PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-235(35)	1235-35	1	11

HOBSON—MOORE

STATE OF MONTANA

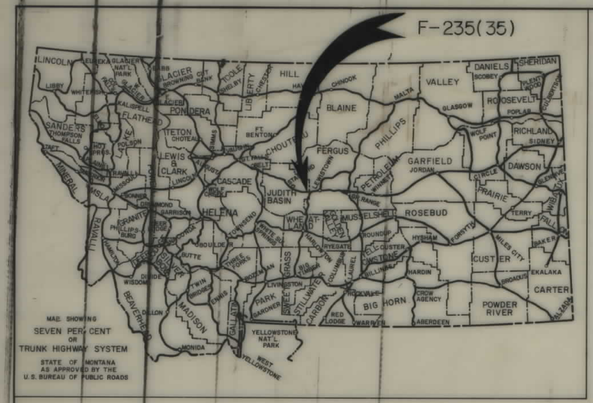
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-235(35)R/W F-235( )CONST.

HOBSON–MOORE

9.049 MILES

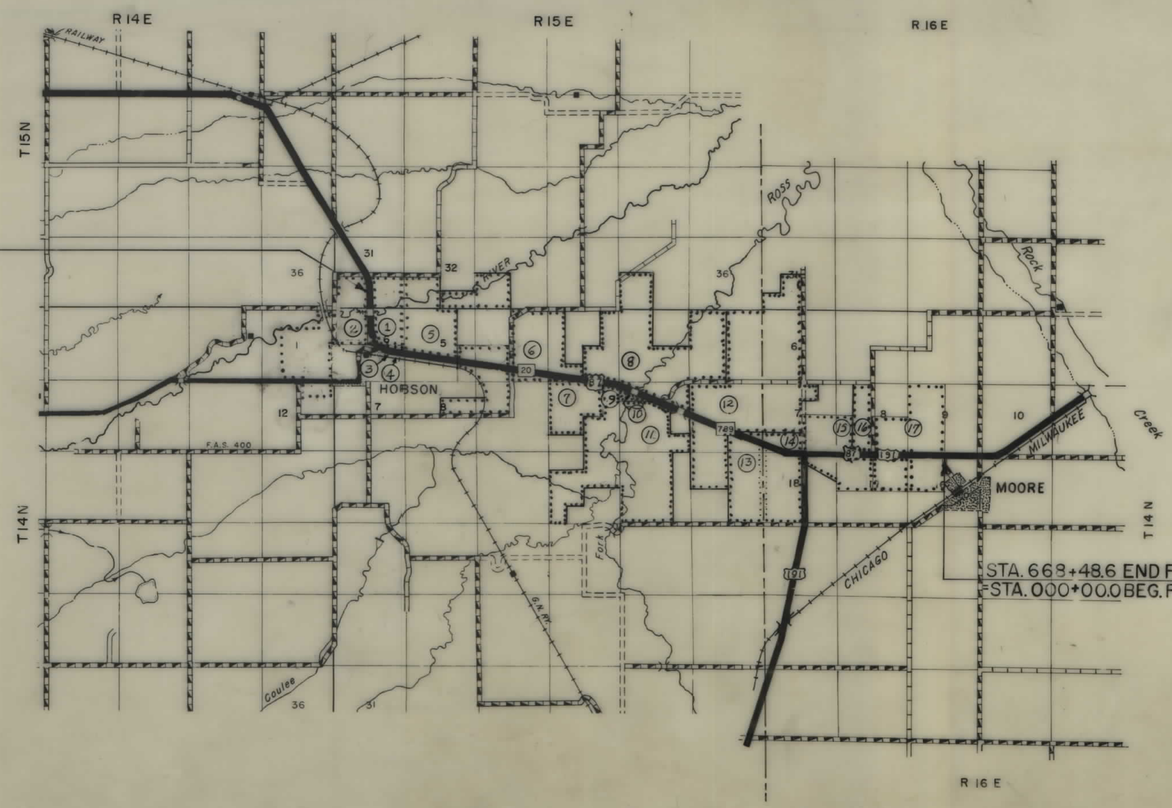


CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS

N

STA. 183+51.9 END F-235(20) ≏
STA. 187+27.5 BEG. F-235 (35) R/W



INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	JAMES H. & JOYCE TURNER	2 & 3
2	GILKEY LIVESTOCK CO. INC.	2 & 3
3	JAMES & HARRIET TURNER	3
4	GREAT NORTHERN RAILROAD	3
5	PAUL I. & E. VIOLA BARRETT	3 & 4
6, 6A	PAUL I. & E. VIOLA BARRETT	5 & 6
7	RAY & HAZEL LUDEMAN	6
8, 8A	JAMIE & JEANETTE STEVENSON	6 & 7
9	WALTER O'BRIEN	6 & 7
10, 10A	MILLER BROS. LAND & LIVESTOCK INC.	6 & 7
11	WALTER O'BRIEN	7
12	MARVIN MEISSER	7 & 8
13	RAYMOND WICHMAN	8 & 9
14	" "	8 & 9
15	THEODORE JOHNSON	9 & 10
16	EARL & DOROTHY DAHLSTROM	10 & 11
17	JANE MARY BEHLING	10 & 11

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

July 9 1969

Lewis M. Chittim
STATE HIGHWAY ENGINEER

STATE OF MONTANA REGISTERED No. 1745 LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED:

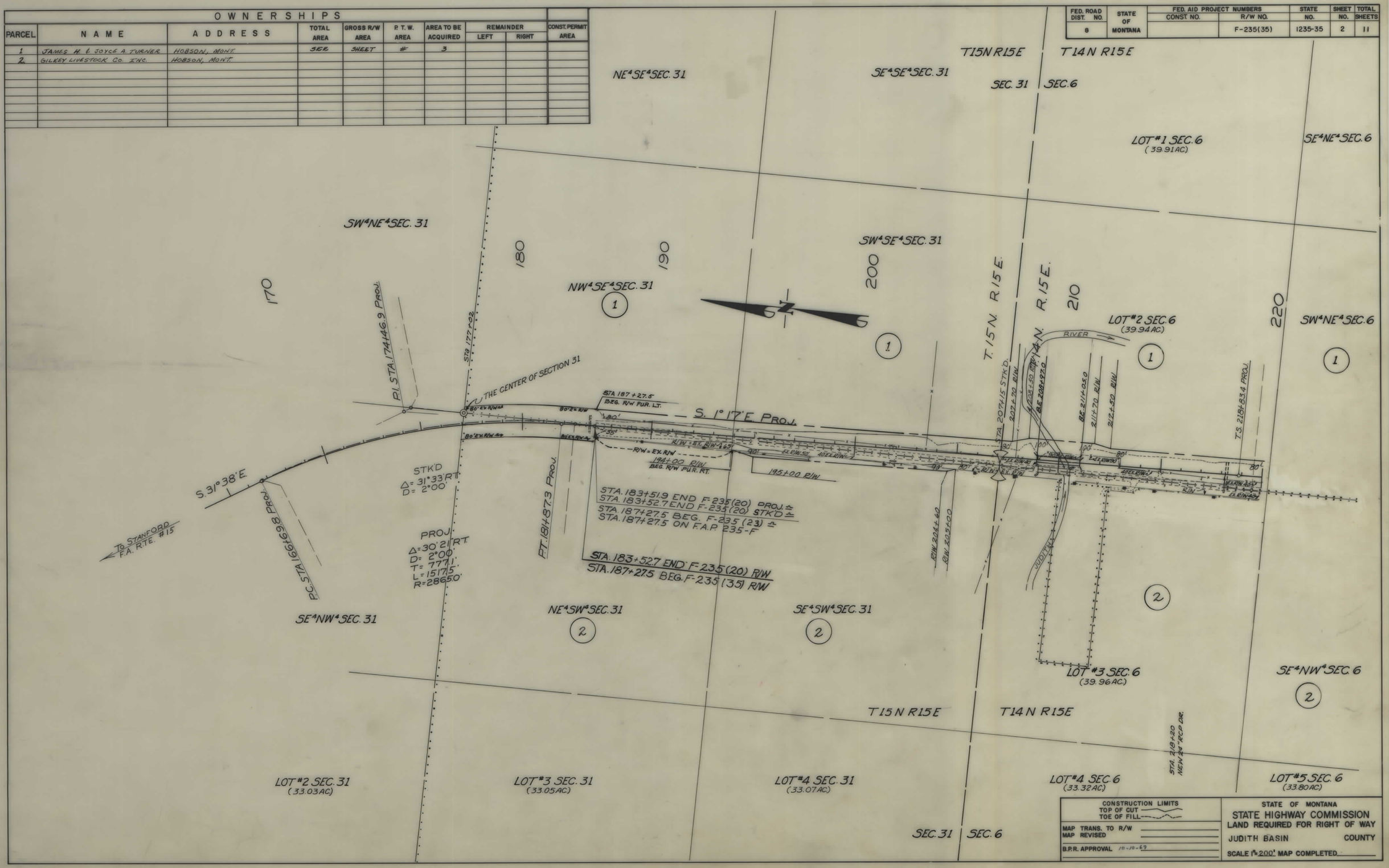
DIVISION ENGINEER DATE

10-10-69, 12-2-69, 1-5-70
10-20-70 & 3-30-71

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-235(35)	1235-35	2	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	JAMES H. & JOYCE A. TURNER	HOBSON, MONT.	SEE	SHEET	#	3			
2	GILKEY LIVESTOCK CO. INC.	HOBSON, MONT.							



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 10-10-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JUDITH BASIN COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-235(35)	1235-35	3	41

OWNERSHIPS

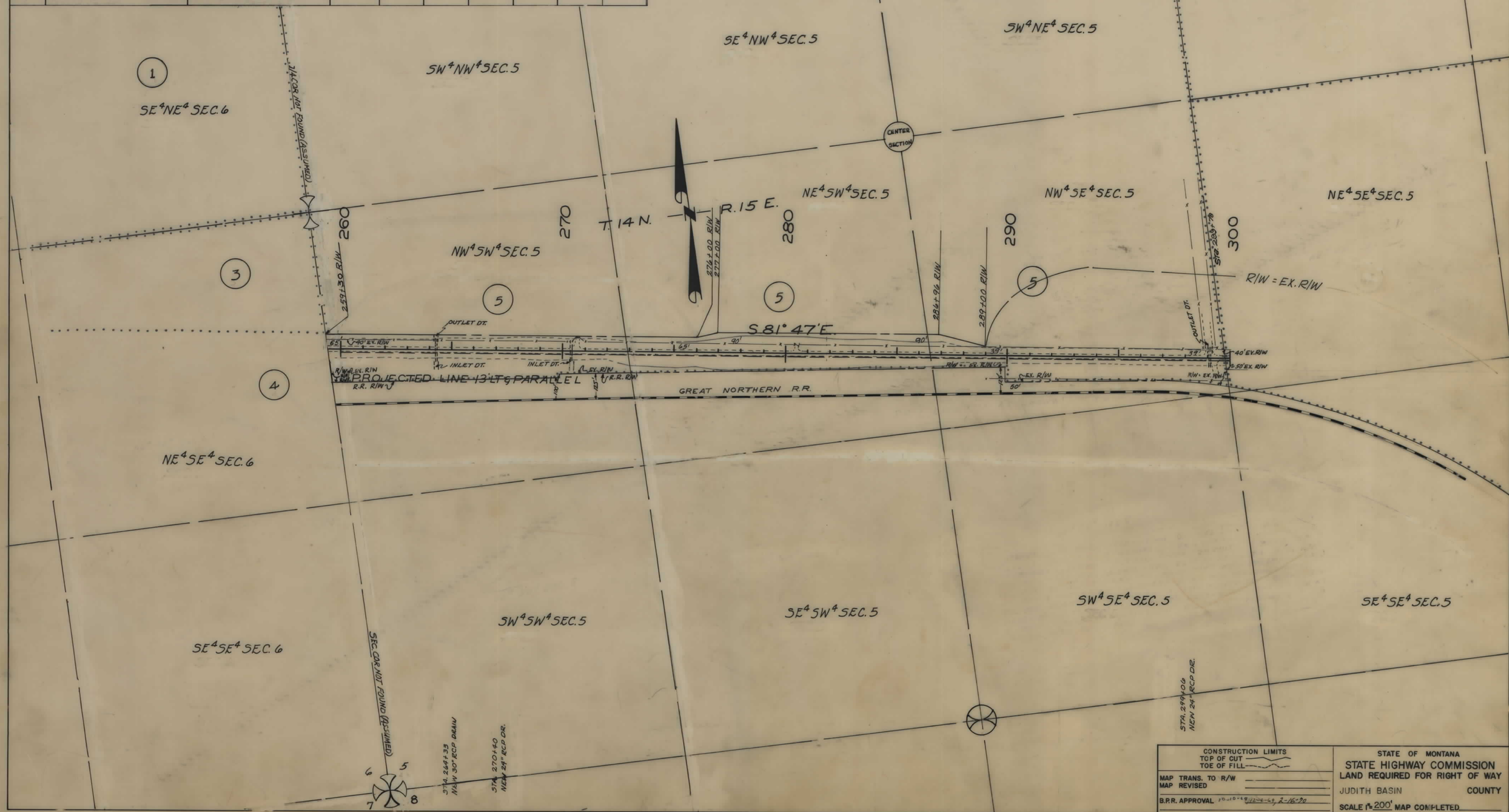
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	JAMES H. & JOYCE A. TURNER	HOBSON, MONT.	313.7 AC.	20.0 AC.	5.1 AC.	14.9 AC.	293.7 AC.		
2	GILKEY LIVESTOCK CO. INC.	" MONT.	731.5 AC.	4.6 AC.	4.1 AC.	0.5 AC.		726.9 AC.	
3	JAMES TURNER, HARRIET R.	" "							
	TURNER ½ INT.	" "	20.7 AC.	4.6 AC.	-0-	4.6 AC.	16.1 AC.		
4	GREAT NORTHERN R/R			0.4 AC.	-0-	0.4 AC.			
5	PAUL I. & E. VIOLA BARRETT	" "	SEE	SHEET	#	4			

CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT / TOE OF FILL	STATE HIGHWAY COMMISSION
MAP TRANS. TO R/W	LAND REQUIRED FOR RIGHT OF WAY
MAP REVISED	JUDITH BASIN COUNTY
B.P.R. APPROVAL 12-2-69 2-16-70	SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-235(35)	1235-35	4	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
5	PAUL I. & E. VIOLA BARRETT	HOBSON, MONTANA		15.4 AC.	13.1 AC.	2.3 AC.			



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

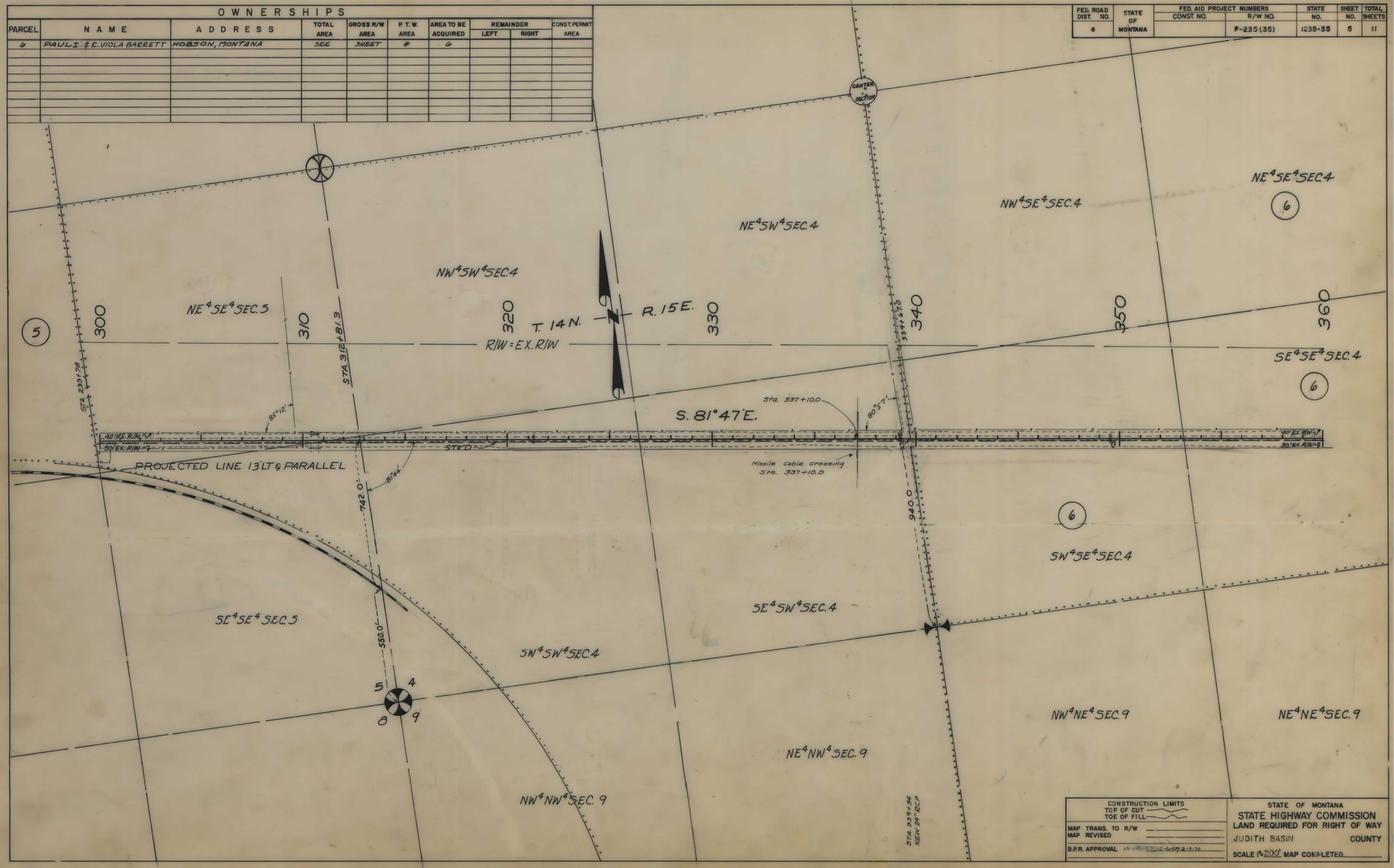
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 10-10-49, 12-6-49, 2-16-50

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JUDITH BASIN COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-235(35)	1235-35	5	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
6	PAUL I. & E. VIOLA BARRETT	HOBSON, MONTANA	SEE	SHEET	#	6			



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 16 [illegible] 2-9-70

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JUDITH BASIN COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-235(35)	1235-35	6	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
6	PAULI & E. VIOLA BARRETT	HOBSON, MONTANA	- -	16.2 AC.	11.6 AC.	4.6 AC.	-	-	
7	RAY L. LUDEMAN	" "	322.5 AC.	1.4 AC.	-0-	1.4 AC.		321.1 AC.	
8, 8A	JAMIE R. STEVENSON	" "	SEE	SHEET	#	7			
9	WALTER R. O'BRIEN, C/O								
	MILLER BRO'S, LAND & LIVESTOCK	BOX 149, LEWISTOWN, MONTANA	"	"	"	"			
5 & 6	PAUL I. & VIOLA BARRETT	HOBSON, MONTANA	1232.6 AC.	31.6 AC.	24.7 AC.	6.9 AC.	1141.0 AC.	60.0 AC.	
6A	" " " "	" "		0.6 AC.	-0-	0.6 AC.			

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 10-15-69, 1-1-69, 2-9-70, 8-26-71

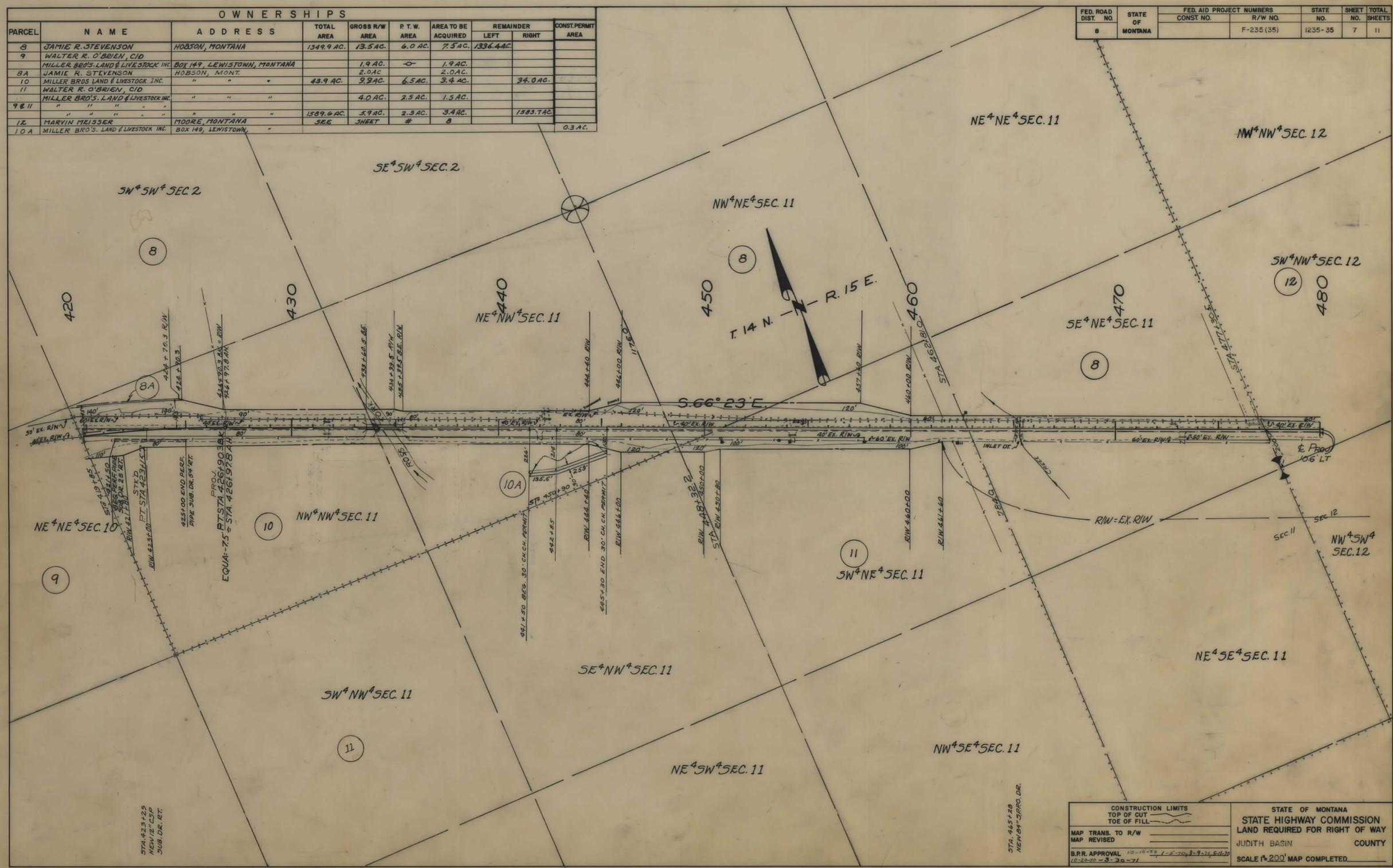
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
JUDITH BASIN COUNTY

SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-235(35)	1235-35	7	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
8	JAMIE R. STEVENSON	HOBSON, MONTANA	1349.9 AC.	13.5 AC.	6.0 AC.	7.5 AC.	1336.4 AC.		
9	WALTER R. O'BRIEN, C/O								
	MILLER BROS. LAND & LIVESTOCK INC.	BOX 149, LEWISTOWN, MONTANA		1.9 AC.	-0-	1.9 AC.			
8A	JAMIE R. STEVENSON	HOBSON, MONT.		2.0 AC		2.0 AC.			
10	MILLER BROS LAND & LIVESTOCK INC.	" " "	43.9 AC.	9.9 AC.	6.5 AC.	3.4 AC.		34.0 AC.	
11	WALTER R. O'BRIEN, C/O								
	MILLER BRO'S. LAND & LIVESTOCK INC.	" " "		4.0 AC.	2.5 AC.	1.5 AC.			
9 & 11	" " " " "								
	" " " " "	" " "	1589.6 AC.	5.9 AC.	2.3 AC.	3.4 AC.		1583.7 AC.	
12	MARVIN MEISSER	MOORE, MONTANA	SEE	SHEET	#	8			
10 A	MILLER BRO'S. LAND & LIVESTOCK INC.	BOX 149, LEWISTOWN, "							0.3 AC.

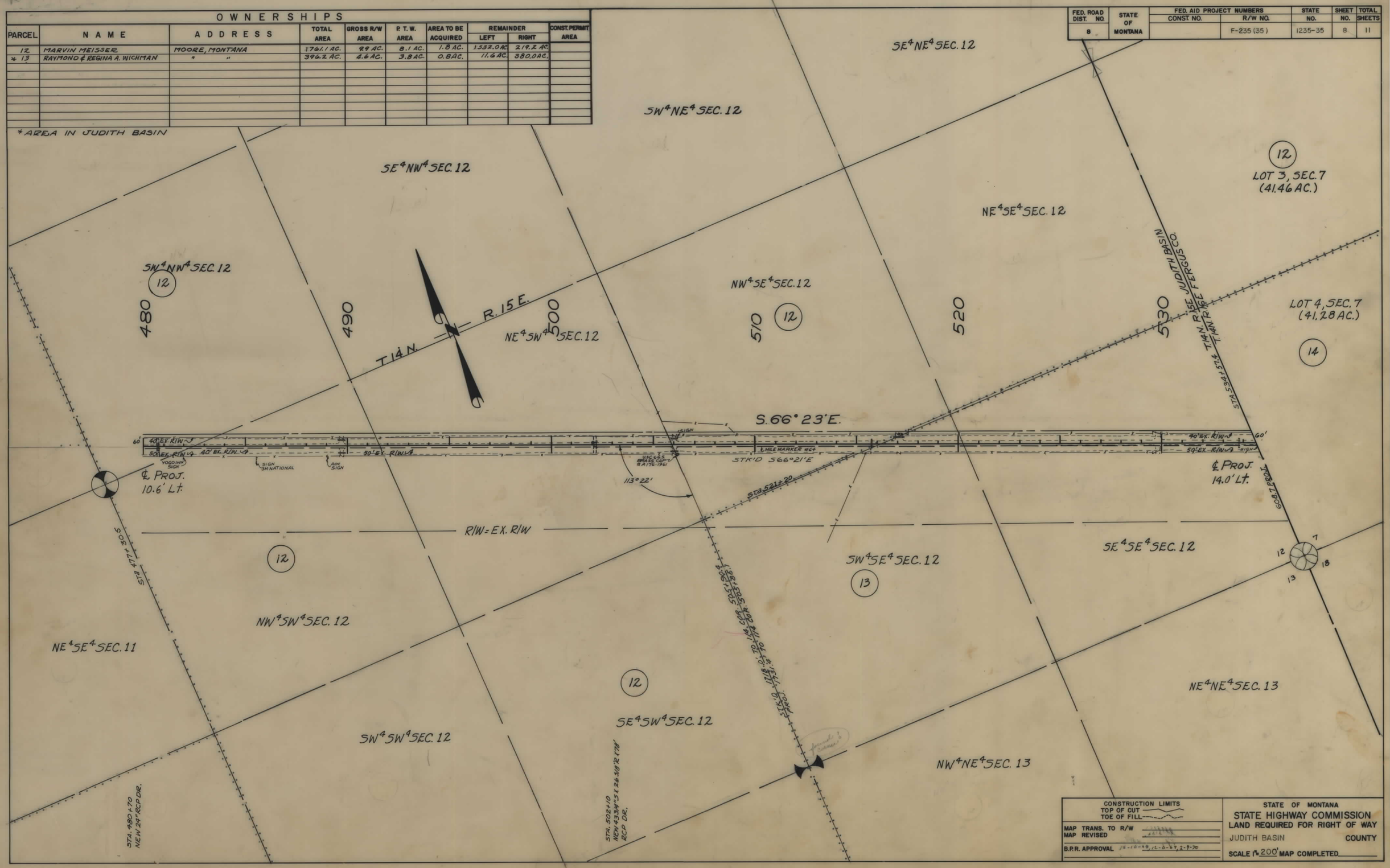


FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-235 (35)	1235-35	8	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
12	MARVIN MEISSER	MOORE, MONTANA	1761.1 AC.	9.9 AC.	8.1 AC.	1.8 AC.	1332.0 AC.	219.2 AC.	
* 13	RAYMOND & REGINA A. WICHMAN	" "	396.2 AC.	4.6 AC.	3.8 AC.	0.8 AC.	11.6 AC.	380.0 AC.	

*AREA IN JUDITH BASIN



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT TOE OF FILL	STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W MAP REVISED	JUDITH BASIN COUNTY
B.P.R. APPROVAL 10-10-69, 12-8-69, 2-9-70	SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-235 (35)	1235-35	9	11

OWNERSHIPS

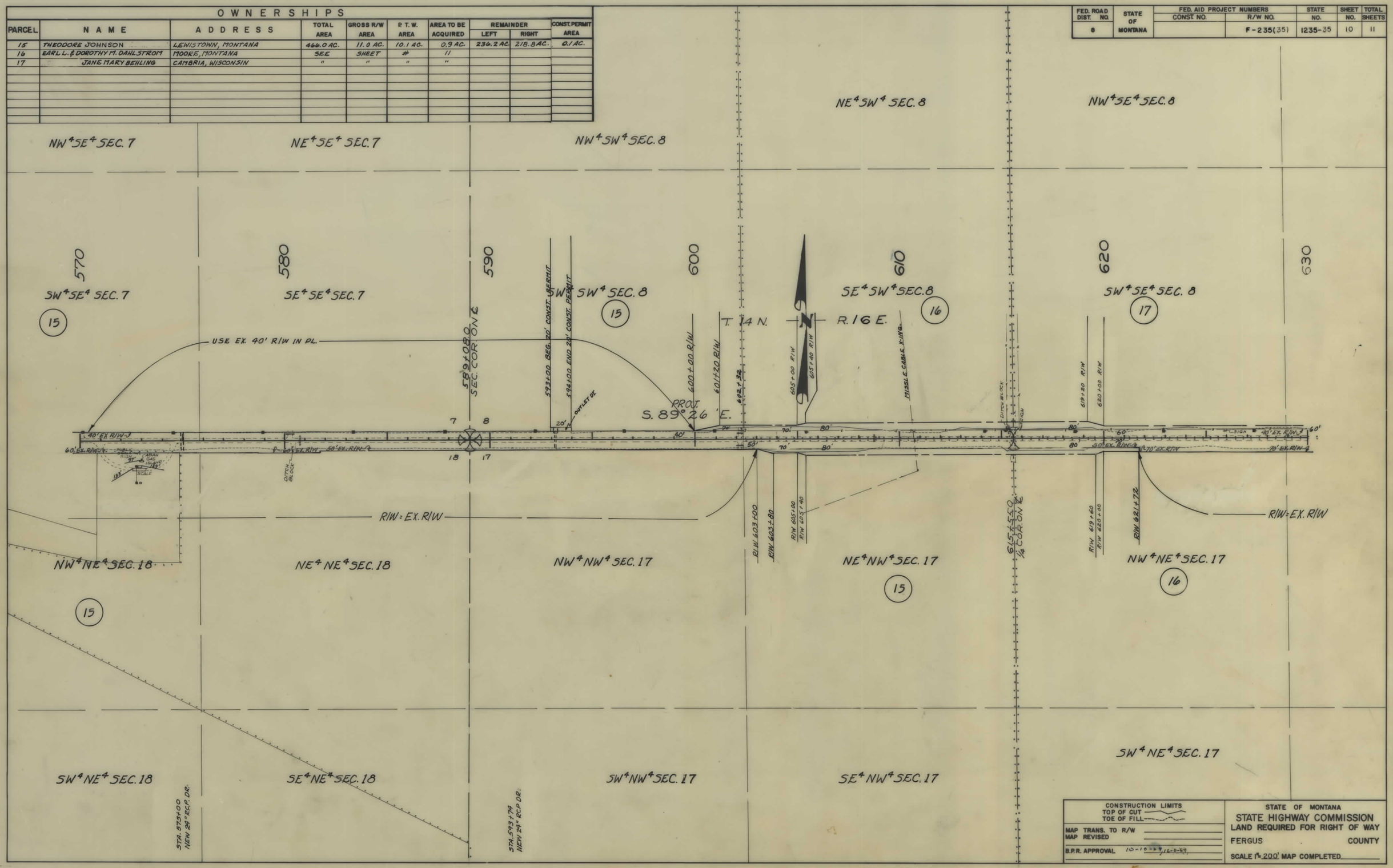
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
* 14	RAYMOND & REGINA A. WICHMAN	MOORE, MONTANA	408.0 AC.	7.7 AC.	6.4 AC.	1.3 AC.	67.7 AC.	332.6 AC.	0.4 AC.
15	THEODORE JOHNSON	LEWISTOWN, MONTANA	SEE	SHEET	#	10			

*AREA IN FERGUS COUNTY

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			F-235(35)	1235-35	10	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
15	THEODORE JOHNSON	LEWISTOWN, MONTANA	466.0 AC.	11.0 AC.	10.1 AC.	0.9 AC.	236.2 AC.	218.8 AC.	0.1 AC.
16	EARL L. & DOROTHY M. DAHLSTROM	MOORE, MONTANA	SEE	SHEET	#	11			
17	JANE MARY BEHLING	CAMBRIA, WISCONSIN	"	"	"	"			



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

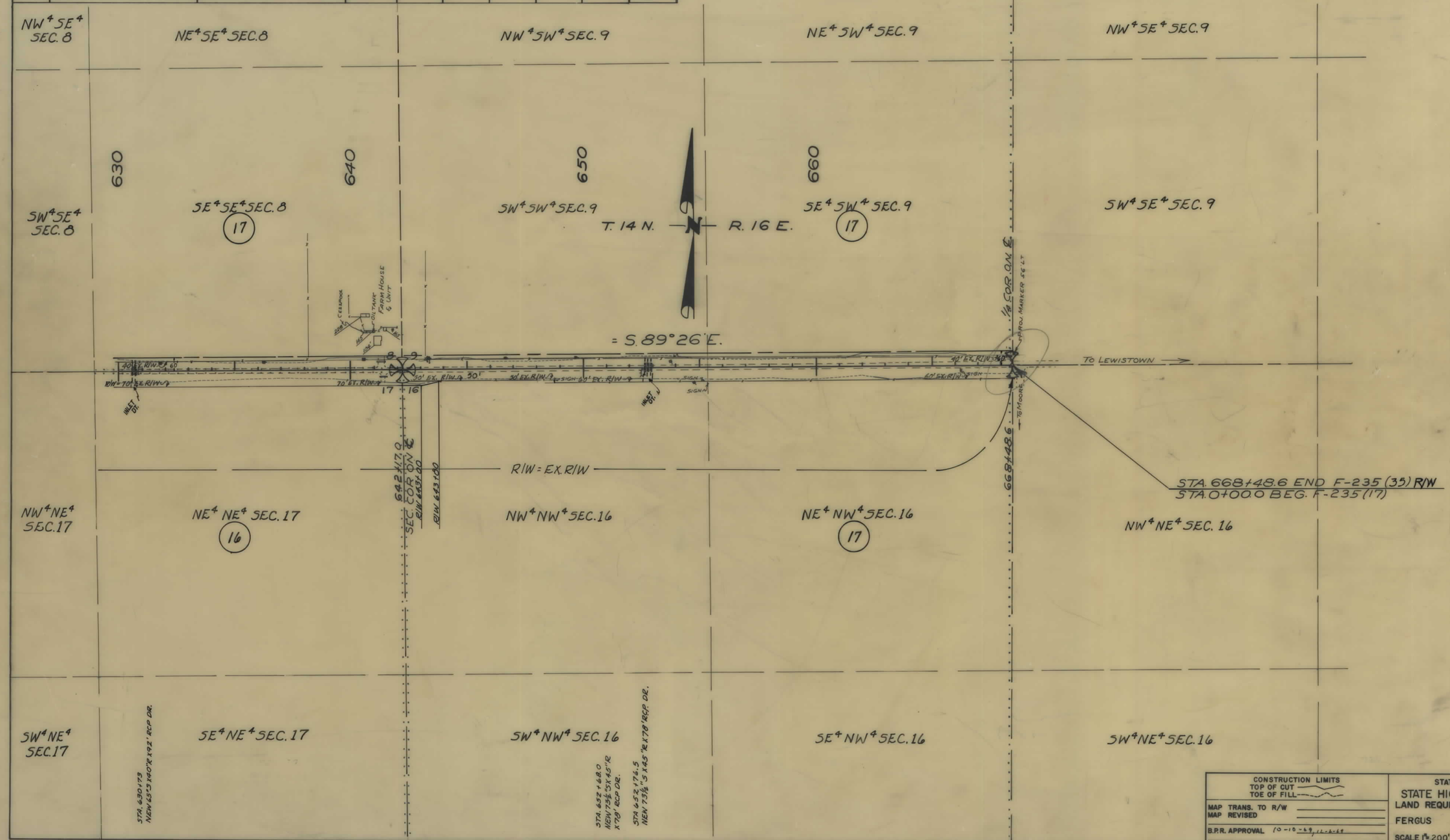
B.P.R. APPROVAL 10-10-69 / 12-8-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-235(35)	1235-35	11	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
16	EARL L. & DOROTHY M. DAHLSTROM	MOORE, MONTANA	320.0 AC.	6.7 AC.	5.2 AC.	1.5 AC.	157.6 AC.	155.7 AC.	
17	JANE MARY BEHLING	CAMBRIA, WISCONSIN	640.0 AC.	11.0 AC.	8.4 AC.	2.6 AC.	472.5 AC.	156.5 AC.	



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 10-10-69, 11-6-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY
SCALE 1" = 200' MAP COMPLETED