

PLANS

NOT

TO

SCALE

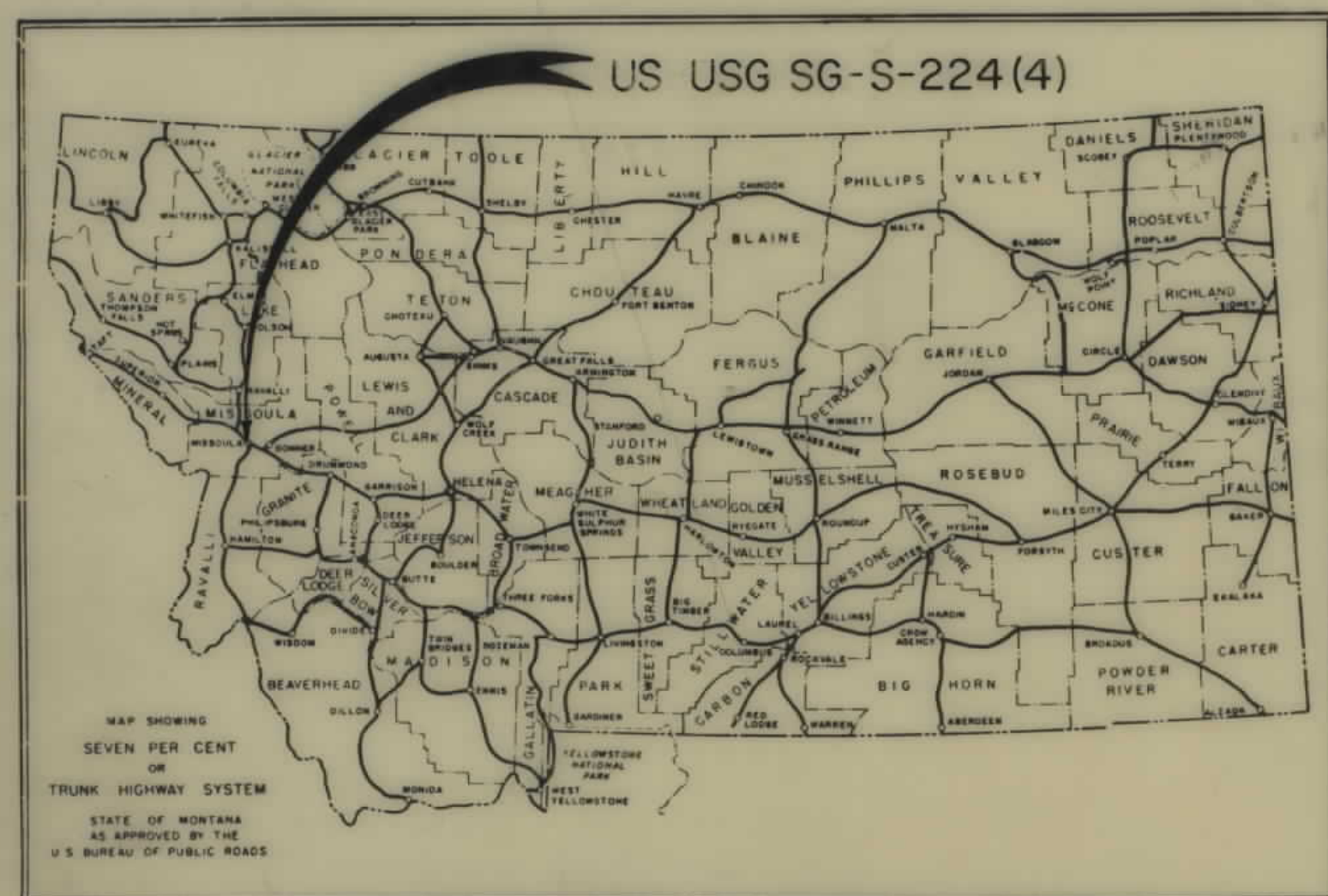


| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |                    | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|--------------------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.            |           |           |              |
| 8                   | MONT. |                          | US-USG SC S 224(4) | 3224-04   | 1         | 5            |

STATE OF MONTANA

STATE HIGHWAY COMMISSION

RESERVE ST. NO-MISSOULA



RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. US-USG-SG-S-224(4) R/W

RESERVE ST. NORTH-MISSOULA

1.899 MILES

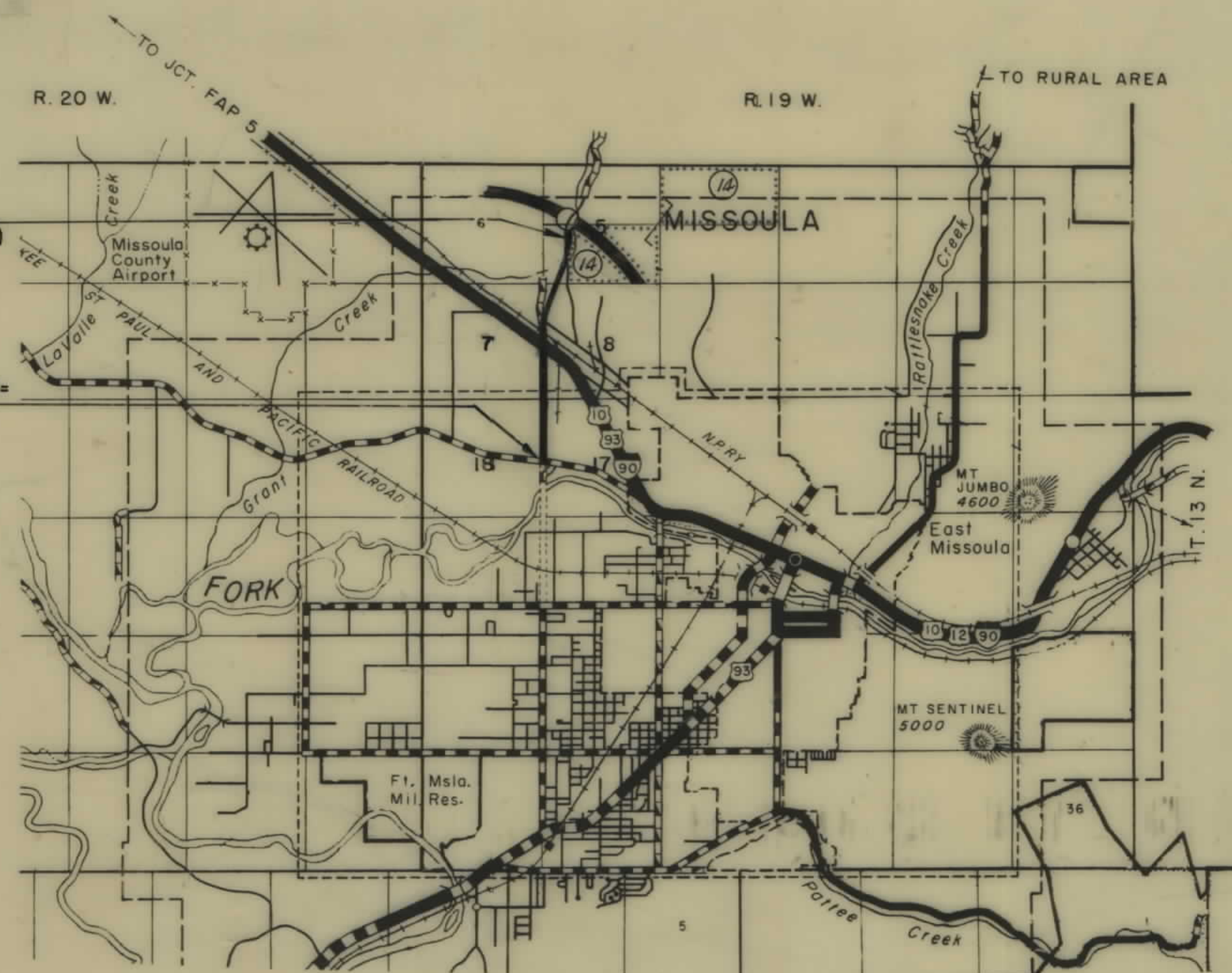
| INDEX      |                           |           |
|------------|---------------------------|-----------|
| PARCEL NO. | OWNERSHIPS                | SHEET NO. |
| 1          | J.C. & A. PICKENS         | 2         |
| 2          | M.E. BERG                 | 2         |
| 3          | M.F. & R.C. STOCKNER      | 2         |
| 4          | N.P. RAILWAY CO.          | 2-3       |
| 5          | MISSOULA COUNTY           | 3         |
| 6          | M. KINNEY                 | 3         |
| 7          | N.P. RAILWAY CO.          | 3         |
| 8-10       | HOWARD RASER              | 4         |
| 9          | B.P. & M.K. LAWRENCE      | 4         |
| 11         | EARL & BERTHA PRUYN       | 4         |
| 12         | M.H. GORDON ET. AL.       | 4         |
| 13         | C.W. & K.E. PHILLIPS      | 4-5       |
| 14         | HUMBLE OIL & REFINING CO. | 5         |
| 15         | MISSOULA COUNTY           | 3         |
| 16         | CLIFTON L. KINNEY, ETAL   | 3         |

STA. 273+73.6 END US USG SG S 224(4) =

STA. 273+06.0 BEG. "G" LINE ON I-IG-90-2 (9)

STA. 173+44 BEG. US USG SC S 224(4) R/W =

STA. 173+44 END S-224 (2) R/W



CONVENTIONAL SIGNS

|                                      |       |
|--------------------------------------|-------|
| STATE AND NATIONAL LINE.....         | ===== |
| COUNTY LINE.....                     | ----- |
| CITY, VILLAGE OR BOROUGH LINE.....   | ----- |
| TOWNSHIP LINE.....                   | ----- |
| SECTION LINE.....                    | ----- |
| RESERVATION LINE.....                | ===== |
| FENCE LINE.....                      | ===== |
| GUARD RAIL.....                      | ===== |
| OWNERSHIP BOUNDARY.....              | ===== |
| RIGHT OF WAY LINE.....               | ===== |
| RIGHT OF WAY LINE FENCED.....        | ===== |
| TRAVELED WAY.....                    | ===== |
| RAILROADS.....                       | ===== |
| RETAINING WALLS.....                 | ===== |
| BASE OR SURVEY LINE.....             | ===== |
| LEVEE.....                           | ===== |
| CULVERTS IN PLACE (PLAN).....        | ===== |
| NEW CULVERTS (PLAN).....             | ===== |
| NEW CULVERTS (PROFILE).....          | ===== |
| TROLLEY POLE.....                    | ===== |
| POWER POLE.....                      | ===== |
| TELEPHONE OR TELEGRAPH POLE.....     | ===== |
| MARSH.....                           | ===== |
| DITCH.....                           | ===== |
| RIPRAP.....                          | ===== |
| BRIDGE.....                          | ===== |
| SECTION CORNER.....                  | ===== |
| 1/4 SECTION CORNER.....              | ===== |
| 1/16 CORNER.....                     | ===== |
| CENTER OF SECTION.....               | ===== |
| CONTROL OF ACCESS WITH FENCE.....    | ===== |
| CONTROL OF ACCESS WITHOUT FENCE..... | ===== |
| PARCEL NUMBER.....                   | ===== |
| CATTLE GUARD.....                    | ===== |
| GATE IN FENCE.....                   | ===== |
| CONSTRUCTION LIMITS.....             | ===== |

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS

APPROVED:

DIVISION ENGINEER DATE

9-14-66, 12-6-66,  
1-3-67, 1-18-67, 3-21-67, 4-7-67, 5-29-67,

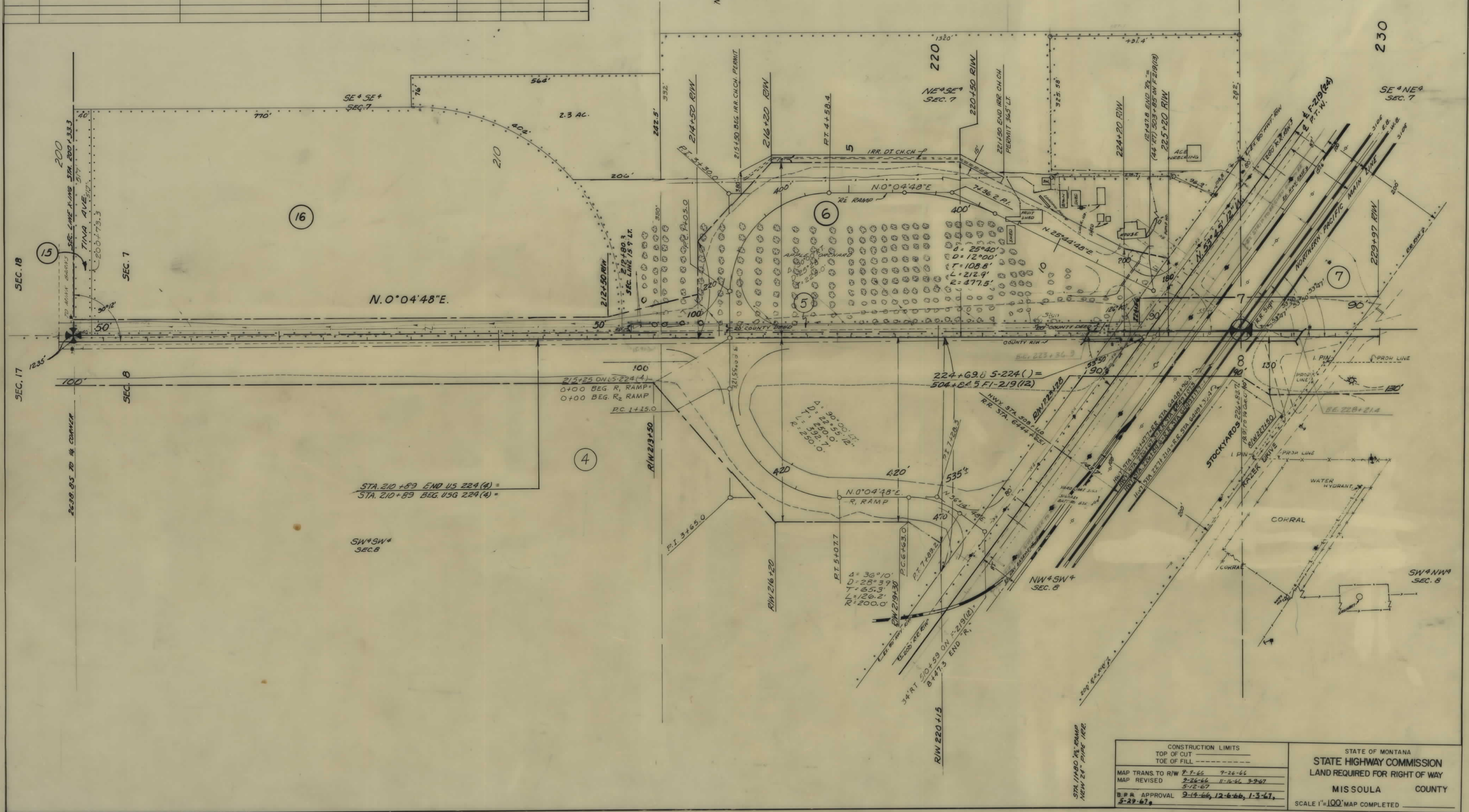






| OWNERSHIPS |                                                  |                 |            |                |             |                     |           |        |
|------------|--------------------------------------------------|-----------------|------------|----------------|-------------|---------------------|-----------|--------|
| PARCEL     | NAME                                             | ADDRESS         | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |        |
|            |                                                  |                 |            |                |             |                     | LEFT      | RIGHT  |
| 4          | NORTHERN PACIFIC RAILWAY CO.                     |                 | 151.42     | 18.80          | 2.31        | 16.49               |           | 132.62 |
| 5          | MISSOULA COUNTY                                  | MISSOULA, MONT. | 0.50       | 0.50           | 0.50        |                     |           |        |
| 6          | MATTIE M. KINNEY                                 | MISSOULA, MONT. | 19.33      | 7.24           | 0.03        | 7.21                | 12.09     |        |
| 7          | NORTHERN PACIFIC RAILWAY CO.                     |                 |            | 1.69           |             |                     |           |        |
| 15         | MISSOULA COUNTY                                  | MISSOULA, MONT. | 0.47       | 0.03           | 0.01        | 0.02                | 0.44      |        |
| 16         | CLIFTON L. RUSSEL D. WILLIAM L., LOUIS F. KINNEY |                 | 13.10      | 1.00           | 0.28        | 0.72                | 12.10     |        |

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| 8                   | MONT. | US - LSC SG-S 224 (4)    | 3224-04   | 3         | 5            |



| CONSTRUCTION LIMITS |         |          | STATE OF MONTANA               |  |
|---------------------|---------|----------|--------------------------------|--|
| MAP TRANS. TO R/W   | DATE    | DATE     | STATE HIGHWAY COMMISSION       |  |
| MAP REVISED         | 2-26-66 | 9-26-66  | LAND REQUIRED FOR RIGHT OF WAY |  |
| B.B.R. APPROVAL     | 5-12-67 | 11-16-66 | MISSOULA COUNTY                |  |
| 5-29-67             | 9-14-66 | 12-6-66  | SCALE 1"=100' MAP COMPLETED    |  |



| OWNERSHIPS |                                 |                              |                              |                |                |                     |           |           |
|------------|---------------------------------|------------------------------|------------------------------|----------------|----------------|---------------------|-----------|-----------|
| PARCEL     | NAME                            | ADDRESS                      | TOTAL AREA                   | GROSS R/W AREA | R.T.W. AREA    | AREA TO BE ACQUIRED | REMAINDER |           |
|            |                                 |                              |                              |                |                |                     | LEFT      | RIGHT     |
| 8          | HOWARD RASER                    | MISSOULA, MONT.              |                              | 3.08 AC.       |                | 3.08 AC.            |           |           |
| 9          | BILLY I. MIKELL K. LAWRENCE     | UNKNOWN                      | 10.25 AC.                    | 3.37 AC.       |                | 3.37 AC.            |           | 6.88 AC.  |
| 10         | HOWARD RASER                    | MISSOULA, MONT.              |                              | 5.15 AC.       |                | 5.15 AC.            |           |           |
| 8+10       | HOWARD RASER                    | MISSOULA, MONT.              | 6.425 AC.                    | 8.23 AC.       |                | 8.23 AC.            | 2.08 AC.  | 53.94 AC. |
| 11         | EARL & BERTHA PRUYN             | MISSOULA, MONT.              | 6.60 AC.                     | 3.84 AC.       |                | 3.84 AC.            | 2.76 AC.  |           |
| 12         | MATTHEW H. GORDON ECHL          | 625 POLLINS, MISSOULA, MONT. |                              | 0.17           |                | 0.17                |           |           |
| 13         | CLIFFORD N. KATHRYN E. PHILLIPS | Box 905 - MISSOULA, MONT.    |                              | 6.89           |                | 6.89                |           | 8.36      |
| 11E        | BLANCHE E. SCHRAMM              | MISSOULA, MONT.              | INTEREST IN ROAD             | EASEMENT       | THRU PARCEL 11 |                     |           |           |
| 10E        | MONTANA POWER CO.               | BUTTE, MONT.                 | INTEREST IN NATURAL GAS LINE | EASEMENT       |                |                     |           |           |

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