

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-238 (6)	1238-06	1	8

WOLF CREEK - AUGUSTA

M.S.#4 - LAB. NO. 176295-301
 E²E²SW²NW², W²SE²NW², SE²SE²NW²,
 SW²SW²SW²NE², NW²NW²NW²SE²,
 NE²NE²NE²SW², SEC. 27, T.17N. R.4W.
 P. MICHAEL CURRAN

NE² NW²
 D. MICHAEL CURRAN
 326 NAT. BANK BLDG.
 TULSA, OKLAHOMA

①

BEARINGS
 FROM F-238 (7) N.33°45'05"E. BK.
 F-238 (8) N.33°43'35"E. RH.

SE² SW²

T.17N. R.4W

NE² SW²

SE² NW²
 D. MICHAEL CURRAN
 326 NAT. BANK BLDG.
 TULSA, OKLAHOMA

③

NE² NW²

Δ=61°33'30"LT.
 D=2°30'
 T=1365.2'
 L=2462.3
 R=2292.0'

33.4 AC. MONTANA POWER CO.

②

NW² SE²
 D. MICHAEL CURRAN
 326 NAT. BANK BLDG.
 TULSA, OKLAHOMA

③

725+00.0 END F-238(6)=
 725+00.0 BEG. F-238(7)

FAP 238-D 1335+55B
 FAP 238-A 45+00

EASEMENT DISCHARGED 7-9-84

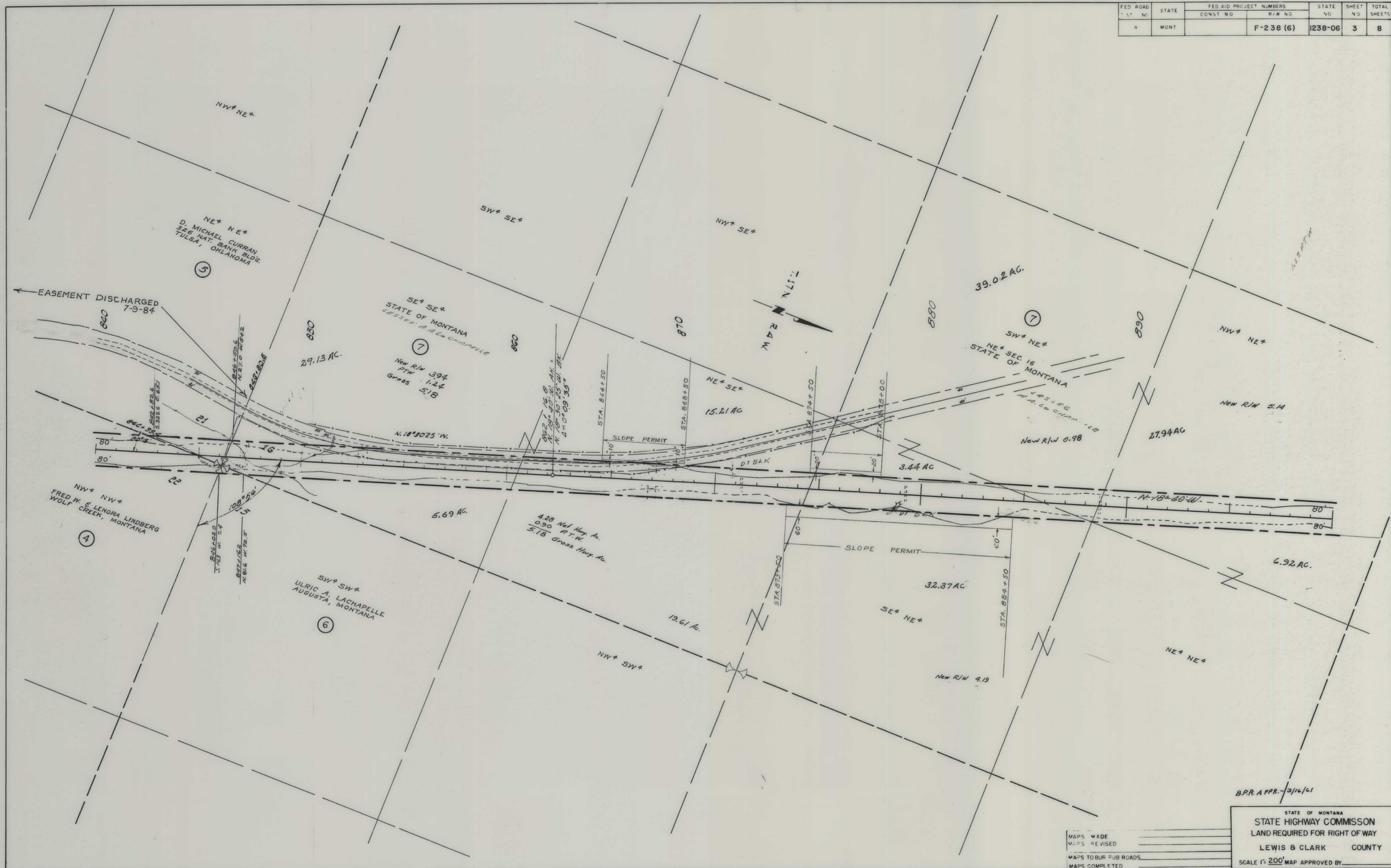
EASEMENT DISCHARGED
 10-20-84

B.R.A. App^r 3/16/61 - 10/13/61

MAPS MADE
 MAPS REVISED 10-11-61
 MAPS TO BUR. PUB. ROADS
 MAPS COMPLETED

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1"=200' MAP APPROVED BY

FED. ROAD - S ^t NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-238 (6)	1238-06	3	8

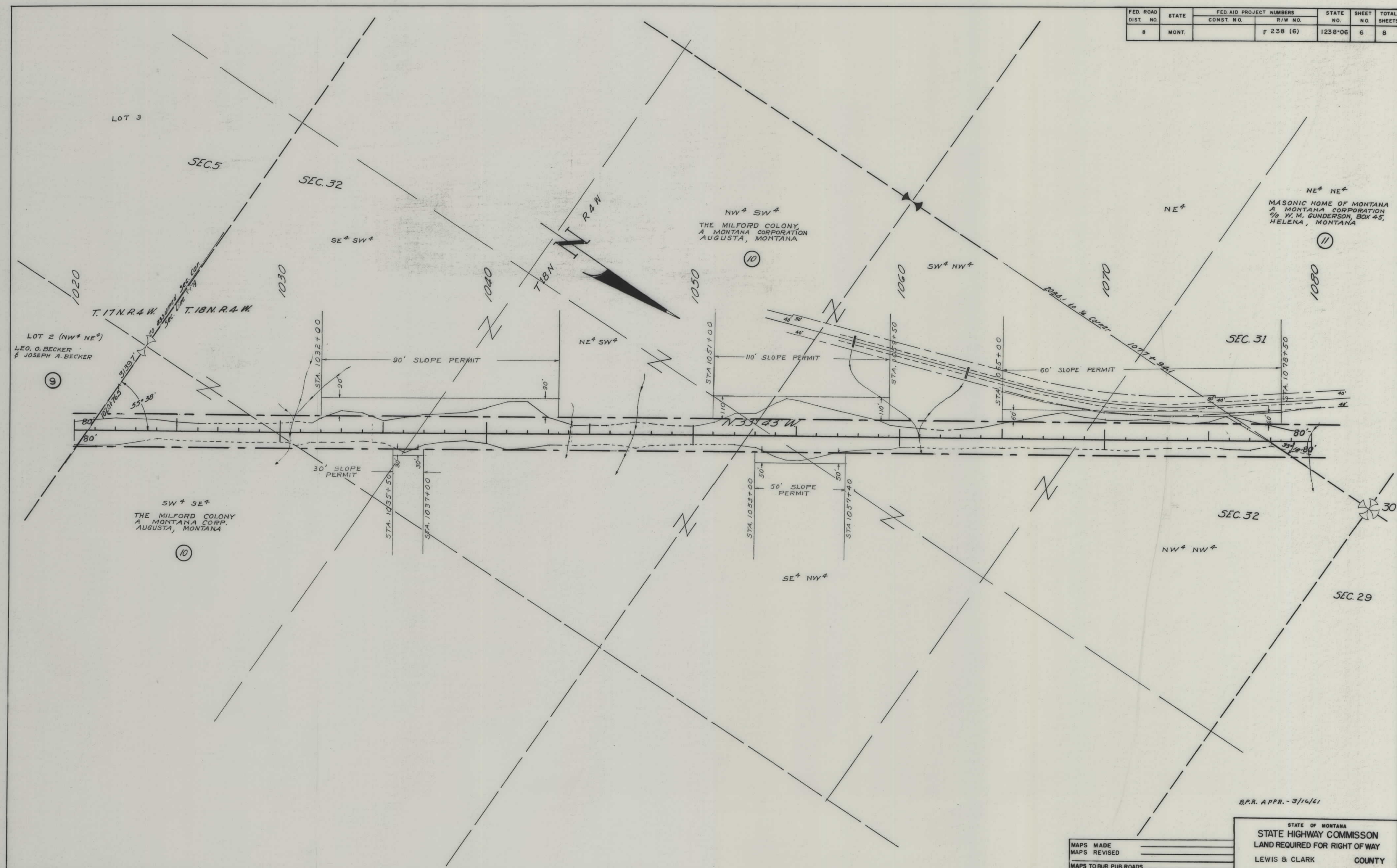


B.P.R. APPR. 3/16/61

MAPS MADE _____
 MAPS REVISED _____
 MAPS TO BUR. PUB. ROADS _____
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STATE OF MONTANA
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8	MONT.		F 238 (6)	1238-06	6	8

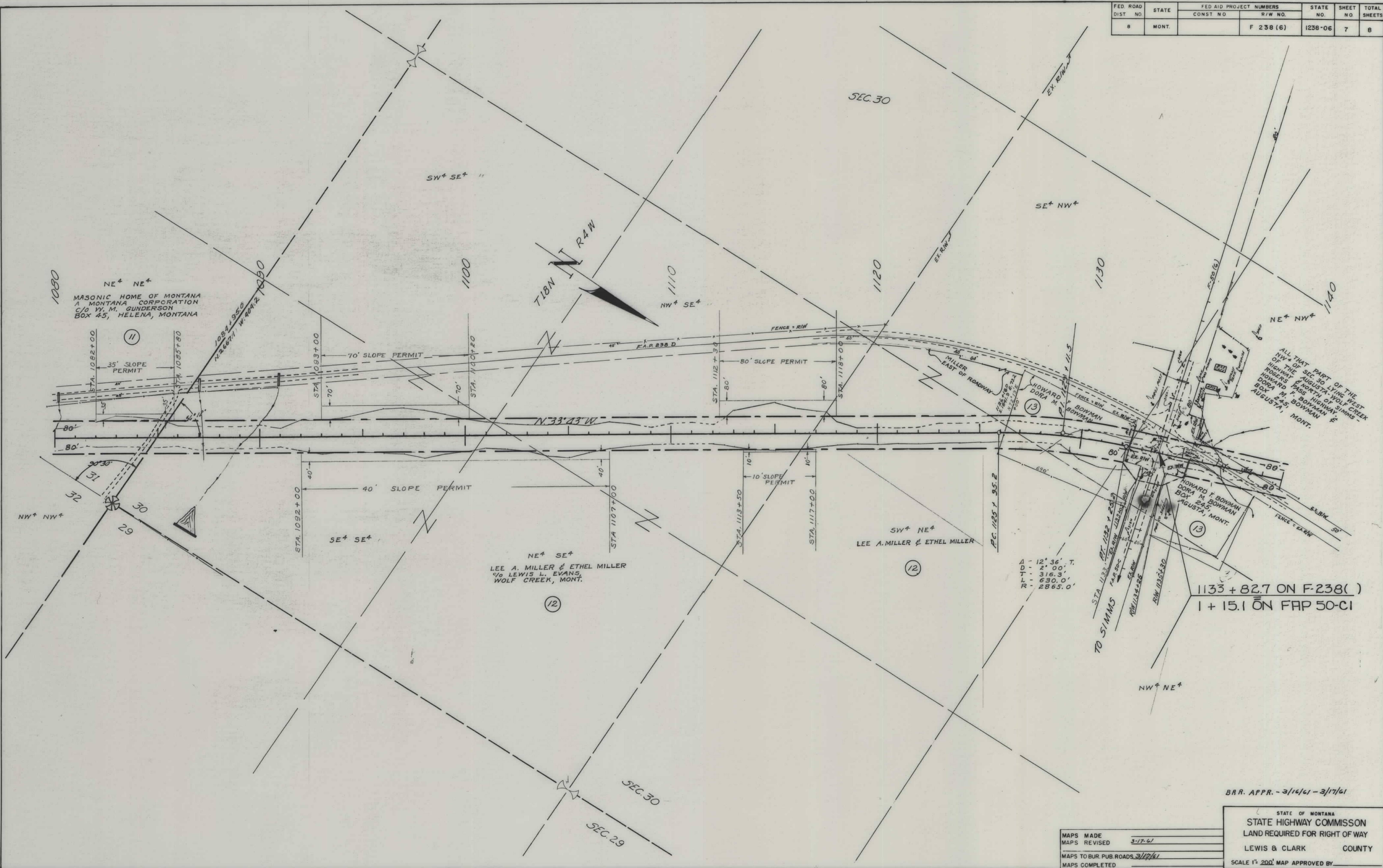


B.P.R. APPR. - 3/14/41

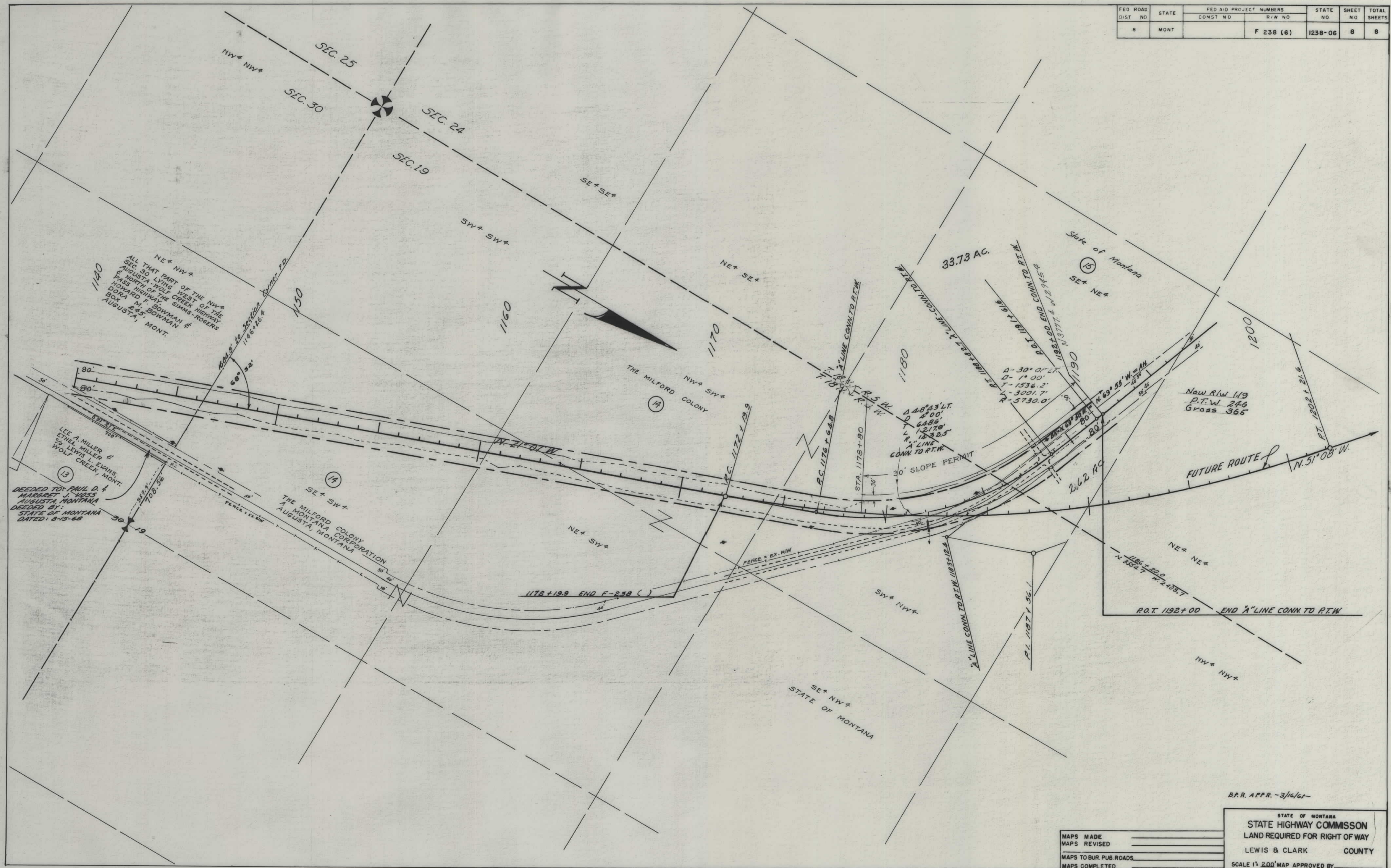
STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
LEWIS & CLARK	COUNTY
SCALE 1" = 200' MAP APPROVED BY _____	

MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

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8	MONT.		F 238 (6)	1238-06	7	8



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		CONST. NO.	R/W NO.			
8	MONT.		F 238 (6)	1238-06	8	8



B.P.R. APPR. - 3/16/68

MAPS MADE		STATE OF MONTANA
MAPS REVISED		STATE HIGHWAY COMMISSION
MAPS TO BUR. PUB. ROADS		LAND REQUIRED FOR RIGHT OF WAY
MAPS COMPLETED		LEWIS & CLARK COUNTY
		SCALE 1" = 200' MAP APPROVED BY