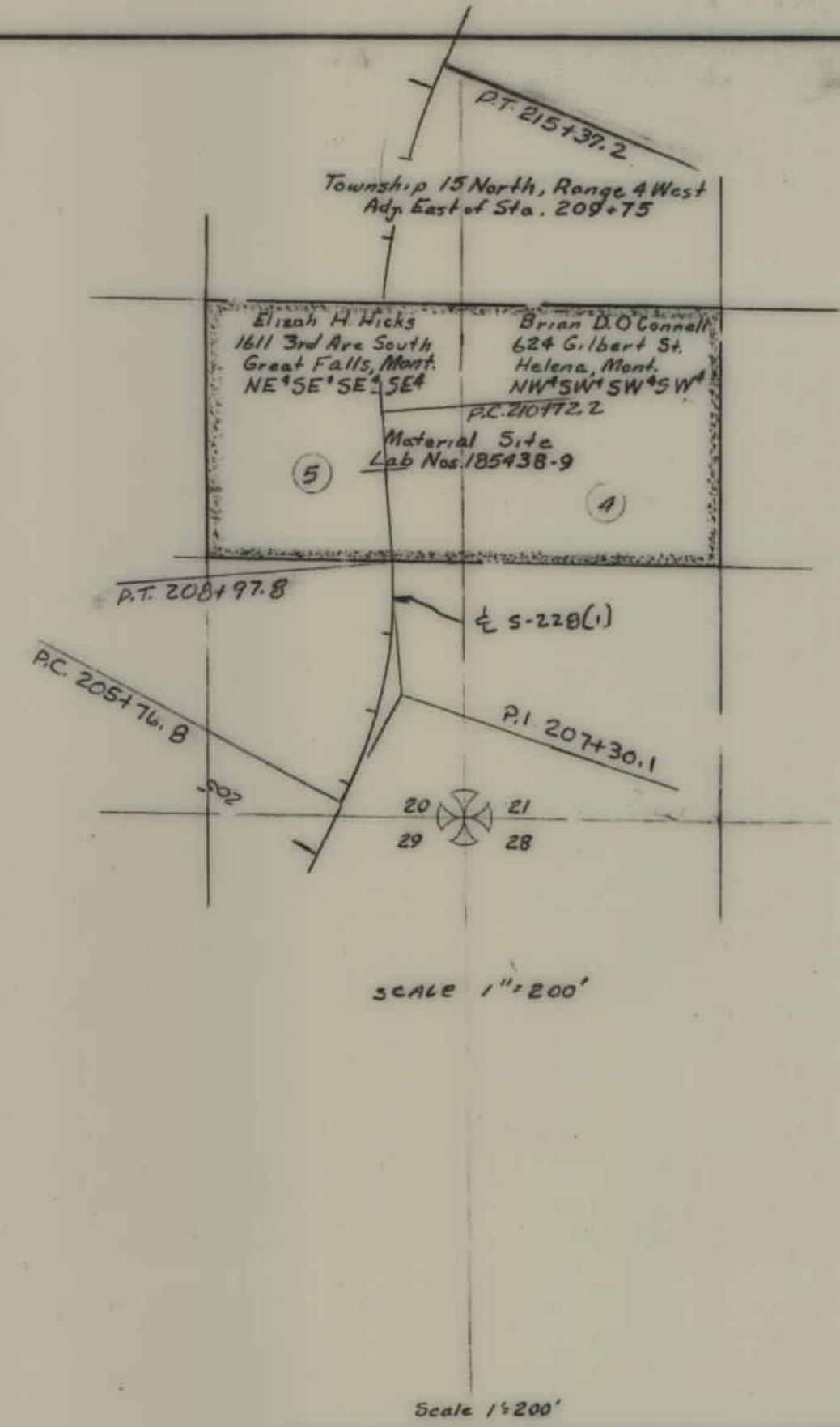
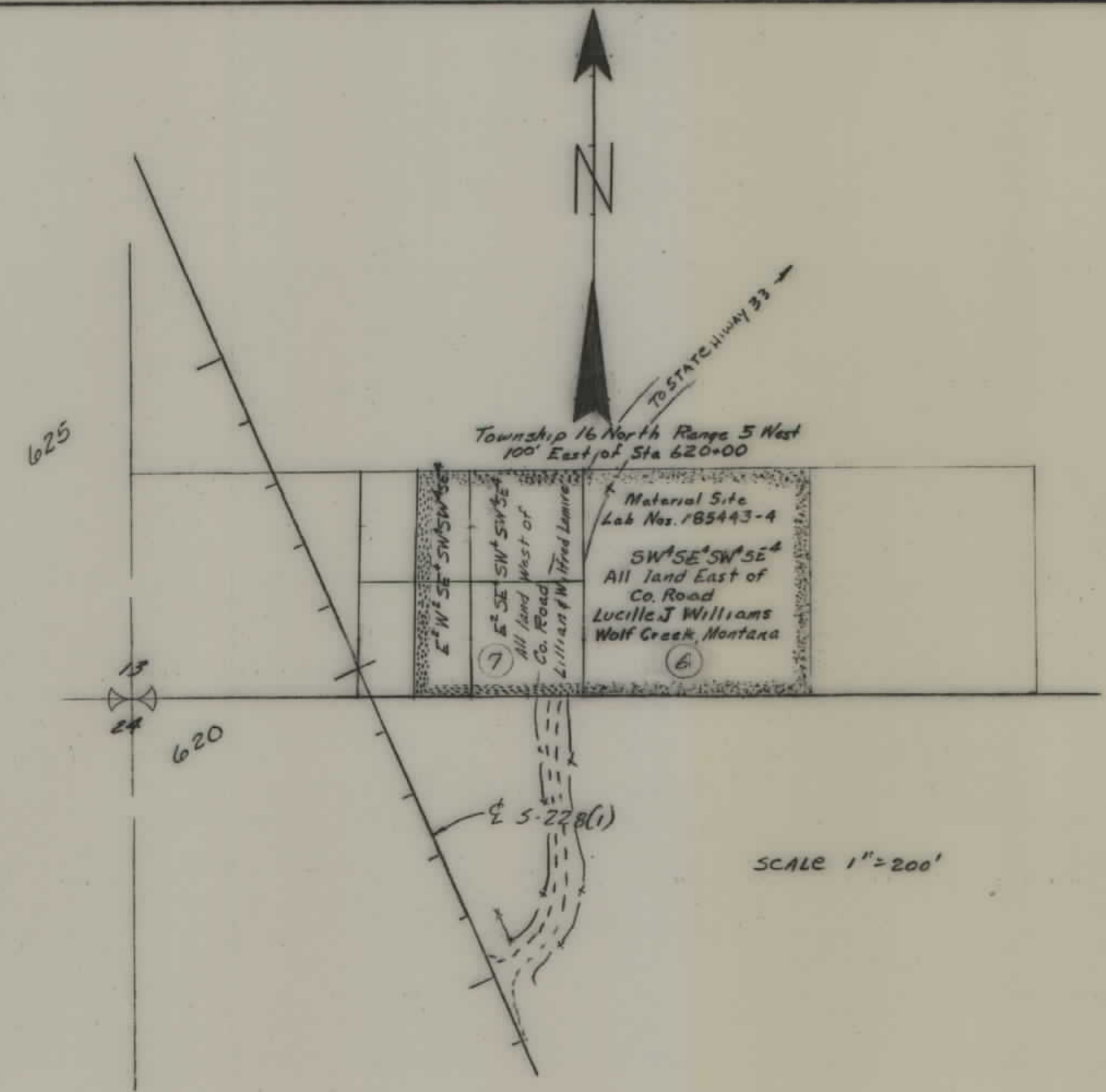
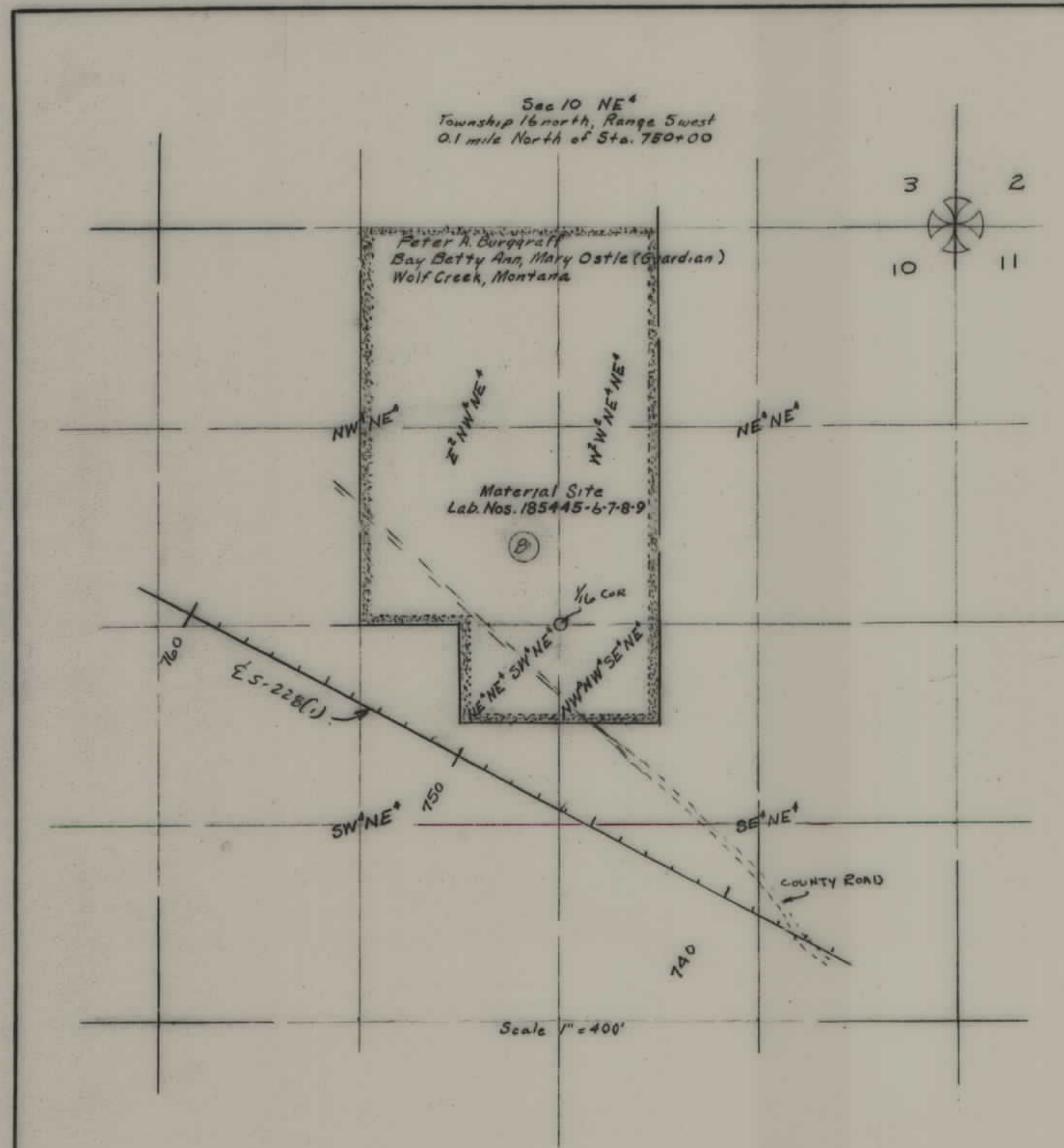
PLANS
NOT
TO
SCALE

FED ROAD DIST. NO.	STATE	FED AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
6	MONT	5-228-00	3228-01	1	2



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1"=200' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-228-10	3228-01	2	2

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 COUNTY _____
 SCALE 1"= _____ MAP APPROVED BY _____